

DISCLAIMER
THIS IS AN UNOFFICIAL DOCUMENT UNTIL APPROVED BY GOVERNING BODY

AGENDA:

MAYOR AND BOROUGH COUNCIL

BUSINESS (X)

MEETING NO.25

REGULAR ()

DATE: 11/25/13

7:00 P.M.

SPECIAL ()

ROLL CALL: Mayor Krenzel () Atty: _____
Clm. Guindi () Clm. Jones () Eng: _____
Clm. Haussermann () Clm. Roselli () Adm: _____
Clm. Hutchison () Clm. Vaughn () : _____

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 24 held on November 12, 2013

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

NEW BUSINESS

- Refund of electric consumer deposits (Attachment A)
- Refund of State Lifeline deposits (Attachment B)
- Refund of Municipal Lifeline deposits (Attachment C)
- Property Tax Refund – Block 205, Lot 12 (Attachment D)
- Approve Change Order – Radio Communications Project - Motorola Solutions c/o Pinnacle Wireless
- Approve 2014 Middlesex County Public Health Interlocal Service Contract (Attachment E)
- Approve Mercantile Licenses: JR Enterprises LLC, dba AA USA Trading Inc. (name change) (Attachment F)
 - The Class Barber Shop, LLC (Attachment G)
 - La Herradura Mexican Restaurant (Attachment H)
 - Potomac Homes – South River, LLC (Attachment I)
- Support S.3005/A.2316 to Create a Municipal Shared Services Energy Authority (Attachment J)
- Resignation of Vera Silva as Alt. 2 Member of Board of Health (Attachment K)
- 2014 Reorganization Meeting (Attachment L)
- 2014 Draft Council Meeting Dates/Holiday Schedule (Attachment M)
- Release Performance Bonds – Capitol Court, Block 356, Lots 1.09 and 1.10 (Attachments N, O)

UNFINISHED BUSINESS

- Municipal Alliance 2013 Grant extension
- APCA (Attachment P)
- Sale of surplus radios
- Generators - DPW
- Road Program
- Update and status of Firehouse project

COUNCIL COMMENTS

EXECUTIVE SESSION

ADJOURNMENT

A, B, C

Request for Council Action

Date: 11/21/13

Resolution: ✓

Ordinance: _____

Other Reason for Request (Attach Back-up)

UNION RETIROS
MUNICIPAL LIFE TIME RETIROS
STATE LIFE TIME RETIROS

Funds Appropriated: yes no not applicable

[Signature]
Department Head

[Signature] 2/20/13
Approval/Disapproved Administrator



RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>AMOUNT OF CHECK</u>
65-999-859-002 CD	MINA AYAD & SAMIH GAD 57 A WILLETT AVE APT 2 SOUTH RIVER, NJ 08882	\$305.35
65-999-853-777 CD	KELLY BASZAK 1 RIVERVIEW DR C-11 SOUTH RIVER, NJ 08882	\$295.23
65-999-862-060 CD	LAURA CARRILLO & RONALD CARDOZO 5 SUNRISE DR APT 21 EDISON NJ 08817	\$77.43
65-999-869-540 CD	AGUSTIN CHUNG 863 ELIZABETH AVE ELIZABETH, NJ 07201	\$131.63
65-999-000-220 CD	SILVIA CIRINO 56 OBERT ST SOUTH RIVER, NJ 08882	\$151.68
65-999-000-997 CD	RYAN CORLEY & NATALIE WILLIAMSON 134 D JOHNSON PL SOUTH RIVER, NJ 08882	\$124.79
65-999-859-794 CD	NICOLAS ESQUIVEL 56 FERRY ST APT 2 SOUTH RIVER, NJ 08882	\$117.60
65-999-859-783 CD	J FIGUEIREDO & V MARTINS 16 PRENTICE AVE APT 2 SOUTH RIVER, NJ 08882	\$31.60
65-999-882-949 CD	KEITH KOZIATEK 11 GARDEN ST SOUTH RIVER, NJ 08882	\$133.05
65-999-857-044 ELEC CURRENT	LIGHTHOUSE SOUTH RIVER LLC LG P O BOX 1524 ENGLEWOOD, NJ 07632	\$318.06

65-999-982-542 CD	WILLIAM NIETO 35 JEFFRIE AVE SOUTH RIVER, NJ 08882	\$150.59
65-999-001-030 CD	KENNETH ORTIZ 679 HOMMANN AVE APT A PERTH AMBOY, NJ 08861	\$81.83
65-999-958-827 CD	ROBERT PETCHEL 12 WATTS ST SOUTH RIVER, NJ 08882	\$82.07
65-999-887-668 CD	VANE & DAJANA POCEVA 20 SOUTHSIDE AVE SOUTH RIVER, NJ 08882	\$113.78
65-999-859-398 CD	KASEY PREHODKA 1 SQUIBB DR NEW BRUNSWICK, NJ 08901	\$277.18
65-999-853-282 CD	ASHLYNN SIMMONS & RICHARD MCCLAIN 82 PAULUS BLVD NEW BRUNSWICK, NJ 08901	\$59.00
65-999-997-745 CD	ALFRED TARNAVSKY 26 BRANDYWINE DR MATAWAN, NJ 07747	\$209.71
65-999-854-261 CD	SHERMAINE VASELL 382 MILLER ST 1 ST FL VAUXHALL, NJ 07088	\$34.52
65-999-862-192 CD	MINH VO 3443 F ST PHILADELPHIA, PA 19134	\$239.84
65-999-865-657 CD	ALICE WASSEF 20 WOJIE WAY APT 326 SOUTH RIVER, NJ 08882	\$112.88

/s/ _____
Councilmember

/s/ _____
Councilmember

B

RES: 2013

DECEMBER 16, 2013

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds and uncollectibles should be made on certain accounts due to various reasons; and

WHEREAS, the Utility Collector recommends these changes as listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Utility Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.

