

DISCLAIMER
THIS IS AN UNOFFICIAL DOCUMENT UNTIL APPROVED BY GOVERNING BODY

AGENDA:

MAYOR AND BOROUGH COUNCIL

BUSINESS (X)

MEETING NO.23

REGULAR ()

DATE: 10/28/13

7:00 P.M.

SPECIAL ()

ROLL CALL: Mayor Krenzel () Atty: _____
Clm. Guindi () Clm. Jones () Eng: _____
Clm. Haussermann () Clm. Roselli () Adm: _____
Clm. Hutchison () Clm. Vaughn () : _____

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 22 held on October 15, 2013

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

NEW BUSINESS

- Refund of electric consumer deposits (Attachment A)
- Refund of outside water meter (Attachment B)
- HCD Capital Ordinance
- Capital Budget Amendment No. 1
- Bond Ordinance – General Capital
- Municipal Alliance 2013 Grant extension
- Sandy Blue Acres Acquisitions – Memorandum of Understanding (Attachment C)
- Special Events permit (Attachment D)
- After Action Report Hurricane Sandy (Attachment E)
- 25 years service (Attachment F)
- Contract renewals (Attachment G)
 - Property Maintenance - Johnny's Landscaping
 - Janitorial Services – Ron's Floor Waxing and Maintenance
 - Auto Parts/Supplies - Lee's Auto Supplies; Freehold Ford; Raphael Bus Sales
 - Electric Utility Dept. Materials - Wesco Distribution
 - Public Works Functions/Utility Maintenance - B&W Construction Co.
- Approve Mercantile license for South River Meat Market (Attachment H)
- Approve Mercantile license for Greenfield's Groceries (Attachment I)
- Appoint Probationary Member to SR Rescue Squad: Christopher Ferreira (Attachment J)
- Remove Member from SR Rescue Squad: Robert Taylor (Attachment K)
- Accept Resignations of Members of SR Rescue Squad: Nicole Minovich and Utsav Aiya (Attachment L)

UNFINISHED BUSINESS

- 2014 Professional Services RFP (Attachment M)
- Sale of surplus radios
- Recreation Advisory Board vacancy (Attachment N)
- Generators - DPW
- Employee Manuals
- Road Program (Attachment O)
- Army Corps of Engineers Flood Mediation Project
- Update and status of Firehouse project

COUNCIL COMMENTS

EXECUTIVE SESSION

ADJOURNMENT

10/24/2013 11:21:43 AM

A

Request for Council Action

Date: 10/24/15

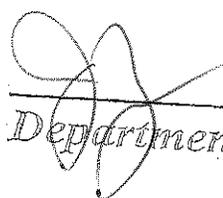
Resolution: ✓

Ordinance: _____

Other Reason for Request (Attach Back-up)

UTILITY FUNDS

Funds Appropriated: yes no not applicable



Richard Duda
Department Head



Approval/Disapproved Administrator

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

***NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED** by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.*

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>AMOUNT OF CHECK</u>
65-999-880-419 CD	JOSEPH ADELINO 120 B GEORGE ST REAR SOUTH RIVER, NJ 08882	\$139.65
65-999-984-039 CD	DAISY ALEXANDER 123 COTTAGE ST MILLVILLE, NJ 08332	\$150.22
65-999-901-242 CD	LUISA & EFREN ARCE RIVERVIEW DR F11 SOUTH RIVER, NJ 08882	\$80.73
65-999-853-568 CD	JOANECIA DOS ANJOS 36 HILLSIDE AVE 1 ST FL SOUTH RIVER, NJ 08882	\$240.28
65-999-882-982 CD	VERONICA FACEY 138 GEORGE ST SOUTH RIVER, NJ 08882	\$3.83
65-999-861-917 CD	T HEIBLIM & H CHIRSTMAN 222 N 4 TH AVE FLOOR 1 HIGHLAND PARK, NJ 08904	\$61.19
65-999-866-240 CD	JOSE SILVA & MEREIANE OLIVEIRA 3 CHESTNUT ST SOUTH RIVER, NJ 08882	\$27.61
65-999-001-044 CD	OSVALDO RAFAEL VASQUEZ 9 DELAVAN ST 2 ND FL NEW BRUNSWICK, NJ 08901	\$87.48

/s/ _____
Councilmember

/s/ _____
Councilmember

B

Request for Council Action

RECEIVED
OCT 22 2013
BOROUGH ADMINISTRATOR

Date: 10/22/13

Resolution: ✓

Ordinance: _____

Other Reason for Request (Attach Back-up)

REMOTE WATER METER NOT INSTALLED

Funds Appropriated: yes no not applicable



Richard Duda
Department Head



Approval/Disapproved Administrator

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show a refund should be made on a payment received for an outside remote water meter; and

WHEREAS, the Collector of Utility Revenue recommends the change as listed; and

***NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED** by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.*

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>REASON :</u>	<u>AMOUNT OF CHECK</u>
66-999-948-728 WATER	MARIE ANTON 64 GARWOOD ST SOUTH RIVER, NJ 08882	REFUND FOR OUTSIDE WATER METER NOT INSTALLED	\$114.00

DATED: NOVEMEBR 12, 2013

/s/ _____
Councilmember

/s/ _____
Councilmember



C

State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

BOB MARTIN
Commissioner

GREEN ACRES PROGRAM
MAIL CODE 501
PO BOX 420
TRENTON, NJ 08625-0420
TEL.# 609-984-0500
FAX.# 609-984-0608

RECEIVED

OCT 15 2013

BOROUGH ADMINISTRATOR

PAT Work Agenda 28 OCT 2013

October 7, 2013

Fred Carr
Borough of South River
48 Washington Street
South River, NJ 0882

CONSENT Agenda 28 OCT 2013
[Signature]

Re: Memorandum of Understanding (MOU) for Sandy - Blue Acres Acquisitions in South River Borough, Middlesex County

Dear Mr. Carr:

The New Jersey Department of Environmental Protection (NJDEP), Sandy - Blue Acres Program values the cooperative relationship that has evolved with the Borough of South River. It has proven invaluable as NJDEP works to acquire several Super Storm Sandy flood-damaged homes in your community. This letter seeks to formalize the management oversight that the Borough of South River agreed to provide for the properties that the Sandy - Blue Acres Acquisition Program has secured Federal grant funding to acquire.

