

**DISCLAIMER**

**THIS IS AN UNOFFICIAL DOCUMENT UNTIL APPROVED BY GOVERNING BODY**

**AGENDA:**

MAYOR AND BOROUGH COUNCIL

BUSINESS (X)

MEETING NO.22

REGULAR ( )

DATE: 10/15/13

7:00 P.M.

SPECIAL ( )

\*\*\*\*\*

ROLL CALL:	Mayor Krenzel	( )			Atty: _____
	Cm. Guindi	( )	Cm. Jones	( )	Eng: _____
	Cm. Haussermann	( )	Cm. Roselli	( )	Adm: _____
	Cm. Hutchison	( )	Cm. Vaughn	( )	: _____

\*\*\*\*\*

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 21 held on September 23, 2013

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

NEW BUSINESS

- Refund of electric consumer deposits (Attachment A)
- Approve Mercantile license for Jmota Construction, LLC (Attachment B)
- Property Tax Refund – Block 354.7, Lot 2; Block 349.2, Lot 22 (Attachment C)
- Resignation of Mary Eib – Crossing Guard (Attachment D)
- Resignation of Albert Esposito – Substitute Crossing Guard (Attachment E)
- Amend Ch. 193-31.1 Schedule IIA – Handicapped Parking – Gordon St. (Attachment F)
- Approve Special Events Permit for South River Portuguese Club (Attachment G)
- Approve Engine Co. #1 – SRFD Boot Drive request – 11/16/13 (Attachment H)
- Approve South River Rescue Squad Canning Fundraiser request – 11/2-11/3/13 (Attachment I)
- Approve Penn State University THON Canning Fundraiser Request – 10/19-10/20/13 (Attachment J)
- Approve Change in SR Rescue Squad Membership Status from Regular to Probationary: Lauren Thompson, Eric Knapp (Attachment K)
- Approve Probationary Member – SR Rescue Squad: Konata Carolla (Attachment L)
- Approve Probationary Cadet Members – SR Rescue Squad: Jennifer Surdi, Charlotte Genthe (Attachment M)
- Remove members from Rolls of SR Rescue Squad: Peter Girgis, Joseph Gonzalez, Mina Shanouda, Andrew Salib (Attachment N)
- 2014 Professional Services RFP (Attachment O)
- Amend Ch. 310 – Taxis and Limousines (Attachment P)
- Sale of surplus radios
- Recreation Advisory Board vacancy (Attachment Q)
- Authorize Advertisement for Abandoned Vehicle Auction (Attachment R)
- Library Fire Lane (Attachment S)

UNFINISHED BUSINESS

- Middlesex County Water Quality Management Plan (WQMP) Amendment (Attachment T)
- 14 Jackson St. – Request refund of utility deposit (Attachment U)
- 19 Herman St. – Request refund/waiving of bill (Attachment V)
- Solar Panels escrow
- Generators - DPW
- Water and Electrical Connections (Attachment W)
- Employee Manuals
- Road Program (Attachment X)

COUNCIL COMMENTS

EXECUTIVE SESSION

ADJOURNMENT

A

Request for Council Action

Date: 10/9/13

Resolution: ✓

Ordinance: \_\_\_\_\_

Other Reason for Request (Attach Back-up)

UTILITY REFUNDS

Funds Appropriated  yes  no  not applicable

  
\_\_\_\_\_  
Department Head



File  
\_\_\_\_\_  
Approval/Disapproved Administrator

RESOLUTION

*WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and*

*WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and*

*NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.*

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>AMOUNT OF CHECK</u>
65-999-875-535 CD	OLUWATOIN AINA 40 AMBROSE VALLEY LANE PISCATAWAY, NJ 08854	\$121.75
65-999-000-116 CD	BRENDA & AMANDA CANNON 7 VISTA SHORES DRIVE UNION BEACH, NJ 07735	\$17.91
65-999-000-300 CD	JARRELLE CURD 9 SUMMIT RD C2A SOUTH RIVER, NJ 08882	\$147.60
65-999-861-675 CD	JANAINA PETRUS DAJOCHA 30 JEFFRIE AVE SOUTH RIVER, NJ 08882	\$91.55
65-999-000-232 CD	MIRYAM DALY 1104 FROST LANE PEEKSKILL, NY 10566	\$280.51
65-999-910-119 CD	INGRID DEANGELO 1110 EAST 10 <sup>TH</sup> AVE APT 226 BLOOMFIELD, CO 80020	\$147.78
65-999-000-381 CD	C TREMBLEY & M DECKER RIVERVIEW DR G-11 SOUTH RIVER, NJ 08882	\$252.47
65-999-000-992 CD	LISA FERGUSON 112 ANDERSON RD NEWARK, DE 19713	\$135.05
65-999-869-903 CD	JOAB, MARCIA & LAURA FONTAINE 6 CENTER ST SOUTH RIVER, NJ 08882	\$11.86
65-999-000-455 CD	ATTIA GIRGIS 1 ARLINGTON AVE APT 315 SPOTSWOOD, NJ 08884	\$311.75

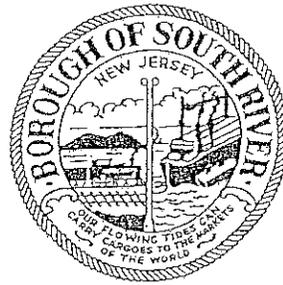
65-999-860-047	ELEC CURRENT	GMAC MORTGAGE 7470496019 1 CORELOGIC DR WESTLAKE, TX 76262	\$8.75
65-999-857-418	CD	GEORGE & SALWA HABIB	\$3.17
65-999-857-418	ELEC CURRENT	48 POET DR MATAWAN, NJ 07747	\$94.90
65-999-997-459	CD	JANE MAJEWSKI	\$132.78
65-999-997-459	ELEC CURRENT	971 US HIGHWAY 9 APT 2-G PARLIN, NJ 08859	\$35.27
65-999-899-537	CD	SAMANTHA PIEKLO 152 STOCKTON ST SOUTH AMBOY, NJ 08879	\$100.65
65-999-000-552	ELEC CURRENT	JOSEPH & CHARLOTTE POLLACK 26 STEPHEN ST SOUTH RIVER, NJ 08882	\$6.63
65-999-879-495	ELEC CURRENT	SALVATION ARMY 4 GARY RD P O BOX 3170 UNION, NJ 07083	\$5.23
65-999-852-864	CD	3S NETWORK INC 25 FARMS RD EAST BRUNSWICK, NJ 08816	\$1664.87
65-999-853-524	CD	LENIBETH URDANETA 65 WINDING WOODS APT 1A SAYREVILLE, NJ 08872	\$82.69
65-999-933-681	ELEC CURRENT	DAVID ZWOLIN 40 JOHN ST SOUTH RIVER, NJ 08882	\$10.87

/s/ \_\_\_\_\_  
Councilmember

/s/ \_\_\_\_\_  
Councilmember

BOROUGH OF SOUTH RIVER  
48 WASHINGTON STREET  
SOUTH RIVER, NJ 08882  
PHONE 732-257-1999  
FAX 732-613-6105

B



**APPLICATION FOR MERCANTILE LICENSE**

FEES:  
\$50.00 NEW   
\$25.00 Transfer

NAME OF BUSINESS JMOTA CONSTRUCTION LLC  
PROPOSED LOCATION 17 JACKSON ST SOUTH RIVER  
BLOCK# 154 LOT# 3  
BUSINESS TELEPHONE 732-432-4000

NATURE OF BUSINESS (Describe Operation)

OFFICE

**APPLICANT INFORMATION**

NAME NICHOLAS VLAHOS  
HOME ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
TELEPHONE# HOME \_\_\_\_\_ CELL \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

DRIVER'S LICENSE# \_\_\_\_\_  
ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

**PROPOSED BUSINESS AT THIS LOCATION:**

NUMBER OF EMPLOYEES 3  
DAYS AND HOURS OF OPERATION MONDAY-FRIDAY 8:00AM-4:00PM  
SQ. FOOTAGE OF AREA TO BE OCCUPIED \_\_\_\_\_  
OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # \_\_\_\_\_

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS \_\_\_\_\_ YES  NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY: REFFERAL DATE \_\_\_\_\_

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>AL</i>	<i>AL</i>	<i>9/24/13</i>
Police	<i>OR</i>	<i>OR</i>	<i>9/24/13</i>
Fire Prevention	<i>OR</i>	<i>AL</i>	<i>9/24/13</i>
Health	<i>OR</i>	<i>EB</i>	<i>9/24/13</i>

NAME \_\_\_\_\_

**PREVIOUS BUSINESS AT THIS LOCATION:**

DESCRIBE OPERATION OF PREVIOUS BUSINESS

\_\_\_\_\_

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS \_\_\_\_\_ PARKING SPOTS \_\_\_\_\_

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME NICHOLA VLAHOS NAME JOÃO CONCEIÇÃO

ADDRESS 1000 ADDRESS in

1000 IT SAYRE

PHONE # 1000 PHONE # 1000

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

\_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING:**

Applicant(s) ever been denied a license to conduct a business \_\_\_ YES  NO  
If YES, describe in detail. (Date, business, location)

\_\_\_\_\_  
\_\_\_\_\_

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?  
 YES  NO

Is applicant currently the subject of any outstanding warrants? \_\_\_ YES  NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

*Nich Vlahos*  
Applicant Signature

9-13-13  
Date

C

Request for Council Action

Date: 10/2/13 RECEIVED  
OCT 02 2013

Resolution: ✓ BOROUGH ADMINISTRATOR

Ordinance: \_\_\_\_\_

*Other Reason for Request (Attach Back-up)*

Funds Appropriated: yes no not applicable

  
Department Head

  
Approval/Disapproved Administrator

**PROPERTY TAX REFUND**

WHEREAS, the official tax records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds, and uncollectible should be made on certain accounts due to various reasons; and

WHEREAS, the Tax Collector recommends these changes as listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Tax Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.

<u>Block</u>	<u>Lot</u>	<u>Reason</u>	<u>Name&amp; Address</u>	<u>Property Location</u>	<u>Amount</u>
354.7	2	Refund of Homestead Rebate	Pasquale Zaccagnino 11 Kings Rd East Brunswick, NJ 08816	145 Kamm Ave	\$600.23
349.2	22	Refund of Homestead Rebate	Rose Bernas 1 Holmes St Carteret, NJ 07008 Attn: John Spoganetz	50 Draeger Pl	\$492.60

D



**SOUTH RIVER POLICE DEPARTMENT**

Chief Mark E. Tinitigan  
61 Main Street  
South River, NJ 08882-0548  
Phone: (732) 238-1000  
Fax: (732) 613-6103

September 30, 2013

To: Frederick Carr  
Borough Administrator

From: Mark E. Tinitigan  
Chief of Police

Re: Crossing Guard Resignation (M. Eib)

RECEIVED

OCT 01 2013

BOROUGH ADMINISTRATOR

Fred,

Attached is a copy of the letter of resignation that I received from one of the full-time (permanent) crossing guards Mary Eib with an effective date of Monday September 30, 2013. Additionally, Mrs. Eib has already exhausted all of her contractual benefit time, which includes all of her sick and personal time.

As per the Collective Bargaining Agreement between the Borough and the S.R. Crossing Guard Association, the vacancy will be filled by a member of the substitute crossing guard roster.

As you are well aware, part-time (substitute) crossing guards are not obligated to fill a post when the need arises. Because of this, when manpower is available, police officers from our Patrol shifts are tasked with covering each post. With the shortage of manpower due to retirements and other issues, police officers are often called-in at their overtime rate to cover the open post.

To help avoid this issue, I am requesting that the Mayor and Council grant me the authority to hire two (2) new part-time (substitute) crossing guards to fill the vacant part-time (substitute) position as well as to add one (1) additional person to supplement our roster of three (3) substitutes.

If you have any questions or concerns regarding this matter, please do not hesitate to contact me directly.

