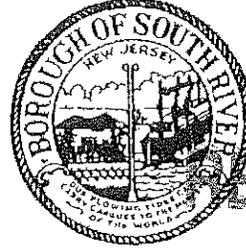


A

2014 OASIS

**BOROUGH OF SOUTH RIVER
MIDDLESEX COUNTY
NEW JERSEY
08882-1247**



RECEIVED

NOV 22 2013

APPLICATION FOR TAXICAB OWNER'S LICENSE

All taxicab licenses shall begin on January 1st and terminate on December 31st of each year.

INDIVIDUAL OWNER

Name JOAQUIN PEREZ / ENIMIA PEREZ Home/Cell Phone (732) 991-8721
(Print Name) Business Phone 732-251-3700

Address: 26 MAIN ST SOUTH RIVER NEW JERSEY 08882

The undersigned hereby applies for a license to operate a public taxicab or taxicabs as described below, within the Borough of South River.

THE FOLLOWING QUESTIONS **MUST** BE ANSWERED:

1. Are you covered by insurance as required by Title 48:16-1 to 48:16-12, Revised Statutes of New Jersey and Acts amendatory or supplemental thereto? YES

Set forth the following insurance coverage information:

Insurance Company American Millenium Ins Policy No. TNJ-02394

Date of commencement and expiration of insurance coverage presently in effect
02-21-13 TO 2-21-14 - Renewed 2/21/14 - 2/21/15

A. If an individual:
Are you a citizen of the United States? YES
When and where born? _____

If naturalized, when and where? _____
Date Number Location of Court

B. IF A CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY, THE FOLLOWING QUESTIONS **MUST** BE ANSWERED:

Give company name OASIS TAXI LLC

Main office address 26 MAIN STREET SOUTH RIVER N-J 08882

Branch offices _____

2. Give names and addresses of Directors, partners or members for the last five years:

Joaquin Perez residing at 22 Hillsdale Rd EAST BRUNSWICK

Enimla Perez residing at 22 Hillsdale Rd EAST BRUNSWICK
N-J 08816

_____ residing at _____

_____ residing at _____

_____ residing at _____

Are all Directors, partners or members citizens of the United States? NO

If naturalized, when and where?

Date	Number	Location of Court
------	--------	-------------------

3. Have any of the above described individuals ever been arrested or summoned to Court?

NO If yes, give particulars and disposition of every case. _____

4. How many licenses are being sought? 10 licenses + 3 additional 2/14

5. Address where all vehicles are to be kept. In Borough Parking lot

6. When above address is changed, will you advise this office in writing? yes

7. Are you the owner of the said vehicles to be licensed? yes

8. If vehicles are to be leased, state name and address of Lessor

NO

10. THE FOLLOWING MUST BE COMPLETED IF THE APPLICANT IS OPERATING UNDER A NAME OTHER THAN THE NAME OF AN INDIVIDUAL

I hereby certify that on the _____ day of _____, 20____, there was filed in the office of the Clerk of Middlesex County or the Treasury Department of the State of New Jersey a certificate setting forth the name under which this business is to be conducted, together with the full names and addresses of the owners, incorporators or members. A filed copy of such certificate is attached hereto.

Name of Company _____

Title of Person signing below _____

Signature _____

INDIVIDUAL APPLICANT'S AFFIDAVIT

(NOTARY: PLEASE EXERCISE EXTREME CARE IN ACKNOWLEDGING THE FOLLOWING APPLICABLE AFFIDAVIT.)

STATE OF NEW JERSEY,
COUNTY OF MIDDLESEX } SS. :

ENIMIA PEREZ, being duly sworn, deposes and says that he/she is the undersigned and the person/party making the foregoing application for a taxicab license; that the information contained in this application is true and correct. I understand that if any information provided by me is not true, I am subject to punishment by law.

Date: 11/6/13 (Signed) [Signature]

On 11/6/13, 2013 ENIMIA PEREZ appeared before me and acknowledged that the answers to the foregoing questions and other statements contained therein are true of his/her own knowledge and belief.

Sworn to and subscribed before me
this 6
day of NOV., 20 13

Wendy M. Matos-Arias
A NOTARY PUBLIC OF NEW JERSEY

Affix Seal

WENDY M. MATOS-ARIAS
ID # 2402197
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 11/9/2015

09/14/12

Taxpayer Identification# 262-750-488/001

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
OASIS TAXI LIMITED LIABILITY COMPANY

TRADE NAME:

ADDRESS:
26 MAIN ST
SOUTH RIVER NJ 08882 ✓
EFFECTIVE DATE:

SEQUENCE NUMBER:
1742642

ISSUANCE DATE:
09/14/12

09/14/12

Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(04-00), D2058-10V

OASIS TAXI

TAXI OWNER'S LICENSES

OASIS 2014

VEHICLES	PLATE	REGISTRATION #	MAKE	MODEL	COLOR	YEAR	VIN #	COMMENTS
1	OXZ 7539	609865519088840	Mercury	Village	white/red	1999	4M2XV11T9XD543413	✓
2	OYA 3309	609865519088840	Dodge	Caravan	white/red	2007	2N4G8P44L37R355771	✓
3	OYA 1434	609865519088840	Dodge	Grand Caravan	white/red	2001	2B46P44691R161895	✓
4	OXZ 4424	609865519088840	Toyota	Sienna	white/red	1999	4T32F19C7XU157216	✓
5	OXZ 7558	609865519088840	Toyota	Sienna	white/red	2001	4T32F13C81U358915	✓
6	OXZ 4413	609865519088840	Dodge	Caravan Town Country	white/red	2007	1B4G8P253628529918	✓
7	OYA 1559	609865519088840	Chrysler	Country	white/red	2006	2A4G854L766771625	✓
8	OYA 2706	609865519088840	Dodge	Caravan	white/red	2003	4M2XV11T4XD514592	✓
9	OXZ 4191	609865519088840	Dodge	Grand Caravan Crown	white/red	2006	1D4G8P24R763536409	✓
10	OXZ 9869	609865519088840	Ford	Victoria	white/red	1999	2FAFP71W5XX211231	✓
Submitted by: JOAQUIN PEREZ / ENIMA PEREZ								
Date: 11/22/13								

(10)

cc: AN. Gonzalez 12/6/13

Jared



TAXI OWNER'S LICENSES

OASIS TAXI

VEHICLES	PLATE	REGISTRATION #	MAKE	MODEL	COLOR	YEAR	VIN #	COMMENTS
1	0VA1H30		DODGE	1 DR	white	2004	1D1GPA24RX4B510044	
2	0VA6529	/	DODGE	4 DR	white	2001	2B4GP444G91R1S3036	deleted 3/1/14
3	0YA8396		DODGE	1 DR	white	2009	2DBHN44EG9R615433	
4	0YA6529		DODGE	4 DR	white	2004	1D4GPA24RX4B510044	3/1/14/14/14
Submitted by: <i>[Signature]</i>								
Date: <i>2/1/14</i>								

addition 3.

3/18/14 cc: P. Quorum delete / add vehicle as stated above.
OK your Eth.

B,C

Request for Council Action

Date: APRIL 9, 2014

Resolution: x

Ordinance: _____

Other Reason for Request (Attach Back-up)

UTILITY REFUNDS
STATE LIFELINE REFUNDS

Funds Appropriated: yes no not applicable



Russ Duda
Department Head



Approval/Disapproved Administrator

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>AMOUNT OF CHECK</u>
65-999-987-229 CD	JOSEPH BORTONO 12 MADELINE AVE EAST BRUNSWICK, NJ 08816	\$178.41
65-999-857-451 ELEC CURRENT	WILLIAM BUFORD 21 STANTON ST APT 4 SOUTH RIVER, NJ 08882	\$35.00
65-999-000-630 CD	DANIELLE DRUST 24 BRUNSWICK AVE MONROE TWSP, NJ 08831	\$138.77
65-999-001-035 CD	KEYLA ELWIN 112 WHITEHEAD AVE APT 3 SOUTH RIVER, NJ 08882	\$119.24
65-999-932-977 ELEC CURRENT	MURIEL EMMONS 100 PINETREE DR PARLIN, NJ 08859	\$83.68
66-999-936-826 WTR CURRENT	MYRNA FLORES	\$236.10
66-999-936-826 WTR PREV	1 SPENCER LANE OLD BRIDGE, NJ 08857	\$95.11
65-999-855-317 CD	ROBERT GARDINI 42 C OBERT ST SOUTH RIVER, NJ 08882	\$158.82
65-999-001-436 CD	GERARDO HERNANDEZ GOMEZ 112 WHITEHEAD AVE APT 3 SOUTH RIVER, NJ 08882	\$68.36
65-999-912-088 CD	ELEANOR GUIDO 4 ROBERT PEARSON CT HAMILTON, NJ 08619	\$206.96
65-999-884-610 CD	GARY MASCITIS 329 TIMBER HILL DR MORGANVILLE, NJ 07751	\$116.70

65-999-885-622 CD	ROBERT MILLER 22 HUDSON CT LINCOLN PARK, NJ 08823	\$108.65
65-999-859-409 CD	CIARAN O'DONNELL 15 SEMINOLA CT EAST BRUNSWICK, NJ 08816	\$27.93
65-999-000-388 CD	JACIARA PANIAGO 36 HILLSIDE AVE 2 ND FL SOUTH RIVER, NJ 08882	\$75.76
65-999-990-045 CD	CHARLES STAVISH 67 B RUBIN ST SOUTH RIVER, NJ 08882	\$139.70
65-999-854-415 CD	LEITA WELCOME 52 JAMES ST SOUTH RIVER, NJ 08882	\$216.92

/s/ _____
Councilmember

/s/ _____
Councilmember

RES: 2014

C

APRIL 28, 2014

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds and uncollectibles should be made on certain accounts due to various reasons; and

WHEREAS, the Utility Collector recommends these changes as listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Utility Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.