It is important to emphasize that the acquisitions approved under the Sandy - Blue Acres Program in your community must remain permanent open space as a condition of both the Federal Emergency Management Agency (FEMA) and the State of New Jersey's funding. The creation of additional open space reduces the impervious cover along critical waterways, thereby reducing the impact that severe weather events and flooding have on certain homeowners and their communities.

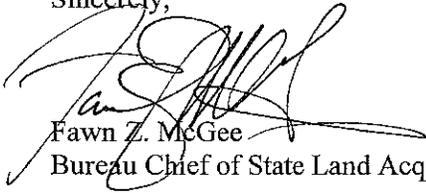
Attached please find the NJDEP Memorandum of Understanding (MOU) that defines NJDEP's management expectations and identifies all of the properties subject to the terms of the agreement. It is essential that an official agreement is in place, demonstrating the Borough of South River's willingness to assume custodial jurisdiction over the subject properties, especially as the first set of title closings approach.

Please review the enclosed and share it with your governing body. Two (2) executed copies of the MOU and an enabling resolution authorizing the execution of MOU are requested. You are welcome to contact me or Courtney Wald-Wittkop of my project management staff if you have any questions about the MOU.

Green Acres Mission

To achieve, in partnership with others, a system of interconnected open space whose protection will preserve and enhance New Jersey's natural environment and its historic, scenic, and recreational resources for public use and enjoyment.

Sincerely,



Fawn Z. McGee
Bureau Chief of State Land Acquisition

w/Enclosure

Green Acres Mission

To achieve, in partnership with others, a system of interconnected open space whose protection will preserve and enhance New Jersey's natural environment and its historic, scenic, and recreational resources for public use and enjoyment.

Memorandum of Understanding

This Memorandum of Understanding (the "Agreement") is made this day of in the year Two Thousand and Thirteen (2013) by and between

THE STATE OF NEW JERSEY, DEPARTMENT OF ENVIRONMENTAL PROTECTION
Mail Code: 501-01
PO Box 420
Trenton, NJ 08625-0420
(hereinafter referred to as the "State")

and

THE BOROUGH OF SOUTH RIVER, a municipal corporation of the State of New Jersey
48 WASHINGTON STREET
SOUTH RIVER, NJ 08882
(hereinafter referred to as the "Municipality")

WITNESSETH:

WHEREAS, the Green Acres Program and the Blue Acres Program administered by the New Jersey Department of Environmental Protection has been charged with the responsibility of acquiring certain properties in the along the South River and its tributaries for flood control purposes; and

WHEREAS, such acquisitions and the removal of improvements situated on properties acquired for flood control purposes will result in the alleviation of adverse social and economic impacts which beseech the residence of this area during periodic flooding and also will result in lessening the intensity of the periodic flooding by increasing the area of absorption of flood waters; and

WHEREAS, in consideration of the mutual benefits to be derived therefrom, and in consideration of the promotion of public health, safety, and welfare to be derived therefrom, as well as the reduction in the need for municipal services to the properties acquired, the parties hereto deem it proper to enter into this Agreement.

NOW, THEREFORE, the State and the Municipality do hereby agree to the following:

1. The parties will periodically accept applications for properties to be acquired along the South River and its tributaries . For the purpose of this Agreement, "property or properties" refers to the list of properties identified in Exhibit 1, which is attached hereto and made a part hereof.
2. Upon such applications being accepted, the State, through negotiations with the property owners, shall undertake the acquisition of such properties.

October 7, 2013

3. Upon the acquisition of each parcel and the vacating thereof by the owners and/or tenants, the State shall inform the Municipality in writing. In advance of closing, homeowners are advised to vacate and secure their homes upon the transfer of the closing proceeds to the homeowners and of the property to the State. Keys shall be provided to the designated point of contact in the Municipality so that effective measures can be taken by the Municipality to secure the structure and monitor the premises for loitering, vagrancy, vandalism, etc. until demolition work is concluded.
4. The demolition of the properties identified herein shall be completed by a designated demolition company secured through the State's public contract procurement process, as administered by the State of New Jersey. As a condition of this MOU, the Municipality shall help facilitate and/or oversee any and all contracted demolition work and shall certify that the work has been completed in accordance with State and local requirements. The full cost of the demolition shall be borne by the State.
5. Upon the completion of demolition, structure removal, and any other work, the Municipality shall thereafter adequately maintain the property.
6. The parties hereto agree that the Municipality's custodial jurisdiction over the properties acquired, as well as the other obligations of the Municipality set forth herein, shall commence upon written notification from the State that a property has been acquired and is vacant.
7. The parties hereto agree that the properties acquired and cleared shall remain in their natural state as open space but that the Municipality may utilize them for passive recreational purposes not inconsistent with the purposes of the State acquisition program and any Federal or State funding limitations imposed.
8. The Municipality hereby agrees that upon assumption of custodial jurisdiction over the properties, as referenced above, it shall assume all risk and liability and covenants to indemnify, protect, and save harmless the State, and release the State and each and every of its officers, agents, servants, and employees, from all liability, loss, injury, claims, suits, and damages which may result from an occurrence upon the properties during the period of such custodial jurisdiction.
9. Attached is a list of properties that may be subject to the terms of this Agreement
10. The parties agree to execute such additional documents as may be necessary to carry out the intent of this Agreement.

