

**POLICE DEPARTMENT**  
**Criminal Justice Building**  
**61 Main Street, South River**

**Police/Fire/Medical Emergencies: Dial 911**  
**Non-Emergencies 732-238-1000**  
**FAX 732-613-6103**

**Administration**

Acting Chief Mark Tinitigan 732-254-1150

**Special Operations**

Sergeant. John McKenna 732-254-1150  
Ptl. Edward Avalon

**Patrol Division**

Lieutenant John Casey 732-238-1000

**Detective Bureau**

Lieutenant Greg Boldizar 732-254-9002  
Detective Joseph Zyskowski (Juvenile Detective)  
Detective Joseph Guiamano  
Detective Robert Maclosky

**Records Bureau**

Cindy Cier 732-257-6727  
Diane Nale

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**SOUTH RIVER MUNICIPAL COURT**

Tina Martins Cruz, Judge 732-257-1233  
Lorraine Nielsen, Borough Prosecutor  
Marcia L. Silva, Public Defender  
Cassandra Garrick, Court Administrator

# Borough of South River 2012



# Directory

**48 Washington Street, South River, NJ 08882**

**[www.southrivernj.org](http://www.southrivernj.org)**

**732-257-1999**

**732-613-6105 (FAX)**

## ELECTED OFFICIALS

### MAYOR

John M. Krenzel 1-1-12 to 12-31-15  
42 Wilson Ave.  
732-257-1999 ext.130  
732-254-0194

### COUNCIL MEMBERS

Thomas Roselli 1-1-12 to 12-31-14  
26 Samuel Drive  
732-613-8357

Peter Guindi 1-1-12 to 12-31-14  
26 Cleveland Ave.  
732-257-3157

James Hutchison 1-1-11 to 12-31-13  
3 Washington St.  
732-432-5952

Donna Farren 1-1-10 to 12-31-12  
93 David St.  
732-967-1388

John T. Trzeciak 1-1-10 to 12-31-12  
9 Reid Street  
732-207-9169

Matthew Vaughn 1-1-11 to 12-31-13  
61 Monticello Way  
732-254-6276



## MUNICIPAL OFFICES/EMPLOYEES

### Borough Administrator

Andrew J. Salerno 732-257-1999 ext.118/120

### Executive Assistant/Registrar

Debra Jones 732-257-1999 ext.118

### Chief Financial Officer

Joseph Zanga 732-257-1999 ext.112

### Deputy Director of Finance

Dawn Rodriguez 732-257-1999 ext.111

### Borough Clerk

Patricia O'Connor 732-257-1999 ext.116

### Deputy Borough Clerk/Deputy Registrar

Sheryl Nevin 732-257-1999 ext.115

### Revenue Collector

Richard Dudas 732-257-1999 ext. 110

### Utilities/Collections

Joe Jelonek 732-257-1999 ext.104

Joni O'Brien ext.102

Patty Januszewski ext.105

### Tax Collector

Richard Dudas 732-257-1999 ext.106

### Deputy Tax Collector

Debbie Lackey 732-257-1999 ext.103/109

### Construction Official/Building Inspector/Zoning Official

Glenn P. W. Lauritsen 732-257-1999 ext. 121

### Code Enforcement Officer

Ronnie Zammit 732-257-1999 ext. 127

### Plumbing Inspector

William Roman 732-257-1999 ext. 106

### Electrical Inspector

Richard Vigliotti 732-257-1999 ext. 126

### Fire Marshal/Fire Inspector

Art Londensky 732-257-1999, ext. 136

### Building Department

Joann Calvo 732-257-1999 ext. 122

### Receptionist

Jean Toropiw 732-257-1999 ext. 114

### Department of Public Works

George W. Lyons, Director 732-257-9051

Rick Fallon, Electrical Supervisor

Donna Stoddard, Recycling Coordinator

### Office of Aging

Kim Bell, Director 732-257-2340

### Recreation Department

732-254-4412

## MUNICIPAL OFFICES/EMPLOYEES

### Borough Attorney

Gary M. Schwartz 732-545-7301

### Borough Engineer

Bruce Koch 732-727-8000

### Borough Auditor

Gerard Stankiewicz 732-780-2600

### Borough Electric Engineer

Thomas J. Noto 732-390-2195

### Planner

Bignell Planning Consultants 732-636-0200

### Tax Assessor

Michael Frangella 732-257-1999 ext.123  
Mon & Wed 6:00 – 9:00 PM, Sat 9:00 AM to 12:00 PM

### Health Department

Edward Gano 732-257-1999 ext.125

### TV 35 Manager

Arthur M. Londensky 732-257-4119

### Office of Emergency Management Coordinator

Charles Benn 732-238-9657

### Fire Prevention

732-257-1999,ext. 136  
Arthur M. Londensky, Fire Official/Fire Marshal ext. 136  
John Ruzicki, Deputy Fire Official/Fire Marshal ext. 138  
Mark Wojciechowski, Fire Inspector ext. 310  
Joseph Szebenyi, III, Fire Inspector ext. 137  
Patti Szebenyi, Clerk/Secretary ext. 136

## COUNCIL STANDING COMMITTEES

### FINANCE & ADMINISTRATION

Clmb. Jim Hutchison

### PUBLIC SAFETY

Clmb. John Trzeciak, Chairperson

Clmb. Peter Guindi

Clmb. Donna Farren

### ENVIRONMENTAL SERVICES & UTILITIES

Clmb. Peter Guindi

### FACILITIES MANAGEMENT

Clmb. Thomas Roselli

### HUMAN SERVICES

- Mayor's Advisory Council on Aging
- Mayor's Advisory Committee on Handicapped and Disabled
- Board of Health  
Clmb. Donna Farren

### ECONOMIC DEVELOPMENT & PLANNING

Clmb. Peter Guindi

### CULTURAL ARTS AND HERITAGE COMMISSION

Clmb. John Trzeciak

### RECREATION ADVISORY BOARD

Clmb. James Hutchison

### BOARD OF EDUCATION

Clmb. Matthew Vaughn

### MUNICIPAL ALLIANCE

Clmb. Thomas Roselli

### LIBRARY BOARD OF TRUSTEES

Clmb. Matthew Vaughn

### TV-35

Clmb. Thomas Roselli

### ECONOMIC DEVELOPMENT COMMISSION

Clmb. Peter Guindi

### BUDGET COMMITTEE

Clmb. Jim Hutchison

Clmb. Thomas Roselli

Clmb. Peter Guindi

**BOROUGH COUNCIL MEETING SCHEDULE**

Monday	January 9 <sup>th</sup>
Monday	January 23 <sup>rd</sup>
Monday	February 13 <sup>th</sup>
Monday	February 27 <sup>th</sup>
Monday	March 12 <sup>th</sup>
Monday	March 26 <sup>th</sup>
Monday	April 9 <sup>th</sup>
Monday	April 23 <sup>rd</sup>
Monday	May 14 <sup>th</sup>
Tuesday	May 29 <sup>th</sup>
Monday	June 11 <sup>th</sup>
Monday	June 25 <sup>th</sup>
Monday	July 9 <sup>th</sup>
Monday	July 23 <sup>rd</sup>
Monday	August 13 <sup>th</sup>
Monday	August 27 <sup>th</sup>
Monday	September 10 <sup>th</sup>
Monday	September 24 <sup>th</sup>
Tuesday	October 9 <sup>th</sup>
Monday	October 22 <sup>nd</sup>
Monday	November 5 <sup>th</sup>
Monday	November 19 <sup>th</sup>
Monday	December 3 <sup>rd</sup>
Monday	December 17 <sup>th</sup>
Tuesday	January 1 <sup>st</sup> 2013(Organizational)

Organizational: January 1, 2013 – Cafetorium of the Elementary/Middle School at 3 Montgomery Street commencing at 12:00 noon.