UTILITY CUSTOMER

<u>ACCOUNT NUMBER</u>	<u>REASON</u>	<u>AUTH</u>	<u>YEAR</u>	<u>AMOUNT</u>
------------------------------	----------------------	--------------------	--------------------	----------------------

GUIDO, ELEANOR
 340 Whitehead Ave Apt 211
 South River, NJ 08882
 #65-999-912-088

Elec Credit Refund 2014 \$101.12

STATE LIFELINE

DATED:

/s/ _____
Councilmember

/s/ _____
Councilmember

D

TR#: _____

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

Action ID Code
[] [] [] []
A W D U

FEE: _____

DATE: _____

RETAIL LIQUOR LICENSE APPLICATION

STATE ASSIGNED LICENSE NUMBER

DATE APPLICATION FILED:

1223-33-018-004

04/30/2013

[For DIVISION use only _____]

CODE TYPE OF LICENSE (CHECK ONE)

THIS APPLICATION IS FOR:

CLASS C LICENSES [R.S. 33:1-12]

- 31 _____ Club
- 32 _____ Plenary Retail Consumption w/Broad Package Privilege
- 33 Plenary Retail Consumption
- 36 _____ Plenary Retail Consumption (Hotel/Motel Exception)
- 37 _____ Plenary Retail Consumption (Theatre Exception)
- 35 _____ Seasonal Retail Consumption (November 15 through April 30)
- 34 _____ Seasonal Retail Consumption (May 1 through November 14)
- 44 _____ Plenary Retail Distribution
- 43 _____ Limited Retail Distribution

- _____ A New License
- Person-to-Person Transfer (Including Partnership change, except Limited Partnership)
- _____ Place-to-Place Transfer (Including expansion of premises)
- _____ Change of Corporate Structure
- _____ Extension of License (to Executor, Receiver, Administrator, etc.)
- _____ Renewal of License
- _____ Amendment of Application on File
- _____ Other _____

OTHER

- 14 _____ Annual State Permit (R.S. 33:1-42, NJAC 13:2-52)
- 40 _____ Special Permit for a Golf Facility (NJAC 13:2-5.3)

This Area is Reserved for Municipal Use

Municipal Fee \$ 55.00

Effective Date / /
(As Stated in Resolution. Date of resolution unless otherwise established.)

State Fee \$ 200.00

Date Denied / /
(As Stated in Resolution)

Refund Amount \$ _____

Special Conditions Attached: _____ Yes _____ No

PATRICIA O'CONNOR

Type or Print Name (Last Name, First Name, Middle Initial) of Municipal Clerk or ABC Secretary

Patricia O'Connor

Signature of Municipal Clerk or ABC Secretary

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1223-33-018-004

Application is made on behalf of: 7

1 = An Individual
3 = A Partnership
5 = Incorporated Club

2 = Business Corporation
4 = Unincorporated Club
6 = Limited Partnership

7 = Limited Liability Company

2.1 NAME(S) AS IT DOES OR WILL APPEAR ON THE LICENSE CERTIFICATE (NOT "TRADE" NAME):
License may be held by Individual (Last Name, First Name, Middle Initial), Partnership or Corporation.

CRESTWOOD FOOD & LIQUOR INC
(Last Name, First Name, Middle Initial or Corporate Name)

2.2 ACTUAL ADDRESS WHERE THE LICENSE IS TO BE USED (SITED PREMISES):

Street Address 260 Old Bridge TPK.
Number Street Name
Municipality South River Zip 08882
Telephone number of business (732) 257-6276
Area Exchange Number

2.3 If no licensed premises exists or if a mailing address is different than the "actual address" given above, provide the mailing address (insert N/A if not applicable):

Street Address N/A
Number Street Name
P.O. Box # _____ Municipality _____ State _____
Zip _____ Telephone (____) _____

2.4 New Jersey Sales Tax Certificate of Authority No. 7422 10012

2.5 TRADE NAME(S) UNDER WHICH BUSINESS IS TO BE CONDUCTED. ALL TRADE NAMES MUST BE LISTED AND REGISTERED WITH THE N.J. SECRETARY OF STATE [if a corporation] OR COUNTY CLERK [if a partnership or sole proprietor]:

CRESTWOOD LIQUOR BAR FOOD STORE

2.6 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS OTHER THAN APPLICANTS FOR A NEW LICENSE:

- A. IS THE LICENSE ACTIVELY USED AT AN OPERATING PLACE OF BUSINESS?
 Yes No
- B. IF NO, GIVE THE DATE THE BUSINESS STOPPED OPERATING (OR THE DATE THE LICENSE WAS ORIGINALLY ISSUED IF NEVER SITED AT AN OPERATING BUSINESS):
____/____/____
- C. IF THE LICENSE IS INACTIVE AND THE APPLICATION IS FOR A TRANSFER, WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS AFTER APPROVAL?
 Yes No

2.7 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY AN APPLICANT FOR A NEW LICENSE:

- A. WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS IMMEDIATELY UPON ISSUANCE?
 Yes No
- B. IF NO, PROVIDE ANTICIPATED DATE OF LICENSE ACTIVATION:
____/____/____

STATE ASSIGNED LICENSE NUMBER 1223-33-018-004

4.1 IS THE NEAREST ENTRANCE OF THE PLACE TO BE LICENSED WITHIN 200 FEET OF THE NEAREST ENTRANCE OF ANY CHURCH OR SCHOOL? Yes No

IF THE ANSWER IS "YES," IS A WAIVER SIGNED BY THE APPROPRIATE OFFICIAL ATTACHED TO THIS APPLICATION? Yes No

4.2 DOES THE APPLICANT INTEND TO USE ANY VEHICLES FOR THE TRANSPORT OR DELIVERY OF ALCOHOLIC BEVERAGES? Yes No (A TRANSIT INSIGNIA IS NECESSARY BEFORE ALCOHOLIC BEVERAGES MAY BE TRANSPORTED.)

4.3 HAS THE APPLICANT FILED AN ANNUAL SPECIAL TAX REGISTRATION AND RETURN FORM (TTB F 5630.5) WITH THE FEDERAL ALCOHOL AND TOBACCO TAX AND TRADE BUREAU?

Yes No

IF "YES," DATE FILED / /

4.4 WILL ANY BUSINESS OTHER THAN THE SALE OF ALCOHOLIC BEVERAGES BE CONDUCTED ON THE PREMISES TO BE LICENSED? Yes No

IF THE ANSWER IS "YES," INDICATE THE NATURE OF THE BUSINESS AND WHO WILL CONDUCT IT BY RESPONDING TO THE FOLLOWING QUESTIONS:

<input type="checkbox"/> Restaurant	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input type="checkbox"/> Catering	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input type="checkbox"/> Hotel/Motel	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input type="checkbox"/> Amusements	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> N.J. Lottery	<input checked="" type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Grocery or Delicatessen	<input checked="" type="checkbox"/> Applicant	<input type="checkbox"/> Other
<input type="checkbox"/> Other (specify)	<input type="checkbox"/> Applicant	<input type="checkbox"/> Other

4.5 IF SOMEONE OTHER THAN THE APPLICANT WILL OPERATE THE OTHER BUSINESS ON THE LICENSED PREMISES, ANSWER THIS QUESTION. IF THERE IS MORE THAN ONE INDIVIDUAL OR COMPANY, ATTACH A SEPARATE PAGE LISTING THE REQUESTED INFORMATION FOR EACH OPERATOR.

Business to be operated N/A

Name of company/individual _____
(Last Name, First Name or Corporate Name)

Street Address _____
Number Street Name

Municipality _____ State _____

Zip _____ - _____ NJ Sales Tax Certificate of Authority No. _____

STATE ASSIGNED LICENSE NUMBER 1223-33-018-004

ALL APPLICANTS ANSWER THE FOLLOWING

5.1 IS THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION A POLICE OFFICER OR HOLD ANY POSITION ENTRUSTED WITH THE ENFORCEMENT OF ANY LAWS CONCERNING ALCOHOLIC BEVERAGES IN ANY MANNER WHATSOEVER?

Yes No

If the answer is "Yes," complete the following:

Name of individual _____
Last Name First Name Middle Initial

Title of position held _____

Name of Employing Agency _____

5.2 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION, OR ANY PERSON HAVING A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, HOLD OFFICE IN THE UNIT OF GOVERNMENT ISSUING THE LICENSE? Yes No

IF THE ANSWER IS "YES," COMPLETE THE FOLLOWING:

Name of Individual _____
Last Name First Name Middle Initial

Title of Office _____

Municipality _____

5.3 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, DIRECTLY OR INDIRECTLY, HAVE ANY INTEREST IN ANY BREWERY, WINERY, DISTILLERY, RECTIFYING AND BLENDING PLANT, IMPORTER OR WHOLESALE ALCOHOLIC BEVERAGE BUSINESS, AS OWNER, PART OWNER, LANDLORD, TENANT, MORTGAGE HOLDER OR AS A STOCKHOLDER, OFFICER, DIRECTOR, AGENT, EMPLOYEE OR OTHERWISE?

Yes No

IF THE ANSWER IS "YES," ATTACH AN AFFIDAVIT EXPLAINING THE RELATIONSHIP AND NATURE OF THE INTEREST AND COMPLETE THE FOLLOWING:

A. New Jersey license number, if applicable _____ - _____ - _____

B. IF THE BUSINESS DOES NOT HOLD A NEW JERSEY LIQUOR LICENSE, ANSWER THE FOLLOWING QUESTIONS:

Name of entity conducting business (Corporation, Partnership or Individual)

N/A
(Last Name, First Name, Middle Initial or Corporate Name)

Street Address _____
Number Street Name

P.O. Box # _____ Municipality _____ State _____

Zip _____ - _____

Type of Business _____

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1223-33-018-004

ALL APPLICANTS ANSWER THE FOLLOWING

6.1 HAS THE APPLICANT EVER BEEN DENIED A LIQUOR LICENSE IN NEW JERSEY? Yes No

IF THE ANSWER TO THIS QUESTION IS "YES," ANSWER THE FOLOWING:

Type of License or Permit Denied: Retail Wholesale Transportation
 Warehouse Manufacturer

Unit of Government which denied License or Permit: _____

Date of Denial (approximate if not known) _____ / _____ / _____

Reason for Denial _____

6.2 HAS ANY CORPORATION, PARTNERSHIP OR INDIVIDUAL MENTIONED IN THIS APPLICATION, OTHER THAN THE APPLICANT, BEEN DENIED A LIQUOR LICENSE OR PERMIT? Yes No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING:

Name of Entity _____
Last Name First Name Middle Initial

Type of License or Permit Denied: Retail Wholesale Transportation
 Warehouse Manufacturer

Unit of Government which denied License or Permit: _____

Date of Denial (approximate if not known) _____ / _____ / _____

Reason for Denial _____

6.3 HAS THE APPLICANT OR ANY OTHER PERSON, CORPORATION OR ENTITY MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN IT, HAD AN INTEREST IN A NEW JERSEY ALCOHOLIC BEVERAGE LICENSE WHICH WAS SURRENDERED, SUSPENDED OR HAD A PENALTY IMPOSED IN LIEU OF SUSPENSION, NOT RENEWED, REVOKED OR CANCELLED WITHIN THE 10 YEARS PRIOR TO THE DATE OF THIS APPLICATION? Yes No

IF THE ANSWER IS "YES," PROVIDE DETAILS OF EACH BELOW [Complete a separate Page 6 for each action]:

Name of Individual _____
Last Name First Name Middle Initial

DATE OF ACTION _____ / _____ / _____ DOCKET NO. _____

PENALTY WAS IMPOSED BY: _____
[Indicate whether by Division of ABC or identify Local Issuing Authority]

PENALTY CONSISTED OF:
 FINED \$ _____ [amount] NOT RENEWED
 SUSPENDED _____ (number of days) REVOKED CANCELLED
 OTHER [explain] _____

6.4 HAS THE APPLICANT OR ANY OTHER PERSON OR CORPORATION MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE BUSINESS UNDER LICENSE OR TO BE LICENSED, EVER BEEN CONVICTED OF A CRIMINAL OFFENSE? Yes No

A. IF THE ANSWER IS "YES," ANSWER THE FOLLOWING:

Name of Individual _____
Last Name First Name Middle Initial
Date of Birth _____ / _____ / _____ Conviction Date _____ / _____ / _____
State _____ Court of Jurisdiction _____
Description of offense (specific charge) _____
Disposition (fine, penalty, etc.) _____

Nature of interest in entity to be licensed _____

B. If applicable, provide the date the Director of the N.J. Division of Alcoholic Beverage Control issued an order approving or disapproving disqualification removal: _____ / _____ / _____. (No license may be issued without an order from the Director of the Division of Alcoholic Beverage Control determining no disqualification or removing disqualification.) (See R.S. 33:1-31.2 and N.J.A.C. 13:2-15.)