Yours truly,

Mark E. Tinitigan  
Chief of Police

To Whom It May Concern: September 30, 2013

I hereby submit my resignation as  
crossing guard for the Boro of South River

Maya Q. Esh

E



**SOUTH RIVER POLICE DEPARTMENT**

Chief Mark E. Tinitigan  
61 Main Street  
South River, NJ 08882-0548  
Phone: (732) 238-1000  
Fax: (732) 613-6103

October 7, 2013

To: Frederick Carr  
Borough Administrator

From: Mark E. Tinitigan  
Chief of Police

Re: Crossing Guard Resignation (Albert Esposito)

Fred,

Attached is a copy of the letter of resignation that I received from one of the part-time (substitute) crossing guards Albert Esposito with an effective date of Friday October 18, 2013. Additionally, as a part-time Crossing Guard Mr. Esposito has no contractual benefit time to utilize.

With this new information received after the letter I authored to you regarding the resignation of full-time Crossing Guard Mary Eib, I am requesting the Mayor and Council grant me the authority to hire three (3) new part-time (substitute) crossing guards to fill our current vacancies.

If you have any questions or concerns regarding this matter, please do not hesitate to contact me directly.

Yours truly,

A handwritten signature in cursive script that reads "Mark E. Tinitigan".

Mark E. Tinitigan  
Chief of Police

10/5/2013

CHIEF OF POLICE S.R.

AS OF FRIDAY 10/18/13 I WILL  
NO LONGER BE AVAILABLE TO WORK AS A  
SUBSTITUTE CROSSING GUARD.

  
SVA D'ESPOSITO



*F*

**South River Police Department**  
**61 Main Street, South River NJ 08882**

---

**Mark Tinitigan**  
**Chief of Police**

**Telephone # (732) 238-1000**  
**FAX # (732) 613-6103**

October 4, 2013

*PAT*  
*Agenda*  
*15 Oct*  
*Ford*

**RECEIVED**

OCT 07 2013

To: Mr. Fred Carr  
 Business Administrator, Borough of South River.

BOROUGH ADMINISTRATOR

Re: Handicapped Parking Space.

Conklin Methodist Church has made application with the South River Police Department to have a permanent handicapped parking space be established on Gordon Street closest to the front of their church for parishioners to use.

I have inspected the area and found that the creation of the handicapped spot would not cause any traffic issues.

I am requesting the Mayor and Council approve the following space for Conklin Methodist Church.

<u>STREET</u>	<u>SIDE</u>	<u>LOCATION</u>
Gordon St.	South	46 feet southeast from the southern most corner of Gordon Street and Main Street continuing 22 thereafter.

Thank you,

*Edward Avallon*

Ptl. Ed Avallon  
 Traffic Safety  
 South River Police Department

Cc: Chief Tinitigan  
 Sgt. Mckenna

G

SPECIAL EVENTS PERMIT  
Borough Code Chapter 288A  
(FORM MUST BE SUBMITTED 30 DAYS PRIOR TO THE EVENT)

no grand  
appeal  
permit  
moral  
was  
made

APPLICANT

Name South River Portuguese Club  
Address 100 John St.  
South River, NJ 08882  
Telephone number 732-254-9517

If applicant is a club/organization/corporation/business:

Contact person:

Name MARIA CARCO  
Address 100 JOHN ST  
SOUTH RIVER, NJ  
Telephone 732-433-1778

Date submitted 10/1/13

EVENT

Type Fund Raiser (Third Annual Champion Ride)  
Location (address) 100 John St. South River, NJ 08882  
Date(s) to be held Oct 6, 2013  
Starting time(s) 11:00 A.M. Ending time(s) 7:00 P.M.  
Number of tickets to be sold 300 Anticipated attendance (for each day) 300

FACILITY (plan to show location of the following):

Amount of space where event is to be held-excluding parking areas Parking Lot  
Number of entrances for admittance One  
Number of exits One  
Number of buildings to be used One  
a. Number of entrances for each building N/A  
b. Seating capacity for each building N/A  
c. Total seating capacity of all buildings N/A  
Capacity of open lands to be used see Diagram  
Number of sanitary facilities (show locations on plan) see Diagram  
Number of trash, litter and recycling receptacles for the outside activities see Diagram  
a. Responsible party for collection & removal Mico Waste

1. If contracted:
- (a) Name of firm: N/A
  - (b) Address of firm \_\_\_\_\_
  - (c) Telephone number of firm \_\_\_\_\_
  - (d) Name of contact person \_\_\_\_\_

PARKING FACILITIES

Location (address) of each see attached Diagram

Capacity of each \_\_\_\_\_

Total parking capacities \_\_\_\_\_

EMPLOYEES

Type of staff position Member of the Club Number of employed for each type \_\_\_\_\_

A list of the responsibilities for each position is to be submitted separately

OTHER DOCUMENTS

SUBMITTED

WAIVER

- |   |  |            |
|---|--|------------|
| 1. Proof of public liability insurance-\$1,000,000 minimum, with Borough added as an insured. | (yes) <u>on File</u> (no)                        | (yes) (no) |
| 2. \$2,500 guarantee performance bond to insure that:   |  |            |
| a. Streets will be left in as good a condition as they find them                              |  |            |
| b. Removal of all trash, litter and rubbish from property used and adjacent streets.          | (yes) (no) <u>(no)</u>                           | (yes) (no) |
| 3. Letter of consent from property owner as to use of property                                | (yes) (no) <u>(no)</u>                           |            |
| 4. Are any Legalized Games of Chance to be held<br>If yes, application(s)                     | (yes) (no) <u>(no)</u><br>(yes) (no) <u>(no)</u> |            |
| 5. Will any rides and/or safety equipment to be use for any at event                          | (yes) (no) <u>(no)</u>                           |            |
| a. If yes, a copy of sufficient evidence of current inspection                                | (yes) (no)                                       |            |

Stage

Area to be cordoned off for party

Checkpoint

Parking area

Entrance

Patio

Hall

Ladies' restroom

Men's restroom

Bar restroom

inside bar

outside bar

Kitchen

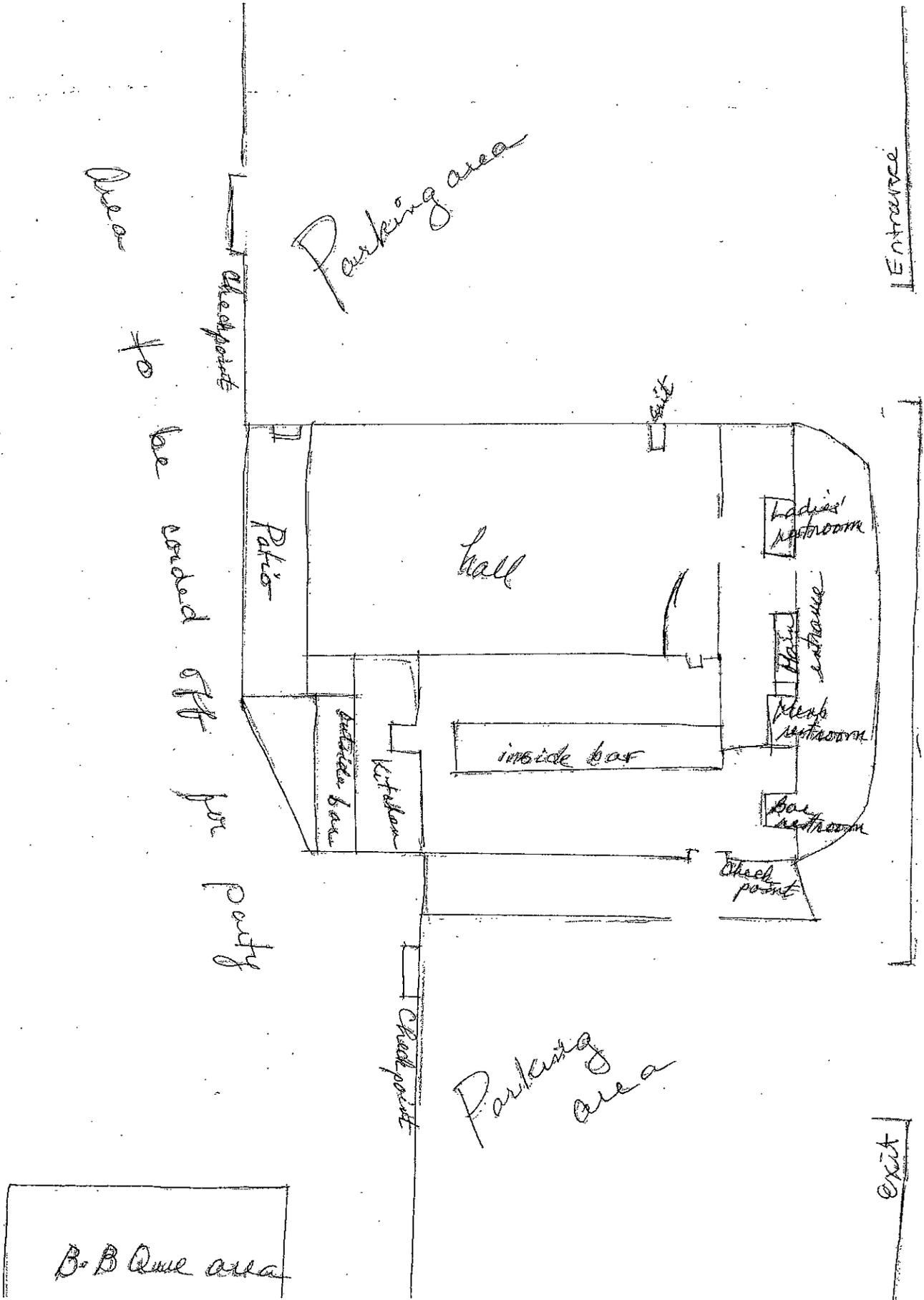
Checkpoint

Checkpoint

Parking area

Exit

B.B. Queue area

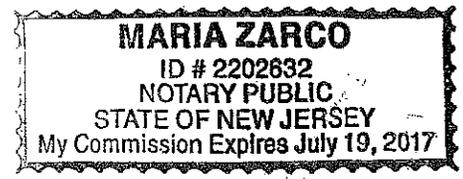


- 6. Is alcohol to be sold, served and consumed. (yes) (no)
- a. If yes, a copy of NJABC Special Permit for Social Affair application, if required, including plan of area (yes) (no)

/s/ [Signature]  
 Name Victor Gil  
 Title President  
 Telephone No. 732-672-6070

Sworn and subscribed before me  
 this 30 day of Sept, 2013

[Signature]  
 Notary Public of New Jersey  
 My Commission expires 07-19-2017



FILING

FEE \$ 75.00 10/1/13 [Signature]  
 AMOUNT DATE RECEIVED BY

REVIEWS

Department	Date	Approval	Denial
Code Compliance	10/1/13	[Signature]	[Signature]
Fire	10/2/13	[Signature]	[Signature]
Rescue Squad <u>N/A</u>			
Health	10/7/13	[Signature]	[Signature]
Police	10/03/2013	[Signature]	[Signature]
Legal			
Mayor/Council			

OK per Fern. on 10/15/13 agenda

*H***Patricia Oconnor**

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**From:** Frederick Carr  
**Sent:** Friday, October 04, 2013 2:34 PM  
**To:** Patricia Oconnor; Sheryl Nevin  
**Subject:** FW: Boot Drive

Agenda please

Thanks

Frederick C. Carr  
Borough Administrator  
Borough of South River  
48 Washington Street  
South River, NJ 08882  
(732) 257 - 1999 ext. 120  
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

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**From:** Art Londensky  
**Sent:** Friday, October 04, 2013 2:33 PM  
**To:** Frederick Carr  
**Subject:** Boot Drive

Engine Company # 1 of the South River Fire Department would like to hold a boot drive on Saturday November,16, 2013 from the hours of 0900 to 1600 at the intersection of Prospect Street and Old Bridge Turnpike. The Company understands and agrees to all the normal conditions that are imposed. The Company would appreciate you placing this on the agenda for the next Council Meeting. Thank you.