**PLACE**                      **COUNCIL CHAMBERS**  
**61 MAIN STREET**

	<b><u>TIME</u></b>
<b>REGULAR MEETING</b>	<b>8:30 PM</b>
<b>BUSINESS MEETING</b>	<b>7:00 PM</b>
<b>SPECIAL MEETING</b>	<b>7:00 PM</b>

**OFFICIAL HOLIDAY SCHEDULE 2012**

<b>NEW YEAR'S DAY</b>	<b>Monday, January 2nd</b>
<b>PRESIDENT'S DAY</b>	<b>Monday, February 20th</b>
<b>FRIDAY BEFORE EASTER</b>	<b>Friday, April 6th</b>
<b>MEMORIAL DAY</b>	<b>Monday, May 28th</b>
<b>INDEPENDENCE DAY</b>	<b>Wednesday, July 4th</b>
<b>LABOR DAY</b>	<b>Monday, September 3rd</b>
<b>COLUMBUS DAY</b>	<b>Monday, October 8th</b>
<b>VETERAN'S DAY</b>	<b>Monday, November 12th</b>
<b>THANKSGIVING DAY</b>	<b>Thursday, November 22nd</b>
<b>DAY FOLLOWING</b>	<b>Friday, November 23rd</b>
<b>CHRISTMAS DAY</b>	<b>Tuesday, December 25<sup>th</sup></b>

Throughout the year and especially during the holiday season, please remember to patronize South River merchants and stores.



## ELECTION DISTRICTS IN SOUTH RIVER

<u>Polls</u>	<u>Location</u>	<u>Address</u>
1, 2, 3	V.F.W. Hall	31 Reid Street
5, 6, 7, 9	K of C Hall	88 Jackson Street
10, 11, 12	Sts. Peter & Paul	10 Jeffrey Avenue
4, 8, 13, 14	High School Gym	15 Montgomery St.

### 2012 ELECTION DATES

<b>Tuesday, June 5<sup>th</sup></b>	<b>Primary Election</b>
<b>Tuesday, November 6<sup>th</sup></b>	<b>General Election</b>



## MIDDLESEX COUNTY HOUSING & COMMUNITY DEVELOPMENT COMMITTEE

### MAYOR'S REPRESENTATIVE

David Samuel 1-1-12 to 12-31-12  
3141 Bordentown Ave, Parlin  
732-727-8000

### COUNCIL'S REPRESENTATIVE

Peter Guindi 1-1-12 to 12-31-12  
26 Cleveland Ave.  
732-257-3157

### PUBLIC POWER ASSOCIATION OF NEW JERSEY

Andrew J. Salerno, Representative 1-1-12 to 12-31-12  
48 Washington St.  
732-257-1999 Ext. 120

### ALTERNATE

Richard Dudas 1-1-12 to 12-31-12  
48 Washington St.  
732-257-1999 Ext.110

### MIDDLESEX COUNTY SOLID WASTE ADVISORY COMMITTEE

George J. Lyons 1-1-12 to 12-31-12  
9 Ivan Way  
732-257-9051

### MIDDLESEX COUNTY TRANSPORTATION COORD. COMMITTEE

Cynthia Urbanik 1-1-12 to 12-31-12  
46 Raritan Ave.  
732-254-6404

### ALTERNATE

John Trzeciak 1-1-12 to 12-31-12  
9 Reid St.  
732-207-9169

### MIDDLESEX COUNTY MUNICIPAL JOINT INSURANCE FUND

Andrew J. Salerno, Representative 1-1-12 to 12-31-12  
48 Washington St.  
732-257-1999 Ext.120

### ALTERNATE

Joseph Zanga 1-1-12 to 12-31-12  
48 Washington St.  
732-257-1999 Ext. 112

### REPRESENTATIVE FOR WATERSHED MANAGEMENT AREA 9/ MIDDLESEX COUNTY URBAN FORESTRY

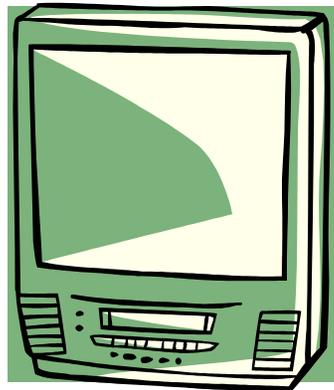
Brian Racin 1-1-12 to 12-31-12  
168 Hillside Ave.  
732-613-8646

### OFFICE OF EMERGENCY MANAGEMENT

48 Washington St. 732-238-9657  
Charles Benn (Coordinator) 1-1-09 to 12-31-12  
Arthur Londensky (Deputy Coordinator) 1-1-09 to 12-31-12

**CABLE TELEVISION ADVISORY BOARD**

Cheryl Beck	1-1-11 to 12-31-13
Arthur Londensky	1-1-11 to 12-31-13
Gary Soles	1-1-12 to 12-31-14
Charles Benn	1-1-10 to 12-31-12
Fred Roselli	1-1-10 to 12-31-12
Cynthia Wilk	1-1-12 to 12-31-14



**MAYOR'S ADVISORY COUNCIL ON AGING**

Janice Coyle	1-1-11 to 12-31-13
Carol E. Presnal	1-1-11 to 12-31-13
Regis Wyluda	1-1-11 to 12-31-13
Carol May	1-1-12 to 12-31-14
Rene' D. Reuse	1-1-12 to 12-31-14
Paul Cheponis	1-1-12 to 12-31-14
Kimberly Bell	1-1-10 to 12-31-12
Karl Haider	1-1-10 to 12-31-12
John Scala	1-1-10 to 12-31-12
Alternate: Carmen Zaccaria	1-1-12 to 12-31-14
Alternate:	1-1-12 to 12-31-14
Council Liaison:	
Donna Farren	1-1-12 to 12-31-12

**MAYORS ADVISORY COUNCIL ON AGING**  
**MEETING DATES**

**PLACE:** Human Services Building  
55 Reid Street  
South River, NJ 08882

**TIME:** 11:00 AM

**MEETINGS:**  
**January 11<sup>th</sup>**  
**April 11<sup>th</sup>**  
**July 11<sup>th</sup>**  
**October 10<sup>th</sup>**