Provide Agency Docket No. :[NN]- _____

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1223-33-018-004

ALL APPLICANTS OTHER THAN CLUB LICENSE ANSWER THE FOLLOWING

7.1 DOES THE APPLICANT, A MEMBER OF THE APPLICANT'S IMMEDIATE FAMILY (SPOUSE, CHILDREN, PARENTS, IN-LAWS OR SIBLINGS) OR ANY PERSON WITH A BENEFICIAL INTEREST IN THE SUBJECT LICENSE OF THIS APPLICATION, HAVE ANY INTEREST IN ANY OTHER NEW JERSEY ALCOHOLIC BEVERAGE LICENSE?

Yes No

IF THE ANSWER IS "YES," COMPLETE THE FOLLOWING BY LISTING THE NEW JERSEY LIQUOR LICENSE TWELVE DIGIT NUMBER(S) AND THE NAME(S) OF THE PERSON(S) OR CORPORATION(S) WHO HOLD(S) SUCH INTEREST. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

A. License Number _____ - _____ - _____ - _____

Name _____
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant _____

B. License Number _____ - _____ - _____ - _____

Name _____
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant _____

C. License Number _____ - _____ - _____ - _____

Name _____
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant _____

7.2 WOULD ANY PERSON OR CORPORATION NAMED IN THIS APPLICATION FAIL TO QUALIFY FOR OWNERSHIP OF THE LICENSE IF APPLYING AS AN INDIVIDUAL BECAUSE OF AGE, CRIMINAL CONVICTION OR PROHIBITED INTERESTS IN OTHER LICENSES?

Yes No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING BY INSERTING THE NAME OF THE INDIVIDUAL OR CORPORATION AND THE SOCIAL SECURITY NUMBER AND DATE OF BIRTH, IF AN INDIVIDUAL. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

Name _____
(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number _____ - _____ - _____ OR

NJ Sales Tax Certificate of Authority No. _____

Date of Birth _____ / _____ / _____

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1223-33-018-004

ALL APPLICANTS ANSWER THE FOLLOWING

- 9.1 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION OR ASSOCIATION OTHER THAN THE APPLICANT HAVE AN INTEREST DIRECTLY OR INDIRECTLY IN THE LICENSE APPLIED FOR OR IS THE STOCK OF ANY STOCKHOLDER HELD IN ESCROW OR PLEDGED IN ANY WAY? Yes No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation

(Last Name, First Name, Middle Initial or Corporate Name)
Social Security Number _____ - _____ - _____ OR

NJ Sales Tax Certificate of Authority Number _____

Street Address _____

Number Street Name
P.O. Box # _____ Municipality _____ State _____

Zip _____ - _____

Describe Nature of Interest _____

- 9.2 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION OR ASSOCIATION HOLD ANY CHATTEL MORTGAGE OR CONDITIONAL BILL OF SALE OR OTHER SECURITY INTEREST ON ANY FURNITURE, FIXTURES, GOODS OR EQUIPMENT TO BE USED IN CONNECTION WITH THE BUSINESS TO BE OPERATED UNDER THE LICENSE APPLIED FOR? Yes No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION TO BE REPORTED. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation

(Last Name, First Name, Middle Initial or Corporate Name)
Social Security Number _____ - _____ - _____ OR

NJ Sales Tax Certificate of Authority Number _____

Street Address _____

Number Street Name
P.O. Box # _____ Municipality _____ State _____

Zip _____ - _____

Describe Nature of Interest _____

- 9.3 HAS THE APPLICANT AGREED TO PERMIT ANYONE NOT HAVING AN OWNERSHIP INTEREST IN THE LICENSE TO RECEIVE OR AGREED TO PAY ANYONE (BY WAY OF RENT, SALARY OR OTHERWISE) ALL OR ANY PERCENTAGE OF THE GROSS RECEIPTS OR NET PROFIT OR INCOME DERIVED FROM THE BUSINESS TO BE CONDUCTED UNDER THE LICENSE APPLIED FOR? Yes No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION TO BE REPORTED. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation

Last Name First Name Middle Initial

Social Security Number _____ - _____ - _____ OR

NJ Sales Tax Certificate of Authority Number _____

Street Address _____

Number Street Name
P.O. Box # _____ Municipality _____ State _____

Zip _____ - _____

Describe Nature of Interest _____

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1233 - 33 - 018 - 004

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION.

10.1 Name of corporation CRESTWOOD FOOD & LIQUOR INC

10.2 Street address of home office 262 GARFIELD ST
Number Street Name

Municipality EDISON

State NJ Zip 08820

10.3 NJ Sales Tax Certificate of Authority Number 1

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.

Street Address _____
Number Street Name

Municipality _____ New Jersey

Zip _____

10.5 IS THE CORPORATION NOW AN EXISTING, VALID CORPORATION? Yes No

10.6 DATE CHARTERED OR INCORPORATED 05 / 01 / 2013 STATE NJ

10.7 CERTIFICATE OF INCORPORATION NUMBER 0400570108

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE? Yes No

10.9 HAS THE CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY? Yes No

IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation _____ / _____ / _____

Beginning date _____ / _____ / _____

Ending date _____ / _____ / _____

10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.

Name PATEL, SHAINALKUMAR V.
(Last Name, First Name, Middle Initial or Corporation)

Street Address 262 GARFIELD ST
Number Street Name

Municipality EDISON New Jersey

Zip 08820 Telephone Number (732) 397 - 0703
Area Exchange Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS).

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1223 - 33 - 018 - 004

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP): CRESTWOOD FOOD & LIQUOR INC.

Name of individual (last name first), stockholder, partner, officer or director:

PATEL SHAIVALKUMAR V.
Last Name First Name Middle Initial

Home Street Address 262 MARFIELD STREET
Number Street Name

P.O. Box # _____ Municipality EDISON State NJ

Zip 08820

Social Security Number _____ Date of Birth 6 1 1

Home telephone number (732) 397 - 0703
Area Exchange Number

Office telephone number (732) 257 - 6276
Area Exchange Number

% of business owned or controlled 100 Number of shares _____

Check position that applies: Sole owner Partner Stockholder
 President Vice-President Secretary Treasurer Director
 Trustee Manager Agent Executor/Administrator Receiver
 Beneficiary Other (specify) _____

Name of individual (last name first), stockholder, partner, officer or director:

_____ Last Name First Name Middle Initial

Home Street Address _____
Number Street Name

P.O. Box # _____ Municipality _____ State _____

Zip _____ Date of Birth _____ / _____ / _____

Social Security Number _____

Home telephone number (_____) _____ - _____
Area Exchange Number

Office telephone number (_____) _____ - _____
Area Exchange Number

% of business owned or controlled _____ Number of shares _____

Check position that applies: Sole owner Partner Stockholder
 President Vice-President Secretary Treasurer Director
 Trustee Manager Agent Executor/Administrator Receiver
 Beneficiary Other (specify) _____

STATE ASSIGNED LICENSE NUMBER 1233-33-018-004

AFFIDAVIT

LICENSE PERIOD APPLIED FOR FROM _____ TO _____

DATE:

State of New Jersey)
County of Middlesex) SS:

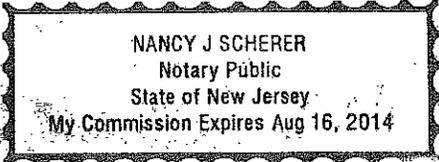
As provided by law (R.S. 33:1-35),

(Check One)

- 1. The Individual Applicant
- 2. Members of the Partnership Applicant
- 3. Shivaikumar Patel of Crestwood Food & Liquor INC
(President/Vice-President) (Corporation or Club Name)

consent(s) that the licensed premises and all portions of the building constituting the licensed premises, including all rooms, cellars, closets, out-buildings, passageways, vaults, yards, attics and every part of the structure of which the licensed premises are a part and all buildings used in connection therewith which are in his/her/their possession or under his/her/their control, may be inspected and searched without warrant at all hours by the Director of the Division of Alcoholic Beverage Control, his or her duly authorized deputies, inspectors or investigators and all other sworn law enforcement officers, and being duly sworn according to law, upon his/her/their oath(s), depose(s) and say(s) that he/she is (they are) the person(s) duly authorized to sign the application, that in instance of corporate ownership, the signator is authorized by corporate resolution to sign on behalf of the corporations; and that the contents of this application represent complete disclosure of the fact, and that the contents of this application are true.

Shivaikumar Patel
(Signature of Individual Agent / Sole Proprietor)



(Corporations Only)
Attestation by Corporate Secretary

(Partnership Name) N/A

(Signature of Partner) N/A

Attest: Crestwood Food & Liquor INC
Corporate Name

By Shivaikumar Patel
(Signature of Corporate President or Vice President)

Secretary _____
Signature

Affix Corporate Seal

Sworn to and subscribed before me
this 6th day of May 20 13

AFFIDAVIT MUST BE SIGNED HERE Nancy J Scherer
(Signature of Officer Administering Oath)

BY DULY AUTHORIZED NOTARY PUBLIC Nancy J Scherer
(Printed Name of Officer Administering Oath)

OR AN ATTORNEY-AT-LAW OF NEW JERSEY _____
(Title of Officer Administering Oath)

Aug 16, 2014
(Date of Expiration of Commission, if applicable)

WRITTEN CONSENT TO TRANSFER FORM

On this 6th day of May,
20 13, Divyakant Patel hereby consents to
transfer Plenary Retail Consumption License No. 1223-33-018-004
to Shivakumar Patel. On behalf of the licensee,
Divyakant Patel I as OWNER
authorize the issuing authority to consider the transfer
application filed by Shivakumar Patel.

Div Patel
Divyakant Patel

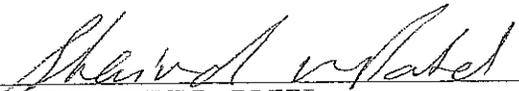
Cheryl G. Enos

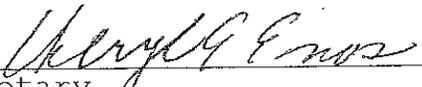
CHERYL A ENOS
ID # 2206314
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires Oct. 6, 2017

AFFIDAVIT

Disclosure Statement of Applicant for the Purchase of Plenary Retail Consumption License No. 1223-33-018-004

This Affidavit made this 6th day of May, 2013 wherein, Shaivalkumar Patel being duly sworn deposes and says that I am the applicant for the liquor license of Eli's Sport Bar LLC and I make this Affidavit in support of said application. There is no source of funds that I am using in order to purchase the liquor license. The liquor license is being transferred to me without consideration.