Arthur Londensky, Financial Secretary  
Engine Company # 1 SRFD

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10/7/2013

WAYNE HODGES, Captain  
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain  
DEPUTY – DEPARTMENT HEAD



PETER GUINDI, Councilman  
CHAIRPERSON  
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL, Mayor

**BOROUGH OF SOUTH RIVER  
DEPARTMENT OF RESCUE  
EMERGENCY MEDICAL SERVICES**  
6 THOMAS STREET  
SOUTH RIVER, NEW JERSEY 08882

To: Mayor & Council  
From: Wayne Hodges, Captain  
Date: October 9, 2013  
Re: **Request to Conduct a "Canning" Fundraiser**

The South River Rescue Squad would like permission to conduct a voluntary "Canning" fundraiser on Saturday, November 2, 2013 and Sunday, November 3, 2013 from 9:00am to 5:00pm at the following intersections:

- Main Street and Old Bridge Turnpike
- Hillside Avenue and Old Bridge Turnpike
- Prospect Street and Old Bridge Turnpike

All appropriate safety measures will be taken, including the wearing of reflective safety vests. There will be no interference with the flow of traffic, and only members who are at least 18 years old will be in the roadway.

Thank you for your consideration in this matter.

Regards,

Wayne S. Hodges, Captain

C: File  
President  
Borough Clerk  
Borough Administrator

J

**Patricia Oconnor**

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**From:** Mark Tinitigan [Mtinitigan@southriverpd.org]  
**Sent:** Tuesday, October 08, 2013 2:26 PM  
**To:** Frederick Carr  
**Cc:** Patricia Oconnor; Sheryl Nevin  
**Subject:** Re: Request for Solicitation Permission

Fred,

I don't see any issues. I would ask those participating in the canning to wear the reflective vests for their safety.

Mark E.Tinitigan

On Oct 8, 2013, at 14:21, "Frederick Carr" <fcarr@southrivernj.org> wrote:

Agenda item.

Mark - Conflicts?

Thanks

Frederick C. Carr  
Borough Administrator  
Borough of South River  
48 Washington Street  
South River, NJ 08882  
(732) 257 - 1999 ext. 120  
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

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**From:** Donna Stoddard  
**Sent:** Tuesday, October 08, 2013 1:32 PM  
**To:** Frederick Carr  
**Subject:** FW: Request for Solicitation Permission

Mr. Carr: Please see the email below and the attachment from my daughter who would like permission to do canning at several intersections in the Borough for THON.

*Donna M. Stoddard*  
*Borough of South River*  
*Department of Public Works*

10/9/2013

9 Ivan Way  
South River, NJ 08882  
732-257-9051

---

**From:** NICOLE ANN KLINE [nak5196@psu.edu]  
**Sent:** Tuesday, October 08, 2013 1:29 PM  
**To:** Donna Stoddard  
**Subject:** Request for Solicitation Permission

To Whom It May Concern:

My name is Nicole Kline and I am a graduate of South River High School. I'm currently a student at Penn State University. Every year at Penn State, students participate in the Penn State IFC/Panhellenic Dance Marathon to support the fight against pediatric cancer with the Four Diamonds Fund. We spend all year fundraising and spreading awareness for our cause, leading up to a 46-hour no sitting, no-sleeping dance marathon that we know as THON. Last year, we raised \$12.37 million.

A large portion of our donations comes from canning. I am a part of Sign Language Organization here at Penn State and this year I'd like to host a canning trip, and spread awareness for this charity in my hometown. The next canning trip is held from October 18-20. More specifically, we would be out canning Saturday October 19, 2013 starting at 7am and ending around 7pm as well as Sunday, October 20, 2013 starting at 7 am and ending around 12pm. I'd like to request permission for my organization to can at the following intersections:

1. Main Street and Old Bridge Turnpike
2. Hillside Avenue and Old Bridge Turnpike
3. Hillside Avenue and Main Street
4. Old Bridge Turnpike and Prospect Street

Attached is the official THON canning request, which includes the policies canners must adhere to in addition to those set by the town. Thank you for your time.

Nicole A. Kline  
Pennsylvania State University  
College of Health and Human Development  
Communication Sciences and Disorders

<2014 Canning Letter.doc>



To Whom It May Concern:

The purpose of this letter is to verify the cause and purpose behind the efforts of those students participating in canister solicitation for the Penn State IFC/Panhellenic Dance Marathon, and to provide our endorsement of their efforts.

Affectionately known as THON, the Penn State Dance Marathon is the main benefactor of the Four Diamonds Fund at Penn State Children's Hospital. The mission of THON is to conquer pediatric cancer by providing outstanding emotional and financial support to the children, families, researchers, and staff of the Four Diamonds Fund.

Since 1977, THON has contributed more than \$101 million to The Four Diamonds Fund. Last year alone, the students of Penn State Dance Marathon raised \$12,374,034.46 for children with cancer. Without the solicitation efforts of Penn State students, the success of the Four Diamonds Fund would not be possible.

As a registered organization of Penn State Dance Marathon, Sign Language Org, #237 respectfully requests your assistance in their fundraising efforts. During three weekends throughout the year (exact dates can be found on [www.thon.org](http://www.thon.org)), students can solicit funds via canister solicitation. This means that students stand with an actual can, collecting spare change from those passing by. All students carry a Penn State ID and hold official THON cans and signs. The students who are soliciting were made aware that they must adhere to the applicable rules and regulations of Dance Marathon as well as the local area, business, or organization's rules, laws, and/or ordinances. For reference, the Pennsylvania, Delaware, Maryland, New Jersey, New York, Ohio, West Virginia, and Virginia State Vehicle Codes pertaining to solicitation is attached to of this letter. **If the students do not follow these policies, they understand that they are acting independently of our philanthropy and have our endorsement only if they are within the guidelines outlined within the THON 2014 Rulebook and the listed Vehicle Codes.**

Please feel free to contact us with any questions, concerns, or comments. You can reach me at [director@thon.org](mailto:director@thon.org), 1-800-392-THON or via [www.THON.org](http://www.THON.org).

For The Kids,

Ryan Patrick  
Executive Director  
2014 Penn State IFC/Panhellenic Dance Marathon

While canning in the listed States, individuals must adhere to the following vehicle codes. Note that while canning in other states, all laws for that state must be followed! Keep in mind that as a fundraiser, you are representing not only yourself or your organization, but also Penn State Dance Marathon as a whole. **Illegal canning hurts THON!**

## VEHICLE CODES

### PENNSYLVANIA

While canning, individuals must adhere to PA vehicle code 3544 and 3545.

#### Vehicle Code 3544 – Pedestrians walking along or on highway

**Mandatory use of available sidewalk.** Where a sidewalk is provided and its use is practicable, it is unlawful for any pedestrian to walk along and upon an adjacent roadway.

**Absence of sidewalk.** Where a sidewalk is not available, any pedestrian walking along and upon a highway shall walk only on a shoulder as far as practicable from the edge of the roadway.

**Absence of sidewalk and shoulder.** Where neither a sidewalk nor a shoulder is available, any pedestrian walking along and upon a highway shall walk as near as practicable to an outside edge of the roadway and, if on a two-way roadway, shall walk only on the left side of the roadway.

**Right-of-way to vehicles.** Except as otherwise provided in this subchapter, any pedestrian upon a roadway shall yield the right-of-way to all vehicles upon the roadway.

#### Vehicle Code 3545 – Pedestrians soliciting rides or business

No person shall:

1. Stand on a roadway for the purpose of soliciting a ride.
2. Stand on a roadway for the purpose of soliciting employment, business or contributions from the occupant of any vehicle.
3. Stand on or in proximity to a highway for the purpose of soliciting the watching or guarding of any vehicle while parked or about to be parked on a street or highway.

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### DELAWARE

While canning, individuals must adhere to the DE vehicle code 4142.

#### Vehicle Code 4142 – Pedestrians' right-of-way in crosswalks

No pedestrian shall suddenly leave a curb or other place of safety and walk or run into the path of a vehicle which is so close as to constitute an immediate hazard.

**Vehicle Code 4143 – Crossing at other than crosswalks**

Every pedestrian crossing a roadway at any point other than within a marked crosswalk or within an unmarked crosswalk at an intersection shall yield the right-of-way to all vehicles upon the roadway.

Between adjacent intersections at which traffic-control signals are in operation, pedestrians shall not cross at any place except in a marked crosswalk.

No pedestrian shall cross a roadway intersection diagonally unless authorized by official traffic-control devices; and, when authorized to cross diagonally, pedestrians shall cross only in accordance with the official traffic-control devices pertaining to such crossing movements.

**Vehicle Code 4146 – Pedestrians on highways; penalty**

Where a sidewalk is provided and is accessible, it shall be unlawful for any pedestrian to walk along and upon an adjacent roadway.

Where a sidewalk is not available, any pedestrian walking along and upon a highway shall walk facing traffic only on a shoulder, as far as practicable from the edge of the roadway.

Where neither a sidewalk nor a shoulder is available, any pedestrian walking along and upon a highway shall walk as near as practicable to an outside edge of the roadway, and shall walk facing traffic.

Except as otherwise provided in this chapter, any pedestrian upon a highway shall yield the right-of-way to all vehicles upon the highway.

This section shall not require that pedestrians on one-way roadways of controlled-access highways walk facing traffic to the nearest emergency reporting device.

Whoever violates this section shall for the first offense be fined not less than \$10 nor more than \$28.75. For each subsequent like offense, the person shall be fined not less than \$25 nor more than \$50.

**Vehicle Code 4147 – Pedestrians soliciting rides or business**

No person shall stand in a highway for the purpose of soliciting any employment, business or contributions from the occupant of any vehicle.

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**MARYLAND**

While canning, individuals must adhere to the MD vehicle code 21.507.

**Vehicle Code 21.507 – Certain activities by pedestrians prohibited**

**Soliciting rides, employment, or business.** Except for the occupant of a disabled vehicle who seeks the aid of another vehicle, a person may not stand in a roadway to solicit a ride, employment, or business from the occupant of any vehicle.

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**NEW JERSEY**

While canning, individuals must adhere to NJ vehicle code 39:4-34.

**Vehicle Code 39:4-34 – Pedestrian to Use Crosswalk**

Unlawful for pedestrians to cross any highway separated by medial barrier except where a provision is made for a crossing.

On all highways where no sidewalks or paths are provided, pedestrians shall, when practical, walk only on the extreme left side of the roadway or its shoulder facing traffic.

Where sidewalks are provided, it shall be unlawful for any pedestrian to walk along and upon an adjacent roadway.

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**NEW YORK**

While canning, individuals must adhere to the NY vehicle code 1156 and 1157.

**Vehicle Code 1156 – Pedestrians on Roadways**

Where sidewalks are provided and they may be used with safety it shall be unlawful for any pedestrian to walk along and upon an adjacent roadway

Where sidewalks are not provided any pedestrian walking along and upon a highway shall when practicable walk only on the left side of the roadway or its shoulder facing traffic which may approach from the opposite direction. Upon the approach of any vehicle from the opposite direction, such pedestrian shall move as far to the left as is practicable.

**Vehicle Code 1157 – Pedestrians soliciting rides, or business**

No person shall stand in a roadway for the purpose of soliciting a ride, or to solicit from or sell to an occupant of any vehicle.

No person shall stand on or in proximity to a street or highway for the purpose of soliciting the watching or guarding of any vehicle while parked or about to be parked on a street or highway.

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No person shall occupy any part of a state highway, except in a city or village, in any manner for the purpose of selling or soliciting.

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**OHIO**

While canning, individuals must adhere to the OH vehicle codes 4511.051, 4511.48, and 4511.50.

**Vehicle Code 4511.051 – Pedestrians Prohibited on Freeways**

No pedestrian is permitted within the limits of the right of way of a freeway, except: within a rest area, in the performance of public works, or as a result of an emergency or a breakdown of a motor vehicle.

**Vehicle Code 4511.48 – Right-of-Way Yielded by Pedestrians Where there is No Crosswalk**

When not crossing at a crosswalk, the pedestrian must yield the right of way to all traffic upon the roadway. When between intersections where traffic signals are in operation, pedestrians shall cross only in marked crosswalks.

**Vehicle Code 4511.50 – Walking Along Roadway**

Where a sidewalk is provided and its use is practicable, pedestrians shall not walk along or upon the adjacent roadway. Where a sidewalk is not available, pedestrians walking along and upon a highway shall walk only on a shoulder, as far as practicable from the edge of the roadway. Where neither sidewalk nor shoulder is available, pedestrians shall walk as near to the outside edge of the roadway and only on the left side of the roadway, facing traffic. Any pedestrian upon a roadway shall yield the right-of-way to all vehicles upon the roadway.

