

DISCLAIMER
THIS IS AN UNOFFICIAL DOCUMENT UNTIL APPROVED BY THE GOVERNING BODY

AGENDA:

MAYOR AND BOROUGH COUNCIL

MEETING NO. 4

DATE: 2/11/13

7:00 P.M.

BUSINESS (X)

REGULAR ()

SPECIAL ()

ROLL CALL: Mayor Krenzel () Atty: _____
Cm. Guindi () Cm. Jones () Eng: _____
Cm. Haussermann () Cm. Roselli () Adm: _____
Cm. Hutchison () Cm. Vaughn () : _____

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 3 held on January 28, 2013

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

LICENSES

Mobile Retail Food Establishment – Noto’s Mobile Catering, LLC (Attachment A)

NEW BUSINESS

- Refund of water, electric consumer deposits (Attachment B)
- Refund of water, electric consumer deposits (Attachment C)
- Refund of Municipal Lifeline deposits (Attachment D)
- Refund of State Lifeline deposits (Attachment E)
- Refund of Construction Code Fees – Block 102, Lot 8 (Attachment F)
- Authorize CME to prepare bid specs for Jackson St. and William St. Pump Stations
- Authorize CME to prepare Preliminary Assessment Reports for Block 264.01, Lots 1, 6.01, 12 (Attachment G)
- Award State contract to Motorola Solutions c/o Pinnacle Wireless for telecommunications equipment
- Award contract for purchase of Library Furniture under State Contract (Attachment H)
- Approve Mercantile License for J.B. Hunt Transport Inc. (Attachment I)
- Approve Mercantile License for El Tehuano Mexican American Restaurant (Attachment J)
- Approve Recycling Tonnage Grant Application (Attachment K)
- Amend Article XVII – Municipal Alliance Committee
- Middlesex County Interlocal Agreement - E-waste Subsidy Program (Attachment L)
- OPRA and OPMA Legislation – S-2511 and S-2512 (Attachment M)
- Electric reduction (Attachment N)
- Amend Fee Schedule/credit card convenience use fee
- Repeal Ord. 1996-25 Handicapped Parking Space – Chestnut St. (Attachment O)
- Repeal Ord. 2002-26 Handicapped Parking Space – Icker Ave. (Attachment P)
- Mold Remediation - 64-66 Main St. (Attachment Q)
- Dumpsters/Central Jersey Waste contract (Attachment R)
- Laptops/cell phones (Attachment S)
- Appoint William Synek – Asst. Capt. – SR Rescue Squad (Attachment T)

UNFINISHED BUSINESS

- Advisory Base Flood Elevations (ABFE) (Attachment U)
- Sidewalk Improvement Program
- HCD 2013 Community Development Block Grant
- Ecko Property (1-3 Martin Ave.)
- 55 Reid St. – Architectural Proposal/Analysis/Costs OOA Functions
- Appoint Zoning Board of Adjustment members: Rui Almeida, Nick Giannakopoulos, Peter Riga, Alt. 2
- Appoint Fire Official/Fire Marshal
- Appoint Deputy Fire Official/Deputy Fire Marshal and Inspectors/Marshals
- Rescind Resolution 2013-81 Appointing Local Emergency Planning Committee

A

\$ 50 permit

**BOROUGH OF SOUTH RIVER
MIDDLESEX COUNTY
NEW JERSEY
08882-1247**



*CHARLOTTE
IN HONOR
TRAILER CHARLOTTE*

**APPLICATION FOR LICENSE REGULATING
MOBILE RETAIL FOOD ESTABLISHMENTS
(Ord. 2009-48)**

ALL LICENSES SHALL EXPIRE ON DECEMBER 31 OF THE YEAR IN WHICH ISSUED

The undersigned hereby makes application for a license under the above entitled ordinance and makes the following representations:

- Name under which business is to be conducted:
NOTO'S Mobile CATERING, LLC
 - Applicant's name (if corporation, give names and addresses of president and secretary; if a partnership, give names and addresses of all partners)
Frank Noto, President and Secretary
153 HANA Road
Edison NJ 08817
 - Present residence address and address of business if different
153 HANA Road, Edison NJ 08817 (SAME)
- Residence over the past five years (if individual)
153 HANA Road Edison NJ 08817
- Home Telephone Number: 732-754-1730 Cell Number: 732-754-1730
Business Number: 732-754-1730
 - Location or route within the Borough where the business is to be conducted.
Witty's Discount Liquor, 78 Old Budge Turnpike
South River, NJ 08882
 - Addresses and municipalities in which the business has operated for the past five years
NA

1/13 rec'd letter from [signature]

7. Nature of business:
Mobile CATERING (hours about 7AM to 7PM)
Breakfast, lunch Dinner
eggs, waffles Hot Dogs hamburgers, grilled chicken
waffles soda water and similar type items.

Submit with Application to Clerks Office:
\$100.00 Application Fee
\$ 50.00 Permit Fee
Upon submission of application to Clerk's Office
Copy of Application, Receipt and \$18.00
Money Order made payable to Division of
State Police SBI are to be taken to SRPD

8. Have you ever had a license to conduct the business described denied or revoked, except as noted:

No

9. Name and address of attorney (if applicable)

Mandelbaum, Salsburg

155 Prospect Ave. West Orange NJ 07052

10. Name and address of registered agent if applicant is a corporation or limited liability Company:

Frank Noto 153 HANA RD EDISON NJ 08817

I Frank Noto upon issuance of the above requested license agree to comply with all laws and ordinances of the Borough and the State of New Jersey applicable to the subject matter thereof.

Signature

1/2/13 Date

FOR BOROUGH USE ONLY:

License Fee Application Fee \$100.00 Permit Fee \$ 50.00

Fee Rec'd. 850 Cash or Check # 1005

Date: 1/2/13

Received by: [Signature]

Referred to:	Approval/Denial	DATE
OK Health Department	EB	2/6/13 spec
OK Zoning Officer	BL	1/9/13
OK Police Department	OK - done in Oct 2012	
OK Fire Prevention	AK 2/7/13	1/9/13 spec
TRAFFIC SAFETY	OK 2/4/13	1/16/13

License Issued:

Date Issued: Date Expires: License Number: Permit Number:

Borough Clerk's Signature [Signature]

B

Request for Council Action

Date: 1/30/13

RECEIVED
JAN 30 2013

Resolution: ✓

BOROUGH ADMINISTRATOR

Ordinance: _____

Other Reason for Request (Attach Back-up)

UTILITY RETURN

Funds Appropriated: yes no not applicable

 Richard Duda
Department Head


Approval/Disapproved Administrator

BvR 2/4/13

RES: 2013

FEBRUARY 11, 2013

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.