SHAIVALKUMAR PATEL


Notary

CHERYL A ENOS
ID # 2206314
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires Oct. 6, 2017

STATE OF NEW JERSEY
DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF ALCOHOLIC BEVERAGE CONTROL
P.O. BOX 087, 140 EAST FRONT STREET
TRENTON, NJ 08625-0087

APPLICATION FOR BULK SALE PERMIT [BSP]

Pursuant to R.S. Title 33, c.1; N.J.A.C. 13:2-23.12, this application must be completed and filed with the Municipal Clerk/A.B.C. Board Secretary with **ALL** Applications for "Person-to-Person" License Transfers. If the new licensee is also purchasing alcoholic beverage inventory, the application must be accompanied by Check or Money Order in the amount of **\$75.00** payable to the Division of Alcoholic Beverage Control.

1. 12-Digit Liquor License No. 1233 33 018 004
2. Name of Person (individual, partnership, corporation) to whom the liquor license is to be transferred:
Crestwood Food & Liquor INC
3. Address of licensed premises:
260, Old Bridge Tpk. South River NJ 08882
4. Name of former licensee (prior to this "Person-to-Person" Transfer):
ELI'S SPOOT BAR LLC
5. Is alcoholic beverage inventory being purchased in connection with this license transfer? Yes No

(If answer to Question No. 5 is "Yes," a Check or Money Order in the amount of **\$75.00 MUST** accompany the application. If the answer is "No," the application should be filed **WITHOUT** the fee.)

Crestwood Food & Liquor Inc 732-257-6276
Print Name of Applicant Applicant Phone Number
Shivakumar Patel
[Signature] 5/6/13
Signature of Applicant Date

TO: MUNICIPAL CLERK/SECRETARY OF MUNICIPAL A.B.C. BOARD

This application for a Bulk Sale Permit is to be forwarded to the Division of Alcoholic Beverage Control with the State copy of the Transfer Application or with the Municipal Resolution of Transfer.

E

arcari iovino

ARCHITECTS P.C.

One Katherine Street
Little Ferry, NJ 07643

tel: 201.641.0600
fax: 201.641.0626

www.aiarchs.com

March 31, 2014

Frederick Carr, Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882

Re: Public Library Expansion, Final Application and Certificate for Payment

Dear Administrator,

The attached Application and Certificate for Payment is the final payment application (#19) for this project. All work has been completed and a payment in the amount of \$25,703.73 for the remainder of the retainage amount is due to the Contractor.

We have certified this application and have forwarded originals to your attention for processing.

If you require additional information please contact our office.

Sincerely,



Anthony Iovino, AIA, PP
Arcari + Iovino, Architects, P.C.





**Hatch Mott
MacDonald**

F

Hatch Mott MacDonald
111 Wood Avenue South
Iselin, NJ 08830-4112
www.hatchmott.com

April 4, 2014

Frederick C. Carr
Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882

PAT
New Business 14 APR
Consent Agenda 14 APR
Resolution of Approval

Thanks
Fred

**RE: Blue Acres Project
Residential Structure Demolition**

Dear Mr. Carr:

As you are aware, Hatch Mott MacDonald is working on the Blue Acres Project located within South River and administered by the New Jersey Division of Property Management & Construction (DPMC). As part of this project 12 residential structures will be demolished. The following addresses are included in this phase of the Blue Acres Project:

- o 36 Belmont Avenue;
- o 98 and 100 Causeway;
- o 33 Freeman Street;
- o 11 Kathryn Street;
- o 3 and 7 Washington Street;
- o 24, 30, 31 and 37 Water Street; and
- o 4 Martin Avenue.

During demolition, the structure is misted with water to prevent the migration of nuisance dust to adjacent properties. As this project is beneficial to the residents of South River, HMM on behalf of the DPMC, respectfully request that South River waive any fees associated with, but not limited to: Borough of South River utility water usage, meters and connections to local fire hydrants, local building and/or construction permits, utility disconnection services and inspections by local agencies.

We appreciate all of your assistance thus far with this project and look forward to working with you for a successful completion of this project. Please contact this office with your response or if you need any further information.



Hatch Mott
MacDonald

Thank you again for your consideration in this matter.

Very truly yours,

Hatch Mott MacDonald

A handwritten signature in black ink that reads "Kevin E. Koch".

Kevin E. Koch, P.E., LSRP
Vice President
T 973-912-2490 F 973-912-2400
kevin.koch@hatchmott.com

cc: Walter Fernandez, Assistant Deputy Director, DPMC
Lizabeth Calderone, Treasury
John Forgione, Treasury
Richard Ferrara, Jr, Treasury

RESOLUTION

BOROUGH OF SOUTH RIVER PLANNING BOARD

Be it resolved by the Borough of South River Planning Board that:

WHEREAS, E. Andre Realty, LLC, the Applicant, has applied to the Borough of South River Planning Board for site plan approval for Block 82.01, Lots 1.01 & 1.06; and

WHEREAS, the Applicant has complied with all of the jurisdictional requirements necessary to prosecute this application; and

WHEREAS, after reviewing the application and the representations of the Applicant and its expert at a meeting held on October 15, 2013, the Borough of South River Planning Board has made the following findings:

1. The Applicant is represented by James F. Clarkin, III, Esq., of the Law Offices of Clarkin & Vignuolo, P.C.
2. The property is known as Block 82.01, Lots 1.01 and 1.06 on the Borough of South River Tax Map also known as 223 William Street, South River, New Jersey.
3. The property is situated in the L-I (Light-Industrial) Zone.
4. The following Borough Agencies reviewed the application and commented:
 - A. Bignell Planning Consultants, Inc., Memorandums dated September 12, 2013 & October 9, 2013.
 - B. CME Associates, Memorandum dated October 11, 2013.
5. The following exhibits were introduced into evidence:
 - A-1 Diagram of the interior floor planning done by J. Hyland, architect;
 - A-2 Combination of Sheet 4 of the plans with the parking lot striping from Sheet 2 of the plans;
6. Edward Andre, the principal of E. Andre Realty LLC., was sworn in on behalf of the Applicant. Mr. Andre testified as to the overall concept for the premises. He testified that E. Andre Realty LLC, owns the property and he is also the owner of the E. Andre Construction.
7. Mr. Andre testified that they will remove all the trailers off the property and their intention is to gut the building. They intend on creating office space with three offices, bathroom,

closet, reception area and a conference room. In addition, there will be a garage with approximately 1,254 sq. ft. with two bays wall. There also will be a storage/open space to store equipment. The storage area is approximately 1,560 sq. ft.

8. Mr. Andre testified consistent with the floor plan created by Mr. Hyland which was marked as Exhibit A-1 with the revision date of July 1, 2013. Mr. Andre testified that there will be a split face block finished with neutral color and a stucco finish with neutral color.

9. Mr. Andre testified as to the nature of the business. It is a concrete and masonry company. No clients are present on the property which is open from approximately 7:00 am to 5:00 p.m. Monday through Friday. During the summer, the business is also open on Saturdays. The business is closed on Sundays.

10. Mr. Andre testified that there are approximately fifteen (15) employees during busy times and a minimum of two (2) employees in the slow times which usually consist of himself and his sister. Only two employees traditional will go to the business site. There will be deliveries of sand and stone and the materials for concrete approximately once a month.

11. Mr. Andre testified that it is his intention to pave the front portion of the property within the next three (3) years. The storage yard is to remain unpaved. Everything between the streets and the buildings will be paved. There will be gates to the back portion of the property and he agreed to provide emergency access to the storage area.

12. John Buletza, P.E., P.P., a Professional Engineer with Nelson Engineering Associates, Inc., with offices located at 1750 Bloomsbury Avenue, Wanamassa, New Jersey 07712 was sworn on behalf of the Applicant. His credentials as a Professional Engineer and Planner were recognized by the Board.

13. Mr. Buletza testified utilizing Exhibit A-2. He testified that the property did not require any bulk variances. He further testified that the building is approximately 4,430 sq. ft. and it will be a one-story building. The Applicant intends to remove approximately 3,200 sq. ft. of concrete in the rear and replace it with two loading ramps. The building will be approximately 32 ft. in height. He testified that there will be striping for fifteen (15) spaces in the western portion of the property by William Street. There will be one (1) handicap van accessible and A.D.A compliant parking spot. There will be a concrete sidewalk entering into the building that will be A.D.A compliance.

14. Mr. Buletza testified that there will be nine (9) spaces in the back on the gravel area with concrete wheel stops and striping. The material is hard packed and well graded material that can be striped. He testified there will be three (3) street trees on William Street which will be paper barley and maples along with twenty one (21) dwarf plantings in the front of the building.

15. Mr. Buletza testified that there will be five (5) lights approximately twenty feet up mounted on the building to limited the glare and would cover the front area of the property. This will keep glare to a minimum and not require poles.

16. The Applicant would like to construct a 12 ft. high 3.5 ft. wide sign with a masonry finish and internally lit sign in the William Street right way. Testimony indicated that there is a 44 ft. right of way because of the irregular shape of William Street where the sign would go. Mr. Clarkin indicated the Applicant is aware he will need to make a request to place the sign in a right way to the South River Borough Council who ultimately will decide the placement of the sign. Mr. Buletza went over the drainage study that was prepared dated August 21, 2013. Mr. Buletza testified that the proposed plan would have no negative impact on the drainage. The Applicant agreed as a condition of approval that the drainage and storm water management must meet with the approval of the Borough Engineer, CME.

17. Mr. Buletza testified that there will be no mezzanine level on the property and that the building was being raised to accommodate the heights of the Applicant's equipment.

18. Mr. Buletza testified that there will be no negative impact from allowing the gravel parking lot in the back area. He testified any negative impact was out weighted by the improvements to the property. The parking lot area will end at the back corner of the building by the gate and it will be located in the front of the property in line with the front corner of the building and tied into the apron into Williams Street.

19. The public was invited to comment, pose questions and testify. No one from the public chose to do so.

20. The Board made the following conclusions:

CONCLUSIONS

1. The Board concluded that the application would be beneficial to the site, as well to the surrounding properties and to the Borough in general.

2. The Applicant has demonstrated that the requested approval can be granted without substantial detriment to the intent and purposes of the Zoning Ordinances, Zoning Plan and the public good.

3. The Board concluded that any requested variances and waivers that were sought were appropriate for the site and in determining same the Board accepted the testimony of the Applicant's experts as well as the recommendations of the Borough's professional staff that they could be granted without substantial detriment to the surrounding properties and Borough.

For such other reasons as stated in the minutes and recorded at the hearing.