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**WEST VIRGINIA**

While canning, individuals must adhere to the WV vehicle codes 17C-10-1, 17C-10-3, and 17C-10-7.

**Vehicle Code 17C-10-1 – Pedestrians subject to traffic regulations; powers of local authorities.**

Local authorities are hereby empowered by ordinance to require that pedestrians shall strictly comply with the directions of any official traffic-control signal and may by ordinance prohibit pedestrians from crossing any roadway in a business district or any designated highways except in a crosswalk.

**Vehicle Code 17C-10-3 – Crossing at other than crosswalks.**

Every pedestrian crossing a roadway at any point other than within a marked crosswalk or within an unmarked crosswalk at an intersection shall yield the right-of-way to all vehicles upon the roadway.

Between adjacent intersections at which traffic-control signals are in operation, pedestrians shall not cross at any place except in a marked crosswalk.

No pedestrian shall cross a roadway intersection diagonally unless authorized by official traffic-control devices; and, when authorized to cross diagonally, pedestrians shall cross only in accordance with the official traffic-control devices pertaining to such crossing movements.

**Vehicle Code 17C-10-7 – Penalty for pedestrians violating the provisions of this article.**

Any person violating the provisions of this article is guilty of a misdemeanor and, upon conviction thereof, shall be fined not more than one hundred dollars; upon a second conviction within one year thereafter, shall be fined not more than two hundred dollars; and upon a third or subsequent conviction, shall be fined not more than five hundred dollars.

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**VIRGINIA**

While canning, individuals must adhere to the VA vehicle codes 46.2-924 and 46.2-926.

**Vehicle Code 46.2-924 – Drivers to stop for pedestrians.**

No pedestrian shall enter or cross an intersection in disregard of approaching traffic.

**Vehicle Code 46.2-926 – Pedestrians stepping into highway where they cannot be seen.**

No pedestrian shall step into a highway open to moving vehicular traffic at any point between intersections where his presence would be obscured from the vision of drivers of approaching vehicles by a vehicle or other obstruction at the curb or side.

K

WAYNE HODGES, Captain  
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain  
DEPUTY - DEPARTMENT HEAD



PETER GUINDI, Councilman  
CHAIRPERSON  
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL, Mayor

**BOROUGH OF SOUTH RIVER  
DEPARTMENT OF RESCUE  
EMERGENCY MEDICAL SERVICES**  
6 THOMAS STREET  
SOUTH RIVER, NEW JERSEY 08882

To: Mayor & Council  
From: Wayne Hodges, Captain  
Date: October 2, 2013  
Re: **Resolution for Change in Membership Status**

The following member has not met the minimum call volume requirements necessary to retain Regular Membership status in the South River Rescue Squad. Member has not answered the minimum of 15% of Rescue Squad calls for over three consecutive months.

Please prepare the necessary Resolution to change the following member from Regular Membership to Probationary status.

- 1) **Lauren Thompson – 45 Augusta Ave – South River, NJ 08882**
- 2) **Eric Knapp – 109 Iron Ore Road – Englishtown NJ 07726**

Thank you for your cooperation in this matter.

Regards,

Wayne Hodges, Captain

L



WAYNE HODGES, Captain  
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain  
DEPUTY - DEPARTMENT HEAD

PETER GUINDI, Councilman  
CHAIRPERSON  
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL, Mayor

**BOROUGH OF SOUTH RIVER  
DEPARTMENT OF RESCUE  
EMERGENCY MEDICAL SERVICES**  
6 THOMAS STREET  
SOUTH RIVER, NEW JERSEY 08882

TO: Mayor and Council  
FROM: Wayne S. Hodges, Captain  
DATE: October 2, 2013  
RE: Appointment for Rescue Squad Probationary Membership

I recommend the following applicant for Probationary Membership appointment in the Borough of South River, Department of EMS and Rescue. Please accept this applicant, pending the results of the full background check.

1. Konata Carolla – 171 N Brook Dr – Milltown, NJ 08850

If there are any questions about the above listed applicant, please feel free to contact me at (732) 698-8613. I have attached a copy of his application for the Borough Clerk's Office records.

Regards,

Wayne S. Hodges, Captain  
South River Rescue Squad

PC: Borough Clerk  
Borough Administrator  
President, SRRS, Inc.  
File

M

WAYNE HODGES, Captain  
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain  
DEPUTY – DEPARTMENT HEAD



PETER GUINDI, Councilman  
CHAIRPERSON  
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL, Mayor

**BOROUGH OF SOUTH RIVER  
DEPARTMENT OF RESCUE  
EMERGENCY MEDICAL SERVICES  
6 THOMAS STREET  
SOUTH RIVER, NEW JERSEY 08882**

TO: Mayor and Council  
FROM: Wayne Hodges, Rescue Squad Captain  
DATE: October 2, 2013  
RE: Appointment for Rescue Squad Probationary Cadet Membership

I recommend the following applicant for Probationary Cadet Membership appointment in the Borough of South River, Department of EMS and Rescue. Please accept this applicant, pending the results of the full background check.

1. Jennifer Surdi – 1847 Rt 27 – Edison, NJ 08817
2. Charlotte Genthe – 273 Old Stage Road – Spotswood, NJ 08884

If there are any questions about the above listed applicant, please feel free to contact me at (732) 684-3464. I have attached a copy of his application for the Borough Clerk's Office records.

Regards,

Wayne S. Hodges, Acting Captain  
South River Rescue Squad

PC: Borough Clerk  
Borough Administrator  
President, SRRS, Inc.  
File

N

WAYNE HODGES, Captain  
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain  
DEPUTY – DEPARTMENT HEAD



PETER GUINDI, Councilman  
CHAIRPERSON  
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL, Mayor

**BOROUGH OF SOUTH RIVER  
DEPARTMENT OF RESCUE  
EMERGENCY MEDICAL SERVICES  
6 THOMAS STREET  
SOUTH RIVER, NEW JERSEY 08882**

To: Mayor and Council  
From: Wayne S. Hodges, Acting Captain  
Date: October 1, 2013                      October 1, 2013  
Re: **Removing Members from the Rolls of the South River Rescue Squad**

Please remove the following members by resolution from the South River Rescue Squad's roster. Each of these members has either not responded to any emergency calls in over a year, or have otherwise not met the requirements necessary to maintain active membership

It should be noted that several attempts have been made to reach out to the members to assist them in becoming productive members of the South River Rescue Squad with no effect. Members listed below are considered as being removed in bad standing, and we are still attempting to retrieve Borough-owned equipment from both members.

- 1) Peter Girgis – 5 Wellington Road – East Brunswick, NJ 08816
- 2) Joseph Gonzalez – Address Unknown
- 3) Mina Shanouda – 12 Obert Ct – East Brunswick NJ 08816
- 4) Andrew Salib – 2 Hershey Rd – East Brunswick, NJ 08816

If there are any questions about the above listed members, please feel free to contact me.

Regards,

Wayne Hodges, Captain  
South River Rescue Squad

CC: Borough Clerk  
Borough Administrator  
President, SRRS, Inc.  
File

RESOLUTION

WHEREAS, the State of New Jersey implemented the "New Jersey Local Unit Pay-to-Play" Law under P.L. 2004, Chapter 19 (as amended by P.L. 2005, c.51) N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, said Statute affects all Municipalities and Counties, and their agencies that enter into contracts with a value over \$17,500.00 and further requires that all such contracts with a value over \$17,500.00 (aggregation rules apply) be awarded pursuant to a "Fair and Open" or a "Non-fair and Open" process, both of which are defined by law; and

WHEREAS, the Borough of South River has determined to solicit proposals of qualifications for professional services under a "Fair and Open Process"; and

WHEREAS, the Borough of South River shall also establish criteria for its proposal/qualification evaluation in considering a fair and open contract award.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the Mayor and Borough Council of the Borough of South River that the Borough of South River shall proceed with a notice for solicitation of proposals and qualifications for professional services under a "Fair and Open Process" for the positions of:

- Borough Attorney
- Borough Engineer
- Borough Auditor
- Borough Planner
- Bond Counsel
- Special Tax Counsel
- Special Employment/Labor Counsel
- Municipal Court Judge
- Borough Prosecutor
- Borough Public Defender
- Electrical Engineer
- Electric Attorney
- Utility Rate Allocation Consultant
- Energy Axis Automated Meter System Support
- Risk Management – Property Casualty
- Risk Management – Health Benefits
- Information Technology Specialist
- Web Master
- Phone Service Provider
- Planning Board Attorney
- Planning Board Engineer
- Planning Board Planner
- Zoning Board Attorney
- Zoning Board Engineer
- Zoning Board Planner

BE IT FURTHER RESOLVED that each of the proposals that are submitted will be evaluated by the Mayor and Borough Council of the Borough of South River by determining those deemed to be the most advantageous and beneficial to the Borough of South River including the following criteria:

- a) Experience and reputation in the field;
- b) Knowledge of the Borough of South River and the subject matter to be addressed under the proposed contract as well as familiarity with the Borough of South River and its procedures as well as its ongoing matters;
- c) Availability to accommodate any required meetings of the agency;
- d) Such other factors, if demonstrated, to be in the best interest of the Borough of South River

BE IT FURTHER RESOLVED that the Borough Clerk shall utilize the attached Public Notice and have the same placed on the Borough website or such other location as determined by the Mayor and Council to be appropriate permitting receipt of proposals and qualifications for a period of not less than 10 days.

BE IT FURTHER RESOLVED, that upon receipt of said proposals and qualifications by the Borough Administrator the same shall be reviewed for compliance with the criteria aforesaid and provided to the Borough Clerk for the appropriate appointments to be made by the Mayor with the advice and consent of the Borough Council pursuant to statute.

DATED: OCTOBER 28, 2013

/s/ \_\_\_\_\_  
Councilmember

/s/ \_\_\_\_\_  
Councilmember

**BOROUGH OF SOUTH RIVER  
REQUEST FOR PROPOSALS AND QUALIFICATIONS  
FOR PROFESSIONAL SERVICES FOR 2013  
UNDER A FAIR AND OPEN PROCESS**

Notice is hereby given that proposals and qualifications for professional services, not subject to bidding pursuant to NJSA 40A:11-5, shall be submitted to the Borough Administrator of the Borough of South River, 48 Washington St., South River, New Jersey 08882 no later than ***Thursday, December 5, 2013, 4:00 p.m. EST.*** Proposals for the following professional services will be accepted:

- Borough Attorney
- Borough Engineer
- Borough Auditor
- Borough Planner
- Bond Counsel
- Special Tax Counsel
- Special Employment/Labor Counsel
- Municipal Court Judge
- Borough Prosecutor
- Borough Public Defender
- Electrical Engineer
- Electric Attorney
- Utility Rate Allocation Consultant
- Energy Axis Automated Meter System Support
- Risk Management – Property Casualty
- Risk Management – Health Benefits
- Information Technology Specialist
- Web Master
- Phone Service Provider
- Planning Board Attorney
- Planning Board Engineer
- Planning Board Planner
- Zoning Board Attorney
- Zoning Board Engineer
- Zoning Board Planner

Each submission to be considered shall comport to the criteria set forth herein:

- (1) If the applicant shall be a professional requiring licensing in the State of New Jersey; said applicant shall be licensed for a period of not less than five (5) years;
- (2) The applicant shall submit a “Certificate in Good Standing”, an Affidavit or other similar document evidencing and confirming that the professional’s license is not presently suspended or revoked;

(3) The applicant shall submit a resume, which shall set forth information including, but not limited to the following (as applicable to a business entity or individual professional):

- (a) Full name and business address;
- (b) A listing of all post high school education of the applicant;
- (c) Dates of licensure in the State of New Jersey and any other State;
- (d) A listing of any professional affiliations or memberships in any professional societies or organizations, with an indication as to any offices held therein;
- (e) The number of licensed professionals employed by/affiliated with the business entity or the entity which employs the applicant;
- (f) A listing of all special accreditations held by the individual licensed professional or business entity;
- (g) A listing of all previous public entities served by the business entity or licensed professional, indication the dates of service and position held.