ACCOUNT #

PAYABLE TO:

AMOUNT OF CHECK

65-999-947-255 CD

VISARGIS ENTERPRISES
P O BOX 595
SOUTH RIVER, NJ 08882

\$532.09

/s/ _____
Councilmember

/s/ _____
Councilmember

C

RES: 2013

FEBRUARY 25, 2013

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>AMOUNT OF CHECK</u>
65-999-000-080 CD	NANCY ACOSTA 309 HAMPTON LANE ISELIN, NJ 08830	\$256.42
65-999-976-955 CD	SHELLIE BROZIO	\$162.55
65-999-976-955 ELEC PREV	251 JUDY CT SPOTSWOOD, NJ 08884	\$467.38
65-999-858-177 CD	DAVID CASTELHANO & SOPHIA VASSI 400 GIUORDANO AVE PARLIN, NJ 08859	\$30.98
65-999-856-626 CD	JASMIN ELALFY & GERASIMO SPATHIS 146 APPLGARTH RD MONROE TOWNSHIP, NJ 08831	\$132.09
65-999-853-535 CD	IRON BRIDGE CONSTRUCTION	\$268.68
65-999-853-513 CD	688 NASSAU ST NORTH BRUNSWICK, NJ 08902	\$286.24
65-999-984-468 CD	LEW JASIENOWICZ 340 WHITEHEAD AVE APT 205 SOUTH RIVER, NJ 08882	\$142.47
65-999-877-482 CD	ARLETE LACERDA 16 W GROCHOWIAK ST APT 2 SOUTH RIVER, NJ 08882	\$120.04
65-999-873-247 CD	FRANK & KRIS LIPOSKY 923 INGLEWOOD DR FLORENCE, SC 29501	\$132.33
65-999-877-152 CD	MICHAEL MCGOWAN 4 SUMMIT RD G10B SOUTH RIVER, NJ 08882	\$53.97

65-999-862-742	CD	MIROSLAV MARIKOVSKY 77 BREWSTER CIRCLE OLD BRIDGE, NJ 08857	\$99.59
65-999-854-767	CD	CHRISTOPHER MISTRETTA 3 SUNNINGDALE CIRCLE MANALAPAN, NJ 07726	\$253.46
66-999-961-796	WATER PREV	SILVIO OLIVEIRA 438 HAMPTON AVE LONG BRANCH, NJ 07740	\$50.71
65-999-966-461	CD	SANDY PERKINS	\$36.32
65-999-966-461	ELEC PREV	8 TICE AVE APT 1 SOUTH RIVER, NJ 08882	\$89.27
65-999-878-923	CD	IURI PINTO 15 LAKE AVE APT 2A EAST BRUNSWICK, NJ 08816	\$63.09
65-999-854-294	CD	LUISA RIVERA 4 WATTS ST SOUTH RIVER, NJ 08882	\$56.95
65-999-864-216	CD	THOMAS RONAN	\$249.41
65-999-864-216	ELEC CURRENT	10 WATTS ST SOUTH RIVER, NJ 08882	\$47.82
66-999-935-187	WTR PREV	SVETLANA SHAGABAYEVA 34 FERRIS ST SOUTH RIVER, NJ 08882	\$8.38
65-999-985-612	CD	DONNA STODDARD 404 DIVISION ST SOUTH AMBOY, NJ 08879	\$50.23
65-999-868-429	CD	Y TORRES & S SOTO 20 DOLAN ST SAYREVILLE, NJ 08857	\$129.99
65-999-886-612	CD	2 CHICKS WITH CHOCOLATE 268 MAIN ST SUITE 5 SOUTH RIVER, NJ 08882	\$438.08
65-999-853-029	CD	JOHN WALTER 11 HERMAN ST 2ND FL SOUTH RIVER, NJ 08882	\$7.26

/s/ _____
Councilmember

/s/ _____
Councilmember

D

RES: 2013

FEBRUARY 25, 2013

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds and uncollectibles should be made on certain accounts due to various reasons; and

WHEREAS, the Utility Collector recommends these changes as listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Utility Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.

<u>UTILITY CUSTOMER</u> <u>ACCOUNT NUMBER</u>	<u>REASON</u>	<u>AUTH</u>	<u>YEAR</u>	<u>AMOUNT</u>
BROZIO, SHELLIE 15 Watts Street South River, NJ 08882 #65-999-976-955	Elec Credit	Refund	2012	\$225.00
	Elec Credit	Refund	2011	\$225.00
	MUNICIPAL LIFELINE			
JASIENOWICZ, LEW 340 Whitehead Ave Apt 205 South River, NJ 08882 #65-999-984-468	Elec Credit	Refund	2012	\$225.00
	MUNICIPAL LIFELINE			

DATED:

/s/ _____
Councilmember

/s/ _____
Councilmember

E

RES: 2013

FEBRUARY 25, 2013

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds and uncollectibles should be made on certain accounts due to various reasons; and

WHEREAS, the Utility Collector recommends these changes as listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Utility Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.

<u>UTILITY CUSTOMER</u> <u>ACCOUNT NUMBER</u>	<u>REASON</u>	<u>AUTH</u>	<u>YEAR</u>	<u>AMOUNT</u>
BROZIO, SHELLIE 15 Watts Street South River, NJ 08882 #65-999-976-955	Elec Credit	Refund	2012	\$225.00
	Elec Credit	Refund	2011	\$66.20
	STATE LIFELINE			
JASIENOWICZ, LEW 340 Whitehead Ave Apt 205 South River, NJ 08882 #65-999-984-468	Elec Credit	Refund	2012	\$139.41
	STATE LIFELINE			

DATED:

/s/ _____
Councilmember

/s/ _____
Councilmember

F

RES: 2013-

FEBRUARY 25, 2013

RESOLUTION

WHEREAS, the official Construction records of the Borough of South River, New Jersey show a refund should be made on a payment received from a permit due to the waiving of Construction Code fees from Super Storm Sandy; and

WHEREAS, the Construction Official and Chief Financial Officer recommend the change as listed.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED that the Borough Construction Official and Chief Financial Officer be and are hereby authorized to make the necessary adjustments indicated below:

<u>Block</u>	<u>Lot</u>	<u>Reason</u>	<u>Name & Address</u>	<u>Property Location</u>	<u>Amount</u>
102	8	Overpayment	Hedwig L. & Warren B. Mchose 9 Ziegert Street South River, NJ 08882	9 Ziegert Street	\$82.00

DATED: FEBRUARY 25, 2013

/s/ _____
Councilmember

/s/ _____
Councilmember

G

JOHN H. ALLGAIR, 1983-01
DAVID J. SAMUEL, P.E., P.P.
JOHN J. STEFANI, P.E., L.S., P.P.
JAY B. CORNELL, P.E., P.P.
MICHAEL J. McCLELLAND, P.E., P.P.
GREGORY R. VALES, P.E., P.P.



TIMOTHY W. GILLEN, P.E., P.P.
BRUCE M. KOCH, P.E., P.P.
LOUIS J. PLOSKONKA, P.E.
TREVOR J. TAYLOR, P.E., P.P.
BEHRAM TURAN, P.E.

February 4, 2013

Mr. Frederick Carr, Borough Administrator
Borough of South River
48 Washington Street
South River, New Jersey 08882

Re: Proposal for Preliminary Assessment Reports
Block 264.01, Lot 1
Block 264.01, Lots 6.01 and 12
South River, New Jersey
Our File No.: PSR00002.E1

Dear Mr. Carr:

Pursuant to your request we respectfully submit the following scope of work and cost estimate to prepare preliminary assessment reports for each of the two adjoining parcels referenced above.

Task 1: Preliminary Assessment Report (Phase I Environmental Site Assessment)

A Preliminary Assessment (PA) will be performed for each parcel:

- Block 264.01 Lot 1
- Block 264.01 Lots 6.01 & 12

The PA will be conducted in accordance with the Technical Requirements for Site Remediation (NJAC 7:26E-3.1) and will also be generally consistent with the standards for a Phase I Environmental Site Assessment (ASTM 1527-05) and the Standards and Practices for All Appropriate Inquiries Final Rule (40 CFR Part 312). The objective of a preliminary assessment is to identify potentially contaminated areas of concern (NJAC 7:26E-1.8) on the property. The scope of work includes the following activities:

- A site reconnaissance (property inspection) to identify indicators of the potential presence of hazardous materials or hazardous wastes on the property;
- Adjoining properties will be viewed to the extent possible in an effort to determine if any activities on those sites involve the use, storage, generation, or disposal of hazardous materials or hazardous wastes.
- A review of Federal, State, and local environmental databases in accordance with ASTM Standard E 1527-05, where reasonably available after diligent inquiry;
- OPRA review of NJDEP records for property (if available);
- A review of site historical operations, including historical aerial photography, USGS topographic maps, Sanborn Fire Insurance Maps, and other sources where reasonably available after diligent inquiry;
- A review of reasonably available physical setting sources;
- Attempt to interview the current landowner/operator/occupants with regard to site operations and environmental conditions on the site;





Mr. Frederick Carr, Borough Administrator
Borough of South River
Proposal for Preliminary Assessment Reports
February 4, 2013
Page 2 of 2

- o A review of chain-of-title property owner information to identify previous owners/occupants of the properties in question; and

A separate Preliminary Assessment Report (PAR) will be prepared for each subject. The PAR will summarize the findings of the activities outlined above, and include an evaluation of potentially contaminated areas of concern on the site; the report will present findings and recommendations with regard to additional investigation where required, and will include appropriate maps and plans as required.