NOW, THEREFORE, BE IT RESOLVED by the Borough of the South River Planning Board pursuant to its statutory powers and on October 15, 2013, on a Motion made by Mr. Butewicz and seconded by Mr. Guindi, that the site plan application and waivers to allow E. Andre Realty LLC., at Block 82.01 Lots 1.01 and 1.06, and also known as 223 Williams Street, is approved subject to the following conditions:

1. The Applicant must secure all approvals or exemptions that may be required from the Middlesex County Planning Board, Freehold Soil Conservation District, NJDEP and all other agencies having jurisdiction.
2. The Applicant will put in appropriate handicap parking signage and abide by all A.D.A requirements.
3. The Applicant's drainage and storm study plan must meet with the approval of the Borough Engineer, CME Associates.
4. The Applicant shall show where the sanitary sewer lateral is and shall verify the sanitary sewer clean-out and the water curb-stop are both accessible and working properly.
5. The Applicant agrees that at any time at most that there will only be one (1) other tenant in the office building and they will be in the construction field.
6. The Planning Board has no objection to the Applicant's proposal to locate the stand alone sign in the Williams Street Public Right-of- way but same is subject to an investigation of the placement of all utilities and the approval and consent of the Mayor and Borough Council of the Borough of South River.
7. The Applicant is hereby granted three (3) years from the date of the approval of the within Resolution to pave the parking lot in conformance with the Borough Ordinances. The Applicant agrees if ownership of the property changes at any time prior to the paving of the parking lot or three year time limit, before title can be transferred, the parking lot must be paved. The Applicant will provide a plan note prohibiting trailers, shipping containers on the site.
8. The Applicant must remove all trailers and containers from the property.
9. The parking lot will be striped with sixteen (16) ft. wide parking spaces and A.D.A compliant as to the parking spots, sidewalk and handicap accessible ramp.
10. The Applicant will comply with all regulatory signage as required including any stop signs that are required.
11. The Applicant is responsible to obtain any required NJDEP permits
12. The Applicant shall provide a Certification from the Tax Collector on current payment of taxes and assessments on the property.
13. Applicant's escrow and application fees should be submitted, if not previously paid.
14. All of the parking spaces in the back gravel area will have concrete wheel stops in keeping with the presentation of the Applicant and its witnesses.

15. Applicant's shall provide all necessary trees and plantings in keeping with the Applicant's witness's testimony.

16. The Applicant will provide lighting in keeping with its expert testimony with regards to five lights approximately 20 ft. up mounted on the building.

17. The Applicant agrees to be bound by the recommendations of the Borough Police, Fire and EMS Departments relative to emergency access beyond the fence line when the facility is closed.

18. The Applicant agreed to place a 6 ft. chain link fence around the property. There are two gates proposed on either side of the building.

This Motion was passed with a vote of 5 to 0.

Certification

I hereby certify that the foregoing is a true copy of a Resolution adopted by the Planning Board of the Borough of South River at its regular meeting on 11-19-2013.

Borough of South River Planning Board


M. Anita Hermstedt, Secretary

This Resolution was voted on as follows:

ROLL CALL

IN FAVOR OF APPROVAL: Gordon Anthony, Joseph Butewicz, George P. Evanovich, Raymond Eppinger and Councilman Peter Guindi.

OPPOSED TO APPROVAL: NONE

ABSTAINING: NONE

LIMITED LICENSE

THIS LIMITED LICENSE (the "License Agreement") is made and entered into this _____ day of _____, 2014, by and between **THE BOROUGH OF SOUTH RIVER**, 48 Washington Street, South River, NJ 08882, ("South River"), and E. **ANDRE REALTY, LLC**, having its principal place of business at 223 William Street, South River, NJ 08882 ("Licensee").

WITNESSETH:

WHEREAS, Licensee is the owner of that certain real property commonly known as 223 William Street, and designated as Lots 1.01 and 1.06 in Block 8201 on the tax map of the Borough of South River, New Jersey ("Licensee's Property"); and

WHEREAS, South River is the owner of the William Street right-of-way adjacent to Licensee's Property, which right-of-way is depicted on Exhibit "A" annexed hereto (the "License Area"); and

WHEREAS, Licensee has requested that it be permitted to erect a freestanding sign on the License Area; and

WHEREAS, the Borough of South River Planning Board granted site plan approval to Licensee for its Property in File #13-9, which approval was memorialized by a written resolution adopted on November 19, 2013; and

WHEREAS, the aforesaid Planning Board approval included the right to construct a double-faced 12 foot high, 3.5 foot wide sign with masonry finish and internally illuminated within the William Street right-of-way (the "Sign"), subject to the approval of the South River Borough Council; and

WHEREAS, South River has agreed to permit the use of the License Area for said purpose;

NOW, THEREFORE, for and in consideration of the promises and covenants contained herein, the adequacy of which is hereby acknowledged, the parties hereto, intending to be legally bound, hereby agree as follows:

1. Recitals. The foregoing Recitals are incorporated herein as a material part hereof, as if fully set forth.

2. Grant of License. From and after the date hereof, South River grants to Licensee a permanent, and exclusive but revocable license through, upon, over, under, in, across and along the License Area at any and all times, to construct, operate, repair, stabilize, support, maintain and replace the Sign, and all electrical wiring and accessories required to illuminate same, and the right to excavate, add or remove soil, for the aforesaid purposes (the "License").

3. Location of Sign. The Sign shall be located within the William Street right-of-way as depicted on the site plan drawing prepared by Nelson Engineering Associates, Inc., dated July 4, 2013, Sheet 2 of 7, attached hereto as Exhibit "A".

4. Type of Sign. The Sign shall be constructed consistent with the sign detail prepared by Nelson Engineering Associates, Inc., dated July 4, 2013, Sheet 7 of 7, annexed hereto as Exhibit "B".

5. License Term. The term of the License and the Licensee's rights hereunder shall commence on the Effective Date of this Limited License and shall terminate fifty (50) years later, unless mutually extended in writing by both Licensee and South River. South River may revoke this License and the Licensee's rights hereunder, in its sole and non-reviewable discretion, if South River determines to expand or re-align the William Street cartway in the area adjacent to Licensee's Property.

6. License Fee. This License is granted by South River to Licensee in consideration of an annual fee of One Hundred (\$100.00) Dollars, payable in advance.

7. Requirements of Licensee. In connection with the License granted to Licensee herein, Licensee shall:

A. Comply with all applicable federal, state and municipal laws, rules regulations and ordinances, including without limitation applicable soil erosion controls; and

B. Exercise any and all rights pursuant to this License in such a manner as to avoid damage or destruction to the William Street cartway, and/or any other property of South River.

8. INDEMNIFICATION.

A. Licensee agrees to defend, indemnify, and hold harmless South River, Mayor, Councilpersons, attorneys, employees, and agents, from and against any and all claims, actions, damages, or other liabilities (including reasonable attorneys' fees, court costs and other costs of defense) caused by or arising from any act, error, omission, or breach of contract (actual or alleged), by Licensee, or its employees, agents, or subcontractors of all tiers.

B. Licensee will: (i) notify South River, within a reasonable time, of any and all incidents, damages, claims or actions that arise out of or result from performance under this agreement; (ii) control the defense and settlement of any such claim received by Licensee or tendered to Licensee by South River, at Licensee's expense; (iii) not settle or compromise any such claim that imposes any liability or obligation on South River, without South River's prior written consent. South River will: (i) inform Licensee, within a reasonable time, of any such claim for which South River is seeking indemnification; (ii) provide Licensee with reasonable assistance in the defense of any such claim; and (iii) have the right, but not the obligation, to participate in the defense of any such claim at South River's expense and through counsel of South River's choosing.

9. Insurance. Without limiting Licensee's indemnity obligations, Licensee will maintain the following minimum insurance coverage during the term of this Limited License and performance hereunder:

- A. Commercial General Liability with minimum limits of \$1,000,000 Annual General Aggregate, \$1,000,000 Products-Completed Operations, \$1,000,000 Personal and Advertising Injury, and \$1,000,000 Each Occurrence. Coverage will include:
 - 1) Any person or organization acting on behalf of Licensee;
 - 2) Contractual Liability;
 - 3) Products/Completed Operations will be extended or renewed to remain in force for a minimum of one (1) year after substantial project completion;
 - 4) Bodily Injury and Property Damage resulting from professional services;
 - 5) Sudden and Accidental Pollution.
- B. Commercial Automobile Liability with minimum Combined Single Limits of \$1,000,000 Each Accident. Coverage will include:
 - 1) Owned (if applicable), hired and non-owned vehicles (or 'Any Auto');
 - 2) Any vehicle required to be licensed under the applicable vehicle code.
- C. Workers' Compensation and Employer's Liability in compliance with statutory and federal laws and requirements of the hiring and working states with minimum Employer's Liability limits of \$1,000,000 Each Accident.
- D. Commercial Umbrella/Excess Liability with minimum limits of \$3,000,000 Each Occurrence and \$3,000,000 Aggregate. Coverage will include terms and conditions on a following form basis in excess of the underlying coverage for Commercial General Liability, Commercial Automobile Liability and Employer's Liability.

9.1 Insurers writing coverage will have adequate jurisdictional authority and a minimum A.M. Best financial rating of at least "A-VIII."

9.2 Additional Insured and Waiver of Subrogation To the extent permitted by law, South River, its Mayor, Councilpersons, attorneys, employees, and agents will be endorsed (through blanket or stand-alone endorsement) to be:

- A. Additional Insured for ongoing and completed operations on Commercial General Liability, Commercial (Owned) Automobile Liability and Umbrella/Excess Liability;
- B. Provided Waiver of Subrogation on Commercial General Liability, Commercial Automobile Liability, Workers' Compensation/Employer's Liability, Umbrella/Excess Liability, Pollution Liability, and Property/Inland Marine coverage;

9.3 Certificates of Insurance. Upon execution of this Limited License and prior to performance hereunder, Licensee will furnish South River with compliant ACORD Certificates of Insurance ("COI's") evidencing the minimum coverage, limits, terms and conditions required herein; Licensee will provide renewal COI's prior to expiration. Failure to comply does not constitute a waiver of the insurance requirements hereunder.

10. Default. If Licensee shall default in the performance of any of Licensee's obligations under this Limited License and if such default continues after the expiration of fifteen (15) days from the date South River gives Licensee written notice of the default South River shall have the right to terminate this Limited License and recover the License Area. Licensee shall only be responsible for that portion of the License Fee prorated through date of termination.

11. Authority. South River has the full right and authority to enter into this Limited License and has taken all action required by law to execute, deliver, and perform this Limited License and the transactions contemplated hereby.

12. No Assignment. The License granted to Licensee hereunder is personal to Licensee and may not be assigned by Licensee without the prior written consent of South River, in its sole and non-reviewable discretion. Subject to the foregoing, this Limited License shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

13. No Recording. This Limited License shall not be recorded in any Recorder of Deeds or other public office.

14. Governing Law. This Limited License shall be construed and interpreted in accordance with the laws of, the State of New Jersey without regard to the conflicts of laws doctrine of such state, and jurisdiction of any dispute arising hereunder shall lie with the Middlesex County, New Jersey, Superior Court.