**UTILITY CUSTOMER
ACCOUNT NUMBER**

REASON

AUTH

YEAR

AMOUNT

ALEXANDER, DAISY
340 Whitehead Ave Apt 115
South River, NJ 08882
65-999-984-039

Elec Credit Refund

2012

\$167.17

STATE LIFELINE

TRRNAVSKY, ALFRED
20 Wojie Way Apt 315
South River, NJ 08882
65-999-997-745

Elec Credit Refund

2012

\$225.00

Elec Credit Refund

2011

\$173.81

STATE LIFELINE

DATED:

/s/ _____
Councilmember

/s/ _____
Councilmember

RES: 2013



DECEMBER 16, 2013

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds and uncollectibles should be made on certain accounts due to various reasons; and

WHEREAS, the Utility Collector recommends these changes as listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Utility Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.

UTILITY CUSTOMER

<u>ACCOUNT NUMBER</u>	<u>REASON</u>	<u>AUTH</u>	<u>YEAR</u>	<u>AMOUNT</u>
-----------------------	---------------	-------------	-------------	---------------

ALEXANDER, DAISY	Elec Credit	Refund	2013	\$225.00
340 Whitehead Ave Apt 115	Elec Credit	Refund	2012	\$225.00
South River, NJ 08882				
65-999-984-039				

MUNICIPAL LIFELINE

TARNAVSKY, ALFRED	Elec Credit	Refund	2013	\$225.00
20 Wojie Way Apt 315	Elec Credit	Refund	2012	\$225.00
South River, NJ 08882	Elec Credit	Refund	2011	\$225.00
65-999-997-745				

MUNICIPAL LIFELINE

DATED:

/s/ _____
Councilmember

/s/ _____
Councilmember

D

Request for Council Action

Date:

11/21/13

Resolution:

✓

Ordinance:

Other Reason for Request (Attach Back-up)

Funds Appropriated:

yes

no

not applicable

 _____
Department Head

 _____
Approval/Disapproved Administrator

RESOLUTION

WHEREAS, the official tax records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds, and uncollectible should be made on certain accounts due to various reasons; and

WHEREAS, the Tax Collector recommends these changes as listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Tax Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.

<u>Block</u>	<u>Lot</u>	<u>Reason</u>	<u>Name & Address</u>	<u>Property Location</u>	<u>Amount</u>
205	12	Overpayment	Olga Latyschow Estate 108 Squankum Rd Tinton Falls, NJ 07724	10 Tice Ave	1,353.53

DATED: DECEMBER 16, 2013

/s/ _____
Councilmember

/s/ _____
Councilmember



Ronald G. Rios
Freeholder Director

Blanquita B. Valenti
Deputy Director

Kenneth Armwood
Carol Barrett Bellante
Charles Kenny
H. James Polos
Charles E. Tomaro
Freeholders

H. James Polos
Chairperson, Public Safety and
Health Committee

John A. Pulomena
County Administrator

Joseph W. Krisza
Department Head

Lester Jones
Director

**COUNTY OF MIDDLESEX
DEPARTMENT OF PUBLIC SAFETY AND HEALTH**

Office of Health Services

RECEIVED

NOV 21 2013

BOROUGH CLERK

November 18, 2013

Ms. Patricia O'Connor, Municipal Clerk
Borough of South River
48 Washington Street
South River, New Jersey 08882

RE: Public Health Interlocal Service Contract

Dear Ms. O'Connor:

Enclosed please find four original Interlocal Service Contracts for your municipality. This contract will continue to provide public health services and programs to your community for the period of January 1, 2014, through December 31, 2014. The amount of the contract for this period will be \$59,859.56.

Please have your governing body execute the enclosures and return to me in the envelope provided so I may request a formal Resolution from the Middlesex County Board of Chosen Freeholders.

Thank you for your cooperation in this matter.

Sincerely,

Lester Jones
Director-Health Officer

LJ/pk
Enclosures

cc: F Carr
Bd of Health
C70

Middlesex County... "The Greatest County in the Land"

THIS CONTRACT entered into this 1st day of January 2014,
between the COUNTY OF MIDDLESEX, a municipal corporation of the State of New
Jersey, having its principal office at 75 Bayard Street, New Brunswick, New
Jersey, hereinafter referred to as the "COUNTY" and the (CITY, TOWN, TOWNSHIP,
BOROUGH) of South River, having its principal office at 48 Washington Street
in the County of Middlesex and the State of New Jersey, hereinafter referred to as
the "MUNICIPALITY",

WITNESSETH:

WHEREAS, the County has created the Middlesex County Office of Health
Services pursuant to N.J.S.A. 26:3A2-1 et seq., to provide an array of public health
services; and

WHEREAS, the Municipality is desirous of contracting with the County for
furnishing by the County to the Municipality health services of a technical and
professional nature as more fully set forth below; and

WHEREAS, the parties to this contract are authorized to contract for said services
pursuant to N.J.S.A. 40A:65-1 et seq.;

NOW, THEREFORE, in consideration of the mutual promises, covenants,
agreements and other considerations between the parties, the parties do hereby mutually
covenant and agree as follows:

1. The County shall provide properly licensed personnel within the territorial
jurisdiction of the Municipality, to carry out the following public health
activities:

- a. ADMINISTRATION

- b. HEALTH EDUCATION
- c. COUNTY ENVIRONMENTAL HEALTH ACT (CEHA)
ENVIRONMENTAL PROGRAMS
 - Air Pollution Inspections
 - Water Pollution Inspections
 - Noise Pollution Inspections
 - Solid Waste Inspections
 - GIS Recording Activities
 - Pesticide Program
 - Hazardous Materials Response
 - Hazardous Materials Billback and Cost Recovery Program
 - Occupational Health Services
- d. PUBLIC HEALTH NURSING
 - Reportable Diseases and Investigation
 - Public Health Clinic Services
 - Tuberculosis Control
 - Rape Crisis Intervention Center
 - Maternal Health
 - Adult Health Services
 - Flu Clinics
 - Child Health Conferences
 - Childhood Lead Poisoning Prevention Program
 - School Immunization Audits
 - Special Child Health Services
- e. PUBLIC HEALTH INSPECTION
 - Retail Food Inspection Program
 - Foodborne Illness Investigations
 - Public Health Complaint Investigations
 - Recreational Bathing Inspections
 - Public Kennel and Pet Shop Inspections
 - Body Art Inspections
 - Rabies Specimen Transportation to State Lab
- f. EPIDEMIOLOGY AND BIOTERRORISM
 - Epidemiology and Disease Surveillance
 - Bioterrorism Planning
 - Practice Standards
 - Health Education/Risk Communication
 - Local Information Network and Communications System
(LINCS) Monitoring