**PLANNING BOARD**

**Class 1**

Mayor John M. Krenzel 1-1-12 to 12-31-15

**Class 2**

John Frost (Env/Shade) 1-1-11 to 12-31-13

**Class 3**

Donna Farren 1-1-12 to 12-31-12

**Class 4**

Michael Beck (Chairperson) 1-1-10 to 12-31-13

Gordan Anthony 1-1-11 to 12-31-14

Michael Clancy(Vice Chairperson) 1-1-09 to 12-31-12

Gregory Smith 1-1-09 to 12-31-12

George P. Evanovich 1-1-10 to 12-31-13

Cynthia Urbanik (BOE) 1-1-12 to 12-31-15

**Alt. Class 1** Raymond T. Eppinger 1-1-12 to 12-31-15

**Alt. Class 4-#1** Glenn Davis, Jr. 1-1-11 to 12-31-12

**Alt. Class 4 #2** Joseph Butewicz 1-1-12 to 12-31-13

**ATTORNEY**

Thomas W. Barlow  
Lombardi & Lombardi  
1862 Oak Tree Road  
P. O. Box 2065  
Edison, NJ 08818  
732 906-1500  
FAX : 732 906-7625

**PLANNER**

Bignell Planning Consultants  
Hank Bignell  
313 Amboy Ave.  
Woodbridge, NJ 07095  
732-636-0200  
FAX 732-636-8232

**ENGINEER**

CME Associates  
Bruce M. Koch  
3141 Bordentown Ave.  
Parlin, NJ 08859  
732-727-8000  
FAX 732-727-3989

**SECRETARY**

M. Anita Hermstedt  
48 Washington St.  
South River, NJ 08882  
732-257-3938  
FAX 732-613-6105

**PLANNING BOARD MEETING DATES**

**MEETINGS:** 3<sup>rd</sup> Tuesday of the month  
**PLACE:** Human Services Building  
55 Reid St.  
South River, NJ 08882  
**TIME:** 7:00 PM

**ZONING BOARD OF ADJUSTMENT**

Robert Bodak 1-1-11 to 12-31-14

Jeremiah O’Grady 1-1-11 to 12-31-14

Michael Clancy 1-1-12 to 12-31-15

Anthony M. Ciulla (V.Chairperson) 1-1-09 to 12-31-12

Mario Andre 1-1-09 to 12-31-12

Frank DeMonico (Chairperson) 1-1-10 to 12-31-13

John Scala 1-1-10 to 12-31-13

**ALTERNATES:**

#1 Trony Clifton 1-1-12 to 12-31-13

#2 Vacant

**ATTORNEY**

James Kinneally, III  
P.O Box 161  
42 Virginia Ave.  
Manasquan, NJ 08736  
732-223-0343

**ENGINEER**

CME Associates  
Bruce M. Koch  
3141 Bordentown Ave.  
Parlin, NJ 08859  
732-727-8000  
FAX 732-727-3989

**PLANNER**

Bignell Planning Consultants  
Hank Bignell  
313 Amboy Ave.  
Woodbridge, NJ 07095  
732-636-0200  
FAX 732-636-8232

**SECRETARY**

M. Anita Hermstedt  
48 Washington St.  
South River, NJ 08882  
732-257-3938  
FAX 732-613-6105

**ZONING BOARD OF ADJUSTMENT MEETING DATES**

**MEETINGS:** Last Tuesday of the month  
**PLACE:** Criminal Justice Building  
61 Main Street  
South River, NJ 08882  
**TIME:** 7:30 PM

**MAYOR'S ADVISORY COMMITTEE ON  
PERSONS WITH SPECIAL NEEDS**

Jackie Doeler	1-1-11 to 12-31-13
Juanita Riley (Secretary)	1-1-11 to 12-31-13
Douglas Heine	1-1-11 to 12-31-13
William England	1-1-12 to 12-31-14
Mary Wilk	1-1-12 to 12-31-14
Teresa Hutchison (Chairperson)	1-1-12 to 12-31-14
James Gurchensky	1-1-10 to 12-31-12
Lori Harris Ransom(Vice Chairperson)	1-1-10 to 12-31-12
Thomas Swenticky	1-1-10 to 12-31-12
Mary Graham	1-1-11 to 12-31-13
Julie Cosentino	1-1-11 to 12-31-13
<u>Council Liaison:</u> Donna Farren	1-1-12 to 12-31-12

**COMMITTEE ON PERSONS WITH SPEICAL NEEDS  
MEETING DATES**

**PLACE:** Human Services Building  
55 Reid Street  
South River, NJ 08882

**TIME:** 7:00 PM

**MEETINGS:**  
January 25<sup>th</sup>  
April 25<sup>th</sup>  
July 25<sup>th</sup>  
October 24<sup>th</sup>



**ECONOMIC DEVELOPMENT COMMISSION**

Anthony Spitaleri(Chairperson)	1-1-12 to 12-31-15
Renee' Parsons	1-1-12 to 12-31-15
M. Anita Hermstedt(Sec/Treas)	1-1-09 to 12-31-12
Vacant	1-1-09 to 12-31-12
Vacant	1-1-09 to 12-31-12
William England	1-1-10 to 12-31-13
<u>Alternate No. 1</u>	
Dominick J. Bongiovi	1-1-10 to 12-31-13
<u>Alternate No. 2</u>	
Vacant	1-1-08 to 12-31-11
<u>Alternate No. 3</u>	
Monica Rosenberg	1-1-09 to 12-31-12
<u>Alternate No. 4</u>	
Vacant	1-1-11 to 12-31-14
<u>Council Liaison:</u> Peter Guindi	1-1-12 to 12-31-12

**ECONOMIC DEVELOPMENT COMMISSION  
MEETING DATES**

**MEETINGS:** 2<sup>nd</sup> Thursday of the month

**PLACE:** Human Services Building  
55 Reid Street  
South River, NJ 08882

**TIME:** 7:30 PM



**HOUSING AND COMMUNITY DEVELOPMENT  
CITIZENS' ADVISORY COMMITTEE**

John Scala	1-1-12 to 12-31-12
William England	1-1-12 to 12-31-12
David Samuel	1-1-12 to 12-31-12
<u>Council Liason:</u> Peter Guindi	1-1-12 to 12-31-12

**LOCAL EMERGENCY PLANNING COMMITTEE**

Charles Benn (Chairman)	1-1-12 to 12-31-12
Councilman John T. Trzeciak	1-1-12 to 12-31-12
Acting Chief Mark Tinitigan	1-1-12 to 12-31-12
George Lyons	1-1-12 to 12-31-12
Glenn Lauritsen	1-1-12 to 12-31-12
Ronnie Zammit	1-1-12 to 12-31-12
Kim Bell	1-1-12 to 12-31-12
Michael Chichanowski	1-1-12 to 12-31-12
Charles Matts, III	1-1-12 to 12-31-12

**BOARD OF HEALTH**

**MEMBERS:**

Vacant	
Joyce Major	1-1-12 to 12-31-14
Mark Tinitigan	1-1-12 to 12-31-14
Theresa Hutchison	1-1-12 to 12-31-14
Beth Lukacs	1-1-12 to 12-31-14
Mary Wilk	1-1-10 to 12-31-12
Paul Zelanko	1-1-10 to 12-31-12
Alt. 1 Allison Steffaro	1-1-11 to 12-31-12
Alt. 2 Vacant	
<u>Council Liaison:</u> Donna Farren	1-1-12 to 12-31-12

**COUNTY HEALTH OFFICER**

David A. Papi, Director  
Middlesex County Public Health Dept.  
John F. Kennedy Square 5<sup>th</sup> Fl.  
New Brunswick, NJ 08901  
732-745-3121 FAX: 732-745-2568