It is assumed that full access to each site will be available as required to complete the preliminary assessment, including access to interior spaces. It is also assumed that the current property owner will provide any pertinent background information on the property that they might possess.

A preliminary assessment is not a comprehensive property evaluation. Please note that the scope of work for the preliminary assessment is limited to the tasks outlined above and does not include specific inquiry with respect to freshwater wetlands, ecological constraints, radon, asbestos-containing building materials, lead-based paint, toxic mold, or the structural condition of any buildings or below-grade or above-grade structures.

Estimated Fee for Services \$6,560.00

Limitations

The scope of work is limited to the tasks specified above. Based on the findings of the proposed assessments, further investigation and/or remediation may be required to comply with State regulations, including the Technical Requirements for Site Remediation (NJAC 7:26E). This proposal does not include costs associated with further investigation/remediation or LSRP services for the issuance of a RAO for the property. CME understands that, at this time, the proposed environmental assessments are being conducted as part of a due diligence investigation of property conditions.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/sm

cc: Mayor John Krenzel
All Council Members
Borough Attorney
Borough Clerk
Chief Financial Officer



H

RES:2013-

FEBRUARY 25, 2013

RESOLUTION

WHEREAS, there exists a need to purchase library furniture for the library renovation project in the Borough of South River; and

WHEREAS, there exists a state contract with a registered vendor known as KI (Kreuger International) under contract #81720 through which municipalities are authorized by law to acquire such furniture without meeting the requirements of the public bidding laws of the State of New Jersey; and

WHEREAS, it is the governing body's desire to purchase the library furniture from the said state authorized vendor for \$22,391.68; and

WHEREAS, the Chief Financial Officer of the Borough has certified the availability of funds in account C-06-08-019-101.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the Mayor and Borough Council of the Borough of South River that the appropriate officials be and they are hereby authorized to execute the appropriate documents in order to acquire the aforesaid library furniture from the referenced vendor.

DATED: FEBRUARY 25, 2013

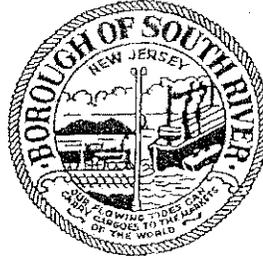
/s/ _____
Councilmember

/s/ _____
Councilmember

I

BOROUGH OF SOUTH RIVER
48 WASHINGTON STREET
SOUTH RIVER, NJ 08882
PHONE 732-257-1999
FAX 732-613-6105

732
628-224



APPLICATION FOR MERCANTILE LICENSE

FEES:
\$50.00 NEW
\$25.00 Transfer

NAME OF BUSINESS J.B. Hunt Transport, Inc

PROPOSED LOCATION 7 Brick Plant Road

BLOCK# 81.01 LOT# 2

BUSINESS TELEPHONE 732-738-3680

NATURE OF BUSINESS (Describe Operation)

Warehouse & distribution of appliances, etc.

Kelly Moody
(Local)

(CORP.)

APPLICANT INFORMATION

NAME J.B. Hunt Transport, Inc.

326 Smith St.
Keasbey, N.J.

HOME ADDRESS 615 Corporate Drive

CITY, STATE, ZIP Lowell, AR 72745

19 Edgeboro Rd.
East Brunswick,
N.J.

TELEPHONE# HOME 479-820-0000 CELL

DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# _____

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 75

DAYS AND HOURS OF OPERATION Mon-Friday 0100-2100

Some Saturdays

SQ. FOOTAGE OF AREA TO BE OCCUPIED 50,400 S/F

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # _____

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	2/5/13
Police	<i>[Signature]</i>	<i>[Signature]</i>	4/30/13
Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	1/23/13
Health	<i>[Signature]</i>	<i>[Signature]</i>	1/23/13

NAME J.B. Hunt Transport, Inc.

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Warehouse & distribution of appliances.

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 75 PARKING SPOTS _____

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME N/A NAME N/A

ADDRESS _____ ADDRESS _____

PHONE # _____ PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

N/A

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
 YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

N/A

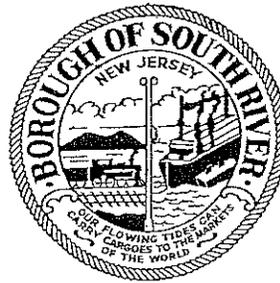
The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

Deek Berman
Applicant Signature

1/22/2013
Date

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105

J



APPLICATION FOR MERCANTILE LICENSE

FEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS EL TEHUANO MEXICAN AMERICAN RESTAURANT

PROPOSED LOCATION 91 Main Street

BLOCK# 147 **LOT#** 29

BUSINESS TELEPHONE 908-420-4908

NATURE OF BUSINESS (Describe Operation)

RESTAURANT

APPLICANT INFORMATION

NAME SERGIO PEREZ

HOME ADDRESS 133 William Street

CITY, STATE, ZIP South River, NJ 08882

TELEPHONE# **HOME** _____ **CELL** 908-420-4908

DATE OF BIRTH _____ **SOCIAL SECURITY #** _____

DRIVER'S LICENSE#

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 3

DAYS AND HOURS OF OPERATION 7 days - 5^{AM} - 11 PM

SQ. FOOTAGE OF AREA TO BE OCCUPIED _____

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # _____

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS YES NO **IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)** MEXICAN AMERICAN FOOD

BOROUGH USE ONLY: Food License OK yes James **REFERRAL DATE** _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	OK	GL	2/5/13
Police	OK	JH	1/17/13
Fire Prevention	OK	JH	1/17/13
Health	OK	EB	1/16/13

NAME _____

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

SAME -- RESTAURANT

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 4 PARKING SPOTS 10

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____	NAME _____
ADDRESS _____	ADDRESS _____
PHONE # _____	PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
 YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

[Signature]
Applicant Signature

01-15-13
Date

K

RECEIVED

FEB 06 2013

Request for Council Action

BOROUGH ADMINISTRATOR

Date: February 11, 2013

Resolution: Resolution for Tonnage Grant Application

Ordinance: _____

Other Reason for Request (Attach Back-up)

See Attached

Funds Appropriated: yes _____ no _____ not applicable x

Ashley Soren
Department Head

Patricia C. C...
Approval/Disapproved Administrator

RESOLUTION AUTHORIZING SUBMISSION OF A
RECYCLING TONNAGE GRANT APPLICATION

WHEREAS, the Mandatory Source Separation and Recycling Act, P.L. 1987, C.102, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, it is the intent and spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue to expand existing programs; and

WHEREAS, the New Jersey Department of Environmental Protection is promulgating recycling regulations to implement the Mandatory Source Separation and Recycling Act; and

WHEREAS, the recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and

WHEREAS, a resolution authorizing this municipality to apply for the 2012 Tonnage Grant will memorialize the commitment of this municipality to recycling and indicate the assent of the Borough of South River to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and Recycling Regulations; and

WHEREAS, such a resolution should designate the individual authorized to ensure the application is properly completed and timely filed.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Council of the Borough of South River that the Borough of South River hereby endorses the submission of the recycling tonnage grant application to the New Jersey Department of Environmental Protection and designates Donna M. Stoddard to ensure that the application is properly filed;

BE IT FUTHER RESOLVED that the monies received from the recycling tonnage grant be deposited in a dedicated recycling trust fund to be used solely for the purpose of recycling.