2. All of the above mentioned activities shall be provided in accordance with the Public Health Practice Standards of Performance for Local Boards of Health in New Jersey as set forth at N.J.A.C. Title 8 Chapter 52.
3. In addition to the above public health services, the County will continue to provide specialized grant services.
4. The term of this contract shall be for one (1) year commencing on January 1, 2014, and terminating on December 31, 2014, unless terminated earlier as provided for hereinafter.
5. The base cost for the provision of the aforesaid health services shall be as follows:

2014 - \$59,859.56

It is understood that the cost for 2014, as set forth above, reflects the actual cost to the County to provide the health services.

6. Should the Municipality utilize the early termination procedures set forth in Paragraph 10, then in that event, the Municipality shall pay to the County any increases in the cost to the County to provide said services in the year of termination. Said payment shall be made by the Municipality within thirty (30) days from the receipt from the County of a statement of such additional costs.

7. The Municipality shall designate during the life of this contract, the Director of the County Office of Health Services as the Health Officer of the (City, Town, Township, Borough) of South River, who shall be its general agent for the enforcement of the local health ordinances and the laws, rules and regulations of the New Jersey Health Department.

8. The Director of the County Office of Health Services shall supervise and direct all public health activities and health employees of the Municipality.
9. Said Director or his representative shall attend the monthly meetings of the local Board of Health and shall report to the Committee on Health of the Board of Chosen Freeholders at least annually. Copies of said report shall be furnished to the Municipality.
10. This contract may be terminated by either of the parties, upon written notice by the party desiring to terminate said contract. Such notice shall be given no later than 120 days prior to January 1st of each contract year.
11. The contract shall be subject to the approval of the State Commissioner of Health.
12. During the period that the County Office of Health Services provides health services as set forth above, any State Aid received by the Municipality for such health services shall be paid to the County of Middlesex.
13. The obligations of the County and Municipality are subject to the availability and appropriation of funds.
14. This agreement and any amendments hereto, shall be subject to the formal approval by the Board of Chosen Freeholders and the Municipal Council.

IN WITNESS WHEREOF, the County of Middlesex has caused this instrument to be signed by the Director of the Board of Chosen Freeholders, attested by the Clerk of said Board, and its corporate seal to be hereunto affixed pursuant to a resolution of said Board passed for that purpose and said Municipality of South River, caused its proper officers to execute the same, pursuant to an ordinance passed for that purpose the day and year first written above.

ATTEST:

COUNTY OF MIDDLESEX

Margaret E. Pemberton, RMC
Clerk of the Board

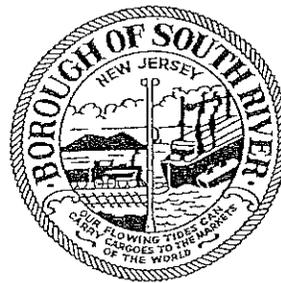
By: _____
Ronald G. Rios
Freeholder Director

Borough Clerk

By: _____
, Mayor

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105

F



NAME CHANGE

APPLICATION FOR MERCANTILE LICENSE

FEE:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS JR enterprice LLC. DBA
 PROPOSED LOCATION 47 Reiel ST AAUSA Tradey Inc
 BLOCK# 90 LOT# 31 and 10
 BUSINESS TELEPHONE 732-651-9948
 NATURE OF BUSINESS (Describe Operation)

APPLICANT INFORMATION

NAME Ji Rui Zhang
 HOME ADDRESS _____
 CITY, STATE, ZIP _____
 TELEPHONE# HOME _____
 DATE OF BIRTH _____ SOCIAL SECURITY # _____
 DRIVER'S LICENSE# _____

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 8
 DAYS AND HOURS OF OPERATION 8:30 AM - 5:00 PM
 SQ. FOOTAGE OF AREA TO BE OCCUPIED 11000
 OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # _____

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES _____ NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	11/13/13
Police	<i>[Signature]</i>	<i>[Signature]</i>	11/13/13
Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	11/13/13
Health	<i>[Signature]</i>	<i>[Signature]</i>	11/13/13

NAME _____

PREVIOUS BUSINESS AT THIS LOCATION: DBA

DESCRIBE OPERATION OF PREVIOUS BUSINESS

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS _____ PARKING SPOTS _____

IF CORPORTATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____ NAME _____

ADDRESS _____ ADDRESS _____

PHONE # _____ PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
 YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

Applicant Signature

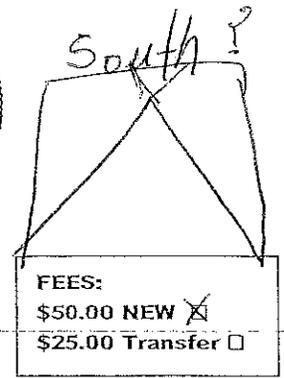
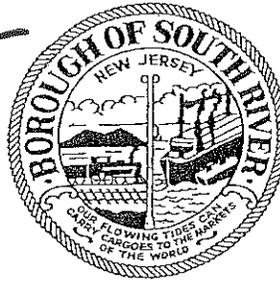
Shondra J. King

Date

30/10/13

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105

6x2=
 6x3=
 6x3=
 G



FEES:
 \$50.00 NEW
 \$25.00 Transfer

APPLICATION FOR MERCANTILE LICENSE

NAME OF BUSINESS The Class Barbershop, LLC
 PROPOSED LOCATION 58 Main St, South River, NJ 08882
 BLOCK# 161 LOT# 12
 BUSINESS TELEPHONE (732) 881-9128
 NATURE OF BUSINESS (Describe Operation)
Barbershop

RECEIVED
 OCT 15 REC'D
 By PS \$50.00
 MO14-742026230

APPLICANT INFORMATION

NAME Juan Morel Martinez
 HOME ADDRESS _____
 CITY, STATE, ZIP _____
 TELEPHONE# HOME _____ CELL _____
 DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE#

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 3
 DAYS AND HOURS OF OPERATION Monday - Sunday 8:00AM - 8:PM
 SQ. FOOTAGE OF AREA TO BE OCCUPIED 1,632 SQ. FT
 OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # NO

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	OK	OL	10/24/13
Police	OK	DN	10/21/13
Fire Prevention	OK	AL	10/23/13
Health	OK	EB	10/17/13

NAME The Class Barber Shop, LLC

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

A clothing store

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS N/A PARKING SPOTS _____

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME JOHN MOREY

NAME JUDRY ALMANZAR

ADDRESS _____

ADDRESS L. ... H. AU.