**SANITARY INSPECTOR**

Edwin Gano  
48 Washington Street  
732-257-1999 Ext 125

**BOARD SECRETARY**

Debra A. Jones  
48 Washington Street  
732-257-1999 Ext 118 FAX: 732-613-3081

**BOARD OF HEALTH MEETING DATES**

**PLACE:** 48 Washington Street  
South River, NJ 08882

**TIME:** 7:30 PM

**MEETINGS:**

February 16 <sup>th</sup>	August 16 <sup>th</sup>
March 15 <sup>th</sup>	September 20 <sup>th</sup>
April 19 <sup>th</sup>	October 18 <sup>th</sup>
May 17 <sup>th</sup>	November 8 <sup>th</sup>
June 21 <sup>th</sup>	December 13 <sup>th</sup>
July 19 <sup>th</sup>	

**ENVIRONMENTAL/SHADE TREE COMMISSION**

Joseph Hyland	1-1-11 to 12-31-13
John Frost (Chairman)	1-1-11 to 12-31-13
Laurie Pasternak	1-1-11 to 12-31-13
Cynthia Dey	1-1-12 to 12-31-14
Mary Ellen Davis	1-1-12 to 12-31-14
Donna Berardo	1-1-10 to 12-31-12
Paul Zelanko	1-1-10 to 12-31-12
Alt. 1 Vacant	
Alt. 2 Alex Tur	1-1-11 to 12-31-12
<u>Council Liaison:</u>	
Peter Guindi	1-1-12 to 12-31-12

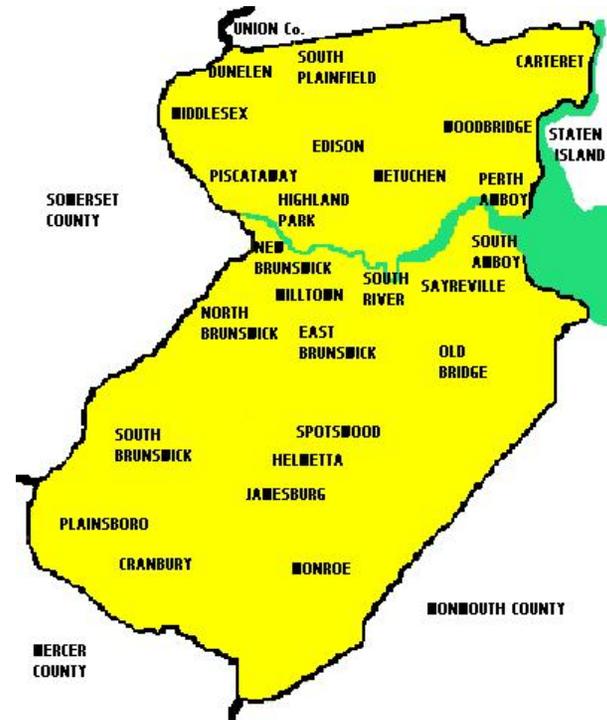
**ENVIRONMENTAL/SHADE TREE COMMISSION**  
**MEETING DATES**

**MEETINGS:** 2nd Thursday of the month  
**PLACE:** South River Public Library  
55 Appleby Ave.  
South River, NJ 08882  
**TIME:** 7:00 PM



**SOUTH CENTRAL MIDDLESEX COUNTY FLOOD**  
**CONTROL COMMISSION**

Mayor John M. Krenzel	1-1-12 to 12-31-15
Alternate: Anthony Razzano	1-1-12 to 12-31-12
<u>Council Representative:</u>	
Thomas Roselli	1-1-12 to 12-31-12



**MUNICIPAL ALLIANCE COMMITTEE FOR  
PREVENTION OF ALCOHOLISM AND DRUG ABUSE**

**Members**

Mayor John M. Krenzel	Marcia Silva
Acting Police Chief Mark Tinitigan	Regis Wyluda
Sgt. John McKenna	Cathy Miller
Anthony Razzano	Kamila Buffalino
Jaime Keith	Amy Rafano
Debbie Jones (Coord./Chairperson)	Darrel Pearce
Diane Nale	Tina Martins Cruz
Carol Deerson	Thomas Acs
Rosemarie Kulik	Joseph DeZarlo
<u>Council Liason:</u>	
Thomas Roselli	

**MUNICIPAL ALLIANCE MEETING DATES**

**PLACE:** 55 Reid Street  
South River, NJ 08882

**TIME:** 7:00 PM

**MEETINGS:** 3<sup>rd</sup> Wednesday of each month except where noted

February 15 <sup>th</sup>	August 15 <sup>th</sup>
March 21 <sup>st</sup>	September 19 <sup>th</sup>
April 18 <sup>th</sup>	October 17 <sup>th</sup>
May 16 <sup>th</sup>	November 28 <sup>th</sup> (4 <sup>th</sup> Wed.)
June 20 <sup>th</sup>	December 12 <sup>th</sup> (2 <sup>nd</sup> Wed.)
July 18 <sup>th</sup>	January 16 <sup>th</sup> 2013



**LIBRARY BOARD OF TRUSTEES**

Ann Rafano	1-1-11 to 12-31-15
Raymond T. Eppinger	1-1-12 to 12-31-16
Leslie Roselli	1-1-12 to 12-31-16
John M. Krenzel, Mayor	1-1-12 to 12-31-15
Fredrick Ransom	1-1-08 to 12-31-12
Aileen R. Chadwick	1-1-09 to 12-31-13
Mary Beth O'Hara	1-1-09 to 12-31-13
Michael Pytel	1-1-10 to 12-31-14
Alternate for Mayor:	
Barbara Jensen	1-1-12 to 12-31-15
Michael J. Pfister	
Superintendent of Schools	
15 Montgomery Street	

Alternate for Superintendent  
Regis Wyluda

**LIBRARY BOARD OF TRUSTEES MEETING DATES**

**PLACE:** South River Library  
55 Appleby Ave.  
South River, NJ 08882

**TIME:** 7:00 PM

**MEETINGS:**

**February 27<sup>th</sup>**  
**March 19<sup>th</sup>**  
**April 16<sup>th</sup>**  
**May 21<sup>st</sup>**  
**June 18<sup>th</sup>**  
**July 16<sup>th</sup>**  
**September 17<sup>th</sup>**  
**October 15<sup>th</sup>**  
**November 19<sup>th</sup>**

(No meetings in August or December)

**RECREATION ADVISORY BOARD**

Tommy Lyons	1-1-11 to 12-31-13
Janice Coyle	1-1-11 to 12-31-13
Andrew O'Hara	1-1-09 to 12-31-11
Margaret B. Roselli	1-1-12 to 12-31-14
Cheryl Beck	1-1-12 to 12-31-14
Doug Fowler	1-1-12 to 12-31-14
Edward Juba	1-1-10 to 12-31-12
Christine Brasno(Secretary)	1-1-12 to 12-31-14
<u>Council Liason:</u>	
James Hutchison	1-1-12 to 12-31-12

**RECREATION ADVISORY BOARD MEETING DATES**

**PLACE:** Human Services Building  
55 Reid St.  
South River, NJ 08882

**TIME:** 7:00 PM

**MEETINGS:**

February 7th  
March 6<sup>th</sup>  
April 3<sup>rd</sup>  
May 1<sup>st</sup>  
June 5<sup>th</sup>  
(no July mtg.)