2/11/13 Bus. agenda

Christopher D. Rafano
Freeholder Director

Ronald G. Rios
Deputy Director

Carol Barrett Bellante
Stephen J. Dalina
H. James Poios
Charles E. Tomaro
Blanquita B. Valenti
Freeholders

H. James Poios
Chairperson, Public Safety
and Health Committee

John A. Pulomena
County Administrator

Joseph W. Krisza
Department Head

Carole Tolmachewich
Principal Planner

**COUNTY OF MIDDLESEX
DEPARTMENT OF PUBLIC SAFETY AND HEALTH**

**Office of Inspections
Division of Solid Waste Management**

RECEIVED

May 15, 2012

JAN 26 2012

Borough of South River
RECEIVED

Mayor John Krenzel
S. River Municipal Bldg.
48 Washington St.
South River, NJ 08882

BOROUGH CLERK

MAY 17 2012

Dept. of Public Works

Re: E-waste Subsidy Program

Dear Mayor Krenzel:

Middlesex County, through the Division of Solid Waste Management, has had a successful e-waste program in effect since 2000. We contract with a responsible vendor for the recycling of these items. Our vendor accepts e-waste (televisions, computers, etc.) in two different manners. E-waste is either delivered directly to the vendor at scheduled times by residents; or the municipalities themselves make arrangements for bulk delivery or pick up by the vendor of e-waste that has been collected from its residents

Prior to 2011, the County assumed all recycling costs, which was over \$300,000 per year by 2010. Since 2011, via the adoption of the State Electronic Waste Management Act, manufacturers have been responsible for funding the recycling of certain e-waste items. The County's current e-waste contract is resulting in revenue being received back from the vendor because of this new law.

We are offering your town the opportunity to share in this subsidy. To that extent, enclosed are four (4) copies of the interlocal service agreement covering the E-waste Subsidy Program. If acceptable, all 4 copies must be officially executed (official signatures, municipal seal and a copy of the ordinance or resolution authorizing the execution of the agreement) and returned to us so that the Board of Chosen Freeholders may approve and execute same. Thereafter, a fully executed copy will be returned to your municipality along with a package of instructions on how to submit a properly documented reimbursement request.

If your municipality chooses to contract with your own vendor for e-waste, please contact the Division of Solid Waste Management to discuss the minimum documentation requirements you should request of your vendor so that you can be assured that your e-waste is being handled in a responsible manner. Also, please be advised that if you utilize a vendor other than the County's contractor, your municipality will not be able to participate in the remaining aspects of the County's e-waste contract, including the delivery of consumer electronics and mercury containing devices to the contractor's facility by residents.

cc: F. Carr

Middlesex County... "The Greatest County in the Land"

www.co.middlesex.nj.us • 711 Jersey Avenue, New Brunswick, NJ 08901 • 732-745-4170

Agreement made of this _____ day of _____, _____, by and between the **County of Middlesex**, a municipal corporation of the State of New Jersey having an address of Middlesex County Administration Building, ~~John~~ F. Kennedy Square, New Brunswick, New Jersey, 08901, hereinafter referred to as the **"County"** and the **Borough of South River** a corporation of the State of New Jersey, having an address of S. River Municipal Bldg. 48 Washington St. South River, NJ 08882, hereinafter referred to as the **"Municipality."**

WITNESSETH:

WHEREAS, Middlesex County is proactive in addressing environmental issues such as the proper recycling of consumer electronics; and

WHEREAS, effective January 1, 2011, recycling of certain consumer electronics is mandatory in the State of New Jersey; and

WHEREAS, the County has entered into a contract with Sims Recycling Solutions to accept residentially generated consumer electronics; and

WHEREAS, the County is seeking to provide a financial incentive that will assist municipalities in properly recycling the consumer electronics that they collect curbside or at their drop-off centers; and

WHEREAS, the County and Municipality are authorized to enter into this Agreement pursuant to N.J.S.A. 40A:11-5(2);

NOW, THEREFORE, in consideration of mutual covenants and conditions between the parties, the sufficiency of which is hereby acknowledged, the County and Municipality hereby agree as follows:

1. The County shall provide a subsidy of the cost of collection, storage, and transportation of covered electronics by the municipality. All covered electronics collected by the municipality must be brought to or picked up by the County's contractor, Sims Recycling Solutions, 401 Mill Road, Edison, NJ 08837 or other future designated contracted vendor(s). Covered electronics are defined as including computers (desktops and laptops), monitors (cathode-ray tube and flat panel), and televisions (cathode-ray tube and flat panel).
2. All non-covered consumer electronics will be accepted by the County's contractor at no charge to each municipality, providing that the municipality is delivering/causing to be delivered to the

County's contractor all covered electronics. Non-covered electronics include cell phones, copiers, digital cameras, DVD players, e-book readers, fax machines, keyboards, MP3 players, modems, mouse's, personal digital assistants (PDAs), printers, scanners, stereo and radio equipment, telephones, VCRs, and any products that contain rechargeable batteries.

3. The Municipality shall collect, store, and transport all consumer electronics in a manner that will prevent weather damage or cause such items to arrive at the Contractor's facility broken.
4. The subsidy for covered electronics will be established by the Middlesex County Division of Solid Waste Management (DSWM) upon determination of the amount of available funding. The DSWM will utilize documentation provided by the contractor to allocate the appropriate amount of funding to each municipality. The subsidy will be provided in February 2013 based upon weight of covered electronics recycled by each municipality in 2011 and 2012. A second reimbursement will be provided in February 2014 based upon weight of covered electronics recycled in 2013.
5. Municipalities that deliver/cause to be delivered covered electronics to a vendor other than the County's contractor will not be able to participate in the remaining aspects of the contract, including the delivery of consumer electronics and mercury containing devices to the contractor's facility by residents.
6. The Municipality shall hold harmless and save, protect and indemnify, the County, and their respective officials, members, agents and employees from any damages, suits, or claims for damages to persons or property which arise out of the actions or failure to act of the Municipality and/or its employees or agents in carrying out the provisions of this Agreement.
7. This Agreement shall be for a two-year (24 month) period commencing on January 1, 2012 or for such shorter period as may be dictated by the exhaustion of available funds. Any party may terminate this Agreement by providing a thirty (30) day written notice to the other parties hereto.
8. Merger Clause. This Agreement constitutes the entire Agreement and understanding between the parties in relation to its subject matter, and supersedes all previously and contemporaneous agreements, understandings, representations and warranties between the parties.
9. Modifications. The terms and conditions in this Agreement, including any schedules herein or attached hereto, may be modified at any time by mutual agreement of the parties in writing duly signed by their authorized representatives.
10. Notices. Any notice or consent required or permitted hereunder shall be in writing and shall be delivered to the other party by registered or certified mail, return receipt requested, overnight

mail, and addressed to the party as set forth below or to such other address as said party may have specified by notice given in writing to the other party:

To the County:

County of Middlesex
Division of Solid Waste Management
711 Jersey Avenue
New Brunswick, NJ 08901

To the Municipality:

Borough of South River
S. River Municipal Bldg.
48 Washington St.
South River, NJ 08882

11. Governing Law. This agreement and any questions concerning its validity, construction and performance shall be governed by the laws of the State of New Jersey.
12. Severability. In the event that any provision of this Agreement, for any reason, shall be determined to be invalid, illegal or unenforceable in any respect, the parties hereto shall negotiate in good faith and agree to such amendments to this Agreement or to such other appropriate actions as, to the maximum extent practicable in light of such determination, shall implement and give effect to the intentions of the parties as reflected herein and any other provisions of this Agreement, as so amended, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their proper officers and have their proper seals affixed, the day and year first above written.