[signatures on following page]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed by their respective authorized officers on the day and year first above written.

WITNESS:

STATE OF NEW JERSEY, DEPARTMENT
OF ENVIRONMENTAL PROTECTION

By: _____
Rich Boornazian, Assistant Commissioner
for Natural and Historic Resources

ATTEST:

BOROUGH OF SOUTH RIVER

By: _____

Approved as to form by:

Deputy Attorney General
State of New Jersey

Attachment: Exhibit 1 (pages 1-5)

Exhibit 1: *List of Subject Properties*

South River Borough
 MOU Exhibit 1:
 Property List

South River Acquisition Properties

Street #	Street Name
13	ARMSTRONG AVE
15	ARMSTRONG AVE
17	ARMSTRONG AVE
19	ARMSTRONG AVE
27	ARMSTRONG AVE
53	ARMSTRONG AVE
20-22	ARMSTRONG AVE
44	AUGUSTA ST
48	AUGUSTA ST
50	AUGUSTA ST
14	BELMONT AVE
20	BELMONT AVE
21	BELMONT AVE
36	BELMONT AVE
84	BROWNS LANE
76	CAUSEWAY
78	CAUSEWAY
86	CAUSEWAY
88	CAUSEWAY
98	CAUSEWAY
100	CAUSEWAY
112	CAUSEWAY
114	CAUSEWAY
116	CAUSEWAY
118	CAUSEWAY
6	ELIZABETH ST
14	ELIZABETH ST
33	FREEMAN ST
1	HERMAN ST
7	HERMAN ST
9	HERMAN ST
15	HERMAN ST
27	HERMAN ST
29	HERMAN ST
32	HERMAN ST
11	KATHRYN ST
13	KATHRYN ST
1	LEE ST
2	LEE ST
6	LEE ST
11	LEE ST
3a	LEE ST
3b	LEE ST
20	LEVINSON AVE

South River Borough

MOU Exhibit 1:

Property List

31	LEVINSON AVE
37	LEVINSON AVE
43	LEVINSON AVE
8	LITTLE MARTIN AVE
9	LITTLE MARTIN AVE
10	LITTLE MARTIN AVE
4	MAPLE ST
13	MAPLE ST
17	MAPLE ST
29	MAPLE ST
45	MAPLE ST
2	MARTIN AVE
4	MARTIN AVE
5	MARTIN AVE
6	MARTIN AVE
9	MARTIN AVE
5	REID ST
9	REID ST
1	WASHINGTON ST
3	WASHINGTON ST
7	WASHINGTON ST
12	WASHINGTON ST
16	WATER ST
19	WATER ST
22	WATER ST
24	WATER ST
26	WATER ST
27	WATER ST
29	WATER ST
30	WATER ST
31	WATER ST
37	WATER ST
38	WATER ST
77*	Total

* 3 Lee St has two structures 3a and 3b.

Borough of South River, NJ
Thursday, October 10, 2013

Chapter 288A. SPECIAL EVENTS

[HISTORY: Adopted by the Mayor and Council of the Borough of South River 10-12-2010 by Ord. No. 2010-28. Amendments noted where applicable.]

GENERAL REFERENCES

General penalty — See Ch. 1, Art. I.
Alcoholic beverages — See Ch. 103.
Amusement devices — See Ch. 110.
Entertainment — See Ch. 151.
Fees — See Ch. 155.
Littering — See Ch. 214.
Peace and good order — See Ch. 253.
Solid waste — See Ch. 287.

§ 288A-1. License required; exemptions; term defined.

- A. No person, persons, firm, corporation or entity shall permit any outdoor special event within the Borough of South River without having first obtained a license from the Borough of South River in the manner and upon the conditions hereinafter set forth.
- B. The following shall be exempt from obtaining an outdoor special event permit:
- (1) The Borough of South River or any of its boards, commissions or agencies.
 - (2) Bona fide scholastic and interscholastic contests or officially sponsored affairs.
- C. As used in this chapter, the following term shall have the meaning indicated:
- OUTDOOR SPECIAL EVENT**
Includes any kind of outdoor show, concert, circus, carnival, theatrical or live musical performance and/or rally held out-of-doors within the Borough of South River.

§ 288A-2. Application for license.

All applications for such licenses shall be directed to the Mayor and Borough Council of South River and shall clearly state in writing the following information at least 30 days prior to the date of the event requiring said license:

- A. The type of outside special event.

- B. The number of admission tickets to be sold, if any, and approximate capacity of all lands and/or buildings to be used in conjunction with said outside special event.
- C. The address and amount of space and plan of the area where said outside special event would take place.
- D. The number of entrances to be open for admittance to the area in which the outside special event is to take place, including but not limited to the number of entrances to any building, if any should be used, and to any seating areas or arenas.
- E. The number of staff, including security personnel, and, in addition, setting forth what each staff position shall be responsible for.
- F. The address of any parking facilities to be used along with the number of vehicles to be parked at said parking facility.
- G. The number of sanitary facilities for the people expected, including but not limited to the location of said sanitary facilities.
- H. The number and placement of trash, litter and recyclable receptacles for outside performances and outside special events, including whose responsibility it shall be for the collection and removal of said receptacles.
- I. The dates and times the outside special events shall take place.
- J. Any and all such other relevant information as the Business Administrator, Police Department, Board of Health, Fire Department and/or Code Enforcement Officer shall require.
- K. If the outside special event is being conducted by a company other than that which owns the property, a letter of consent from the property owner allowing said company to use the property.
- L. Signature by the applicant or, if an organization, firm or corporation, by an individual authorized to sign on its behalf. The application shall be notarized.