PHONE # _____

PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

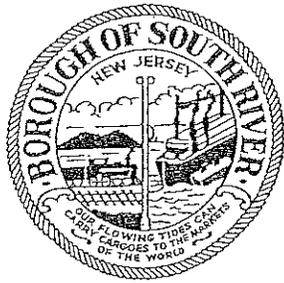
If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

(P) [Signature]
Applicant Signature

10/9/2013
Date

H



BOROUGH OF SOUTH RIVER
48 WASHINGTON STREET
SOUTH RIVER, NJ 08882
PHONE 732-257-1999
FAX 732-613-6105

APPLICATION FOR MERCANTILE LICENSE

FEES:
\$50.00 NEW
\$25.00 Transfer

NAME OF BUSINESS La Herradura Mexican Restaurant
PROPOSED LOCATION 61 Ferry St South River, NJ 08857
BLOCK# 156 LOT# 2

BUSINESS TELEPHONE _____

NATURE OF BUSINESS (Describe Operation)
Mexican and American Restaurant

APPLICANT INFORMATION

NAME Ahuitzotl Morales Ramirez

HOME ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE# HOME _____ CELL _____

DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# _____
ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 4
DAYS AND HOURS OF OPERATION Seven Days a week

SQ. FOOTAGE OF AREA TO BE OCCUPIED 1200

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # _____

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES _____ NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY: REFFERAL DATE _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	9/14/13
Police	<i>[Signature]</i>	<i>[Signature]</i>	9/16/13
Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	9/13/13
Health	<i>[Signature]</i>	<i>[Signature]</i>	10/28/13

RBO D Lic - applied 10/16/13

NAME _____

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Mexican Restaurant

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 4 PARKING SPOTS street parking
parking rear

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____ NAME _____

ADDRESS _____ ADDRESS _____

PHONE # _____ PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
 YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.



Applicant Signature

9-9-2013

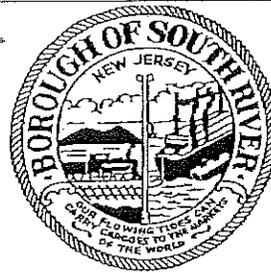
Date

BOROUGH OF SOUTH RIVER
48 WASHINGTON STREET
SOUTH RIVER, NJ 08882
PHONE 732-257-1999
FAX 732-613-6105

RECEIVED

I

NOV - 4 2013



Revised
App.

BOROUGH CLERK
APPLICATION FOR MERCANTILE LICENSE

FEES:
\$50.00 NEW
\$25.00 Transfer

NAME OF BUSINESS Potomac Homes - South River, LLC

PROPOSED LOCATION 69 Burton Avenue

BLOCK# 60 LOT# 3.1

BUSINESS TELEPHONE 732 390 4663

NATURE OF BUSINESS (Describe Operation)

BOARDING Home

APPLICANT INFORMATION

NAME PHNS, LLC

HOME ADDRESS 30

CITY, STATE, ZIP D.

TELEPHONE# HOME# _____ CELL _____

DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# m

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

+ This application is being made solely for the continuation of the existing business under a new operator. The nature of the business will not change at this location.

NUMBER OF EMPLOYEES 18

DAYS AND HOURS OF OPERATION _____

SQ. FOOTAGE OF AREA TO BE OCCUPIED 5,636 sq ft

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 8

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	11/12/13
Police	<i>[Signature]</i>	<i>[Signature]</i>	11/13/13
Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	11/13/13
Health	<i>[Signature]</i>	<i>[Signature]</i>	11/07/2013

per 62
By *[Signature]* 11/13/13

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Boarding House

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 21 PARKING SPOTS 4

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME Richard R. Thompson NAME

ADDRESS Drive ADDRESS

N

PHONE # PHONE #

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY): Inglesino, Pearlman, Wyciskala + Taylor, LLC Attn: Lisa Taylor, Esq. 600 Parsippany Road, Suite 204, Parsippany, NJ 07054

Applicant(s) ever been denied a license to conduct a business YES NO If YES, describe in detail. (Date, business, location)

Applicant is a limited liability company

Applicant(s) ever been arrested or convicted of a crime YES NO If YES, describe in detail. (Date, location, disposition)

Applicant is a limited liability company

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

PHNS, LLC

[Signature]

9/30/13 Date

Applicant Signature By: RICHARD THOMPSON

FEE: New \$50.00 () Transfer \$25.00 () Managing Member

REFERRAL DATE

Table with 4 columns: DEPARTMENT, OFFICIAL, APPROVAL/DENIAL, SIGNATURE. Rows include Zoning/Building, Police, Fire Prevention, Health, Mayor/Council.