ATTEST:

COUNTY OF MIDDLESEX

Margaret E. Pemberton, Clerk

Christopher D. Rafano, Freeholder Director

ATTEST:

MUNICIPALITY

Patricia O'Connor, Municipal Clerk

John Krenzel, Mayor

M

To view an online version of this email, click [here](#).



Municipal Clerks
for Mayors, Elected Officials
and Staff



February 6, 2013

Re: I. URGENT SENATE VOTING ON OPRA & OPMA LEGISLATION S-2511 & S-2512

Dear Mayor:

Tomorrow the Senate will be considering the most recent amendments to the Open Public Meeting Act ([S-2511](#)) and Open Public Records Act ([S-2512](#)). (For more information on the bills please see our [January 22, 2013 Dear Mayor Letter](#).)

While we appreciate Senator Weinberg's efforts to address our concerns, the League must continue to **oppose** the most recent amendments to the Open Public Meeting Act (S-2511) and Open Public Records Act (S-2512). The changes proposed will not only be a cost driver for local and State government but make government less effective.

The proposed amendments would require that the public body allow each individual to speak for a minimum of three minutes, at the start of the public meeting, **but removes the ability of the public body to limit the overall length of the public comment period**. This new requirement could disrupt public meetings, lead to filibustering and prevent the governing body from conducting business.

We must also continue to object to requiring subcommittees to be subject to the Open Public Meetings Act. The purpose of subcommittees is to make recommendations to the governing body for the governing body to take action. Subcommittees do not expend public funds nor make binding decisions. That power remains with the governing body. S-2511 would require public notice of subcommittees, if the governing body determines that the meeting is open to the public, and the subcommittee to submit a least one written report to the governing body. The report must detail the number of meetings, names of members of the committee and a concise statement of the matters discussed. These new requirements for subcommittees meetings would, among other things, necessitate additional administrative support for all subcommittees as well as increased legal

advertising cost.

We also strongly believe that while government records should be readily accessible and transparent there must be an appropriate balance between the need for openness and transparency in government and citizens' reasonable expectation of privacy. We continue to strongly recommend that consideration be given to the recommendations outlined in the December 2004 Privacy Study Commission Report available at http://www.state.nj.us/privacy/prc_final_report_v21.pdf.

Finally, in the interest of transparency and openness, we urge the Legislature to remove the various exceptions in the Open Public Meetings Act and Open Public Records Act that apply to the Legislature. The rules that the legislation makes applicable to other governmental bodies should apply equally to all governmental levels and officials.

Please ask your Senator to oppose S-2511 and S-2512.

Very truly yours,

William G. Dressel, Jr.
Executive Director

*If you would like to be removed from receiving faxed advisories please contact Shirley Cade at scade@njslom.com or 609-695-3481 ext. 114 with the name of your municipality and fax number. Thank you.

Please be advised that the information you receive is not legal advice. You must consult your town attorney to make sure that any of the material you receive is in accordance with current state law and your particular facts and situation.

Please be advised that the New Jersey State League of Municipalities is subject to the New Jersey Open Public Records Act. As such, any email sent or received by the League may be subject to a records request.

New Jersey League of Municipalities
222 West State Street, Trenton, NJ 08608
609-695-3481

To view an online version of this email, click [here](#).



Municipal Clerks for Mayors, Elected Officials and Staff



January 22, 2013

Re: II. Revised Open Public Meetings Act Bill Introduced

Dear Mayor:

Senator Weinberg has recently introduced S-2511, which amends the Open Public Meetings Act. It appears that S-2511 was introduced to replace S-1451, which was held by the State Senate in December. (See our letter at <http://www.njslom.org/letters/2012/1221-OPRA-OPMA.html>)

S-2511 contains many of the same provisions found in SCS S-1451, such as the continued exemption of the Legislature from the provisions. However, there are some notable changes as follows:

Subcommittees

- Definition of subcommittees has been changed. The new definition is now "any subordinate committee of a public body, except the Legislature, regardless of label, that is formally created by that body, comprised of two or more members, but less than a quorum, of the public body, and recognized by the public body as a subcommittee thereof."
- Removes requirement that subcommittees must prepare minutes and replaces it with the requirement that the subcommittees prepare a report of its meetings that must include number of meetings, names of members of the committee and a concise statement of the matters discussed. The public body must prepare a schedule of when the reports must be filed, however, every subcommittee must file at least one report with the public body. A subcommittee report is available for public access in the same manner as minutes of a meeting of the public body.
- The public body must determine if a subcommittee meeting is open to the public. If the meeting is open to the public, adequate notice must be provided.

- Includes a statement that "...other requirements applicable to meetings of public bodies shall not apply to meetings of subcommittees."

Minutes

- Minutes must be made available to the public as soon as possible but no later than 60 days or the second meeting of the public body after the meeting for which the minutes were prepared, whichever is later.
- If a member of the public body, other than the Legislature, becomes aware that the meeting is in violation of the Open Public Meetings Act the presiding member must ensure that minutes of that meeting shall be made.
- Each public body, other than the Legislature, shall keep comprehensive minutes of all its meetings

Public Comment

- Removes the ability of the public body to determine a reasonable length of time for public comment. However, such comment period may be limited solely to items listed on the agenda so long as an additional public comment period is set aside at the meeting at which time a member of the public may discuss any issue he or she feels may be of concern to and within the authority of the public body.
- Each speaker is permitted at least 3 minutes during public comment. The public body may limit the amount of time a member of the public can speak in excess of 3 minutes.

Agenda

- If an item is to be added to the agenda after adequate notice has been provided 2/3 of the members present must vote in the affirmative to add the item. In addition, a statement must be included in the minutes explaining the reason for adding the item to the agenda, why the item did not appear on the agenda and why delaying consideration of the item is not in the public interest. The Legislature may add an item to the agenda at any time.

Fines/Violations

- If an individual is found in violation of the Open Public Meetings Act they must pay the fine from their personal funds.
- Under no circumstances shall public funds be used to pay a fine or reimburse a person who has paid, or will pay, a fine for violation of the Open Public Meetings Act.

Miscellaneous Changes

- Removes NJ Network Foundation for the definition of "Public Body"

- Adds the following statement to the section regarding websites “For the purposes of P.L. 1975, c. 231 (c. 10:4-6 et seq.), the Internet site to which the information is submitted shall be deemed established by each submitting public body.”

S-2511 was introduced on January 14 and moved to 2nd reading in Senate without any committee hearings. While we appreciate Senator Weinberg's efforts, we must continue to oppose the amendments to the Open Public Meeting Act. The changes proposed in S-211 will not only be a cost driver for local and State government but make government less effective. In addition, in the interest of transparency and openness, we urge the Legislature to remove the various exceptions in the Open Public Meetings Law that apply to the Legislature. The rules that the legislation makes applicable to other governmental bodies should apply equally to all governmental levels and officials.

If you have any questions or need additional information please contact Lori Buckelew at lbuckelew@njslom.org or 609-695-3481 x 112.

Very truly yours,

William G. Dressel, Jr.
Executive Director

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Please be advised that the information you receive is not legal advice. You must consult your town attorney to make sure that any of the material you receive is in accordance with current state law and your particular facts and situation.

Please be advised that the New Jersey State League of Municipalities is subject to the New Jersey Open Public Records Act. As such, any email sent or received by the League may be subject to a records request.