§ 288A-3. Requirements.

In addition to the information requested by the application as set forth in this chapter, the following items shall be required for issuance of a license, upon favorable review of the application:

- A. The applicant shall furnish evidence of a public liability insurance policy, in an amount not less than \$500,000 for one person and \$1,000,000 for any one accident, which shall be in force and effect at the time during which the special event will be operating. The applicant shall provide an insurance certificate in conjunction therewith in the amounts set forth herein for any one person or any one accident which shall name the Borough of South River as additional insured and the certificate of same shall be filed with the Borough Clerk at least seven days prior to the event.
- B. If the applicant has previously held an outside special event where the Borough of South River was required to clean up and remove litter, trash, and rubbish from the grounds used and/or streets adjacent to the premises, the applicant shall furnish to the Borough a good and sufficient bond in the sum of \$2,500, on condition that it will leave the streets of the Borough in as good a condition as it found them

and that it will immediately clean up and remove any litter, trash and rubbish from the grounds used and streets adjacent thereto.

- C. The applicant shall submit to the Borough Clerk any Legalized Games of Chance Control Commission applications required for raffles which will be held at the event.
- D. The applicant shall furnish sufficient evidence of current inspections of any rides and/or safety equipment to be used at the outside special event, if any.
- E. The applicant shall furnish sufficient evidence indicating compliance with Chapter **287** of the Borough Code with respect to solid waste, said evidence to include but not be limited to placement of recyclable containers, pickup of recyclables and whose responsibility it shall be for compliance with Chapter **287**.

§ 288A-4. License application procedures.

- A. Upon receipt of an application as set forth above, the Borough Clerk shall immediately provide the Business Administrator, Police Department, Board of Health, Fire Department and Code Enforcement Officer with a copy of the application for review and/or approval.
- B. Upon receipt of an application, the said department heads shall review the application and recommend approval or denial of the application setting forth reasons for the recommendation and forwarding it to the Borough Clerk within 10 days of receipt thereof.
- C. Upon receipt by the Borough Clerk of the recommendations, same shall be provided to the Mayor and Council for official action with respect to granting or denying a permit for the special event.
- D. The Mayor and Borough Council shall act upon an application within 15 days of presentation of all of the reports by the Borough Clerk, and the applicant shall be notified of such action within three business days thereafter.

§ 288A-5. Additional requirements.

The Mayor and Borough Council may, as a condition of approval of any application, require additional staffing or other conditions to ensure the safety of the patrons, Borough residents and the public.

§ 288A-6. Hours of operations.

All outside special events shall operate between the following hours only:

- A. Sunday through Thursday: 12:00 noon to 9:00 p.m.
- B. Friday: 12:00 noon to 10:00 p.m.
- C. Saturday: 10:00 a.m. to 11:00 p.m.

§ 288A-7. Application fee.

An application fee as provided in Chapter **155**, Fees, shall be paid by the applicant at the time of application to defray any and all costs in the processing of the application.

§ 288A-8. Liability.

Nothing in this chapter shall be construed in any fashion whatsoever as limiting the liability of those responsible for the management and operations of the event, including the employment of adequate personnel for security, safety, health and sanitation.

§ 288A-9. Violations and penalties.

Any person, partnership, corporation and/or entity violating any provision of this chapter, upon conviction, shall be subject to the penalties provided in Chapter 1, Article 1, General Penalty. A separate offense shall be deemed for each and every day said violation exists.

E

Patricia Oconnor

From: Frederick Carr
Sent: Wednesday, October 16, 2013 10:40 AM
To: Debbie Jones; James Jones; Jim Hutchison; Jim Nolan; John Krenzel; Matthew Vaughn; Patricia Oconnor; Peter Guindi; Shawn Haussermann; Tom Roselli
Subject: Hurricane Sandy AAR
Attachments: Hurricane Sandy AAR.pdf

As requested.

Agenda item 28 October 2013.

Thanks

Frederick C. Carr
Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882
(732) 257 - 1999 ext. 120
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

SOUTH RIVER OFFICE OF EMERGENCY MANAGEMENT

AFTER ACTION REPORT HURRICANE SANDY

Prepared by Arthur Londensky, SROEM Coordinator

4/8/2013

610

The following is an after action report for Hurricane Sandy. I have discussed this report with the Mayor and Business Administrator but no discussion have been scheduled for the entire Mayor and Council.

Many items in this report will require Capital Project Expenditure with some receiving possible reimbursement funding from grants applied for to FEMA for Hazard Mitigation.

I continue to explore the possibility of transportation / warming / charging station which may require the Borough to install a transfer switch (which may be from a FEMA grant) on a non Borough owned building. I am sure some type of legal agreement will have to be done.

The LEPC is being reestablished with 9 members already appointed with an additional 4 or 5 members to be added. Once this is done a "kick off" meeting will be held followed by at minimum quarterly meeting after that with the task of reviewing this report and securing more assistance from public and private partners in the time of need.

I am in the process of preparing applications for CERT Team members with background checks. I have a designated person to be the CERT Team Leader who is willing to take a train the trainer course as soon as one becomes available.

I have been establishing a "Team" approach to handling future incidents which include specific Deputy Coordinators for such task as support for Emergency Services, Department of Public Works, CERT Team and EOC Operations. I am still pursuing a PIO and a Communications / IT Coordinator.

610

Hurricane Sandy afforded me the opportunity to take a close look into what the Borough of South River needs to accomplish to be better prepared for any future incidents.