(4) Fee Schedule for services to be rendered including cost details and hourly rates of individual rendering services.

(5) Four (4) copies of the proposal shall be submitted.

#### **Additional Requirements**

1. Professional to comply with the requirements of P.L. 1975, C.127 (Affirmative Action). Professional must provide a copy of a Certificate of Employment Information Report Approval issued by the State of New Jersey Affirmative Action Office and/or a signed copy of attached Exhibit A, the Mandatory Affirmative Action language.
2. Professional to provide Business Registration Certificate. Bidders are required to comply with the requirements of P.L. 2004, c.57 (Business Registration). A copy of the Business Registration Certificate issued by the Department of the Treasury, Division of Revenue shall be submitted with the bid proposal.
3. Certificate of Professional Liability Insurance in a minimum amount of \$1,000,000 to be submitted with the proposal submission.
4. N.J.S.A. 52:25-24.2 provides that no corporation or partnership shall be awarded any contract for the performance of any work or the furnishing of any goods and services, unless, prior to the receipt of the proposal, accompanying the proposal of said corporation or partnership, a statement shall be submitted setting forth the names and addresses of all

stockholders in the corporation or partnership who own ten percent or more of its stock of any class, or of all individual partners in the partnership who own a ten percent or greater interest therein. The included Statement of Ownership shall be completed and attached to the proposal. This requirement applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships and Subchapter S corporations.

The Municipal appointing authority shall thereafter publicly select the professional or business entity for the position so advertised which shall thereafter be confirmed or approved as required by Law or Ordinance.

P

**ORDINANCE 2013-**

**AN ORDINANCE AMENDING BOROUGH CODE CHAPTER 310 "TAXICABS AND LIMOUSINES" BY AMENDING Sec. 310-8 AND Sec. 310-11**

NOW, THEREFORE BE IT ORDAINED AND ENACTED, by the Mayor and Borough Council of the Borough of South River, County of Middlesex, State of New Jersey as follows:

Borough Code Ch. 310 – TAXICABS AND LIMOUSINES be and is hereby amended as follows:

**The following is hereby added to Code Chapter 310-8 (B) and shall read as follows:**

1. Submit a Driver's Abstract. To be obtained by the applicant from the New Jersey Division of Motor Vehicle Commission within 30 day of the date of application.

**Furthermore, Chapter 310-11 (A) shall be deleted and replaced with the following:**

310-11. Investigation of application; approval or rejection of application

A. Upon filing of a complete application for a taxicab driver's license or a taxicab owner's license, together with all required documentation and fees, the Borough Clerk shall refer the same to the Police Department for review. If an application is for a taxicab owner's license, the Traffic Safety Division of the Police Department shall conduct an inspection of the vehicle or vehicles to be licensed. Upon receipt of such applications, the original shall be reviewed by the Chief of Police, the Borough Clerk and the Business Administrator, who shall cause such investigation of the applicant's business and moral character to be made as they deem necessary for the protection of the public good, and the conduct of such investigation prior to the issuance of a license hereunder shall be mandatory. If the result of such investigation is that the application is satisfactory, same shall be approved by the Borough Clerk. If as a result of such investigation the applicant's background reveals a prior history involving crimes of moral turpitude within the past ten years or if the applicant's character or business responsibility is found to be unsatisfactory, the application shall be denied, with reasons for said denial indicated on the application by the Borough Clerk.

SECTION II. The various parts, sections, clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected thereby.

SECTION III. Any ordinances and parts thereof in conflict with the provisions of this Ordinance are hereby repealed to the extent of such conflict.

SECTION IV. This Ordinance shall take effect upon final adoption and publication as may be required by law.

Dated:

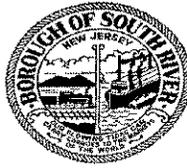
ATTEST:

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JOHN M. KRENZEL, Mayor

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PATRICIA O'CONNOR, Registered Municipal Clerk



Q

**South River Parks & Recreation  
48 Washington Street, Borough Hall  
South River NJ 08882  
Phone: 732-257-1999 Ext. 130  
Fax: 732-613-6111**

October 10, 2013

Re: Recreation Board Replacement Nominee

The South River Recreation Board's monthly meeting was held on October 1, 2013, in which the Recreation Board addressed Board Member, Andrew O'Hara's absence of (9) nine consecutive meetings. The Recreation Board expressed their concern to take action for a replacement member nominee and the next Recreation Board meeting will be November 5, 2013.

Lakisha Thomas

South River Parks & Recreation Coordinator



R

**SOUTH RIVER POLICE DEPARTMENT**

Chief Mark Tinitigan  
61 Main Street  
South River, NJ 08882-0548  
Phone: (732) 238-1000  
Fax: (732) 613-6103

TO: Mr. F. Carr  
FROM: Ptl. E. Avallon  
DATE: October 9, 2013  
RE: Abandoned Vehicle Auction

Please advise the Honorable Mayor and Council that the following vehicles have gone unclaimed at the Boroughs licensed wreckers tow yards. The wrecker operators have applied for title on the vehicles listed below. I am asking that the Borough advertise for an Abandoned Vehicle auction for the following vehicles:

<u>VEHICLE</u>	<u>V.I.N.</u>	<u>MIN. BID</u>	<u>WRECKER</u>
1999 Jeep Cherokee	1J4FF48S3YL105206	\$ 5,310.20	Coppa's
1989 Ford F150	1FTEF14N1KNA82682	\$ 500.00	Knoblock
2002 Chrysler T&C	2C4GP44302R557232	\$ 500.00	Knoblock
2002 Honda Accord	1HGCG16562A038915	\$ 500.00	Logan's
1995 Nissan Sentra	1N4AB42D7SC512092	\$ 1,000.00	Fred's

Thank you,

Ptl. E. Avallon  
Traffic Safety

Cc: M. Tinitigan



**Patricia Oconnor**

---

**From:** Frederick Carr  
**Sent:** Wednesday, October 09, 2013 11:25 AM  
**To:** Patricia Oconnor; Sheryl Nevin; Art Londensky; Mark Tinitigan  
**Subject:** FW: Library Fire Lane

Agenda please.

Thanks

Frederick C. Carr  
Borough Administrator  
Borough of South River  
48 Washington Street  
South River, NJ 08882  
(732) 257 - 1999 ext. 120  
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

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**From:** Art Londensky  
**Sent:** Wednesday, October 09, 2013 10:40 AM  
**To:** Frederick Carr  
**Subject:** Library Fire Lane

The Library has requested the establishment of fire lanes in the new parking lot layout. They have encountered patrons parking in areas that would hinder proper access by emergency vehicles. The Borough has an ordinance that would have to be amended to add this and it requires certain demarkcation information. Thank you

Arthur Londensky

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request

10/9/2013

T

Ronald G. Rios  
Freeholder Director

Blanquita B. Valenti  
Deputy Director

Kenneth Armwood  
Carol Barrett Bellante  
Stephen J. Dalina  
H. James Polos  
Charles E. Tomaro  
Freeholders



RECEIVED  
52 11 2013  
BOROUGH ADMINISTRATOR

COUNTY OF MIDDLESEX  
DEPARTMENT OF INFRASTRUCTURE MANAGEMENT

Office of Planning

Stephen J. Dalina  
Chairperson, Infrastructure  
Management Committee

John A. Pulomena  
County Administrator

Ralph G. Albanir  
Department Head

Olga Sgambettera  
Chairman, Planning Board

Dorothy K. Power  
Secretary, Planning Board

Stephen D. Cahn, Esq.  
Counsel, Planning Board

George M. Ververides, P.P, A.I.C.P.  
Director

September 12, 2013

VIA CERTIFIED MAIL, RRR # 7009 1680 0001 7037 0061

Honorable John Krenzle  
Mayor of the Borough of South River  
48 Washington Street  
South River, NJ 08882-1247

Re: Middlesex County Wastewater Management Plan Map  
Proposed Amendment to the Lower Raritan-  
Middlesex County Water Quality Management Plan (WQMP)

Dear Mayor Krenzle:

As per a directive from the New Jersey Department of Environmental Protection (NJDEP), Middlesex County is required to renotice its Board of Chosen Freeholder public hearing due to an inconsistency in the first New Jersey Register notice. This requires the process to start over again, including receipt of municipal statement of consent.

The purpose of this letter is to request a written statement of consent from your municipality for the above-cited proposed WQMP amendment. State of New Jersey regulations (N.J.A.C. 7:15) require that all governmental entities, sewerage agencies, and BPU related sewer and water utilities that may be affected by, or otherwise have a substantial interest in, approval of the amendment proposal, shall be requested to issue a written statement of consent. In consideration of this requirement, the governing body of your municipality is hereby requested to issue a statement of consent on the attached amendment proposal. A statement of consent by a governmental unit shall be in the form of a resolution by that unit's governing body.

Pursuant to N.J.A.C. 7:15-3.4, this written statement of consent is required within 60 days of your receipt of this letter. Enclosed, as an aid to you to ensure that the resolution is satisfactorily worded, is a "model" resolution. Should you determine that the governing body does not support the amendment proposal, it may submit a resolution to that effect, which shall specify the reasons why the amendment proposal is not supported. A copy of the resolution should be sent to the Middlesex County Office of Planning, Division of Comprehensive Planning and the Environment, 40 Livingston

Middlesex County... "The Greatest County in the Land"  
40 Livingston Avenue, New Brunswick, NJ 08901  
732-745-3062 • FAX: 732-745-3201 • www.co.middlesex.nj.us

PAT  
~~We prepared a resolution proposal.~~  
~~It should use the same one again.~~  
All issues resolved w/ Middlesex County. Agenda 15 Oct  
PCC

Mayor John Krenzel  
September 12, 2013  
Page 2

Avenue, New Brunswick, NJ 08901 as well as to the New Jersey Department of Environmental Protection (NJDEP), WQM Program Docket, Division of Coastal and Land Use Planning, P.O. Box 420, Mail Code 401-04H, Trenton, New Jersey 08625-0420.

Please be aware that if you do not submit the requested resolution, the DEP maintains the option of considering approval of the proposed amendment. Therefore, it is in your best interest to submit a resolution defining your position so that the DEP may consider it in their decision-making process on the amendment proposal.

The official Board of Chosen Freeholder Public Hearing on the Middlesex County Future Wastewater Service Area (FWSA) Map is scheduled to take place on Tuesday, November 12<sup>th</sup>, 2013 in the Middlesex County Administration Building, located at 75 Bayard Street, New Brunswick, NJ, in the first floor meeting room, from 5:30 pm to 8:30 pm. We welcome your attendance.

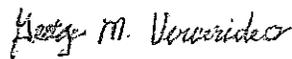
This marks a positive development in the future planning for Middlesex County. Without your municipality's support over these last several years, we would not have reached this milestone.

If you have any questions, please do not hesitate to call Mirah Becker, Supervisor, Division of Comprehensive Planning and the Environment at 732-745-3016.

Thank you for your consideration.

Sincerely,

MIDDLESEX COUNTY  
DEPARTMENT OF INFRASTRUCTURE MANAGEMENT  
OFFICE OF PLANNING



George M. Ververides  
Director

GMV:lak  
Attachments

C: Mr. John Pulomena, County Administrator  
Mr. Ralph Albanir, Department Head  
Mr. Frederick Carr, Borough Administrator  
Ms. Patricia O'Connor, Borough Clerk  
Mr. David Samuel, Borough Engineer  
South River Environmental Commission

A RESOLUTION CONSENTING  
TO THE PROPOSED WATER QUALITY MANAGEMENT (WQM) PLAN AMENDMENT  
ENTITLED: FUTURE WASTEWATER SERVICE AREA (FWSA) MAP  
FOR MIDDLESEX COUNTY, NEW JERSEY

WHEREAS, the Middlesex County Board of Chosen Freeholders desire to provide for the orderly development of wastewater facilities within Middlesex County; and

WHEREAS, the New Jersey Department of Environmental Protection (NJDEP) requires that proposed wastewater treatment and conveyance facilities and wastewater treatment service areas, as well as related subjects, be in conformance with an approved WQM plan; and

WHEREAS, the NJDEP has established the WQM plan amendment procedure as the method of incorporating unplanned facilities into a WQM plan; and

WHEREAS, a proposed WQM plan amendment noticed in the New Jersey Register on October 7, 2013 for the Future Wastewater Service Area (FWSA) map has been prepared by the Middlesex County Office of Planning;

NOW, THEREFORE, BE IT RESOLVED on this \_\_\_\_ day of \_\_\_\_\_, 2013, by the governing body of \_\_\_\_\_ that:

1. The (municipality, county, agency) hereby consents to the amendment entitled Future Wastewater Service Area (FWSA) Map, and publicly noticed on October 7, 2013, prepared by the Middlesex County Office of Planning, for the purpose of its incorporation into the applicable WQM plan(s).
2. This consent shall be submitted to the NJDEP in accordance with N.J.A.C. 7:15-3.4 and to the Middlesex County Office of Planning, Division of Comprehensive Planning and the Environment.