New Jersey League of Municipalities
222 West State Street, Trenton, NJ 08608
609-695-3481

RESOLUTION OPPOSING SENATE BILL 2511 AMENDMENTS TO OPEN PUBLIC MEETINGS ACT

WHEREAS, legislation has been introduced to reform and modernize the Open Public Meetings Act (S-2511); and

WHEREAS, the governing body of the (*insert municipal name*) agrees with and supports the statement that “the right of the public to be present at all meetings of public bodies, and to witness in full detail all phases of the deliberation, policy formulation, and decision making of public bodies, is vital to the enhancement and proper functioning of the democratic process”; and

WHEREAS, the changes, however, proposed in S-2511 will not only be a cost driver for local and State government but make government less effective; and

WHEREAS, S-2511 includes a number of proposed requirements which involve costly unfunded mandates, impractical requirements and impediments to the democratic process; and

WHEREAS, S-2511 creates a new definition of subcommittees that expands subcommittees to be overly inclusive; and

WHEREAS, subcommittees would be required to provide public notice of subcommittee meetings, if the governing body determines them to be open; and

WHEREAS, subcommittees would be required to submit at least one report to the governing body detailing the number of meetings, names of members of the committee and a concise statement of the matters discussed. The governing body would be required to establish a schedule of when the subcommittee reports shall be filed; and

WHEREAS, subcommittees do not commit the governing body to action or expend public funds; and

WHEREAS, the requirements for subcommittees meetings would, among other things, necessitate additional administrative support for all subcommittees as well as increased legal advertising cost; and

WHEREAS, the new requirement that agendas provide a description of all agenda items, including the names of parties to and approximate dollar amounts of any contracts to be acted upon, will delay the award of contracts and could lead to the loss of grant monies; and

WHEREAS, the new requirement that the governing body may act upon an item brought up by a citizen at a public meeting if it was not published as an agenda item only if: (1) there is a vote of 2/3 of the members present to proceed, (2) the municipality demonstrates that it is in the public’s best interest and includes the reasons why it is in the public best interest in the minutes; is impractical, ineffective and unnecessarily inhibits the operations of municipal government and runs contrary to the time honored tradition of holding a public meeting for the very purpose of soliciting such input and acting upon it; and

WHEREAS, the new requirement that electronic communications, such as e-mails and text messages, concerning public business among an effective majority of the members that occurred prior to a meeting become part of the minutes and renders the recordings a permanent municipal record, is unworkable and unmanageable as the technology does not always exist to make “hard copies” or

digital copies of text messages and the records custodian does not always have access to them, and which is an unprecedented expansion of the meeting concept; and

WHEREAS, the new requirement that comprehensive minutes must include each member's stated reason for their actions or vote, the identity of each member of the public who spoke, and summary of what was said, be made available to the public as soon as possible but no later than 60 days after the meeting will not only be costly but the historical value of minutes will be lost in order to meet an arbitrary deadline; and

WHEREAS, the new requirement that the public be allowed to speak for a minimum of three minutes, at the start of the public meeting, without the ability of the public body to limit the length of the public comment could disrupt public meetings, lead to filibustering and prevent the governing body from conducting business; and

WHEREAS, the provisions of S-2511 place financial, time, manpower and other burdens on municipalities at a time when municipalities are forced to layoff municipal employees, impose furloughs and reduce departmental budgets so that municipalities can meet the strict CAP requirements with decreased revenues and increasing operating expense; and

WHEREAS, the totality of the new requirements of S-2511 will be a significant cost driver for local and State government with no known appropriation contemplated or any alternate means to offset these costs, such as a reasonable increase in fees; and

WHEREAS, the provisions of S-2511 continue to exempt the Legislature from the requirements placed on municipalities; and

WHEREAS, while we appreciate Senator Weinberg's efforts to address our concerns, we must continue to oppose the amendments to the Open Public Meeting Act as the changes proposed in S-2511 will not only be a cost driver for local and State government but make government less effective;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE (*insert name of municipality*) for reasons stated above, does hereby oppose S-2511, as currently drafted, and strongly urges the State Senate and Assembly to oppose these bills, and

BE IT FURTHER RESOLVED that the governing body of the (*insert name of municipality*) does hereby strongly urge the Legislature, in the interest of transparency and openness, to remove the various exceptions in the Open Public Meetings Law that apply to the Legislature. The rules that the legislation makes applicable to other governmental bodies should apply equally to all governmental levels and officials; and

BE IT FURTHER RESOLVED that a copy of this duly adopted resolution be forwarded to Senate President Stephen Sweeney, Senator Loretta Weinberg, Assembly Speaker Shelia Oliver, Assemblyman Gordon Johnson, the legislators of the (*insert municipality's*) State Legislative Districts, Governor Chris Christie, the New Jersey State League of Municipalities and the Municipal Clerks' Association of New Jersey.



ORDINANCE 2013-

AN ORDINANCE TO AMEND
Section 155-11, Chapter 147 ELECTRIC CONNECTIONS, ARTICLE I

WHEREAS, the governing body has established certain fees for Electric Connections within the Borough of South River, and

WHEREAS, the governing body desires to amend certain fees contained within Section 155-11, Chapter 147, Article I.

NOW, THEREFORE BE IT ORDAINED AND ENACTED by the Mayor and Borough Council of the Borough of South River, that Section 155-11, Chapter 147, Electric Connections, Article I be amended as follows:

SECTION I.

The schedule of charges for electrical energy consumption is as follows:

A. Class A: Residential Consumption:

(1) Service Charge: \$8.75

K. Tenant Deposit.

(1) Residential: \$200.00

(2) Commercial: \$500.00

IT IS FURTHER ORDAINED that all other fees specified within Section 155-11, Chapter 147, Article I that are not referenced herein shall not be affected by this Amendment.

SECTION II. The various parts, sections, and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected thereby.

SECTION III. Any ordinances and parts thereof in conflict with the provisions of this Ordinance are hereby repealed to the extent of such conflict.

SECTION IV. This Ordinance shall take effect upon final adoption and publication as may be required by law.

Dated:

JOHN M. KRENZEL MAYOR

ATTEST:

PATRICIA O'CONNOR, Registered Municipal Clerk



SOUTH RIVER POLICE DEPARTMENT

Chief Mark Tinitigan
61 Main Street
South River, NJ 08882-0548
Phone: (732) 238-1000
Fax: (732) 613-6103

RECEIVED
JAN 29 2013
BOROUGH ADMINISTRATOR

RECEIVED
JAN 29 2013
BOROUGH ADMINISTRATOR

To: Fred Carr

January 28, 2013

From: Ptl. Edward Avallon
Traffic Safety / Special Operations

Re: Handicap parking spot removal.

It has come to our attention that a previously assigned residential handicap parking spot is no longer needed and the ordinance in place for the spot (Loc. Ord. 1996-25) will need to be repealed. The spot is located in front of 3 Chestnut St. in the borough and as per the homeowner the tennant that utilized the spot has been evicted by the sheriff's department and the home is due to be sold. See attached letter. Once the ordinance has been repealed I can advise the borough workers to remove the sign and paint over the lines. Thank you for your attention in this matter.

Cc: Chief Tinitigan
Sgt. McKenna

Jim
Ord change
Intro 25 FEB
A Dept 11 MAR
Fred

John French
79 No. Edward Street
Sayreville, NJ 08872

January 24, 2013

South River Police Department
61 Main Street
South River, NJ 08882

Attn: Officer Edward Avallon

Per our telephone conversation of today, I would like the Handicapped Parking Sign removed in front of 3 Chestnut Street in South River. The person living there was evicted by the Sheriff's Dept. on Tuesday, January 15, 2013. The property is under contract to be sold.

Thank you for your cooperation in this matter.

Yours truly,

A handwritten signature in cursive script that reads "John French".

John French

FIRST: September 11, 1996

FINAL: September 25, 1996

ORDINANCE: 1996- 25

AN ORDINANCE AMENDING AN ORDINANCE ENTITLED, "SCHEDULE I: NO PARKING", ALSO KNOWN AS CHAPTER 193-30 AND "SCHEDULE IIA: HANDICAP PARKING", ALSO KNOWN AS CHAPTER 193-31.1, RESPECTIVELY IN THE CODE OF THE BOROUGH OF SOUTH RIVER.