HURRICANE SANDY EMERGENCY SUPPORT FUNCTIONS AFTER ACTION REPORT

1. OEM

<u>TYPE</u>	<u>PROBLEM</u>	<u>PROPOSED IMPROVEMENT</u>
• EOC Power	Temporary generator	Generator installation
• Operation of EOC	Closed 8-9PM Daily	24/7 during duration
• Lack of staff	1-2 staffers	establish CERT Team
• Supplies officers	No action prepared	establish procurement
• Incident Management	No incident command	use NIMS Protocol
• Warming/charging station	none	non flood – 55 Reid St.
• Transportation center	none	non flood- 55 Reid St.
• Training Exercises exercises	none	schedule “table top”
• Local Emergency Planning Comm. meetings	No meetings	schedule quarterly
• Information distribution	PD/FD/DPW	CERT Team
• Emergency Contact Book updating and distributing	outdated	OEM in process of
• Willett Manor/SR Landing generator of transfer switch with temporary power	power /hvac	discuss with owner

2. DPW

• Main Office Power	none	Generator installation
• Pumping Station Power	none	Generator installation
• Mechanics Power	none	Generator installation
• Water treatment Power	none	Generator installation
• Fuel station Power	Temporary generator	Generator installation
• Supplies (food, etc.) officers	no action prepared	establish procurement
• Communication with OEM Coordinator (DPW)	report to Coordinator	establish Deputy

3. POLICE

- | | | |
|--|-----------------------|------------------------|
| • Headquarters Power | limited breakers | Generator Installation |
| • Supplies (food etc.)
officers | no action prepared | establish procurement |
| • Communication with OEM
Coordinator (SRPD) | report to Coordinator | establish Deputy |
| • Traffic Control
major intersections | Traffic lights | portable generators at |
| • Information signage | 1 unit | purchase 2 additional |

4. FIRE

- | | | |
|---|-----------------------|-------------------------|
| • George Street Power
(needs additional breakers added to transfer switch) | none | new generator installed |
| • Summit Power | limited | generator upgrade |
| • Supplies (food etc.)
Officers | no action prepared | establish procurement |
| • Communication with OEM
Coordinator (Fire) | report to Coordinator | establish Deputy |

5. EMERGENCY MEDICAL

- | | | |
|---|-----------------------|------------------------|
| • Power | none | generator installation |
| • Supplies (food,etc.)
Officers | no action prepared | establish procurement |
| • Communication with OEM
Coordinator (EMS) | report to Coordinator | establish Deputy |

6. SUBSTATION

- | | | |
|---------|--------------------|------------------------|
| • Power | portable generator | Generator installation |
|---------|--------------------|------------------------|

7. CONTINUITY OF GOVERNMENT

- | | | |
|--|------------------------|------------------------|
| • IT system
48 Washington Street | unavailable | Generator installation |
| • Emergency notification
participation by residents | TV35,Nixle,Reverse 911 | increase usage and |

8. TRANSPORTATION

- OOA Bus/Van available need drivers establish list of
qualified CDL Bus drivers for use in emergency

9. FOOD BANK

- Location below grade ?????

10. LONG TERM RECOVERY

- Plan none need to establish
interaction with Community groups and all available resources

F

25 years service and retiree medical benefits

1. Policy and Procedures Manual for **Non-Union Employees** states:

Retiring employees, with a minimum of twenty-five (25) years of continuous service in the Borough, shall be continued in the Borough's health/medical benefit and insurance plans, as required, to cover the retiree and immediate members of the family, which will be limited to spouse and children ordinarily covered on a standard family plan. The Borough will pay for the cost of such medical insurance in the normal manner, as if the retiree were still actively employed by the Borough. If the employee receives another primary carrier, the Borough will be the secondary carrier.

2. **South River P.B.A. Local 62**

Any police officer who has retired with twenty-five (25) years of service or more and who is at least 45 years of age shall receive Borough paid health and prescription insurance (not dental) in existence at retirement subject to contribution as stated herein. Such coverage shall continue until Medicare eligibility commences so long as said retired officer shall not receive such a benefit from any employment in which said officer may engage subsequent to retirement if no other family member has such coverage. Such policy shall be in conformance with Resolution #1987-465. There shall be no dental coverage upon retirement.

3. **South River Superior Officers Association**

Mirrors agreement of South River P.B.A. Local 62

4. **South River Dispatchers Association**

Silent in the CBA, therefore reverts to Policy and Procedures Manual.

5. **South River IBEW Local 1303 (Line Guys)**

Silent in the CBA, therefore reverts to Policy and Procedures Manual.

6. **United Service Workers Union – Local 255 – IUJAT**

Employees having reached the age of fifty (50) years and having been employed by the Borough for a minimum of twenty-five (25) year shall continue to receive full

paid health and prescription benefits upon retirement in conformance with State law concerning the granting of such benefits.

7. South River Sewer and Water Association

Employees having reached the age of fifty-five (55) years and having been employed by the Borough of South River for a minimum of twenty-five (25) years shall continue to receive full paid health benefits upon retirement in conformance with State law covering the granting of such benefits.

G

Patricia Oconnor

From: Frederick Carr
Sent: Tuesday, October 22, 2013 10:52 AM
To: Joe Zanga
Cc: Patricia Oconnor
Subject: RE: renewal of bids

Joe,

Agreed. All these vendors are doing a good job and going out for bid will probably not result in lower prices, additionally, the costs of going out for bid before the end of the contract expiration may negate any cost savings.

Pat – please add this email as the attachment for the council packets under new business.

Thanks

Frederick C. Carr
 Borough Administrator
 Borough of South River
 48 Washington Street
 South River, NJ 08882
 (732) 257 - 1999 ext. 120
 (848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

From: Joe Zanga
Sent: Tuesday, October 22, 2013 10:44 AM
To: Frederick Carr
Subject: renewal of bids

Fred,

The following were bids in the prior years and can be renewed from year to year with approval from the Borough by resolution and the vendor by correspondence.