August 7<sup>th</sup>  
September 4<sup>th</sup>  
October 2<sup>nd</sup>  
November 13<sup>th</sup>  
December 4<sup>th</sup>



**SOUTH RIVER  
HISTORIC & PRESERVATION SOCIETY, INC.**

**MAIL:** P.O Box 446, South River, NJ  
**EMAIL:** [southriverhistory@gmail.com](mailto:southriverhistory@gmail.com)  
**WEBSITE:** <http://www.rootsweb.com/~njsrhps/>

**General Membership Meeting Dates**

**PLACE:** South River Museum      **TIME:** 7:00 PM  
64-66 Main Street, SR

**February 29<sup>th</sup>**  
**April 25<sup>th</sup>**  
**June 20<sup>th</sup>**  
**September 26<sup>th</sup>**  
**November 28<sup>th</sup> (Annual Mtg.)**

The South River Museum is open the first Sunday of each month from 1:30 PM to 3:30 PM (second Sunday if the first is a holiday)

**2012 Dates**

**January 8**  
**February 5**  
**March 4**  
**April 1**  
**May 6**  
**June 3**

**July 1**  
**August 5**  
**September 2**  
**October 7**  
**November 4**  
**December 2**



## CULTURAL ARTS AND HERITAGE COMMISSION

**EMAIL:** culturalarts@southrivernj.org  
**PHONE:** 732-257-1999 ext.150

Vacant  
James Gurchensky 1-1-11 to 12-31-15  
Vacant  
Vacant  
Alda Melo(Secretary) 1-1-09 to 12-31-13  
Anthony Razzano 1-1-10 to 12-31-14  
Teresa Hutchison 1-1-11 to 12-31-15  
Edward Adamsky 1-1-11 to 12-31-15  
Cynthia Wilk 1-1-11 to 12-31-14

### FOR THE ARTS

Monica Eppinger (Chairperson) 1-1-11 to 12-31-15  
Simon Catarino (Vice Chairperson) 1-1-09 to 12-31-13

### FOR ARCHITECTURE/HISTORY

Vacant  
Council Liason:  
John Trzeciak 1-1-12 to 12-31-12

**PLACE:** South River Public Library  
55 Appleby Ave.  
South River, NJ 08882  
**TIME:** 7:30 PM

### 2012 Dates

<b>January 24</b>	<b>September 25</b>
<b>February 28</b>	<b>October 23</b>
<b>March 27</b>	<b>November 27</b>
<b>April 24</b>	<b>December 18</b>
<b>May 22</b>	

## SOUTH RIVER OFFICE ON AGING

Human Services Building  
55 Reid Street  
South River, NJ 08882  
Phone: (732) 257-2340  
Fax: (732) 390-3470  
E-mail: srseniors@southrivernj.org

**Director:** Kim Bell

The Office on Aging is dedicated to promoting the health, independence and continuing contributions of older persons, and is pleased to offer a variety of services including:

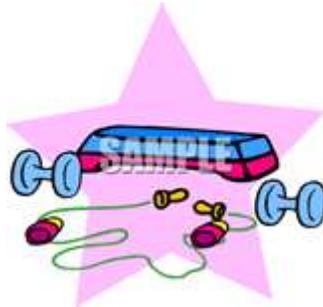
- Daily on-site social club
- On- and off-site special events
- Transportation to grocery stores, farmer's markets, shopping centers, and discount shops
- Exciting local day trips and getaways
- Wellness clinics and health screenings
- Educational presentations, programs and seminars
- Fully-equipped fitness room and exercise classes
- Computer lab and classes
- Links to community resources
- Assistance with benefits and entitlements (State Health Insurance Assistance Program (SHIP), Medicare counseling)
- AARP income tax preparation
- Driver safety programs
- Comprehensive monthly newsletter
- Extensive reference library



## **SOUTH RIVER PARKS & RECREATION**

Human Services Building  
55 Reid Street  
South River, NJ 08882  
Phone: (732) 254-4412  
Fax: (732) 238-2269  
Hours: Monday –Friday 8:30am – 4:30 pm

- The goal of the South River Parks and Recreation Department is to provide Borough residents a chance to participate in a variety of programs and leisurely events that provide as much instruction and enjoyment as possible without going beyond their limits of expense and/or facility availability



## **SOUTH RIVER RESCUE SQUAD**

6 Thomas Street, South River, NJ 08882

Emergencies: Dial 911  
Non-Emergencies: 732-254-6626  
FAX: 732-613-9095

### **Administration;**

Captain Michael Chichanowski 732-698-8062  
Asst. Captain Wayne Hodges 732-698-8613

The South River Rescue Squad was formed in 1936 to help the sick and injured residents of South River and its neighboring communities. Today, the South River Rescue Squad handles on average 1,500 emergency medical/rescue calls each year. For additional information, or to download an application to become a volunteer member, visit [www.southriverrescue.org](http://www.southriverrescue.org) or call one of the numbers listed above. All training is provided to volunteer members free-of-charge. All you need to provide is your time and a desire to help your friends and neighbors in their time of need.



**SOUTH RIVER FIRE DEPARTMENT**

P.O. Box 214  
South River, NJ 08882  
Emergencies: Dial 911  
SR Fire Chiefs – 732-257-9217

**Chief**

Charles Matts, III

**1st Assistant Chief**

Stanley Ruzicki

**2nd Assistant Chief**

Lou Bongiovi, Jr.

**South River Fire Companies**

**Engine Company #1**

George Street

**732-257-9217**

**Fax: 732-613-6107**

**Reliable Fire Company**

George Street

**732-257-9217**

**Fax: 732-613-6107**

**Summit Fire Company**

Appleby Avenue

**732-254-5577**

**Fax: 732-613-6108**



**SOUTH RIVER PUBLIC LIBRARY**

55 Appleby Avenue  
South River, NJ 08882  
732-254-2488  
FAX: 732-254-4116

Email: [srpl@southriverlibrary.org](mailto:srpl@southriverlibrary.org)

[www.southriverlibrary.org](http://www.southriverlibrary.org)

**Hours:** Monday -Thursday 10AM – 9PM  
Friday 10AM – 5PM  
Saturday 10AM – 3PM  
Sunday Closed

**Director:** Andrea Londensky

**Children’s Services:** Dawn Bladzinski

**Circulation Manager:** Susan Wisniewski

South River Public Library offers the community access to a collection of over 45,000 items, all of which circulate free of charge. It includes:

- books in print, including large print, and audiobooks in various formats
- Audio CDs, DVDs and Videos

The library also provides interlibrary loan service with access to over 2.5 million items from other member libraries.