SECTION 1. WHEREAS, BE IT ORDAINED by the Mayor and Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, that Chapter 193-30, entitled, "Schedule I: No Parking", and Chapter 193-31.1, entitled, "Schedule IIA: Handicap Parking", respectively, be amended to include parking provisions and the removal and addition of handicap parking spaces for residents of the Borough of South River which are needed for the health, safety and welfare of the same;

WHEREAS, BE IT ORDAINED by the Mayor and Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, to achieve the above purpose and goals, Chapter 193-30 of the Code of the Borough of South River is amended as follow:

DELETE:

Chestnut Street	East	From Henry Street to its terminus near Prospect Street
-----------------	------	--

ADD:

Chestnut Street	East	From Henry Street to its intersection with Nelson Street
Chestnut Street	West	From Nelson Street to its terminus near Prospect Street

WHEREAS, BE IT ORDAINED by the Mayor and Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, to further achieve the above purpose and goals, Chapter 193-31.1 of the Code of the Borough of South River is amended as follows:

ADD:

Chestnut Street	East	From a point 100 feet South of its intersection with Nelson Street to a point 22 feet South thereof.
-----------------	------	--

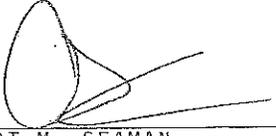
SECTION 2. All Ordinances and parts of Ordinances inconsistent or in conflict with this Ordinance are hereby repealed.

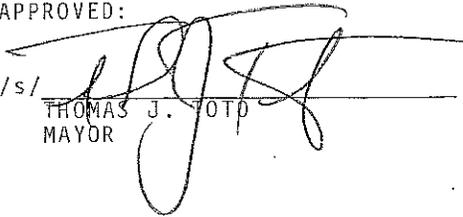
SECTION 3. This Ordinance shall take effect upon passage,

approval and publication as is required by law.

APPROVED AS TO FORM:

/s/ _____
THOMAS C. ROSELLI, ESQ.
BOROUGH ATTORNEY

ATTEST: 
/s/ _____
ALBERT M. SEAMAN
BOROUGH CLERK

APPROVED: 
/s/ _____
THOMAS J. POTO
MAYOR

cc: Police
Traffic Safety (2)
NSDOT
BA
CFD
P

P



SOUTH RIVER POLICE DEPARTMENT

Chief Mark Tinitigan
61 Main Street
South River, NJ 08882-0548
Phone: (732) 238-1000
Fax: (732) 613-6103

RECEIVED

FEB 7 - 2013

BOROUGH CLERK

February 7, 2013

To: Fred Carr

From: Ptl. Edward Avallon
Traffic Safety / Special Operations

Re: Handicap parking spot removal.

It has come to our attention that a previously assigned residential handicap parking spot is no longer needed and the ordinance in place for the spot (Loc. Ord. 2002-26) will need to be repealed. The spot is located in front of 12 Icker Ave. in the borough and as per an immediate family member the person who lived there and utilized the space is now deceased. See attached letter. Once the ordinance has been repealed I can advise the borough workers to remove the sign and paint over the lines. Thank you for your attention in this matter.

Cc: Chief Tinitigan
Sgt. McKenna

PAT
Add w/ other
Request for
11 Feb.
copy to Eric
[Signature]

South River Police Department
Traffic Division
61 Main Street
South River, New Jersey 08882

Attn: Officer Avallon

To Whom It May Concern,

My mother lived at 340 Turnpike Road (corner of Icker Avenue) and I got a handicapped parking spot for her many years ago. She passed away in 2011 and we no longer need the handicapped spot.

We recently sold the house and the young couple now living there does not need it either.

You can remove it to allow regular parking.

Thank you.

Very truly yours,

A handwritten signature in cursive script that reads "Diane Petrach Yannaco".

Diane Petrach Yannaco

55 Buffalo Run

East Brunswick, NJ 08816

(732) 251-1403

FIRST: 8/12/02

FINAL: 9/09/02

ORD:2002- 26.

AN ORDINANCE TO AMEND THE ORDINANCES OF
THE BOROUGH CODE OF THE BOROUGH OF SOUTH
RIVER BY AMENDING CHAPTER 193-31.1 ENTITLED
"SCHEDULE IIA: HANDICAPPED PARKING".

WHEREAS, it has been requested that a handicapped parking zone be established in front of the residence located 340 Turnpike Road but fronting on Icker Avenue in the Borough of South River; and

WHEREAS, the South River Police Department has investigated the same and concluded that the approval of said request be granted for the safety and welfare of the public of the Borough of South River; and

WHEREAS, it has been requested that a Handicapped Parking Zone currently established in front of 8 Miller Street in the Borough of South River be rescinded since the Handicapped Parking space is no longer required; and

WHEREAS, the South River Police Department has investigated the same and recommends the rescinding of said Handicapped Parking space for the benefit of the Borough of South River.

NOW, THEREFORE, BE IT AND IT IS HEREBY ORDAINED, by the Mayor and Borough Council of the Borough of South River that Chapter 193-31.1 entitled "Schedule IIA: Handicapped Parking" be amended as follows:

SECTION 1. Add:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
Icker Avenue	South	From a point 60 feet East from its intersection with Old Bridge Turnpike to a point 22 feet thereof.

SECTION 2. Delete:

<u>Name of Street</u>	<u>Side</u>	<u>Location</u>
Miller Street	South	From a point 75 feet East from its intersection with the Willett Avenue to a point 22 feet thereof.

SECTION 3.

If any section, paragraph, subdivision, clause or provisions of this ordinance shall be judged invalid, said adjudication shall apply only to the section, paragraph, subdivision, clause or provision of adjudged and the remainder of this ordinance shall be deemed valid and effective.

SECTION 4.

All ordinances and parts of ordinances inconsistent or in conflict with this ordinance are hereby repealed.

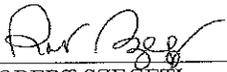
SECTION 5.

This ordinance shall take effect upon passage, approval and publication as required by law.

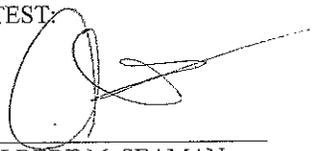
APPROVED AS TO FORM:

/s/ _____
THOMAS C. ROSELLI
BOROUGH ATTORNEY

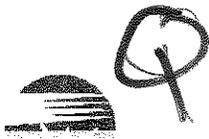
APPROVED:

/s/ 
ROBERT SZEGETI
MAYOR

ATTEST


/s/ _____
ALBERT M. SEAMAN
BOROUGH CLERK

cc: Pol
Prof Safety
DAW
CPO



H&H ENVIRONMENTAL
CONSTRUCTION AND CONSULTING

November 29, 2011

Ken Roginski
66 Main St.
South River, NJ 08882
732-804-6146
kenroginski@yahoo.com

⊕ AWAITING UPDATED QUOTE
⊕ MOLD CAUSE FIXED BY
LARGER DEHUMIDIFIER
⊕ CLEANING CURRENTLY GOING
ON
FRED

Mold Remediation and Prevention Estimate

Area to be treated:

Building interior:

- ❖ Contain area/materials not being treated with 6 mil poly plastic
The purpose of containment during remediation activities is to limit the release of mold into the air and to minimize the exposure of technicians and building occupants. This will ensure that contaminated air does not flow into adjacent areas.
- ❖ Abrasive scrub to heavy mold areas throughout.
- ❖ Clean and Vac all debris.
- ❖ Bag and haul away all waste.
- ❖ Apply Anabec Advanced Cleaning Solution throughout. The Anabec Cleaning System will be applied with an airless sprayer, heavy mold areas and any non-porous structures will be wiped down with wet cloth method.
- ❖ Apply Anabec X-70 Plus Antimicrobial throughout. The Antimicrobial spray will be applied with an airless sprayer. This will provide a long-term shield of protection against mold re-growth.
- ❖ Supply Commercial Air Scrubbers.