- B& W Construction – Utility and Property Maintenance – Bid in 2012 for 2013.
- Wesco – Electric materials and Supplies – Bid in 2011 for 2012 and renewed in 2012 for 2013.
- Ron's Cleaning Services – Janitorial Services – Bid in 2011 for 2012 and renewed in 2012 for 2013
- Freehold Ford, Raphael Bus Services and Lees Auto Parts – Bid in 2011 for 2012 and renewed in 2012 for 2013.
- Johnny's Landscaping – Bid in 2011 for 2012 and renewed in 2012 for 2013.

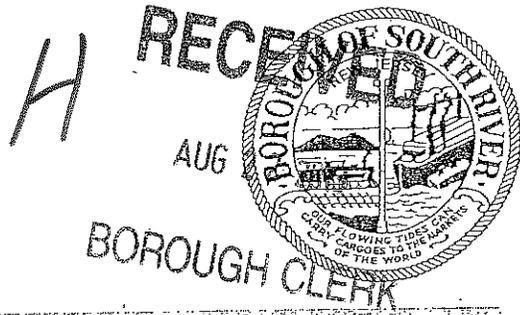
It is my recommendation that all vendors be renewed for an additional year in 2014 by resolution as

10/22/2013

allowed in the original bid specifications.

Joseph Zanga
Chief Financial Officer
Borough of South River
732-257-1999 ext. 112

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105



APPLICATION FOR MERCANTILE LICENSE

FEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS South River ~~Meat Market~~ ~~Meat Market~~ ~~Meat Market~~ 11

PROPOSED LOCATION 85 MAIN ST

BLOCK# 147 LOT# 29 & 30

BUSINESS TELEPHONE _____

NATURE OF BUSINESS (Describe Operation)

Meat & Deli

*name change
 10/10/13
 SW*

APPLICANT INFORMATION

NAME LAURA TALHARUM

HOME ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE# HOME _____ CELL _____

DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# _____

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 0

DAYS AND HOURS OF OPERATION 6 days 8^{AM}-8^{PM}

SQ. FOOTAGE OF AREA TO BE OCCUPIED 1500 SQ FT

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # Parking lot

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE _____

	DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
<input checked="" type="checkbox"/>	Zoning/Building	<i>OK</i>	<i>DL</i>	<i>8/27/13</i>
<input checked="" type="checkbox"/>	Police	<i>OK</i>	<i>DN</i>	<i>8/27/13</i>
<input checked="" type="checkbox"/>	Fire Prevention	<i>OK</i>	<i>DL</i>	<i>8/27/13</i>
<input checked="" type="checkbox"/>	Health	<i>OK</i>	<i>DL</i>	<i>10/17/13</i>

FOOD LICENSE applied 10/13

NAME _____

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

B SideLine Bar

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS ? PARKING SPOTS Parking lot

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____ NAME _____

ADDRESS _____ ADDRESS _____

PHONE # _____ PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

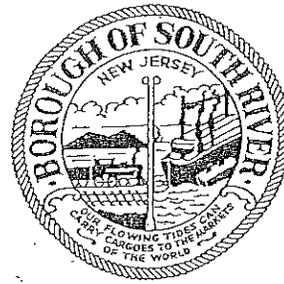
The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

Laura P. Khouri
Applicant Signature

8-21-2013
Date

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105

I



Food Lic.

APPLICATION FOR MERCANTILE LICENSE

FEEs:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS Greenfield's Groceries

PROPOSED LOCATION 24 B Main Street

BLOCK# 157 LOT# 10.1

BUSINESS TELEPHONE 732-955-6350 FAX 732-955-6351

NATURE OF BUSINESS (Describe Operation)

Convenient Small Grocery Store

APPLICANT INFORMATION

NAME Ely. Whitsett

HOME ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE# HOME _____ CELL _____

DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# _____

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 2

DAYS AND HOURS OF OPERATION Monday - Friday 6:00^{am} - 10pm SAT 7^{am} - 10pm SUN 9 - 6pm

SQ. FOOTAGE OF AREA TO BE OCCUPIED 1,200 Sq Ft

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # None

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	8/5/13
Police	<i>[Signature]</i>	<i>[Signature]</i>	8/13/13
Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	8/13/13
Health	<i>[Signature]</i>	<i>[Signature]</i>	8/13/13

8/100-

Food Lic. APPLIED

NAME Ely Whitsett

PREVIOUS BUSINESS AT THIS LOCATION: Grocery Store / Deli

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Small grocery store.

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS UNKNOWN PARKING SPOTS None

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____	NAME _____
ADDRESS _____	ADDRESS _____
PHONE # _____	PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

N/A

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business ___ YES X NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
___ YES X NO

Is applicant currently the subject of any outstanding warrants? ___ YES X NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

Mr. Ely Whitsett
Applicant Signature

8/01/13
Date

J

WAYNE HODGES, Captain
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain
DEPUTY – DEPARTMENT HEAD



PETER GUINDI, Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL, Mayor

**BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882**

TO: Mayor and Council
FROM: Wayne S. Hodges, Captain
DATE: October 23, 2013
RE: Appointment for Rescue Squad Probationary Membership

I recommend the following applicant for **Probationary Membership** appointment in the Borough of South River, Department of EMS and Rescue. Please accept this applicant, pending the results of the full background check.

1. Christopher Ferreira – 9 Agate Road – East Brunswick, NJ 08816

If there are any questions about the above listed applicant, please feel free to contact me at (732) 698-8613. I have attached a copy of his application for the Borough Clerk's Office records.