15. Entire Agreement. This Limited License and the Exhibit attached hereto contain the entire understanding between the parties, and together they supersede all other written or oral agreements or understandings between the parties. There are no representations, agreements, arrangements or understandings, oral or written, between the parties hereto relating to the subject matter of this Limited License which are not fully expressed herein or therein. Any amendments to this Limited License shall be in writing, signed by the parties hereto.

16. Non-Waiver. The failure by South River to exercise or any delay in exercising any right or remedy under this Limited License or the failure by South River to insist upon strict performance of any term or the License shall not be construed as a waiver or release of such right or remedy or of any obligation or liability of Licensee.

17. Severability. If any term or provision of this Limited License, or any application thereof, shall be held invalid or non-enforceable, the remaining terms and provisions of this Limited License, or the application of such terms or provisions which have not been held invalid or unenforceable, shall not be affected thereby.

18. Survival. All obligations of Licensee hereunder, including without limitation its obligations to restore the South River License Area and to indemnify South River, shall survive termination of this Limited License.

19. Effective Date. For purposes of this Limited License, the "Effective Date" shall be deemed to be the latter of the dates of execution of this Limited License by South River and Licensee, such date being inserted under the signatures of the parties. Such latter date shall be inserted in the preamble on page 1 of this Limited License.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals as of the day and year first above written, each by its duly authorized officer.

BOROUGH OF SOUTH RIVER

WITNESS / ATTEST:

By: _____
Name: _____
Title: _____
Dated: _____

WITNESS / ATTEST:

Licensee:
E. ANDRE REALTY, LLC
By: _____
Name: EDWARD ANDRE
Title: Managing Member
Dated: _____

EXHIBIT "A"

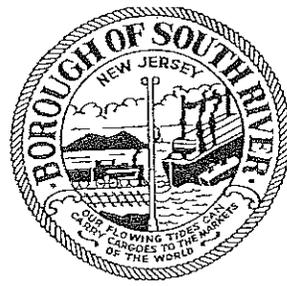
**(LOCATION FOR PLACING OF TWO-SIDED FREESTANDING SIGN ON
SOUTH RIVER LICENSE AREA)**

See attached

EXHIBIT "B"

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105

H



2014

APPLICATION FOR MERCANTILE LICENSE

FEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS Astrology + Horoscope Readings
 PROPOSED LOCATION 95 Main St South River NJ
 BLOCK# _____ LOT# _____
 BUSINESS TELEPHONE 732-387-8202

NATURE OF BUSINESS (Describe Operation)

Astrology Reading by date of birth Charts Horoscope Signs

APPLICANT INFORMATION

NAME Michael Miller
 HOME ADDRESS 145 Summerhill Rd
 CITY, STATE, ZIP East Brunswick NJ 08816
 TELEPHONE# HOME 732-387-8202 CELL 732-357-7510
 DATE OF BIRTH _____ SOCIAL SECURITY _____

DRIVER'S LICENSE# _____
 ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 1
 DAYS AND HOURS OF OPERATION M-S Closed Sunday 9-9
 SQ. FOOTAGE OF AREA TO BE OCCUPIED _____
 OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # _____

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY: REFFERAL DATE _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	3/26/14
Police	<i>[Signature]</i>	<i>[Signature]</i>	3/13/14
Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	3/14/14
Health	<i>[Signature]</i>	<i>[Signature]</i>	3/14/14

NAME _____

PREVIOUS BUSINESS AT THIS LOCATION: TRAVEL AGENCY

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Provided traveling packages to clients and also international shipping services

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 1 PARKING SPOTS 0

IF CORPORTATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____	NAME _____
ADDRESS _____	ADDRESS _____
PHONE # _____	PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO (X)

If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses? YES NO (X)

Is applicant currently the subject of any outstanding warrants? YES NO (X)

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

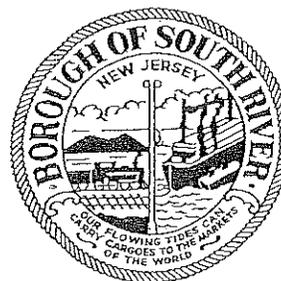
The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

[Signature] Applicant Signature

3/13/14 Date

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105

I



2014

APPLICATION FOR MERCANTILE LICENSE

FEEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS JJ MIT LLC T/A Kelly's Car Service

PROPOSED LOCATION 52 Obert St

BLOCK# _____ LOT# _____

BUSINESS TELEPHONE 732.257.1655

NATURE OF BUSINESS (Describe Operation)

Car Service

APPLICANT INFORMATION

NAME Jon Mitzner

HOME ADDRESS 207 Manahan Rd

CITY, STATE, ZIP East Brunswick, NJ 08816

TELEPHONE# HOME _____ CELL 732.755.0931

DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# _____

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 2

DAYS AND HOURS OF OPERATION 7 days/week 24 hrs/day

SQ. FOOTAGE OF AREA TO BE OCCUPIED _____

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # _____

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE _____

CC

JJ
 2/11/14

	DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
<input checked="" type="checkbox"/>	Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	2/19/14
<input checked="" type="checkbox"/>	Police	<i>[Signature]</i>	<i>[Signature]</i>	2/19/14
<input checked="" type="checkbox"/>	Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	2/13/14
<input checked="" type="checkbox"/>	Health	<i>[Signature]</i>	<i>[Signature]</i>	2/14/14

annex closure 3/31/14

NAME _____

PREVIOUS BUSINESS AT THIS LOCATION:

Kellys Car Service

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Car Service

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 20 PARKING SPOTS _____

IF CORPORTATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME Jerome Governale NAME _____

ADDRESS 9 Robbie Ct ADDRESS _____

Morganville, NJ 07751 _____

PHONE # _____ PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
 YES NO

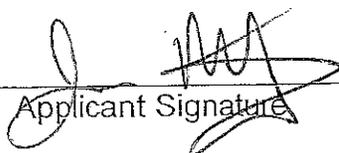
Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

2-5-87 Possession/Attempt to distribute Marijuana

5-5-87 All charges dismissed

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.


Applicant Signature

2-8-14
Date

J

ENGINE COMPANY NUMBER ONE

SOUTH RIVER FIRE DEPARTMENT

GEORGE STREET FIRE HEADQUARTERS

SOUTH RIVER, NJ 08882

Patricia O' Connor, Borough Clerk

Borough of South River

48 Washington Street

South River, NJ 08882

RECEIVED

APR - 8 2014

BOROUGH CLERK

Dear Mrs. O' Connor,

Engine Company Number One of the South River Fire Department would like to request permission from the Mayor and Council to hold a Boot Drive on June 7, 2014 from 9:00am until 3:00pm at the corners of Prospect Street and Old Bridge Turnpike in the Borough. We understand that we are required to adhere to whatever requirements are placed on this request. Thank you for your cooperation in this matter.

Respectfully submitted,

Arthur Londensky

Arthur Londensky, Financial Secretary

Engine Company Number One

South River Fire Department

SOUTH RIVER FIRE DEPARTMENT

OFFICE OF THE JUNIOR FIREFIGHTERS



Est. 1896

P.O. BOX 214

SOUTH RIVER, NEW JERSEY 08882

ENGINE COMPANY #1
George St. - Fire Headquarters

RELIABLE FIRE CO.
George St. - Fire Headquarters

SUMMIT ENGINE CO.
Appleby Ave. - Station #2

RECEIVED

April 1, 2014

Mayor and Council
Borough of South River
48 Washington Street
South River, NJ 0882

APR - 2 2014

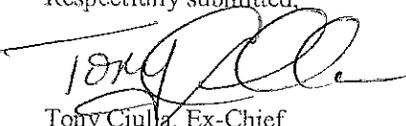
BOROUGH CLERK

Re: Jr Firefighter

Mayor and Council,

Effective April 1, 2014, Evan Judson has changed his status from Cadet to Jr Firefighter. Please make the necessary appointment at you next meeting. Attached is a copy of his application and permission slip.

Respectfully submitted,


Tony Ciulla, Ex-Chief
Jr. Firefighter Advisor

cc: F. Carr

L

Request for Council Action

Date: April 14, 2014

Resolution: Enter into Cooperative Pricing Agreement-Somerset County for
Purchasing Leaf Bags

Ordinance: _____

Other Reason for Request (Attach Back-up)

See Attached

RECEIVED
APR 03 2014
BOROUGH ADMINISTRATOR

Funds Appropriated: yes no _____ not applicable _____

Adriano Spano
Department Head

[Signature]
Approval/Disapproved Administrator

RESOLUTION

A RESOLUTION AUTHORIZING THE BOROUGH OF SOUTH RIVER TO ENTER INTO A
COOPERATIVE PRICING AGREEMENT

WHEREAS, the Borough of South River desires to become a member of the Somerset County Cooperative Pricing System, #2-SOCCP, effective April 14, 2014 and, that such membership shall be for the period ending December 31, 2018, and each renewal, thereafter of the system, unless the Borough of South River elects to formally withdraw from the system;

NOW, THEREFORE BE IT RESOLVED, that the Mayor and Borough Council are hereby authorized to execute the attached agreement for such membership.

Dated:

By:

Attest:

Provide two (2) certified copies, of Resolution and
two (2) executed copies of Agreement to:

Karen Mc Gee, QPA
Purchasing Agent
Somerset County
Purchasing Division
P.O. Box 3000
20 Grove St.
Somerville, NJ 08876-1262

AGREEMENT #2-SOCCP

PARTICIPANTS:

This agreement made and entered into this day of April 2014 by and between the County of Somerset (hereinafter referred to as "the County"), and the Borough of South River a governmental corporation of the State of New Jersey or Public Agency located within the State of New Jersey (hereinafter referred to as the "Participating Contracting Unit").

WITNESSETH:

LEGAL AUTHORITY:

WHEREAS, N.J.S. 40A:11-11(5), specifically authorizes two or more contracting units to enter into a Cooperative Pricing System and Agreement for the purchase of work, materials and supplies; and

WORK TO BE PERFORMED:

WHEREAS, the County of Somerset has been conducting a Cooperative Pricing System with Participating Contracting Units, utilizing administrative purchasing services and facilities of the County of Somerset; and this Cooperative Pricing Agreement is to effect substantial economies in the purchase of goods and supplies; and

WHEREAS, the County wishes to continue the Cooperative Pricing System with current members as well as other appropriate Public Agencies within the State of New Jersey or contingent to Somerset County; and

WHEREAS, all parties hereto have approved the within Agreement by Ordinance or Resolution as appropriate, in accordance with the aforesaid statute; and

WHEREAS, it is the desire of all parties to enter into such Agreement for said purposes;

NOW, THEREFORE, in consideration of the conditions hereinafter set forth, it is mutually agreed as follows:

1. The goods or supplies to be priced cooperatively may include but are not limited to vehicles and trucks, road and bridge construction and maintenance materials, office supplies, furniture, lubricants, building materials, janitorial supplies, fuel, office equipment, maintenance and service and such other items as two or more participating contracting units in the system agree can be purchased on a cooperative basis, providing the County consents to these other items.