58 Old Powdermill Road
Saugerties, NY 12477

Phone: 845-246-3231
Fax: 845-246-3231

Air Scrubbers will be running to scrub and filter the contaminated air to eliminate any/all air-borne mold spores.

30 year written warranty received 2-3 weeks after job completion!

Total: \$ 4,300.00 (Due upon completion)

58 Old Powdermill Road
Saugerties, NY 12477

Phone: 845-246-3231
Fax: 845-246-3231

R

**BOROUGH OF SOUTH RIVER
DEPARTMENT OF FINANCE
MIDDLESEX COUNTY
SOUTH RIVER, NJ 08882-1247**

48 Washington Street
jzanga@southrivernj.org

Office: 732-257-1999 ext. 112
Fax: 732-613-6111

February 7, 2013

To: Frederick Carr, Business Administrator

From: Joseph Zanga, Chief Financial Officer

Re: Solid Waste Collection

Fred,

If the Borough does not go out to bid and handles the Solid Waste collection in house the savings would be as follows:

Central Jersey Waste contract 1/1/13 – 4/30/13	\$15,616.28
Start up cost to the Borough-containers(proposal enclosed)	43,140.00
Portion to be charged to Clean Communities Grant	<u>(30,000.00)</u>
	\$28,756.28
Central Jersey Waste contract 1/1/13 – 4/30/13	\$15,616.28
Estimated amount for 5/1/13- 12/31/13(with no bid increase)	<u>31,232.56</u>
	\$46,848.84

Savings 2013 \$46,848.84 – \$28,756.28 = \$18,092.56
Savings 2014 and forward \$46,848.84

1AT,
Agaulo
11 Feb
2013
JZ

Borough Council Laptop/Tablet Options

Option 1 - Laptops

1. Dell Vostro 2420 - \$1050.00
 - a. Intel Core i3-2328M (2.2GHz) processor
 - b. 14" High Definition (720p) LED with Anti Glare
 - c. Windows 7 Professional SP1, 64 Bit
 - d. Microsoft Office Home and Business 2010 (Word, Excel, PowerPoint, OneNote, Outlook)
 - e. 3 Year Basic Hardware Warranty w/ NBD Onsite Service
 - f. 320GB 5400RPM SATA Hard Drive, 4GB DDR3 RAM
 - g. Intel HD Graphics 3000
 - h. Wireless 802.11 b/g/n, Bluetooth v4.0+LE
 - i. 8x DVD Burner
2. Seven Units - \$7350.00
3. Installation: 1 hour per unit @ \$125.00 per hour = \$875.00
 - a. Connect to the Domain
 - b. Install Security and VPN Software

Option 2 – iPads

1. Apple iPad – 3rd Generation - \$525.00
 - a. 16 GB Storage
 - b. WiFi Only
2. Seven Units - \$3675.00
3. Installation: .5 hours per unit @ \$125.00 per hour = \$437.50

TK1 Solutions recommends Option 1. Most users are familiar with Windows and Outlook and the Training Curve will be smaller. Also, the Windows Laptop will allow for VPN, easier Printing and additional Security options over the iPad.

Pricing above is for Budgetary purposes only. Actual Pricing will be obtained using NJ State Contract Agreements.

Debbie Jones

From: Montgomery, Aaron David [Aaron.Montgomery@VerizonWireless.com]
Sent: Thursday, February 07, 2013 12:27 PM
To: Debbie Jones
Subject: RE: New Phones

49.99 x 7 = 349.93
Per month x 12
4199.16 Per year

Hi Debbie,

Sure !

6 Pantechs (or similar smart phone) would be \$0.00 currently.

The monthly cost would be \$49.99 per phone for 450 minutes shared per phone (so 450 x 6) and Unlimited Email , Data , and Texting.

No activation fee, no contract.

From: Debbie Jones [mailto:djones@southernvni.org]
Sent: Thursday, February 07, 2013 12:23 PM
To: Montgomery, Aaron David
Subject: New Phones



Hi Aaron

I need to get a price for Mayor and Council for

6 new Pantechs and the cost per month

Thanks, Debbie

T

WAYNE HODGES, Captain
DEPARTMENT HEAD



PETER GUINDI, Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL, Mayor

**BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882**

TO: Frederick Carr, Business Administrator

From: Wayne Hodges, Captain

Date: February 8, 2013

Re: Assistant Captain Position

I apologize for later than normal request for the meeting to be held on Monday February 11, 2013. Can you please add to the agenda, a resolution appointing William Synek to position of Assistant Captain, of the South River Rescue Squad.

William Synek – 16 Lexington Ave – South River, NJ 08882



U

ABFE
MAPS

State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF ENGINEERING & CONSTRUCTION
BUREAU OF DAM SAFETY & FLOOD CONTROL
Mail Code 501-01A

BOB MARTIN
Commissioner

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

PO Box 420, Trenton, NJ 08625-0420
Telephone: 609-984-0859 Fax: 609-984-1908

February 4, 2013

Re: Local Flood Damage Prevention Ordinance
Adoption of Advisory Base Flood Elevation Maps

Dear Mayors and Local Floodplain Administrator:

This is in reference to the Federal Emergency Management Agency (FEMA) Advisory Base Flood Elevations (ABFE) for Atlantic, Bergen, Burlington, Cape May, Essex, Hudson, Middlesex, Monmouth, Ocean and Union Counties and the Department of Environmental Protection (DEP) Statement of Imminent Peril Mandating Flood Hazard Amendments (<http://www.nj.gov/dep/docs/20130124statement-of-imminent-peril-mandating-flood-hazard-amendments.pdf>). The State of NJ has adopted emergency amendments to the Flood Hazard Area Control Act Rules, N.J.A.C. 7:13, which incorporate the use of ABFE's in determining flood elevations. Under these amendments, flood elevations are now determined either using: (1) the higher of the ABFE, the effective BFE, or the design flood elevation shown on DEP flood maps; or (2) site-specific calculations that demonstrate a different flood elevation.

In order to ensure your residents are eligible for Increased Cost of Compliance (ICC) and other federal hazard mitigation grant funds, it is recommended that your community readopt its current Local Flood Damage Prevention Ordinance to meet or exceed the requirements of the amended Flood Hazard Area Control Act Rules (<http://www.nj.gov/dep/docs/20130124flood-hazard-emergency-rule.pdf>). In addition, your community could receive credits through the Community Rating System (CRS) program for adopting the ABFE maps.

To assist your municipality and FEMA, the DEP recommends amending your local ordinance in accordance with the Generic ABFE Model Ordinance language that can be found at the DEP flood control website: <http://www.nj.gov/dep/floodcontrol/modelords/modelde-abfe.doc>. Your amended ordinance should reference the appropriate ABFE map panels and dates (which can be accessed at the DEP flood control website for your specific community) in section 3.2 BASIS FOR ESTABLISHING THE AREAS OF SPECIAL FLOOD HAZARD to comply with federal flood insurance requirements. The model ordinance contains only the minimum requirements accepted by FEMA and the State of New Jersey.

Please forward to our office within ten (10) days a designated contact person and their contact information. Also, please forward a draft copy of any proposed ordinance to my office prior to introduction, for our review. After adoption, please forward **two (2) certified, signed and sealed** copies of the ordinance to this office so I can report to FEMA that your municipality has adopted an ordinance that implements the ABFE regulations.

Should you have any questions or need the model ordinance document in Microsoft Word® format, please contact A. Chris Gould at (609) 292-2296 or alan.gould@dep.state.nj.us.

Sincerely,

John H. Moyle, P.E., Manager
Bureau of Dam Safety & Flood Control