## PUBLIC NOTICE

### ENVIRONMENTAL PROTECTION

### DIVISION OF COASTAL AND LAND USE PLANNING

#### **Proposed Amendment to the Lower Raritan/Middlesex County Water Quality Management Plan**

#### **Public Notice**

**Take notice** that pursuant to the provisions of the New Jersey Water Quality Planning Act, N.J.S.A. 58:11A-1 et seq., the Statewide Water Quality Management (WQM) Planning rules, N.J.A.C. 7:15, and P.L. 2011, c. 203, the Department of Environmental Protection (Department) is proposing an amendment to the Lower Raritan/Middlesex County WQM Plan. This amendment proposes a Future Wastewater Service Area (FWSA) Map for Middlesex County.

A FWSA Map for Middlesex County was previously proposed but not adopted. That proposed amendment was published in the New Jersey Register on May 6, 2013, at 45 N.J.R. 1189(a). The previously proposed FWSA Map included Monroe Township, however prior to the scheduled public hearing, Middlesex County issued a revised public notice in the Home News Tribune, Courier News, Trenton Times, and Star Ledger for the hearing stating that the proposal was only for the FWSA Map for that portion of Middlesex County within the Lower Raritan/Middlesex County WQM Planning area with the exception of Monroe Township. A public hearing was held on June 5, 2013. The public comment period ended on June 20, 2013. Middlesex County has determined to proceed with the inclusion of Monroe Township in the FWSA Map and has also determined to make some modifications to the initially proposed FWSA Map. As such, the FWSA Map for Middlesex County is being repropose and the public notice and comment process is being reinitiated. As discussed further below, this public notice will begin a new 30-day public comment period, including a new public hearing, to accept public comment on the proposed amendment. All comments submitted during the comment period and at the public

hearing on the previous notice shall also be considered by the Department in reviewing the current amendment proposal.

The proposed amendment that is the subject of this notice was submitted on behalf of the Board of Chosen Freeholders of Middlesex County as the responsible wastewater management planning agency. The proposed amendment was submitted to the Department pursuant to P.L. 2011, c. 203, enacted on January 17, 2012, which permits the wastewater management planning agency to prepare and submit to the Department at least that portion of a wastewater management plan (WMP) designating sewer service area (SSA) which complies with the Department's regulatory criteria. The proposed map, titled "Future Wastewater Service Areas, Middlesex County New Jersey," would supersede all wastewater service area mapping for Middlesex County currently contained in the Lower Raritan/Middlesex County WQM Plan, which have been included as part of an adopted WMP.

The proposed FWSA map identifies areas to be served by sewage treatment facilities/sewer systems as well as areas to be served by septic systems with design flows of equal to or less than 2,000 gallons per day. The proposed map modifies the previously approved SSA to exclude environmentally sensitive areas that are not currently connected to sewer systems. Additionally, the map removes areas from SSA based on local planning objectives, and also includes areas previously excluded from SSA based on local planning objectives. This amendment only modifies the wastewater service area mapping portions of the above referenced WQM Plan.

Pursuant to P.L. 2011, c. 203, the Department, in consultation with the applicable wastewater management planning agency, may approve the inclusion of land within a SSA notwithstanding that existing treatment works may not currently have the assured capacity to treat wastewater from such land without infrastructure improvements or permit modifications. Therefore, amendments to update a SSA may be approved if such actions are compliant with the applicable sections of the WQM Planning rules (N.J.A.C. 7:15) regardless of whether capacity has been fully assessed. Additional issues which may need to be addressed for any new or expanded wastewater treatment facility proposal include, but are not limited to, compliance with stormwater regulations, antidegradation, effluent limitations, water quality analysis, and exact

locations and designs of future treatment works. Additionally, sewer service to any particular project is subject to contractual allocations between municipalities, authorities and/or private parties, and is not guaranteed by this amendment. Finally, P.L. 2011, c. 203, expires on January 17, 2014, and the Water Quality Planning Act, N.J.S.A. 58:11A-1 et seq., and implementing regulations require that full county-wide WMP updates be completed pursuant to the requirements set forth in N.J.A.C. 7:15.

The Department and Middlesex County have held numerous meetings with the public, municipal officials, and affected agencies over the past four years. Further, in accordance with Administrative Order No. 2010-03 (AO #2010-3) signed by Commissioner Martin, a public meeting was held on July 21, 2010, to allow public review and comment on the then-current draft of Middlesex County SSA. As a result, the Department and the County have received continuous input from residents, municipal officials, and other affected agencies regarding mapping corrections and other issues.

In accordance with N.J.A.C. 7:15-5.24, environmentally sensitive areas have been assessed to determine what areas must be excluded from the proposed SSA. Pursuant to N.J.A.C. 7:15-5.24, environmentally sensitive areas are defined as contiguous areas of 25 acres or larger consisting of habitat for threatened and endangered wildlife species as identified on the Landscape Project Maps of Habitat for Endangered, Threatened or Other Priority Species, Natural Heritage Priority Sites, Category One special water resource protection areas, and wetlands, alone or in combination.

In accordance with N.J.A.C. 7:15-5.24(b)1, to determine areas designated as threatened or endangered wildlife species habitat, the Department utilized the Division of Fish and Wildlife's Landscape Project Maps of Habitat for Endangered, Threatened or Other Priority Species, version 2.1. Areas identified by the Landscape Project as being suitable habitat for threatened and endangered species are not included in the proposed SSA except as provided under N.J.A.C. 7:15-5.24(e) through (h).

In accordance with N.J.A.C. 7:15-5.24(b)2, areas mapped as Natural Heritage Priority Sites are not included in the proposed SSA, except as provided under N.J.A.C. 7:15-5.24(e) through (h).

In accordance with N.J.A.C. 7:15-5.24(b)3, areas identified as special water resource protection areas along Category One waters and their tributaries are not included in the proposed SSA, except as provided under N.J.A.C. 7:15-5.24(e) through (h). Pursuant to N.J.A.C. 7:8-5.5(h), a 300-foot buffer is applied to both sides of a stream measured from the top of bank of an intermittent or perennial stream, or centerline if the bank is not defined, and from the defined edge of a lake, pond, or reservoir at bank-full flow or level. Category One waters, their tributaries, and all Highlands waters, are afforded a 300-foot buffer. In addition, as required under N.J.A.C. 7:15-5.20(b)3, the proposed FWSA map text indicates that development in riparian zones, or designated river areas, may be subject to special regulation under Federal or State statutes or rules. Riparian zones or buffers are established along all surface waters, based on the surface water body's classification designated at N.J.A.C. 7:9B, under the following regulations: the Flood Hazard Area Control Act rules (N.J.A.C. 7:13), the Stormwater Management rules (N.J.A.C. 7:8), and the WQM Planning rules (N.J.A.C. 7:15). Most development within these riparian zones is regulated by these programs.

In accordance with N.J.A.C. 7:15-5.24(b)4, areas mapped as wetlands pursuant to N.J.S.A. 13:9A-1 and 13:9B-25 are not included in the proposed SSA, except as provided under N.J.A.C. 7:15-5.24(e) through (h).

Pursuant to N.J.A.C. 7:15-5.24(c), certain coastal planning areas, not applicable here, must also be excluded from SSA. Specifically, there are no Coastal Fringe Planning Areas, Coastal Rural Planning Areas, or Coastal Environmentally Sensitive Areas in the Lower Raritan/Middlesex County WQM planning area.

In accordance with N.J.A.C. 7:15-5.24(d)1, areas with Federal 201 grant limitations that prohibit the extension of sewers are excluded from the proposed SSA either where local mapped information exists delineating these areas, or through a narrative description where mapping does not exist, except as provided under N.J.A.C. 7:15-5.24(f)1. Where a narrative approach has been

used, it is noted as text on the proposed FWSA map. Pre-existing grant conditions and requirements (from Federal and State grants or loans for sewerage facilities), which provide for restriction of sewer service to environmentally sensitive areas, are unaffected by adoption of these amendments and compliance is required.

In addition to the environmentally sensitive areas with Federal 201 grant limitations that prohibit the extension of sewers identified under N.J.A.C. 7:15-5.24(d)1, there are other special restricted areas, not applicable here, which must also be excluded from SSA pursuant to N.J.A.C. 7:15-5.24(d)2 through 4. Specifically, there are no beaches, coastal high hazard areas, or dunes in the Lower Raritan/Middlesex County WQM planning area.

As provided under N.J.A.C. 7:15-5.24(e) through (h), limited environmentally sensitive areas have been included in SSAs. Where applicable, Department Permits or Jurisdictional Determinations have been utilized to determine the extent of the SSA on individual lots.

This preliminary notice represents the Department's determination that the County's proposed SSA is in compliance with the regulatory criteria for identifying SSA pursuant to N.J.A.C. 7:15-5.24 and 5.25. In accordance with P.L. 2011, c. 203, the Department will accept site specific amendment and revision applications for those areas covered by this proposed amendment. Information regarding application for these amendments and revisions can be found at <http://www.nj.gov/dep/wqmp/applications.html>.

Approval of this amendment would not eliminate the need for any permits, approvals, or certifications required by any Federal, State, county, or municipal review agency with jurisdiction over any project/activity. Approval of this amendment does not provide any implied approval for any other aspects of any project or needed permits and approvals.

**This notice** is being given to inform the public that a plan amendment has been proposed for the Lower Raritan/Middlesex County WQM Plan. All information related to the WQM Plan and the proposed amendment is located at the Department, Office of Coastal and Land Use Planning, 401 East State Street, P.O. Box 420, Mail Code 401-07C, Trenton, New Jersey 08625. The

Department's file is available for inspection between 8:30 A.M. and 4:00 P.M., Monday through Friday. An appointment to inspect the documents may be arranged by calling the Office of Coastal and Land Use Planning at (609) 984-6888.

**A public hearing** to discuss the proposed changes in SSA designation for Middlesex County, has been scheduled for Tuesday, November 12, 2013, in the Freeholders' Public Meeting Room, 1st Floor, of the new Middlesex County Administration Building located at John F. Kennedy Square, 75 Bayard Street, New Brunswick, New Jersey, from 5:30 P.M. to 8:30 P.M. or close of testimony, whichever comes first.

**Interested persons** may submit written comments on the proposed amendment to WQM Program Docket, Division of Coastal and Land Use Planning, at the Department of Environmental Protection, P.O. Box 420, Mail Code 401-04H, Trenton, New Jersey 08625-0420, with a copy sent to Ms. Mirah Becker, P.P., Supervising Planner, Middlesex County Planning Department, at 40 Livingston Avenue, New Brunswick, New Jersey 08901. All comments must be submitted within 15 days following the public hearing. All comments submitted prior to the close of the comment period shall be considered by the Department in reviewing the amendment request.

---

Elizabeth Semple, Manager  
Division of Coastal and Land Use Planning  
Department of Environmental Protection

---

Date

## Sheryl Nevin

---

**From:** Frederick Carr  
**Sent:** Monday, September 16, 2013 11:58 AM  
**To:** Koch, Bruce  
**Cc:** Patricia Oconnor; Sheryl Nevin  
**Subject:** Middlesex county Wastewater management plan  
Bruce,

Received a letter saying they have to do it again.

We should therefore approve the plan with the same issues we presented before.