RETURN RECOMMENDATIONS TO BOROUGH CLERK'S OFFICE WITHIN 2 WEEKS OF RECEIPT Revised 2/2012

J

In Support of

S.3005/A.2316

To Permit Formation of a Municipal Shared Services Energy Authority

November 7, 2013

The New Jersey Municipal Shared Services Energy Authority Law

- Gives nine municipalities and NJ's only rural electric cooperative the opportunity to save money through joint action in today's wholesale electricity markets.¹
- The Authority will not change what they have been allowed to do under existing statutes since the 1800s. It will only change **how** they fulfill their long-term obligation to serve their customers at the lowest reasonable cost.
- It will allow them to be more efficient and effective as they continue to perform core functions associated with wholesale supply.
- They will continue to buy power and energy at wholesale. But they will leverage their combined load through the Authority to attract more suppliers and more competitive bids to affect wholesale cost savings.
- They will continue to invest in traditional and renewable generation assets for self-supply. But the Authority will allow them to do so collectively. Local governing bodies must vote to support a project in order to share the costs and the savings.
- The Office of Legislative Services (OLS) estimates that wholesale electricity purchased and new generation built through the Authority would save between \$6.6 and nearly \$68 million for member systems and their retail customers.²

¹ "Grandfathering" language in the Public Utility Tax Law and Electric Discount and Energy Competition Act (EDECA) serve as barriers to the creation of new municipal and cooperative systems. The language requires them to collect and pay taxes and subjects them to EDECA – including 'customer choice.'

² *Legislative Fiscal Estimate*, Assembly No. 2316, May 31, 2012.

- The Law limits exposure to financial risk by adding a second layer of oversight that which is already imposed on municipal wholesale purchases and power supply projects. Municipalities are subject to oversight under Title 40A and other statutes. The Law imposes the same oversight on the not-for-profit Authority. Customers are protected.
- This is strictly about self-supply for member systems and their own retail customers. While the Law expressly prohibits retail sales to customers other than their own, there are other profound disincentives. The tax exempt status of any bonds issued would be jeopardized. The exemption from public utility taxes and provisions of the Electric Discount and Energy Competitions Act (“EDECA”) would be lost. The increased cost to their customers would defeat the purpose of the Law.³
- Sharing services and joint action by and between local and county government have long been accepted as sound public policy. New and enhanced opportunities for savings that can result have been adopted, such as the Municipal Utilities Authority (MUA) Law. We concluded after review that none of them would

³ N. J. Stat. Ann. Section 40:62-23(2012) represents a further disincentive and prohibition: *No municipality shall enter into any contract or supply any electricity, gas, steam or other product to any adjoining municipality or the inhabitants thereof, or to any county, unless such municipality, in supplying electricity, gas, steam or other product beyond its corporate limits, complies with all laws, regulations or orders applicable to private corporations, owning or operating any electric, gas, steam or other plant, or distributing or supplying electricity, gas, steam or other product, and unless such municipality pays taxes, including franchise licenses or taxes, the same as would be paid if such plant or equipment were owned by a private corporation, and unless the board of public utility commissioners shall, after notice and hearing, determine and certify that such adjoining municipality or such county is not adequately and properly served by an existing company.* (Emphasis added.) See also N.J. Stat. Ann. §40:62-24 (declaring that a municipal utility serving retail customers beyond its “corporate limits” is deemed to be a public utility subject to regulation by the BPU.) See also N.J. Stat. Ann. §48:2-13 (the BPU shall have jurisdiction over “public utilities” and “franchises”.) See also N.J. Stat. Ann. §48:2-14 (2012) (BPU approval required to effectuate the grant of a franchise to a public utility by a municipality.)

serve the unique needs of the municipal and cooperative utilities. The New Jersey Municipal Shared Services Energy Authority Law extends this sound public policy and savings opportunities to just nine municipalities distinct in their operation of electric utilities as departments of local government. It will give them a tool available for decades to municipal electric utilities in 37 other states.

Detail and Further Points About the Shared Services Energy Authority:

- The not-for-profit Authority will make wholesale purchases for its likewise not-for-profit members through a single-point of contact for suppliers. It will leverage up to 360 megawatts of load to attract more suppliers to bid on larger single sales. This will streamline the process by eliminating the need for suppliers to enter into contracts with each municipality. We believe this will generate more competitive bids and increase the opportunity for savings. This is very similar to NJ's annual Basic Generation Service (BGS) auction, except that we will not be locked into one purchase at the same time every year. We will go to the market whenever there are opportunities for savings.
- The Authority may also invest in and build traditional and renewable generating facilities to supply its members. Sharing in the cost of these investments through the Authority will result in further savings. The City of Vineland will serve as our model. The City recently brought a new generation project on line and reduced retail rates twice. Vineland was named the leader in 2011 among all US electric utilities in providing solar generated electricity to its customers. When done collectively the savings as well as costs will be shared among Authority members.

- Generation for self-supply can also mitigate the highly volatile and costly charges presently paid by members – including PJM’s Reliability Pricing Model (RPM) charges. In fact, generation built by the Authority to supply its members would be bid into PJM auctions and reduce RPM charges for all NJ electric utility customers. The shared services energy Authority will be positioned to take advantage of PJM markets, services, and products for the benefit of all members.
- While this Authority would break new ground in New Jersey, similar entities commonly referred to as joint-action agencies, have existed for decades in 37 other states. Joint action or shared services by public power is a proven model to achieve economies of scale through the aggregation of supply and the addition of jointly-owned generation.
- The legislation is ‘permissive.’ Membership is optional. It requires a minimum of three members to form the Authority. The following are all entities that could start or join the Authority: The Boroughs of Butler, Lavallette, Madison, Milltown, Park Ridge, Pemberton, Seaside Heights, South River, and the City of Vineland. Sussex Rural Electric Cooperative, a not-for-profit electric utility in Sussex County may join, but cannot be a founding member. The governing bodies of each have passed a resolution in support of the legislation.
- Members may choose to leave the shared services energy Authority, although they must fulfill all existing contractual obligations.
- Each member will designate one person to serve as an unpaid commissioner of the shared services energy Authority and have an equal say in its operations.