Other services include:

- Public access computers and wireless connectivity.
- Children’s and Adult programming
- Basic reference
- Homework help and a venue for tutoring
- Meeting room space for community groups
- Fax and copy service
- 24/7 access to databases, library catalog, and downloadable ebooks and audiobooks via our website at [www.southriverlibrary.org](http://www.southriverlibrary.org)



## 2012 HOLIDAY GARBAGE COLLECTION

Holiday	Pick-Up
New Year's Day, Monday, January 2 <sup>nd</sup>	NO YARDWASTE
President's Day, Monday, February 20 <sup>th</sup>	NO YARDWASTE
Good Friday, Friday, April 6 <sup>th</sup>	NO BULK PICK-UPS
Memorial Day, Monday, May 28 <sup>th</sup>	NO YARDWASTE
Independence Day, Wednesday, July 4 <sup>th</sup>	WED. ON FRIDAY NO BULK PICK-UPS
Labor Day, Monday, September 3 <sup>rd</sup>	NO YARDWASTE
Columbus Day, Monday, October 8 <sup>th</sup>	NO YARDWASTE
Veteran's Day, Sunday, November 11 <sup>th</sup>	
Offices closed Monday, November 12 <sup>th</sup>	NO YARDWASTE
Thanksgiving, Thursday, November 22 <sup>nd</sup>	TUES. ON MONDAY WED. ON TUESDAY THUR. ON WED. NO YARDWASTE
Day after Thanksgiving, Friday, Nov. 23 <sup>rd</sup>	NO BULK PICK-UP
<b>RECYCLING: NORTH SIDE: NOV. 22<sup>ND</sup> CHANGED TO SATURDAY NOV. 24<sup>TH</sup></b>	
Christmas Day, Tuesday, December 25 <sup>th</sup>	TUESDAY ON FRIDAY NO BULK PICK-UPS
New Year's Day 2013, Tues, January 1 <sup>st</sup>	TUESDAY ON FRIDAY NO BULK PICK-UPS

Garbage should not be out at the curb until the evening before your scheduled pick up date.

If a holiday falls on a Monday, there will be no yard waste collection (brush, leaves, and grass clippings) until the FOLLOWING MONDAY. If a holiday falls on a Friday, there will be no bulk pick-ups until the FOLLOWING FRIDAY.

### **BULK PICK-UPS**

Larger bulk items (furniture, appliances, etc.) are picked up by **APPOINTMENT ONLY**.

Please call the Dept. of Public Works at 732-257-9051 to arrange for a scheduled pick-up. Calls should be made on Mondays after 10:00 am.

Any resident placing large items at the curb without a scheduled pick-up will be issued a summons by the Code Enforcement Officer.

The Department of Public Works **DOES NOT** pick up building materials, cement/bricks, electronics, tires or paint.

## 2012 RECYCLING COLLECTION

### North End Recycling Schedule – Every Other Thursday

January	5 & 19	July	5 & 19
February	2 & 16	August	2 & 16 & 30
March	1 & 15 & 29	September	13 & 27
April	12 & 26	October	11 & 25
May	10 & 24	November	8 & 24*
June	7 & 21	December	6 & 20

\*Thanksgiving Collection - Nov. 22<sup>nd</sup> changed to Nov. 24<sup>th</sup>

### South End Recycling Schedule – Every Other Friday

January	6 & 20	July	6 & 20
February	3 & 17	August	3 & 17 & 31
March	2 & 16 & 30	September	14 & 28
April	13 & 27	October	12 & 26
May	11 & 25	November	9 & 23
June	8 & 22	December	7 & 21

\*Recycling Questions? 1-800-378-8220 or 1-800-488-6242

If you are a NEW home owner, please contact 732-257-9051 for information regarding recycling containers.



### South River Recycling Drop-Off Center:

Located at 9 Ivan Way. Recycling Center is open every Saturday from 8:00 AM to 1:00 PM. Only recyclable items (glass, plastic, aluminum & steel cans, junk mail, magazines, newspapers, corrugated cardboard, grass clippings and used motor oil) will be accepted at the recycling center. NO PAINT, NO GAS TANKS, NO TIRES, NO CONCRETE, NO GARBAGE!!! Any resident placing these items at the Recycling Center will be issued a summons by the Code Enforcement Officer. ***RECYCLING CENTER WILL BE CLOSED ON SATURDAY, NOVEMBER 24, 2012***

### Middlesex County Paint Program & Tire Recycling

For Information Please Call – Middlesex County Division of Solid Waste at 732-745-4170.

### Consumer Electronics Drop-Off Program

The Electronic Waste Management Act came into effect on Jan. 1, 2011 which prohibits the disposal of covered electronic devices with waste.

Residents may drop-off, **BY APPOINTMENT ONLY**, the following electronics to the DPW yard:

Personal Computers, Laptops, Monitors, Printers, Keyboards, Mouse, Scanners, and TVs up to 32". Please call 732-257-9051 to make an appointment. Proof of residency required.

TV's larger than 32" must be taken to SIMS Recycling Solutions, 401 Mill Road, Edison, NJ. Please call 732-745-4170 for more information.

### LEAF COLLECTION

Please be advised that on October 15th the Department of Public Works will commence the start of the 2012 Leaf Program. LEAVES MUST BE PLACED IN OPEN BAGS OR CONTAINERS – BAGS THAT ARE TIED WILL BE LEFT AT THE CURB. LEAVES WILL BE PICKED UP IN BIODEGRADABLE PAPER BAGS ONLY.

### 2012 CURBSIDE LEAF COLLECTION SCHEDULE

#### SOUTHSIDE

October 15<sup>th</sup> to 19<sup>th</sup>

October 29<sup>th</sup> to 2<sup>nd</sup>

November 13<sup>th</sup> to 16<sup>th</sup>

November 26<sup>th</sup> to 30<sup>th</sup>

#### NORTHSIDE

October 22<sup>nd</sup> to 26<sup>th</sup>

November 5<sup>th</sup> to 9<sup>th</sup>

November 19<sup>th</sup> to 21<sup>st</sup>

December 3<sup>rd</sup> to 7<sup>th</sup>

**NO PICK-UPS ON November 12<sup>th</sup>, 22<sup>nd</sup> & 23<sup>rd</sup>**

Sweeping, raking, blowing or otherwise placing leaves that are not containerized at the curb or along the street is only allowed during seven (7) days prior to your scheduled collection. (Stormwater Tier A Regulations)

Leaves shall not be placed closer than 10 feet to any storm drain inlet. (Stormwater Tier A Regulations)

NO GRASS, BRUSH, OR ANY OTHER DEBRIS SHOULD BE MIXED IN WITH THE LEAVES.

### **RESIDENTIAL LEAF BAG DISTRIBUTION**

Leaf bags can be picked up at the Department of Public Works at 9 Ivan Way, beginning October 9<sup>th</sup> through November, while supplies last.

Hours for pick up: 8:00 am to Noon

A maximum of **20 FREE** bags will be given per property each fall when one of the following documents is provided:

- Current drivers license with matching South River residential address
- Current deed, tax bill or utility bill for South River residential address

**Leaves placed in plastic bags will NOT be accepted.  
BIODEGRADABLE PAPER BAGS MUST BE USED.**

**Grass Clippings:**

These items are collected every Monday, except holidays. Place clippings in open bags or containers and place at the curb Sunday evenings for Monday collection. Bags that are tied will be left at the curb. It is recommended that residents participate in the “Cut It and Leave It” grass fertilization program. Grass clippings left on the lawn provide a natural fertilization and help to reduce the growth of weeds. They can also be used as an effective mulch in your garden; or, put them in your compost pile to help create an excellent soil conditioner. Avoid time-consuming raking and the expense of bagging your grass clippings. For more information, please call the MCIA Recycling Hotline.

**Brush:**

These items must be tied with string or cord in bundles no more than 4 feet in length and 1 foot in height. Place brush curbside on Sunday evenings for Monday collection (except holidays).