The items and classes of items which may be designated by the participating contracting units hereto may be purchased cooperatively for the period commencing with the execution of this Agreement and continuing until terminated as hereinafter provided.

ADMINISTRATION AND OPERATION OF SYSTEM:

2. The County, on behalf of all participating contracting units, at the beginning of participating in the Cooperative Pricing System, and during each January thereafter, shall publish a legal advertisement in such format as required by the State Division of Local Government Services in a newspaper normally used for such purposes by it to include such information as:
 - (1) The name of the participating contracting units, and
 - (2) The name of the County soliciting competitive bids or informal quotations, and
 - (3) The address and telephone number of the County, and
 - (4) The State Identification Code for the Cooperative Pricing System, and
 - (5) The expiration date of the Cooperative Pricing Agreement.
3. The specifications shall be prepared and approved by the County and filed as required by law, and no changes shall thereafter be made except as permitted by law. Nothing herein shall be deemed to prevent changes in specifications for subsequent purchases.
4. The County may provide the Participating Units with the copies of the specifications at least thirty (30) days prior to seeking bids and will notify the Participating Contracting Units, in writing, of the item(s) on which it will seek bids or notice of open end cooperative contracts which have been awarded on their behalf. For certain commodities, fifteen (15) days prior to advertising, each of the participating contracting units shall designate, in writing, to the County, the items to be purchased and indicate therein the approximate quantities desired, the location for delivery and other requirements, to permit the preparation and filing of specifications as provided by law.

The County will call a meeting of all Participating Contracting Units annually in order to provide the participants with an opportunity to discuss the goods or services to be priced cooperatively and the terms of the specifications for the next calendar year.

5. A single advertisement for bids or the solicitation of informal quotations for the goods or services to be purchased shall be presented on behalf of all of the Participating Contracting Units desiring to purchase any item by the County in the Cooperative Pricing System.
6. In seeking bids the County will include in the specifications two categories upon which bids are sought: (a) the County's requirements, stated in definite quantities; and (b) the Participating Contracting Units, stated as an estimated total quantity of the needs of all the other Participating Contracting Units, which total shall not be exceeded in the aggregate by more than 20 percent of the total cost awarded for that Category. The specification for this category shall list the other Participating Contracting Units, their delivery address, their estimated maximum quantities and other relevant information to permit the bidder to understand what is potentially involved. The bids will contain: (1) a provision stating that contracts shall be in compliance with N.J.A.C. 5:30-5.5 (B), open-end contract rules; and (2) language requiring the bid price(s) to be stated so that it is uniform with respect to both categories (the County and other Participating Contracting Units).

The provision with respect to the other contracting units' category will allow the bidder to indicate if it is willing to provide the item(s) bid upon to other participating contracting units in the system; or if it is not willing to extend prices to other participating units in the systems.

7. The County shall advertise for bids or the solicitation of informal quotations and shall receive bids or quotations on behalf of all Participating Contracting Units. Following the receipt of bids, the County shall review said bids and on behalf of all Participating Contracting Units, either reject all or certain of the bids or make an award to the lowest responsible bidder or bidders for each separate item. This award shall result in the County entering into a master contract with the successful bidder(s) providing for two categories or purchases:

(1) The quantities ordered for the County's own needs and

(2) The estimated aggregate quantities to be ordered by other Participating Contracting Units by separate contract, subject to the specifications and prices set forth in the County's overall master contract.

8. The County shall enter into a formal written contract(s), when required by law, directly with the successful bidder(s) only after it has certified the funds available only for its own needs ordered. Each Participating Contracting Unit shall also certify the funds available only for its own needs ordered; enter into a formal written contract, when required by law, directly with the successful bidder(s); issue purchase orders in its own name directly to the successful bidder(s) against said contract; accept its own deliveries; be invoiced by and receive statements from the successful bidder(s); make payment directly to the successful bidder(s); and be responsible for any tax liability. No Participating Contracting Unit in the Cooperative Pricing System shall be responsible for payment for any items ordered or for performance generally, by any other Participating Contracting Units and shall accordingly be liable only for its own performance and for items ordered and received by it and none assumes any additional responsibility or liability. The provisions of this paragraph shall be quoted or referred to and sufficiently described in all advertisements for bids by the County so that each bidder shall be on notice as to the respective responsibilities and liabilities of the Participating Contracting Units.

The County shall supply the Participating Contracting Units with copies of the specifications, name of successful bidder, prices awarded and the contract identification number. Each Participating Contracting Unit may then order directly from that vendor by purchase order if under the appropriate statutory bid limit or by contract of the governing body or agency if over the appropriate statutory bid limit. The identification number shall be affixed to each purchase order or contract and shown on all forms pertaining thereto.

9. If the lowest responsible bidder declines to extend prices to the Participating Contracting Units the contract for the County's needs (Primary) will be awarded, and (Secondary) bids may be awarded on behalf of the Participating Contracting Units.

10. A bidder shall not be required or permitted to extend his bid prices to Participating Contracting Units unless he has voluntarily agreed to do so as part of his bid.

11. Nothing in this Agreement shall prevent any Participating Contracting Unit from awarding contracts of purchase, with or without advertising, individually and on its own behalf, provided, however, that invitations for such individual bids shall not be advertised, nor shall bids be received individually, during the period in which the County is advertising for and receiving bids for the same goods or services, except in the case of emergency or hardship.

12. No purchase order or contract shall be issued by any Participating Contracting Unit for a price which exceeds any other price available to it from any other such system in which it is authorized to participate or from bids which it has itself received.
13. The County reserves the right to exclude any goods or services from within said system if, in its opinion, the pooling of purchasing requirements or needs of the Participating Contracting Units is either not beneficial or not workable.

ADMINISTRATIVE COSTS:

14. The County shall bear all costs associated with administering the Cooperative Pricing system and bidding process including cost of advertising and administration and the Participating Contracting Units shall not be obligated for any part of such expenses.

DURATION AND TERMINATION:

15. This Agreement shall become effective the date executed, subject to the approval of the Director of the Division of Local Government Services and shall continue in effect for a period not to exceed five (5) years from said date or the term of the current approval unless any party to this Agreement shall give written notice of its intention to terminate its participation at least 30 days prior to the succeeding four (4) years. The County may choose to terminate registration of the system no later than 30 days prior to the expiration date of the system. Renewal of the system will be in accordance with the provisions of N.J.A.C. 5:34-17.6, as may be amended.
16. This Agreement and the Cooperative Pricing System will not terminate nor be invalidated by the County or the withdrawal or addition of any Participating Contracting Unit. However, this Agreement and the Cooperative Pricing System shall be terminable and invalidated at the instance of the County upon written notice to the Participating Contracting Unit and without recourse against the County for any reason or if continuance of the within system becomes unlawful for any reason.

DOCUMENTATION:

17. All records and documents maintained or utilized pursuant to the terms of this Agreement shall be identified by the code number assigned by the Director, Division of Local Government Services, and such other numbers as are assigned by the County for purposes identifying each contract and item awarded, in this case #2 SOCCP.
18. This Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
19. This Agreement may be executed in several counterparts, each of which, when so executed, shall be deemed to be an original, but such counterparts shall together constitute but one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be signed and executed by their authorized corporate officers and their respective seals to be hereto affixed the day and year above written.

ATTEST:

(Deputy Clerk of the Board)

ATTEST:

Secretary

DATE

COUNTY OF SOMERSET

By:

_____, Director
The Board of Chosen Freeholders of the
County of Somerset

BOROUGH OF SOUTH RIVER

By: _____

CEO Title:

DATE



Ronald G. Rios
Freeholder Director

Blanquita B. Valenti
Deputy Director

Kenneth Armwood
Carol Barrett Bellante
Stephen J. Dalina
H. James Polos
Charles E. Tomaro
Freeholders

**COUNTY OF MIDDLESEX
DEPARTMENT OF INFRASTRUCTURE MANAGEMENT**

Office of Public Works

Stephen J. Dalina
*Chairperson, Infrastructure
Management Committee*

John A. Pulomena
County Administrator

Ralph G. Albanir
Department Head

David R. Campion
Director

March 21, 2014

Bruce Koch
3141 Bordentown Avenue
Parlin, NJ 08859-1162

RE: Estimate for Milling and Paving Municipal Roads

Dear Mr. Carr,

Enclosed please find the estimate that you requested for the resurfacing of multiple municipal roads.

Please be advised of the deficiencies that we have found on said roads and please note that the County will not be responsible for repairing such.

Please be advised at this time due to the harsh winter we may not be available to accommodate Municipal requests for milling and paving services.

Should you have any questions, please feel free to contact this office.

Sincerely,


David R. Campion
Director of Public Works

DRC/lmg

Encl.: Estimate

Cc: John M. Krenzel, Mayor
Patricia O'Connor, Municipal Clerk

SOUTH RIVER ESTIMATE - MARCH 2014
MILLING AND PAVING
SUBJECT TO CHANGE

ROAD	STATION TO STATION	MILLING AREA (SQ. YDS)	MILLING COSTS (@ \$1.86/SQ. YD.)	ASPHALT TONS	* COST OF \$68.00 PER TON LAYED	TOTAL COST
(1) Rose Street	Monush Street to Prospect Street	3,071.00	\$5,712.06	337.8	\$22,970.40	\$28,682.46
(2) Cleveland Avenue	Old Bridge Tpk to Alborume Street	1,682.00	\$3,128.52	185	\$12,580.00	\$15,708.52
(3) Essex Street	Williet Avenue to Johnson Place	3,074.00	\$5,717.64	338	\$22,984.00	\$28,701.64
(4) Union Avenue	East Street to Center Street	2,004.00	\$3,727.44	221	\$14,994.00	\$18,721.44
(5) Morningside Ave.	Montgomery Street to Williet Ave. David Street	2,922.00	\$5,434.92	321.00	\$21,828.00	\$27,262.92
(6) Monush Street	Prospect Street to John Street	3,720.00	\$6,919.20	409.00	\$27,812.00	\$34,731.20
TOTALS		16,473.00	\$30,639.78	1,811.30	\$123,168.40	\$153,808.18
*Based on Labor, Equipment and current Asphalt contract price.						
Deficiencies:						
(1) Rose Street - Numerous alligator cracking, sub base may need repair, broken curbs.						
(2) Cleveland Avenue - Different elevations on driveways, curbs and sidewalks raised and loose, numerous alligator cracks and sub base may need repair.						
(3) Essex Street - Performed curbs are deteriorate some are covered by asphalt, numerous alligator cracks and blowouts, sub base may need repair.						
(4) Union Avenue - Ponding in front of house #18, curbs are broken and deteriorated, numerous alligator cracks and blowouts, sub base may need repair, no drainage on road, water lays in the gutter, crown is very steep.						
(5) Morningside Avenue - Numerous alligator cracks and blowouts, sub base may need repair.						
(6) Monush Street - Numerous alligator cracks, sub base may need repair, long utility cut outs.						
					ESTIMATE ONLY	\$153,808.18