The Municipal Shared Services Energy Authority (S.1389/A.2316)

Estimate of Savings

Borough of South River

The NJ Office of Legislative Services (OLS) estimates that the nine municipalities that operate their own electric utilities as departments of local government could save between \$6.57 million and \$67.71 million through the Authority.¹

The Borough of South River represents six point two (6.2) percent of total annual retail sales among the nine municipalities. Therefore, the Borough estimates the range of potential savings to be realized through participation in the Authority as:

\$407,340 to \$4,198,020

The Borough serves 6,604 retail customers. The average savings is estimated to be:

\$61.68 to \$635.68 per customer

Since it is not likely that the Authority would build enough generation to supply all 360 megawatts of power and energy required by NJ's nine municipal electric systems, we have estimated savings at the following intervals:

25 percent of the range of savings = \$143.50 per customer

50 percent of the range of savings = \$287.00 per customer

75 percent of the range of savings = \$401.80 per customer

It is likely that savings would ramp up above the minimum of \$61.68 per customer as the Authority matures.

¹ Legislative Fiscal Estimate. Assembly No.2316, May 31, 2012. The minimum savings would result from wholesale purchases from the Authority. The maximum savings would be realized if the Authority were to build enough generation to supply the total requirements of all nine municipal systems or 360 megawatts.

SAMPLE -- SAMPLE - SAMPLE

RESOLUTION IN SUPPORT OF S.3005/A.2316 TO CREATE A
MUNICIPAL SHARED SERVICES ENERGY AUTHORITY

WHEREAS, the (borough, co-op, city) owns and operates a not-for-profit electric utility that is owned by the customers it serves, and

WHEREAS, the (borough's, co-op's, city's) electric utility is one of ten (10) such utilities commonly referred to as public power utilities located throughout the State of New Jersey, and

WHEREAS, the (borough, co-op, city) desires to fulfill its long-term obligation to provide reliable electric service at the lowest reasonable cost by maximizing its strengths through shared services with other New Jersey public power utilities, and

WHEREAS, shared services through a municipal shared services energy authority will provide opportunities for savings in the purchase of wholesale power and energy as well as investment in capacity resources, and

WHEREAS, the Office of Legislative Services has estimated that those savings will range between \$6.57 million and \$67.71 million, and

WHEREAS, enabling legislation is required to establish a municipal shared services energy authority to achieve those savings for the more than 160,000 residents as well as

businesses served by these locally-owned and controlled electric utilities.

NOW THEREFORE BE IT RESOLVED by (council, board of directors, of the (borough, city, co-op) as follows:

1. The (borough, co-op, city) supports the establishment of a municipal shared services energy authority under S.3005/A.2316 as sound public policy.
2. The (borough, co-op, city) urges the New Jersey Senate to join the Assembly and approve said legislation for consideration by the Governor.
3. The (borough, co-op, city) urges the Governor to sign said legislation into law at his earliest convenience so that

(Complete and or amend to conform with your local format - including citation of delivery to your NJ Senators and the governor.)

K

RECEIVED

NOV 8 - 2013

BOROUGH CLERK

38 Claremont Avenue
South River, New Jersey 08882
(732) 238-2994
November 4, 2013

Ms. Debbie Jones
South River Board of Health
48 Washington Street
South River, New Jersey 08882

Dear Debbie,

It is with much regret that I send you this letter of resignation.

I am honored to have been asked to be a part of the Board of Health and found the minutes very interesting.

I had hoped that my home situation would stabilize but it looks like I am going to be in this for a long haul.

Thank you so much for your understanding.

Very truly yours,



Vera Silva

cc: Clerk
Ba

Patricia Oconnor

From: John Krenzel
Sent: Monday, November 18, 2013 3:28 PM
To: Frederick Carr; Debbie Jones; James Jones; Jim Hutchison; Matthew Vaughn; Patricia Oconnor; Peter Guindi; Shawn Haussermann; Tom Roselli
Subject: RE:

Place on agenda for next meeting; although, I believe that a resolution setting the calendar, if not our ordinances, say that we reorganize on the 1st.

Mayor John M. Krenzel

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request

From: Frederick Carr
Sent: Wednesday, November 13, 2013 10:46 AM
To: Debbie Jones; James Jones; Jim Hutchison; John Krenzel; Matthew Vaughn; Patricia Oconnor; Peter Guindi; Shawn Haussermann; Tom Roselli
Subject: FW:

Greetings,

Please note the requirement to reorganize within the first seven days of the year.

Recommend we be bold and hold our reorganization meeting on 2 Jan at 7PM.

Thanks

Frederick C. Carr
Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882
(732) 257 - 1999 ext. 120
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

From: Patricia Oconnor
Sent: Wednesday, November 13, 2013 10:19 AM
To: Frederick Carr
Cc: Sheryl Nevin
Subject:

11/18/2013

Borough of South River, NJ

Wednesday, November 13, 2013

Chapter 59. OFFICERS AND EMPLOYEES

Fred: FYI

Article III. Council

§ 59-4. Council constituted; meetings; Mayor's vote.

The Mayor and Councilmen of the Borough shall constitute the Council thereof. They shall hold an annual meeting on January 1 at 12:00 noon or during the first seven days of January in any year and such other meetings or adjourned meetings at such time and place as they may by resolution direct, but all regular meetings shall be held within the Borough. The Mayor shall, when necessary, call special meetings of the Council; in case of his neglect or refusal, any four members of the Council may call such meeting at such time and place in such Borough as they may designate, and in all cases of special meetings notice shall be given to all the members of the Council or left at their place of residence.

Three Councilmen and the Mayor, or, in the absence of the Mayor, four Councilmen, shall constitute a quorum for the transaction of business; but a smaller number may meet and adjourn from time to time. The Mayor shall preside over all meetings except as in this article otherwise provided, but shall not vote except to give the deciding vote in case of a tie.

In addition to the order of business set forth in the Rules of Council which may be adopted by the governing body from time to time, there shall be an item of business consisting of a consent agenda resolution. These resolutions shall be resolutions of a routine and noncontroversial nature needing little, if any, discussion. Consent agenda resolutions shall not be discussed separately by the governing body, but may be discussed by the public in the public portion of a Council meeting, or the resolution may be removed from the consent agenda if any member of the governing body, including the Mayor, so requests or if the unanimous consent of the governing body cannot be attained for placement of a resolution on the consent agenda. Resolutions to be placed on the consent agenda shall be discussed at the Council business meeting preceding the regular meeting, and, if necessary, a vote shall be taken to place the resolutions on said consent agenda.

