

MAYOR AND BOROUGH COUNCIL  
MEETING NO. 10

DATE: 5/10/10

6:30 PM

BUSINESS (X)  
REGULAR ( )  
SPECIAL ( )

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ROLL CALL: Mayor Eppinger ( ) Atty: \_\_\_\_\_  
Clm. Almeida ( ) Clm. Trenga ( ) Eng: \_\_\_\_\_  
Clm. Guindi ( ) Clm. Trzeciak ( ) Adm: \_\_\_\_\_  
Clm. Hutchison ( ) Clm. Krenzel ( ) : \_\_\_\_\_

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Public Announcement - Chapter 231, P. L. 1975

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**2010 BUDGET DISCUSSION/QUESTIONS & ANSWERS 6:30 PM – 7:00 PM**

MINUTES

Minutes of Meeting No. 9 held on April 26, 2010

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

COMMUNICATIONS (consent)

LICENSES

PUBLIC COMMENTS (agenda items only)

NEW BUSINESS

- Proclamation – Pastor of the Year (Attachment A)
- Approve Middlesex County 2010 Municipal Alliance Agreement (Attachment B)
- Water system improvements (Attachment C)
- Non-profits demand consumption (Attachment D)
- Senior Mobility workshop
- Approve Vending machine licenses: CIC Corp., El Tenampa, Goldstar Bar, 33's Tavern (Attachment E)
- Approve Mercantile license for M J Hair Salon LLC (Attachment F)
- Approve Mercantile license My Supplement Guy (Attachment G)
- Approve Appointment of Kyle Martin – Probationary Membership – SR Rescue Squad (Attachment H)
- Approve Appointment of Anthony Delucia – Probationary Membership – SR Rescue Squad (Attachment I)
- Award contract for riding lawn mower to Storr Tractor Co. through Middlesex Co. Common Cents Program
- Emergency Resolution – Water Utility
- Refund of water, electric consumer deposits (Attachment J)

UNFINISHED BUSINESS

- Amend Ch. 319 Tree Removal and Woodlands Management
- Amend Ch. 350 Zoning, Sec. 350-25, Plats, Permits and Certificates (Attachment K)
- Adopt a Planter Program
- Memorial Day Parade
- Third Grade Government Day

COUNCIL COMMENTS

EXECUTIVE SESSION

- Anticipated Litigation
- Personnel

ADJOURNMENT