Regards,

Wayne S. Hodges, Captain
South River Rescue Squad

PC: Borough Clerk
Borough Administrator
President, SRRS, Inc.
File

K

WAYNE HODGES, Captain
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain
DEPUTY – DEPARTMENT HEAD



PETER GUINDI, Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL, Mayor

**BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882**

To: Mayor and Council
From: Wayne S. Hodges, Captain
Date: October 23, 2013
Re: **Removing Members from the Rolls of the South River Rescue Squad**

Please remove the following members by resolution from the South River Rescue Squad's roster. Each of these members has either not responded to any emergency calls in over a year, or have otherwise not met the requirements necessary to maintain active membership

It should be noted that several attempts have been made to reach out to the members to assist them in becoming productive members of the South River Rescue Squad with no effect. Members listed below are considered as being removed in bad standing.

- 1) Robert Taylor – 35 Stephen St – South River, NJ 08882

If there are any questions about the above listed members, please feel free to contact me.

Regards,

Wayne Hodges, Captain
South River Rescue Squad

CC: Borough Clerk
Borough Administrator
President, SRRS, Inc.
File

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WAYNE HODGES, Captain
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain
DEPUTY - DEPARTMENT HEAD

PETER GUINDI, Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL, Mayor

BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882

To: Mayor & Council
From: Wayne S. Hodges, Rescue Squad Captain
Date: October 23, 2013
Re: Rescue Squad Member Resignations

The following Member has resigned from the South River Rescue Squad. Please accept the resignation and remove the members (by resolution) from the Rescue Squad roster. The members have returned all Rescue Squad and Borough issued equipment and property.

- 1) Nicole Minovich – 400 Cedar Ave Apt 2 – Highland Park NJ 08902
- 2) Utsav Aiya – 145 Monicello Way – South River, NJ 08882

If there are any questions about the above listed member, please feel free to contact me at (732) 684-3464.

Regards,

Wayne S. Hodges, Captain
South River Rescue Squad

C: Squad File
Borough Clerks Office
Borough Administrator
President-SRRS, Inc.

M

**BOROUGH OF SOUTH RIVER
REQUEST FOR PROPOSALS AND QUALIFICATIONS
FOR PROFESSIONAL SERVICES FOR 2013
UNDER A FAIR AND OPEN PROCESS**

Notice is hereby given that proposals and qualifications for professional services, not subject to bidding pursuant to NJSA 40A:11-5, shall be submitted to the Borough Administrator of the Borough of South River, 48 Washington St., South River, New Jersey 08882 no later than ***Thursday, December 5, 2013, 4:00 p.m. EST.*** Proposals for the following professional services will be accepted:

- Borough Attorney
- Borough Engineer
- Borough Auditor
- Borough Planner
- Bond Counsel
- Special Tax Counsel
- Special Employment/Labor Counsel
- Municipal Court Judge
- Borough Prosecutor
- Borough Public Defender
- Electrical Engineer
- Electric Attorney
- Utility Rate Allocation Consultant
- Energy Axis Automated Meter System Support
- Risk Management – Property Casualty
- Risk Management – Health Benefits
- Information Technology Specialist
- Web Master
- Phone Service Provider
- Planning Board Attorney
- Planning Board Engineer
- Planning Board Planner
- Zoning Board Attorney
- Zoning Board Engineer
- Zoning Board Planner

Each submission to be considered shall comport to the criteria set forth herein:

- (1) If the applicant shall be a professional requiring licensing in the State of New Jersey; said applicant shall be licensed for a period of not less than five (5) years;
- (2) The applicant shall submit a “Certificate in Good Standing”, an Affidavit or other similar document evidencing and confirming that the professional’s license is not presently suspended or revoked;

(3) The applicant shall submit a resume, which shall set forth information including, but not limited to the following (as applicable to a business entity or individual professional):

- (a) Full name and business address;
- (b) A listing of all post high school education of the applicant;
- (c) Dates of licensure in the State of New Jersey and any other State;
- (d) A listing of any professional affiliations or memberships in any professional societies or organizations, with an indication as to any offices held therein;
- (e) The number of licensed professionals employed by/affiliated with the business entity or the entity which employs the applicant;
- (f) A listing of all special accreditations held by the individual licensed professional or business entity;
- (g) A listing of all previous public entities served by the business entity or licensed professional, indication the dates of service and position held.

(4) Fee Schedule for services to be rendered including cost details and hourly rates of individual rendering services.

(5) Four (4) copies of the proposal shall be submitted.

Additional Requirements

1. Professional to comply with the requirements of P.L. 1975, C.127 (Affirmative Action). Professional must provide a copy of a Certificate of Employment Information Report Approval issued by the State of New Jersey Affirmative Action Office and/or a signed copy of attached Exhibit A, the Mandatory Affirmative Action language.
2. Professional to provide Business Registration Certificate. Bidders are required to comply with the requirements of P.L. 2004, c.57 (Business Registration). A copy of the Business Registration Certificate issued by the Department of the Treasury, Division of Revenue shall be submitted with the bid proposal.
3. Certificate of Professional Liability Insurance in a minimum amount of \$1,000,000 to be submitted with the proposal submission.
4. N.J.S.A. 52:25-24.2 provides that no corporation or partnership shall be awarded any contract for the performance of any work or the furnishing of any goods and services, unless, prior to the receipt of the proposal, accompanying the proposal of said corporation or partnership, a statement shall be submitted setting forth the names and addresses of all

stockholders in the corporation or partnership who own ten percent or more of its stock of any class, or of all individual partners in the partnership who own a ten percent or greater interest therein. The included Statement of Ownership shall be completed and attached to the proposal. This requirement applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships and Subchapter S corporations.

The Municipal appointing authority shall thereafter publicly select the professional or business entity for the position so advertised which shall thereafter be confirmed or approved as required by Law or Ordinance.