Added 6-18-1981 by Ord. No. 1981-26]

The order of business set forth in the Rules of Council adopted by the governing body shall provide for public comment or discussion. When recognized by the Mayor or other presiding officer, the person so recognized shall proceed to the floor and give his or her name and address. Unless further time is granted by the governing body, the person so recognized shall limit his or her statement or questions to 10 minutes, which period shall be inclusive of any response requested from the governing body. Statements or questions shall be addressed to the governing body as a whole and not to any member thereof.

Added 6-22-2009 by Ord. No. 2009-23]

*Pat O'Connor
Borough Clerk
Borough of South River*

11/18/2013



DRAFT
2014 MEETING SCHEDULE

Monday	January 13 th
Monday	January 27 th
Monday	February 10 th
Monday	February 24 th
Monday	March 10 th
Monday	March 24 th
Monday	April 14 th
Monday	April 28 th
Monday	May 12 th
Tuesday	May 27 th
Monday	June 9 th
Monday	June 23 rd
Monday	July 14 th
Monday	July 28 th
Monday	August 11 th
Monday	August 25 th
Monday	September 8 th
Monday	September 22 nd
Tuesday	October 14 th
Monday	October 27 th
Tuesday	November 10 th
Monday	November 24 th
Monday	December 15 th
Thursday	January 1 st 2015 (Organizational)

Organizational: January 1st, 2014– Cafetorium of the Elementary/Middle School at 3 Montgomery Street commencing at 12:00 noon.

PLACE COUNCIL CHAMBERS
61 MAIN STREET

TIME REGULAR MEETING 8:00 PM
 BUSINESS MEETING 7:00 PM
 SPECIAL MEETING 7:00 PM

BE IT FURTHER RESOLVED that all meetings of the Governing Body shall be held in compliance with Chapter 331, Public Law 1975 of the State of New Jersey.

BE IT FURTHER RESOLVED that all meetings of the Governing Body shall be held in compliance with Chapter 331, Public Law 1975 of the State of New Jersey.

OFFICIAL HOLIDAY SCHEDULE

2014

NEW YEAR'S DAY	Wednesday, January 1 st
PRESIDENT'S DAY	Monday, February 17 th
FRIDAY BEFORE EASTER	Friday, April 18 th
MEMORIAL DAY	Monday, May 26 th
INDEPENDENCE DAY	Friday, July 4 th
LABOR DAY	Monday, September 1 st
COLUMBUS DAY	Monday, October 13 th
VETERAN'S DAY	Tuesday, November 11 th
THANKSGIVING DAY	Thursday, November 27 th
DAY AFTER THANKSGIVING	Friday, November 28 th
CHRISTMAS DAY	Thursday, December 25 th

2014 Calendar

January							February							March						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
29	30	31	1	2	3	4	26	27	28	29	30	31	1	23	24	25	26	27	28	1
5	6	7	8	9	10	11	2	3	4	5	6	7	8	2	3	4	5	6	7	8
12	13	14	15	16	17	18	9	10	11	12	13	14	15	9	10	11	12	13	14	15
19	20	21	22	23	24	25	16	17	18	19	20	21	22	16	17	18	19	20	21	22
26	27	28	29	30	31	1	23	24	25	26	27	28	1	23	24	25	26	27	28	29
														30	31	1	2	3	4	5

April							May							June						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
30	31	1	2	3	4	5	27	28	29	30	1	2	3	1	2	3	4	5	6	7
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28
27	28	29	30	1	2	3	25	26	27	28	29	30	31	29	30	1	2	3	4	5

July							August							September						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
29	30	1	2	3	4	5	27	28	29	30	31	1	2	31	1	2	3	4	5	6
6	7	8	9	10	11	12	3	4	5	6	7	8	9	7	8	9	10	11	12	13
13	14	15	16	17	18	19	10	11	12	13	14	15	16	14	15	16	17	18	19	20
20	21	22	23	24	25	26	17	18	19	20	21	22	23	21	22	23	24	25	26	27
27	28	29	30	31	1	2	24	25	26	27	28	29	30	28	29	30	1	2	3	4
							31	1	2	3	4	5	6							

October							November							December						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
28	29	30	1	2	3	4	26	27	28	29	30	31	1	30	1	2	3	4	5	6
5	6	7	8	9	10	11	2	3	4	5	6	7	8	7	8	9	10	11	12	13
12	13	14	15	16	17	18	9	10	11	12	13	14	15	14	15	16	17	18	19	20
19	20	21	22	23	24	25	16	17	18	19	20	21	22	21	22	23	24	25	26	27
26	27	28	29	30	31	1	23	24	25	26	27	28	29	28	29	30	31	1	2	3
							30	1	2	3	4	5	6							

Holidays, Observances and Events

1 January	New Year's Day	1 September	Labor Day
20 January	Martin Luther King Day	13 October	Columbus Day
17 February	Presidents' Day	11 November	Veterans Day
20 April	Easter	27 November	Thanksgiving
26 May	Memorial Day	25 December	Christmas
4 July	Independence Day		

THURSDAY,
JANUARY 1, 2015

N

JOHN H. ALLGAIR, 1983-01
DAVID J. SAMUEL, P.E., P.P.
JOHN J. STEFANI, P.E., L.S., P.P.
JAY B. CORNELL, P.E., P.P.
MICHAEL J. McCLELLAND, P.E., P.P.
GREGORY R. VALES, P.E., P.P.



TIMOTHY W. GILLEN, P.E., P.P.
BRUCE M. KOCH, P.E., P.P.
LOUIS J. PLOSKONKA, P.E.
TREVOR J. TAYLOR, P.E., P.P.
BEHRAM TURAN, P.E.