**Automobile Tires:**

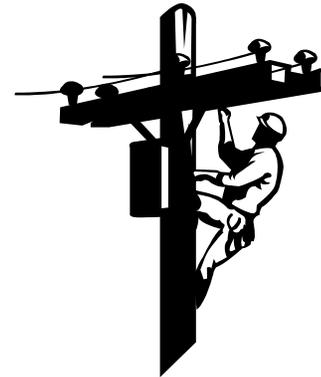
\*Automobile tires will not be collected. You may recycle them at a county drop-off trailer located at the East Brunswick Recycling Center at 357 Dunhams Corner Road, East Brunswick, NJ Monday thru Friday: 8AM – 4 PM, Saturday: 8:30 AM – 2 PM. Paint cans may be dropped off at the same location on the first Saturday of each month from 8 AM until 4 PM.



\* Kitchen grease and cooking oil are a major contributing factor to sanitary sewer back-ups. Please dispose of this grease and oil properly. Do not dump them down the drain.



\*During the upcoming storm season, we remind you to be extremely careful with the downed electrical wires. Do not attempt to remove them yourself. Please call the police or the electric utility immediately.



\*If you have tree branches that are in the electrical wires or a **Borough** tree that needs to be trimmed, please pick-up a Tree Removal/Trim Application form from the Municipal Building located at 48 Washington Street. The Environmental/Shade Tree Commission will review your request. If you are approved, your request will be put on the Department of Public Works tree trim/removal list.

\*Heavy trash (furniture, rugs, appliances, etc.) is collected **by appointment only. Call 732-257-9051.** No construction materials, concrete, or tires. All residents are urged to call Monday mornings after 8:00 am to schedule an appointment.



\*Do not put your garbage or recyclables to the curb until the evening before the scheduled collection. This regulation will be enforced!



\*Local ordinance prohibits the planting of trees between the curb and the sidewalk. This will help prevent damage to electric lines, sewer pipes, and curbs and sidewalks. If you plant a tree, **please** plant them at least fifteen (15) feet in from the curb. Thank you for your cooperation.



## EMERGENCY SNOW STREETS

When it snows please remove vehicles from the streets. This will enable our crews to plow the streets safely and properly. Do not throw snow back into the streets. This creates a dangerous condition for drivers and pedestrians. Persons found throwing snow into the streets may be issued a summons. Do not allow children to play in or around the snow piles by the streets. Plow operators cannot see them and they could be hurt.

Pursuant to the provisions of 193-21, no person shall park a vehicle upon either side of any of the streets listed below whenever snow has fallen and the accumulation is such that it covers the street or highway.

### Name of Street

Albourne Street	Lisa Drive
Burton Avenue	Main Street
Charles Street	Morningside Avenue
Chestnut Street (between Nelson & Henry)	Nelson Street
Claremont Ave (between Montgomery & David)	New Street
David Street	Obert Street
DeVoe Street	(Main St. to Jackson)
Division Street	Prentice Avenue
Ferris Street (OBT to Cleveland Ave)	Prospect Street
Ferry Street	Reid Street
George Street	Samuel Drive
Gordon Street	(Whitehead & Lark Drive)
Henry Street (between William & Chestnut)	Summit Road
Heritage Drive	Thomas Street
(entire length Leonardine & Whitehead)	Washington Street
Hillside Avenue	Whitehead Avenue
Jackson Street	Willett Avenue
Johnson Place (OBT to Willett Ave)	William Street
Kamm Avenue	
Leonardine Avenue	
Lexington Avenue	
(between Montgomery & David)	

## SIDEWALK/CURB REPLACEMENT

If you are replacing your sidewalk, curb and apron, you need to maintain a permit from the Borough Clerk's Office, located on 48 Washington Street. There is no cost for this permit, but it is required. If your address is on a county road, you will need to call the County Road Department at 732-940-3800 for further information.

### County Roads

Causeway

Ferry Street

Hillside Avenue (between Main St. and OBT)

Jackson Street

Main Street

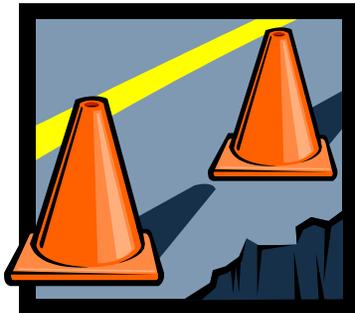
Old Bridge Turnpike

Prospect Street

River Road

Water Street (between main St. and Causeway)

Whitehead Avenue



## DOG/CAT LICENSING

License(s) need to be renewed for dogs and cats between January 1 and January 31 of each year. Late fees will be charged as follows:

\$5.00 February 1 – February 28/29

\$10.00 March 1 – March 31

\$15.00 April 1 – December 31

The cost in January for spayed/neutered dogs is \$11.00 and for non spayed/neutered dogs the cost is \$14.00.

The cost in January for spayed/neutered cats is \$5.00; households with 3 or more spayed/neutered cats is \$15.00.

For non spayed/neutered cats the cost is \$10.00; households with 3 or more non spayed/neutered cats the cost is \$30.00.

Reclamation fee is \$40.00.

Proof of rabies vaccination, which is current through October 31<sup>st</sup> of the licensing year is required for each license issued. Proof of dog being spayed/neutered is also required.

The Board of Health sponsors an annual rabies clinic in town for New Jersey residents.



## TAX DEPARTMENT

Property taxes are due quarterly each year: February 1, May 1, August 1, and November 1.

Tax payments can be mailed in to the 48 Washington Street address, made in person at the municipal building, or left in our night drop box.



## UTILITIES DEPARTMENT

Electric bills are sent out monthly (dates vary as per specific routes in town) – water bills are sent out quarterly (again dates vary as per route). Separate checks are required for electric and water bills.

Payments can be mailed in to our payment center at PO Box 96250, Washington DC 20090-6250, paid in person at the municipal building, mailed in to the 48 Washington Street address, or left in our night drop box for processing.

When signing up for new service, a \$25 application fee is required for electric and water. If you are a tenant, a \$350 deposit is needed in addition to the application fee(s). A tenant must also supply a current lease showing what utilities they are responsible to pay. For businesses, a \$2500 deposit is required in addition to the application fee.

Any name changes made to accounts will require a \$25 administrative fee.



## ZONING DEPARTMENT

Zoning permits are required for everything except for siding, roofing and painting. They are required for construction work that affects lot coverage such as decks, patios, fences, pools, additions, sheds, porches, stairs, retaining walls, paver patios, gazebos and service walks etc. They are also required for a change of business and or use of a structure of land. They are required for any sign, temporary or permanent. They are required for the demolition of a structure. An application and survey with the drawing to scale of the proposed work is required to be submitted with a fee. An inspection from the Zoning Official is required at the completion of work.

The replacement of sidewalks, curbs and aprons in the public right of way require a permit and inspection from the Engineering Department which may be obtained at 48 Washington Street free of charge.

If you are unsure if a permit is required, please contact the office at 732-257-1999, ext. 121.