Thanks

Frederick C. Carr  
Borough Administrator  
Borough of South River  
48 Washington Street  
South River, NJ 08882  
(732) 257 - 1999 ext. 120  
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.



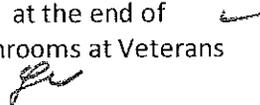
## Frederick Carr

---

**From:** Frederick Carr  
**Sent:** Friday, October 04, 2013 3:07 PM  
**To:** 'Mirah Becker'  
**Cc:** 'Koch, Bruce'  
**Subject:** RE: Confirmation.

Mirah,

Was the property on Kamm Avenue, known as Seven Acres Park, removed from the Open Space listing as pointed out during our meeting since it is property owned by a church. 

Additionally, the Borough of South River requested that a portion of the Borough owned property at the end of veterans Drive, to remain in the Sewer Service Area should the Borough ever decide to install bathrooms at Veterans Park. 

I believe that the Borough should be allowed to have bathrooms in their own parks if they desire. 

Thanks

Frederick C. Carr  
Borough Administrator  
Borough of South River  
48 Washington Street  
South River, NJ 08882  
(732) 257 - 1999 ext. 120  
(848) 992 - 6357 (Cell)

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**From:** Mirah Becker [<mailto:mirah.becker@co.middlesex.nj.us>]  
**Sent:** Friday, October 04, 2013 1:16 PM  
**To:** Frederick Carr  
**Subject:** Confirmation.

Block 66, Lo1 1; Block 77.01, Lot 1 and Block 83, Lot 1, have been put back into the sewer service area as per South River's request.

**Mirah A. Becker, PP, AICP**  
**Supervisor, Division of Comprehensive Planning, Parks, and the Environment**  
Middlesex County Department of Infrastructure Management  
Office of County Planning  
40 Livingston Avenue  
New Jersey, NJ 08901  
(732) 745-3016  
(732) 745-3011 FAX  
[mirah.becker@co.middlesex.nj.us](mailto:mirah.becker@co.middlesex.nj.us)

## Frederick Carr

---

**From:** Mirah Becker [mirah.becker@co.middlesex.nj.us]  
**Sent:** Monday, October 07, 2013 2:52 PM  
**To:** Frederick Carr  
**Subject:** RE: Confirmation.

Ok, the property that we had as open space/park that is actually private and connected to the parish has been fixed and no longer comes up as public open space and we carved out a small portion of the sewer service area in the southern end of your park located in the southern most portion of the town for a comfort station. So, the map is the way you want it. Mirah

**From:** Frederick Carr [mailto:fcarr@southrivernj.org]  
**Sent:** Friday, October 04, 2013 3:16 PM  
**To:** Mirah Becker  
**Cc:** Koch, Bruce; Alexander Zakrewsky; Joseph Smalley; Sherman, Clay  
**Subject:** RE: Confirmation.

Thanks

Frederick C. Carr  
Borough Administrator  
Borough of South River  
48 Washington Street  
South River, NJ 08882  
(732) 257 - 1999 ext. 120  
(848) 992 - 6357 (Cell)

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**From:** Mirah Becker [mailto:mirah.becker@co.middlesex.nj.us]  
**Sent:** Friday, October 04, 2013 3:16 PM  
**To:** Frederick Carr  
**Cc:** Koch, Bruce; Alexander Zakrewsky; Joseph Smalley; Sherman, Clay  
**Subject:** RE: Confirmation.  
**Importance:** High

Dear Fred: I believe so. Our GIS specialist is on vacation, but will back next Wednesday. I want to confirm the second point below and we promise to get back to you by mid-week. Have a great weekend. Mirah

**From:** Frederick Carr [mailto:fcarr@southrivernj.org]  
**Sent:** Friday, October 04, 2013 3:07 PM  
**To:** Mirah Becker  
**Cc:** Koch, Bruce  
**Subject:** RE: Confirmation.

Mirah,



JOHN H. ALLGAIER, 1983-01  
DAVID J. SAMUEL, P.E., P.P.  
JOHN J. STEFANI, P.E., L.S., P.P.  
JAY B. CORNELL, P.E., P.P.  
MICHAEL J. McCLELLAND, P.E., P.P.  
GREGORY R. VALES, P.E., P.P.

TIMOTHY W. GILLEN, P.E., P.P.  
BRUCE M. KOCH, P.E., P.P.  
LOUIS J. PLOSKONKA, P.E.  
TREVOR J. TAYLOR, P.E., P.P.  
BEHRAM TURAN, P.E.

June 10, 2013

Middlesex County Office of Planning  
40 Livingston Avenue  
New Brunswick, NJ 08901

Attn: Laurie Sobel  
Senior Environmental Planner

Re: **Future Sewer Service Areas**  
**South River, New Jersey**  
**Our File No.: PSR00018.10**

Dear Ms. Sobel:

Pursuant to our discussion, enclosed please find the following documents concerning the property known as Block 68, Lot 1; Block 77.01, Lot 1 and Block 83, Lot 1:

- A copy of the approved Freehold Soil Conservation District Plan and Certification Letter,
- A copy of the NJDEP Letter of Interpretation – Line Verification and Mapping,
- A copy of a Resolution, passed by the Borough of South River Planning Board, granting Site Plan Approval for the project.

Based on this information, we ask that the subject property remain in the Sewer Service Area.

It is our understanding the property on Kamm Avenue, known as Seven Acres Park, will be removed from the Open Public Spaces listing, as it is owned by a church.

Also, we respectfully request you consider allowing apportionment of the Borough owned property, at the end of Veterans Drive, to remain in the Sewer Service Area should the Borough ever decide to install bathrooms.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.  
Borough Engineer's Office

BMK/sm

cc: Mayor John Krenzel  
Borough Attorney  
Borough Clerk



PAT, <sup>U</sup> Agenda 23 Sept <sup>new</sup> business  
Fred

RECEIVED

9/16/13

Attn: Fred Carr

Closed

BOROUGH ADMINISTRATOR

Back on November 15, 2012 we moved our business WUMB, Inc. DBA Willie's Auto Repair to 14 Jackson St. after being flushed out of 70 Causeway St. by 10 ft. of water from storm sandy. To have the electric put into our name we had to leave a renters deposit in escrow for the amount of \$2,500.00. This is a lot of money to tie up especially now that we have to recover from all the equipment and other things we lost due to the storm, but we did it, we had no choice. I would have thought after considering the Circumstances of the move and our history that we always pay our bills the town would have been a little more understanding and said \$500 but that did not happen, they wanted their money and all of it. so you

received a Check #5353 in the amount of \$2,500.00. We never asked for any help or assistance, we picked up the pieces on our own & followed all the rules.

So if you could please approve my request of refunding me my \$2,000.00 this would be greatly appreciated especially since it is now \$500 to be left as deposit in escrow.

Sincerely,

Margaret Tipton

Cell # 732-407-8851

Bus. # 732-390-0208

UTILITY DEPARTMENT, SOUTH RIVER, N.J.  
RESIDENTIAL  
Consumer's Application for Electric Service

I, or we, hereby make application to the Utility Department of the Borough of South River, N.J., to furnish electric service to the property address listed below.

It is understood and agreed that the electric service is to be supplied subject to the present Borough ordinances, and the rules, regulations and rate schedules of the Borough of South River and such ordinances, rules, regulations and rate schedules that may be adopted and promulgated by the Borough of South River from time to time.

DEPOSIT 2500<sup>00</sup> Signed [Signature] (consumer)  
65555 000346

ACCOUNT # 289000103 Address \_\_\_\_\_

PREV. READ. \_\_\_\_\_

Former Address \_\_\_\_\_  
Street or Ave.

City or Town \_\_\_\_\_ State \_\_\_\_\_

Accepted on this \_\_\_\_\_ day of November 2012

and at the end or other expiration of the term hereof, and will  
and tear from a reasonable use thereof, and damage by  
enant, excepted. The Tenant will neither encumber nor  
ys and stairs, but will keep and maintain the same in a  
itions or improvements may be made, and no climate  
stems, television or radio antennas, heavy equipment,  
Premises, without the written consent of the Landlord.

*PH# 5356*

*Cost req  
\$2000 refund on  
dep since dep now only  
\$500.  
Elec not over \$240  
water \$80.  
Excellent credit history  
Pls call back on  
Monday - 732*

*\$ 2000 - refund  
Margaret Saptash  
732-390-0208  
 gave back 2500. dep on Elect  
for commercial property  
Dep has dropped to \$500.  
water the diff. refunded*



**Name:** WILLIAM LAPTOSH JR      **Service Addr:** 14 JACKSON ST SOUTH RIVER, NJ 08882 US      **Phone:** (732)390-0208  
**Cust / Loc No:** 999000346 / 000005132001      **Mailing Addr:** 14 JACKSON ST SOUTH RIVER, NJ 08882 US      **Alt Phone:** (732)407-8852  
**SS#/Tax ID:**      **Account A/R:** \$ 239.97      **Status:** A

**PROCESS MANAGER**

- Billing FAQs
- Generic FAQs
- Frequent Activities
- Adjustments
- Demand Report
- Installed Inventory

**ACTIVE CONTRACT INFO**

**350055**

**Filter Criteria**

**Date Range:** 03/13/2013      **To:** 09/13/2013      **Transaction Type:** ALL

Type	Date	Description	Note	Amount (\$)	Balance (\$)
BILL	8/20/2013	Bill: 11025603		239.97	239.97
Lockbox	8/12/2013	Lockbox		222.88	0.00
BILL	7/19/2013	Bill: 10981056		222.88	222.88
Lockbox	7/15/2013	Lockbox		122.67	0.00
BILL	6/20/2013	Bill: 10924086		122.67	122.67
Lockbox	6/4/2013	Lockbox		115.37	0.00
BILL	5/20/2013	Bill: 10882502		115.37	115.37
Lockbox	5/10/2013	Lockbox		170.20	0.00
BILL	4/19/2013	Bill: 10838218		170.20	170.20
Lockbox	4/18/2013	Lockbox		183.58	0.00
BILL	3/21/2013	Bill: 10783007		183.58	183.58



No Bill

**Name:** WILLIAM LAPTOSH JR      **Service Addr:** 14 JACKSON ST SOUTH RIVER, NJ 08882 US      **Phone:** (732)390-0208  
**Cust / Loc No:** 999000103 / 000004551001      **Mailing Addr:** 14 JACKSON ST SOUTH RIVER, NJ 08882 US      **Alt Phone:** ( ) - -  
**SS#/Tax ID:**      **Account A/R:** \$ 0.00      **Status:** A

**PROCESS MANAGER**

- Billing FAQs
- Generic FAQs
- Payment FAQs
- Frequent Activities
- Adjustments
- Installed Inventory

**ACTIVE CONTRACT INFO**

**350056**

**Filter Criteria**

**Date Range:** 01/01/1900      **To:** 09/13/2013      **Transaction Type:** ALL

Type	Date	Description	Note	Amount (\$)	Balance (\$)
Lockbox	7/30/2013	Lockbox		52.98	0.00
BILL	7/5/2013	Bill: 10952221		52.98	52.98
Lockbox	5/10/2013	Lockbox		80.01	0.00
BILL	4/5/2013	Bill: 10814651		80.01	80.01

7x

>

Borough Administrator,  
Mr. Fredrick C. Carr

Borough of South River  
48 Washington Street  
South River, New Jersey  
08882-1247

✓  
RECEIVED

OCT - 8 2013

BOROUGH CLERK

2, October 2013

To Whomever This May Concern;

When I had my Electric and Water turn off at the curb,  
I believed the accounts were closed, do to the emergency  
caused by 'Hurricane Sandy'.

I did not know, or was I informed I had to closed out these  
accounts in anyother way, or with more form or formality  
needed.

I did speak to the people in the utilities department during  
these months. The first was after I discovered the damage  
to my property on October 30, 2012, to request the town turn  
the water off at the street (curb).

The electric was off since 28, October 2012.

When I received continue charges on the , no one mention  
either casual or in an incidental manner for me to consider  
of a form was needed. Only to tell them when I wanted the total  
service turn back on.

Until speaking to 'RICH', on the 26, September 2013, and to  
write you of my need at this time.