N

Patricia Oconnor

From: Frederick Carr
Sent: Tuesday, October 22, 2013 2:19 PM
To: Patricia Oconnor; John Krenzel; Matthew Vaughn; James Nolan; Fredrick Rubenstein; Eric Lange
Cc: Debbie Jones; Sheryl Nevin
Subject: Recreation

Mayor,

Please see email below from Lakisha Thomas in Recreation.

I will place this recommendation on the agenda for discussion and approval in consent agenda for Monday's meeting since I believe this is a non controversial appointment and the recreation advisory board has asked that the Mayor and Council fill this vacancy.

+++++

From: Lakisha Thomas
Sent: Tuesday, October 22, 2013 1:33 PM
To: Frederick Carr
Subject: FW: Recreation Board

Please see below Recreation Board member Andrew O'Hara has resigned. My replacement recommendation at this time is Rodney A. Harris Jr. and his active duty service in the United States Air Force will not interfere with this position. Thank you.

From: aojetman@comcast.net [mailto:aojetman@comcast.net]
Sent: Tuesday, October 22, 2013 1:00 PM
To: Lakisha Thomas
Subject: Re: Recreation Board

lakisha

I apologize for the delay in answering as I have been swamped at work due to the fact that I missed too many meetings it is only fair that I step down and that will allow you to place someone who has more time than I do to attend meetings thank you Andrew ohara

+++++

Thanks

Frederick C. Carr
Borough Administrator

10/22/2013

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BOROUGH OF SOUTH RIVER

Department of Public Works

9 Ivan Way

South River, NJ 08882

Phone: (732) 257-9051 Fax: (732) 613-6113



<http://www.southrivernj.org>

Email: dpw@southrivernj.org

MEMORANDUM 13-0061

TO: Mayor and Council

FROM: Adriano Soares AS
Director of Public Works

DATE: September 19, 2013

RE: Road Paving

Councilman Jones and I drove around the Borough and evaluated the streets and roads which are in need of repair. The attached list shows the streets, in black, that were assessed by CME Associates in 2008 and marked with a #1 Ranking. After driving around the Borough, the streets listed in red are additional streets that are in need of repaving and should also be considered a #1 Ranking. I also added a list of five additional streets that are ranked #2 and should be considered for repaving in the near future.

If you have any questions, please feel free to contact me.

AS:dms

cc: Frederick C. Carr, Borough Administrator

ROADS

ROADS RANKED AS "1" RATING

APPLEBY AVENUE from Sunset St. to First St., from Second St. to Easterly terminus and from Grand Ave. to Westerly terminus

ARLINGTON AVENUE from Old Bridge Turnpike to James Street

BERYL STREET from Wilcox Avenue to Cleveland Avenue

BRANDT STREET entire length

BROOK STREET from Northside Avenue to Division Street

CAROLINE DRIVE from Appleby Avenue to Foothills Drive

CENTER STREET entire length

CLAREMONT AVENUE from James Street to David Street

CLEVELAND AVENUE from Old Bridge Turnpike to Albourne Street

DAILEY STREET from Virginia Street to John Street

DARROW STREET from Bright Street to Virginia Street

DAVID STREET from Kamm Avenue to 2nd Church Entrance

ESSEX STREET from Willett Avenue to Johnson Place

FERRIS STREET from Dailey Street to Ferris Street

FIFTH STREET entire length

FIRST STREET from Appleby Avenue to New Street

FIRST STREET from Leonardine Avenue to New Street

FRANDSEN AVENUE from Sunset St. to Lyons St. & from Lyons St. to Leonardine Ave.

FRANKLIN STREET from Wilson Avenue to Pulawski Avenue

GASZI AVENUE from Old Bridge Turnpike to Dead End

GEORGE STREET from Thomas Street to Wilcox Avenue

JOHN STREET from Dailey Street to George Street

JOSEPH STREET from Pulawski Avenue to Raritan Street

LYONS STREET from Sunset Street to Frandsen Avenue

MAGEIRA STREET from Jeffrie Ave. to East St. – Change to Whitehead Ave. to East St.

MAKO COURT from Amherst Street to Southerly Terminus

MITCHELL AVENUE from Old Bridge Turnpike to Garden

MONTGOMERY STREET entire length

MONUSH STREET from Prospect Street to John Street

MORNINGSIDE AVENUE from Old Bridge Turnpike to David St. & Montgomery St. to Willett Ave.

NORTHERN STREET from Burton Avenue to Woodlawn Avenue

OBERT STREET from Main Street to Jackson Street

RAYMOND PLACE from Kamm Avenue to Southerly terminus

ROBERT STREET entire length

ROSE STREET from Monush Street to Prospect Street

RUBIN STREET from Prospect Street to Pettit Avenue

SUNSET STREET from Leonardine Avenue to Dead End

TICE AVENUE from James Street to David Street

UNION AVENUE from East Street to Center Street

VIRGINIA STREET from Main Street to George Street

WILLETT LANE from Obert Street to Jackson Street

WILLETT AVENUE from Charles Street to Willett Lane

WILLETT AVENUE from Hillside Avenue to Kamm Avenue

ROADS RANKED AS "1" AND UNDER CONSIDERATION AS PART OF A FUTURE WATER MAIN CLEANING AND LINING PROJECT OR SANITARY SEWER REPAIR PROJECT

BISSETT PLACE from Anne Street to Brant Street

HOLMES AVENUE from Willett Lane to Jackson Street

PETTIT AVENUE from Old Bridge Turnpike to Rubin Street

ROADS RANKED AS "1" AND UNDER CONSIDERATION TO ADDRESS DRAINAGE COMPLAINTS

GARDEN STREET from Highland Avenue to Southerly terminus

ROADS RANKED AS "2"

STEPHEN STREET from George Street to Reid Street

MERCER STREET entire length

FAIRVIEW AVENUE entire length

EDGEWOOD STREET entire length