November 18, 2013

Mayor and Borough Council
Borough of South River
48 Washington Street
South River, NJ 08882

**Re: Capitol Court Major Subdivision
Performance Bond – Lot 1.10
South River, New Jersey
Our File: PSRP0356.02/630.01**

Dear Mayor and Borough Council:

The developer of the above referenced project, Lucille DiPasquale, has requested release of the Performance Bond for same. We reviewed the site in the field and found all of the required work has been completed. Accordingly, the Performance Bond can be released subject to the following:

- Posting of a 2 year Maintenance Bond in the amount of \$2,291.94.
- Payment of any outstanding engineering inspection fees.
- Payment of any outstanding Borough fees.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/mp

cc: All Council Members
Borough Administrator
Borough Clerk
Borough Attorney
Chief Financial Officer
Borough Construction Official
Mrs. Lucille DiPasquale





JOHN H. ALLGAIER, 1983-01
DAVID J. SAMUEL, P.E., P.P.
JOHN J. STEFANI, P.E., L.S., P.P.
JAY B. CORNELL, P.E., P.P.
MICHAEL J. McCLELLAND, P.E., P.P.
GREGORY R. VALES, P.E., P.P.

TIMOTHY W. GILLEN, P.E., P.P.
BRUCE M. KOCH, P.E., P.P.
LOUIS J. PLOSKONKA, P.E.
TREVOR J. TAYLOR, P.E., P.P.
BEHRAM TURAN, P.E.

November 18, 2013

Mayor and Borough Council
Borough of South River
48 Washington Street
South River, NJ 08882

**Re: Capitol Court Major Subdivision
Performance Bond – Lot 1.11
South River, New Jersey
Our File: PSRP0356.02/630.01**

Dear Mayor and Borough Council:

The developer of the above referenced project, Lucille DiPasquale, has requested release of the Performance Bond for same. We reviewed the site in the field and found all of the required work has been completed. Accordingly, the Performance Bond can be released subject to the following:

- Posting of a 2 year Maintenance Bond in the amount of \$2,151.54.
- Payment of any outstanding engineering inspection fees.
- Payment of any outstanding Borough fees.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/mp

cc: All Council Members
Borough Administrator
Borough Clerk
Borough Attorney
Chief Financial Officer
Borough Construction Official
Mrs. Lucille DiPasquale



P

First Reading 8/27/12

Final Reading 9/10/12

ORDINANCE 2012-25

AN ORDINANCE TO AMEND THE CODE OF THE BOROUGH OF SOUTH RIVER CHAPTER 147 ENTITLED "ELECTRICAL CONNECTIONS" BY AMENDING SECTION 147-3A, B AND DELETING SECTION C THEREOF

NOW THEREFORE BE IT ORDAINED by the Mayor and Borough Council of the Borough of South River, that Chapter 147 of the Code of the Borough of South River entitled "Electrical Connections" be amended by amending Section 147-3A, B and C as follows:

SECTION 1.

147-3. Electric energy consumption rates.

A. Electric energy rates, hereinafter referred to as "Base Rates", shall be as provided in Chapter 155, Fees.

B. [Fuel adjustment. When for any month the electric energy purchased by the Borough of South River from its supplier is increased as a result of a fuel adjustment charge, the additional cost per kilowatt hour will be charged for each kilowatt hour consumed by the customer in the next succeeding month.]

Annual Power Cost Adjustment (APCA).

1. The Annual Power Cost Adjustment is an amount per kilowatthour (kWh) to be added to or subtracted from each Customer's Base Rates each month so that annual increases or decreases in the Power Cost can be recovered. The purpose of the APCA is to reconcile actual costs incurred and collections from Customers over time.
2. For any twelve month period ending October 31 of each year the APCA factor shall equal the total Power Cost divided by the total kWh sales for such period, adjusted for the actual Power Cost recovered through Base Rates.
3. The APCA is calculated as the Power Cost recovered in Base Rates for the twelve months ending October 31 of each year, less the actual Power Cost for the twelve months ending October 31 of each year. This difference is divided by kWh sales expected in the subsequent calendar year and applied as a credit or debit per kWh in monthly bills rendered during the subsequent calendar year.
4. The formula for the APCA for each twelve month period ending October 31 is as follows: (Power Costs /Sales in kWh) minus (Power Cost recovered in Base Rates).
5. "Power Cost" means all costs incurred for the purchase of energy, capacity, transmission, losses, congestion, and Ancillary Services, including PJM

Interconnection, LLC fees, Public Power Association of New Jersey fees, and American PowerNet fees.

6. The Power Cost recovered in Base Rates is \$0.10/kwh.
7. During November of each year the Business Administrator shall prepare a report for the Council presenting the APCA calculation and recommending an APCA factor to be applied with bills rendered in the subsequent calendar year. By the first Council meeting in December of each year the Council shall decide the APCA factor. Any APCA factor adopted by the Council shall be incorporated with electric bills rendered for the subsequent calendar year January 1 through December 31. Each APCA factor is valid for one calendar year period only. If the Council does not enact an APCA factor within these timelines, the prior year's APCA factor reverts to zero and the unadjusted Base Rates shall be collected with bills rendered for the subsequent calendar year January 1, through December 31.
8. The cost per kilowatt-hour for all calculations shall be carried out to the nearest one thousandth of a mill. The minimum bill in Base Rates shall not be reduced by reason of this APCA, but the adjustment, when positive, will be billed to all kilowatt-hours delivered.

[C. All rate increases which shall be approved by the Federal Energy Regulatory Commission and passed on to the Borough of South River by the Borough's power supplier, which shall become effective after the date of this chapter, shall automatically cause the rates set forth in Subsection A above to be increased proportionately in accordance with the class and rate of consumption. Such a rate increase shall become effective simultaneously with the increased rates charged the Borough of South River by its power supplier, unless the governing body of the Borough of South River shall specifically resolve that any particular rate increase from its power supplier shall not be passed on to customers.]

SECTION 2. If any section, paragraph, subdivision, clause of provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause, or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective.

SECTION 3. All Ordinances or parts of Ordinances inconsistent with or in conflict with this Ordinance are hereby repealed to the extent of such inconsistency.

SECTION 4. This Ordinance shall take effect after final passage, adoption, and publication according to law.

*Deletions are in brackets; additions are underlined

Dated: 9/14/12
ATTEST:


PATRICIA O'CONNOR, Municipal Clerk


JOHN M. KRENZEL, Mayor

BA
CFO
UTILITIES
AUDITOR