Again I request you Forgive and Reconsider this rate charged  
and rescinded any charges after the ELECTRIC used from  
October 2012 billed in November 2012. And the balance from  
October 2012 Water Bill. Which I believed represent my real  
useage, and nothing thereafter.

Thankyou for your attention to this matter Iam hopeful this  
will be resolved.

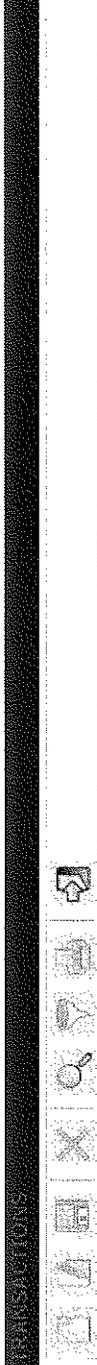
Sincerely,

  
Ms. M.J. TUCKER  
19 HERMAN STREET  
SOUTH RIVER, NEW JERSEY  
08882

**ENERGIC**



No Bill  Divert  JOYCE TUCKER  
**Name:** 19 HERMAN ST SOUTH RIVER, NJ 08882 US **Service Addr:** (732)354-2652 **Phone:**  
**Cust / Loc No:** 999937784 / 000004720001 **Mailing Addr:** 19 HERMAN ST SOUTH RIVER, NJ 08882 **Alt Phone:**  
**SS#/Tax ID:** **Account A/R:** \$ 563.76 **Status:** I



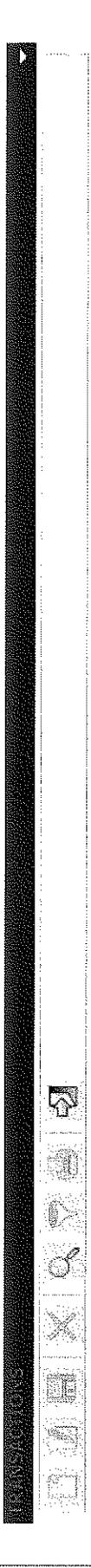
**Filter Criteria**  
 Date Range: 01/01/1900 To: 10/09/2013 Transaction Type: ALL

Type	Date	Description	Note	Amount (\$)	Balance (\$)
LFEE	9/25/2013	Late Fee		3.36	
BILL	9/9/2013	Bill: 11056092 Final	Final	43.04	560.40
LFEE	8/26/2013	Late Fee		3.36	
TFD	7/26/2013	Final Read Fee	N	25.00	545.66
LFEE	7/1/2013	Late Fee		3.30	
BILL	6/26/2013	Bill: 10930066		11.99	517.36
LFEE	5/31/2013	Late Fee		3.24	
BILL	5/24/2013	Bill: 10891250		11.94	505.37
LFEE	5/1/2013	Late Fee		3.19	
BILL	4/29/2013	Bill: 10849016		8.75	493.43
BILL	3/25/2013	Bill: 10787083		13.25	484.68
BILL	3/4/2013	Bill: 10755152		14.00	471.43
BILL	2/4/2013	Bill: 10714200		14.00	457.43
BILL	1/10/2013	Bill: 10672627		14.00	443.43



No Bill  Divert

**Name:** JOYCE TUCKER **Service Addr:** 19 HERMAN ST SOUTH RIVER, NJ 08882 US **Phone:** (732)354-2652  
**Cust / Loc No:** 999937784 / 000004720001 **Mailing Addr:** 19 HERMAN ST SOUTH RIVER, NJ 08882 **Alt Phone:** ( ) -  
**SS#/Tax ID:** **Account A/R:** \$ 563.76 **Status:** I



**Filter Criteria**

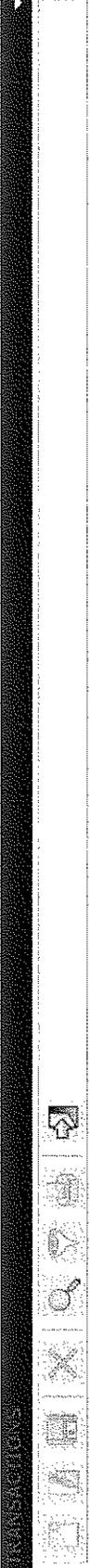
**Date Range:** 01/01/1900 **To:** 01/10/2013 **Transaction Type:** ALL

Type	Date	Description	Note	Amount (\$)	Balance (\$)
BILL	1/10/2013	Bill: 10672627		14.00	443.43
BILL	11/29/2012	Bill: 10587517		63.98	429.43
LFEE	11/19/2012	Late Fee		2.45	
BILL	10/19/2012	Bill: 10524788		89.72	365.45
LFEE	10/18/2012	Late Fee		1.32	
EPAY_CSH	10/11/2012	Electronic Payment - CSH		113.34	275.73
BILL	10/5/2012	Bill: 10464301		77.32	389.07
LFEE	9/20/2012	Late Fee		1.57	
LFEE	8/20/2012	Late Fee		1.59	
BILL	8/20/2012	Bill: 10406174		72.55	313.34
BILL	7/19/2012	Bill: 8746869	Not Mailed	71.53	240.79
PED	7/19/2012	Interest Charge Debit		1.10	
PED	6/19/2012	Interest Charge Debit		0.65	
BILL	6/19/2012	Bill: 8740326	Not Mailed	68.23	169.26

**WATER**



No Bill  Divert  
**Name:** JOYCE TUCKER **Service Addr:** 19 HERMAN ST SOUTH RIVER, NJ 08882 US **Phone:** (732)354-2652  
**Cust / Loc No:** 999952402 / 000004180001 **Mailing Addr:** 19 HERMAN ST SOUTH RIVER, NJ 08882 **Alt Phone:** ( ) -  
**SS# / Tax ID:** **Account A/R:** \$ 274.99 **Status:** I



**Filter Criteria**  
**Date Range:** 01/01/1900 To: 10/09/2013 **Transaction Type:** ALL

Type	Date	Description	Note	Amount (\$)	Balance (\$)
CAN	9/19/2013	Canceled Bill Credit		262.73	-23.17
BILL	9/19/2013	Bill: 11073705 CRB	Corrected	323.16	274.99
TFD	9/18/2013	Turn Off Debit	N	25.00	239.56
BILL	7/9/2013	Bill: 10962856		53.10	214.56
BILL	4/10/2013	Bill: 10824392		52.95	161.46
BILL	1/8/2013	Bill: 10670365		53.00	108.51
BILL	10/9/2012	Bill: 10506894		55.51	55.51
EPAY_CSH	8/31/2012	Electronic Payment - CSH		143.37	0.00
BILL	6/28/2012	Bill: 8091661	Not Mailed	48.17	143.37
BILL	4/11/2012	Bill: 8086803	Not Mailed	392.53	95.20
CAN	4/11/2012	Canceled Bill Credit		425.87	
BILL	4/2/2012	Bill: 8086284	Not Mailed	425.87	128.54
CAN	2/22/2012	Canceled Bill Credit		811.26	
BILL	1/10/2012	Bill: 8081080	Not Mailed	514.77	513.93

W

## UTILITIES DEPARTMENT

Electric bills are sent out monthly (dates vary as per specific routes in town) – water bills are sent out quarterly (again dates vary as per route). Separate checks are required for electric and water bills.

Payments can be mailed in to our payment center at PO Box 96250, Washington DC 20090-6250, paid in person at the municipal building, mailed in to the 48 Washington Street address, or left in our night drop box for processing.

When signing up for new service, a \$25 application fee is required for electric and water. If you are a tenant, a \$200 deposit is needed in addition to the application fee(s). A tenant must also supply a current lease showing what utilities they are responsible to pay. For businesses, a \$500 deposit is required in addition to the application fee.

Any name changes made to accounts will require a \$25 administrative fee.

In regards to water accounts, Borough code 333-8 states that “owners of premises will be held responsible for the water bills of their tenants”.

X

**BOROUGH OF SOUTH RIVER**

Department of Public Works  
9 Ivan Way

South River, NJ 08882  
Phone: (732) 257-9051 Fax: (732) 613-6113



<http://www.southernrivernj.org>  
Email: [dpw@southernrivernj.org](mailto:dpw@southernrivernj.org)

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**MEMORANDUM 13-0061**

TO: Mayor and Council  
FROM: Adriano Soares AS  
Director of Public Works  
DATE: September 19, 2013  
RE: Road Paving

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Councilman Jones and I drove around the Borough and evaluated the streets and roads which are in need of repair. The attached list shows the streets, in black, that were assessed by CME Associates in 2008 and marked with a #1 Ranking. After driving around the Borough, the streets listed in red are additional streets that are in need of repaving and should also be considered a #1 Ranking. I also added a list of five additional streets that are ranked #2 and should be considered for repaving in the near future.

If you have any questions, please feel free to contact me.

AS:dms

cc: Frederick C. Carr, Borough Administrator

**ROADS**

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ROADS RANKED AS "1" RATING

APPLEBY AVENUE from Sunset St. to First St., from Second St. to Easterly terminus and from Grand Ave. to Westerly terminus

ARLINGTON AVENUE from Old Bridge Turnpike to James Street

BERYL STREET from Wilcox Avenue to Cleveland Avenue

BRANDT STREET entire length

BROOK STREET from Northside Avenue to Division Street

CAROLINE DRIVE from Appleby Avenue to Foothills Drive

CENTER STREET entire length

CLAREMONT AVENUE from James Street to David Street

CLEVELAND AVENUE from Old Bridge Turnpike to Albourne Street

DAILEY STREET from Virginia Street to John Street

DARROW STREET from Bright Street to Virginia Street

DAVID STREET from Kamm Avenue to 2<sup>nd</sup> Church Entrance

ESSEX STREET from Willett Avenue to Johnson Place

FERRIS STREET from Dailey Street to Ferris Street

FIFTH STREET entire length

FIRST STREET from Appleby Avenue to New Street

FIRST STREET from Leonardine Avenue to New Street

FRANSEN AVENUE from Sunset St. to Lyons St. & from Lyons St. to Leonardine Ave.

FRANKLIN STREET from Wilson Avenue to Pulawski Avenue

GASZI AVENUE from Old Bridge Turnpike to Dead End

GEORGE STREET from Thomas Street to Wilcox Avenue

JOHN STREET from Dailey Street to George Street

JOSEPH STREET from Pulawski Avenue to Raritan Street

LYONS STREET from Sunset Street to Frandsen Avenue

MAGEIRA STREET from Jeffrie Ave. to East St. – Change to Whitehead Ave. to East St.

MAKO COURT from Amherst Street to Southerly Terminus

MITCHELL AVENUE from Old Bridge Turnpike to Garden

MONTGOMERY STREET entire length

MONUSH STREET from Prospect Street to John Street

MORNINGSIDE AVENUE from Old Bridge Turnpike to David St. & Montgomery St. to Willett Ave.

NORTHERN STREET from Burton Avenue to Woodlawn Avenue

OBERT STREET from Main Street to Jackson Street

RAYMOND PLACE from Kamm Avenue to Southerly terminus

ROBERT STREET entire length

ROSE STREET from Monush Street to Prospect Street

RUBIN STREET from Prospect Street to Pettit Avenue

SUNSET STREET from Leonardine Avenue to Dead End

TICE AVENUE from James Street to David Street

UNION AVENUE from East Street to Center Street

VIRGINIA STREET from Main Street to George Street

WILLETT LANE from Obert Street to Jackson Street

WILLETT AVENUE from Charles Street to Willett Lane

WILLETT AVENUE from Hillside Avenue to Kamm Avenue

ROADS RANKED AS "1" AND UNDER CONSIDERATION AS PART OF A FUTURE WATER MAIN CLEANING AND LINING PROJECT OR SANITARY SEWER REPAIR PROJECT

BISSETT PLACE from Anne Street to Brant Street

HOLMES AVENUE from Willett Lane to Jackson Street

PETTTT AVENUE from Old Bridge Turnpike to Rubin Street

ROADS RANKED AS "1" AND UNDER CONSIDERATION TO ADDRESS DRAINAGE COMPLAINTS

GARDEN STREET from Highland Avenue to Southerly terminus

ROADS RANKED AS "2"

STEPHEN STREET from George Street to Reid Street

MERCER STREET entire length

FAIRVIEW AVENUE entire length

EDGEWOOD STREET entire length