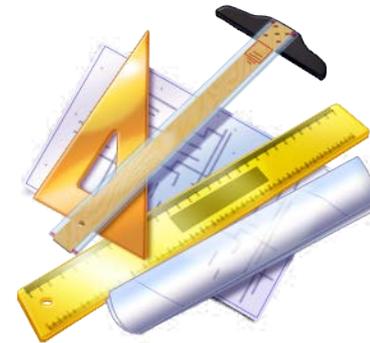


## BUILDING DEPARTMENT

Permits are needed for everything except decorations and painting. They are needed for new construction, additions, and exterior work such as decks, fences, pools, steps, roofing, siding, windows, sheds, and lawn sprinklers. Interior work such as insulation, sheetrock, air conditioning, heating, water heaters, electrical, plumbing, fireplaces, and alarm systems.

Demolition permits are required for the demolition of residential and commercial structures and underground storage tanks.

99% of the time a permit is needed, if you are unsure, please contact the Building Department at 732-257-1999 ext. 122.



New Jersey Department of Health and Senior Services  
Bureau of Statistics and Registration  
PO Box 370  
Trenton, New Jersey 08625-0370  
[www.nj.gov/health/vital/regbycnty.shtml](http://www.nj.gov/health/vital/regbycnty.shtml).

## ENTERING INTO A MARRIAGE OR CIVIL UNION IN NEWJERSEY

### ***Where should you apply for a marriage or civil union license?***

The marriage or civil union license must be obtained from the registrar in the New Jersey municipality in which either applicant resides, if one or both is resident of New Jersey. (For these purposes, soldiers are residents of the posts at which they are stationed.) A license issued under the preceding circumstances is good for use anywhere in the State of New Jersey.

If both parties are not residents of New Jersey, the license must be obtained from the Registrar of the municipality where the ceremony is to be performed and is **only** good for use in that municipality.

***A New Jersey marriage or civil union license may never be used outside of the State of New Jersey and a license issued in another state may never be used within the State of New Jersey.***

Be sure to contact the Registrar well in advance of the ceremony to find out on what days and during what hours the Registrar will be in the office. ***The marriage or civil union license fee is \$28.00.***

### ***Who can perform a marriage or civil union ceremony?***

Each judge of the United States Court of Appeals for the Third Circuit, each judge of a federal district court, United States magistrate, judge of a municipal court, judge of the Superior Court,

judge of a tax court, retired judge of the Superior Court or Tax Court, or judge of the Superior Court or Tax Court, the former County Court, the former County Juvenile and Domestic Relations Court, or the former County District Court who has resigned in good standing, surrogate of any county, county clerk and any mayor or the deputy mayor when authorized by the mayor, or chairman of any township committee or village president of this State, and every minister of every religion, are hereby authorized to solemnize marriages or civil unions between such persons as may lawfully enter into the matrimonial relation or civil union; and every religious society, institution or organization in this State may join together in marriage or civil union such persons according to the rules and customs of the society, institution or organization (Title 37:1-13).

### ***When should you apply for a marriage or civil union license?***

A local Registrar will not issue a marriage or civil union license sooner than 72 hours after the application for a license has been made, unless ordered to do so via a Superior Court order. If the ceremony is scheduled for a Saturday or Sunday, the application should be made no later than the preceding Tuesday. If the application is made on a Wednesday or Thursday, the 72 hours will end on Saturday or Sunday, but the Registrar will probably not be available on those days or any public holiday. If both parties are unavailable to complete the application at the same time, either applicant may complete his/her part of the application and start the waiting period. The other applicant must return with the same witness (who must be at least 18 years old) to complete his/her part of the application.

***The application must be completed by both parties before the license will be issued. The application is valid for six months from the date filed.***

Once the license is issued, it is good for 30 days from the date of issuance. A couple wishing to have both religious and civil ceremonies may be issued a license for both ceremonies on the basis of a single application. However, a couple wishing to have two religious ceremonies, and wanting to have a public record of each, may not have two licenses issued at the same time. They must apply for and use the first license. They must then return to the Registrar with the signed original certificate and a witness to apply for a remarriage or reaffirmation of civil union license.

### ***What should you bring with you when you apply?***

#### **Required documents when applying for a marriage license:**

1. Proof of identify by presenting your driver's license, passport or state/federal ID.
2. Proof of your residency.
3. Your social security card or social security number.\*
4. A witness, 18 years of age or older.
5. The \$28 application fee.

\*Social security number is required by law for U.S. citizens and will be kept confidential.

Any documents in a foreign language must be accompanied by a certified English translation.

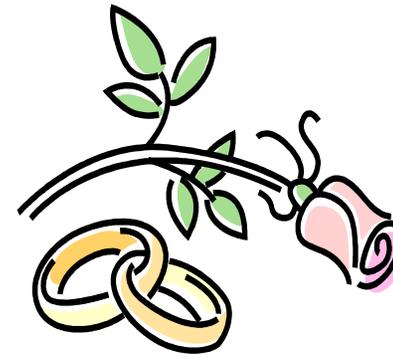
#### **Requested additional documents (these documents are helpful but not required):**

1. A copy of your birth certificate to establish your parents' names and related birth information.
2. If you are divorced, have had a previous civil union dissolved, domestic partnership terminated or have had a civil union annulled, please bring the decree(s) or the civil annulment documents.
3. If your former spouse/civil union or domestic partner is deceased, please bring the death certificate.

Each applicant must supply valid identification that establishes name, age, date of birth and proof of residency. This may be supplied by one or more documents issued by a government agency, such as a certified copy of a birth certificate, driver's license, military identification, passport or state/county identification card.

### ***Where should the marriage or civil union record be filed?***

The person performing the ceremony must file the license and certificate with the Registrar of the municipality in which the ceremony was performed. Since failure to record the certificate may cause considerable inconvenience at a later date when proof of certificate is needed, you should make sure that this has been done. Certified copies of the marriage or civil union event may be obtained from the local Registrar in the municipality where the ceremony occurred or from the State Bureau of Vital Statistics and Registration.



## **CLUBS IN SOUTH RIVER**

Polish Falcons of America Nest 822  
45 Ferry Street

Frandsen-Levandowski Post 214 American Legion  
1 American Legion Dr.

Level Club of South River  
120 Old Bridge Turnpike

Imperial Band of South River  
48 Appleby Avenue

South River Portuguese Club  
100 John Street

Knights of Columbus, Inc.  
88 Jackson Street

Lyons Schepsco Post 1451, VFW  
31 Reid Street

South River Boat Club  
P.O. Box 293

Belarusian American Community Center  
P.O. Box 26

Polish Army Veterans  
Association of America Post No. 208 Inc.  
209 William Street

## **HOUSES OF WORSHIP**

Belarusian Orthodox Church –St.Euphrosynia of Poletsk  
284 Whitehead Ave. 732-257-5007

Conklin United Methodist Church  
82 Main St. 732-254-0280

Corpus Christi Roman Catholic Church  
100 James St. 732-254-1800

First Reformed Church  
42 Thomas St. 732-254-1994

Holy Trinity Episcopal Church  
90 Leonardine Ave. 732-254-1734

St. Mary's Roman Catholic Church  
30 Jackson St. 732-254-2220

Sts. Peter and Paul Russian Orthodox  
76 Whitehead Ave. 732-257-0102

St. Stephen's Roman Catholic Church  
20 William St. 732-257-0100

Union Baptist Church  
76 Washington St. 732-254-0066