JOHN H. ALLGAIER, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
JOHN J. STEFANI, PE, LS, PP, CME
JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

January 27, 2014

Borough of South River
48 Washington Street
South River, New Jersey 08882

Attn: Fred Carr, Borough Administrator

RE: 2014 Road Program
South River, New Jersey
Our File No.: PSR00046.01/PSR00042.05

Dear Mr. Carr:

Pursuant to the Borough's request, I have prepared Preliminary Construction Costs Estimates for the three (3) roads not being considered to be repaved by the Middlesex County Road Department:

- Pettit Ave. – from Old Bridge Turnpike to Rubin Street. \$100,000.00
- Edgewood Street.- Entire length \$125,000.00
- Virginia Street – from Main Street to George Street. \$ 40,000.00

The above costs do not include engineering, legal, bonding or other fees. Depending upon the change in oil prices, the costs could increase or decrease.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/sm

cc: Mayor John Krenznel
All Council Members
Borough Clerk
Borough Attorney
Chief Financial Officer

N

Patricia Oconnor

From: John Krenzel
Sent: Sunday, March 30, 2014 9:17 PM
To: Frederick Carr; Michael Trenga; Patricia Oconnor
Subject: Re: rescue squad building

Make it so

----- Original Message -----

From: Frederick Carr
To: Michael Trenga; Patricia Oconnor
Cc: John Krenzel
Sent: Sun Mar 30 19:46:53 2014
Subject: Re: rescue squad building

Ok
Thanks. Fred Carr via Blackberry

----- Original Message -----

From: Michael Trenga
To: Frederick Carr
Cc: John Krenzel
Sent: Sun Mar 30 16:03:30 2014
Subject: rescue squad building

Fred,

I would like to have the rescue squad kitchen floor looked at. It is buckled. Before something happens and someone gets hurt we need to have it looked at

There also large cracks in the building in the bay where they keep the jet ski and truck. along with the sidewalk on George St which is in serious disrepair

I would like this added to the business agenda for the next meeting for discussion

Michael E. Trenga
Councilman
Borough of South River

48 Washington St
South River, NJ 08882

Cell: 908 208 5952
email:mtrenga@southrivernj.org

Patricia Oconnor

From: Frederick Carr
Sent: Tuesday, April 01, 2014 8:46 AM
To: Patricia Oconnor
Subject: FW: Rescue Squad

Importance: High

Agenda item please in business for discussion.

Thanks

Frederick C. Carr
Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882
(732) 257 - 1999 ext. 120
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

-----Original Message-----

From: Michael Trenga
Sent: Monday, March 31, 2014 9:48 PM
To: Frederick Carr
Cc: John Krenzel
Subject: Rescue Squad
Importance: High

Fred

If you could reach out to Hank and Wayne and inquire about their the availability for the Business meeting to address the issues with the rescue squad building.

Please let me know
Thanks in advance

Michael E. Trenga
Councilman
Borough of South River

48 Washington St
South River, NJ 08882

Cell: 908 208 5952
email:mtrenga@southrivernj.org



	<p style="text-align: center;">Borough of South River Economic Development Commission Chairwoman, Nicole D. Sansone (732) 257-1999 ext. 155 edc@southrivernj.org</p>
-----------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Mayor and Council
Borough of South River
48 Washington Street
South River, NJ 08882

RECEIVED

April 8, 2014

APR - 8 2014

Dear Mayor and Council:

BOROUGH CLERK

During the meeting held April 7, 2014, the Economic Development Commission (EDC) of the Borough of South River discussed having one Cruise Night this year. The details are below:

Date: June 19, 2014 (Rain Date: July 17, 2014)
Event Time: 5:00pm to 8:30pm
Streets: To be closed from 4:00pm to 9:00pm
Main Street (Jackson Street to Ferry Street)
Obert Street (Main Street to Municipal Parking Lot)
Stephen Street (Main Street to George Street)
Thomas Street (Main Street to George Street)

As was done in the past, the EDC would like to request the following from the Borough Council:

- 1) Provide the appropriate Police, Fire, EMS, and Emergency personnel
- 2) Waive the Café Ordinance for the event
- 3) Provide No Parking notices on the meters for the streets mentioned above
- 4) Notify the businesses on Main Street and the surrounding areas

Please let me know if any additional information is required. Upon approval, the EDC would contact the appropriate County Officials to request the formal Closing of Main Street.

Respectfully Submitted,



Nicole D. Sansone
Chairwoman
Economic Development Commission

Cc: Councilman Thomas C. Roselli, Council Liaison to EDC



JOHN H. ALLGAIR, 1983-01
DAVID J. SAMUEL, P.E., P.P.
JOHN J. STEFANI, P.E., L.S., P.P.
JAY B. CORNELL, P.E., P.P.
MICHAEL J. McCLELLAND, P.E., P.P.
GREGORY R. VALES, P.E., P.P.

TIMOTHY W. GILLEN, P.E., P.P.
BRUCE M. KOCH, P.E., P.P.
LOUIS J. PLOSKONKA, P.E.
TREVOR J. TAYLOR, P.E., P.P.
BEHRAM TURAN, P.E., LSRP

April 8, 2014

Mayor and Borough Council
Borough of South River
48 Washington Street
South River, New Jersey 08882

**Re: Rebid for Standby Generation for the Department of Public Works Facility
South River, New Jersey
Our File No.: PSR00545.01**

Dear Mayor and Borough Council:

On Friday, April 4th, 2014, bids were received at the South River Municipal Building for the above referenced project. As indicated on the attached bid tabulation sheet, six (6) bids were received.

Pursuant to your direction, we prepared the bid documents to include two (2) bid options. Bid Item(s) 1 was for the six (6) individual generators. The apparent low bidder for Bid Item(s) 1 was Beach Electric Co., Inc with a bid of \$847,750.00. Bid Item(s) 2 was for the one (1) 1-Megawatt generator. The apparent low bidder for the Bid Item(s) 2 was Forrest Electric Corporation with a bid of \$918,706.00. We note that Forrest Electric Corporation has submitted two (2) separate bids in their bid package for the project, proposing one base bid and one alternate bid.

Prior to awarding the bid, we recommend the bids be sent to the Borough Attorney to review the irregularities in the bids and determine if any of these irregularities would be considered fatal and cause the bids to be rejected. Once the attorney has made this determination, we can continue with our review of the generator specifications to determine how close the proposed generator(s) are to the performance specifications and present our recommendations to the Mayor and Borough Council.

Also attached, please find a letter from Matthew Marcinczyk of Allied Construction Group dated April 7, 2014. This letter serves as a formal notice of Allied Construction Groups Bid Protest and outlines their concerns about the bid. As previously stated, we defer determination of any fatal bids and review of the Bid Protest letter to the Borough Attorney prior to presenting our recommendations.

By copy of this letter, we are delivering the six (6) original bids to the Borough Attorney's office for review and comment.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/mdp
Enclosure

cc: All Council Members
Borough Administrator
Borough Clerk
Borough Attorney (w/enclosures)
Chief Financial Officer
Borough Auditor
Director of Public Works
Tom Noto, P.E.





ALLIED

CONSTRUCTION GROUP INC

499 Washington Road, Parlin, NJ 08859
tel 732.257.0772 fax 732.257.0774
WWW.ALLIEDCONSTRUCTGROUP.COM

April 7, 2014

Borough of South River
48 Washington Street
South River, NJ 08882

Attn: Frederick C. Carr
Borough Administrator

**Re: Borough of South River
DPW Generator Project
Bid of April 4, 2014**

Dear Mr. Carr:

As you are aware, the Borough of South River (Borough) accepted Bid Proposals for the above captioned project at a Public Bid Opening on Friday, April 4, 2014 at 10:00 AM. The apparent low bidder for Bid Item No. 1 was Beach Electric Company, Inc. (Beach) of Patterson, NJ. The apparent low bidder for Bid Item No. 2 was Forest Electric (Forest) of Edison, NJ. The apparent 2nd low bidder for Bid Item No. 1 was "Forest". The apparent 2nd low bidder for Bid Item No. 2 was Allied Construction Group, Inc. (Allied).

After the bid opening, representatives of "Allied" requested permission from the Borough to inspect the Bid Proposals submitted by both "Forest" and "Beech" and immediately discovered that neither bid was in full compliance with the Bid documents and Specifications prepared for the project by CME Associates (CME), the Borough's consulting engineer.

Based upon our preliminary and initial review of the aforementioned documents, the bid proposal submitted by "Forest" included a Bid Bond that was not signed nor was the bond sealed with a corporate seal on behalf of "Forest". Based on our understanding of the NJ Local Public Contract Law this constitutes a "material" defect in "Forest's" bid proposal which is "non-curable" and "non-waivable".

While the aforementioned review is not exhaustive, be advised that our investigation of this matter is continuing. As such, Allied Construction Group, Inc. reserves its right to raise additional issues concerning both "Forest's" and "Beach's" bid proposals for consideration by the Borough in conjunction with the award of any Contract. In the meantime, this letter shall serve as "Allied's" formal notice of its Bid Protest.

Innovation ★ *Performance* ★ *Integrity*

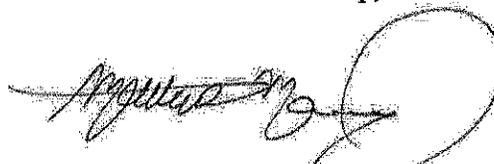
Frederick C. Carr
Borough of South River
April 7, 2014
Page 2

"Allied" respectfully requests that the Borough *reject* "Forest's" Bid Proposal as defective and that if a Contract is to be awarded on the basis of Bid Item No. 2, that the Contract be awarded to "Allied" due to the *material and fatal* bid deficiency with "Forest's" bid proposal as identified above. Furthermore, we believe that any award made to "Forest" would violate the New Jersey Local Public Contract Law N.J.S.A. 40A:11-1, et seq. and we reserve the right to seek injunctive relief to bar any award to "Forest".

Should you or the Borough's legal counsel have any questions and or comments in regard to this matter, please feel free to contact the undersigned or Mr. Mark Fleder, Esq., Allied's legal counsel, at your earliest convenience.

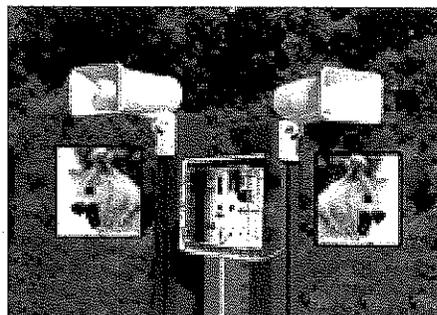
Thank you for your courtesy and cooperation in this regard.

Very truly yours,
Allied Construction Group, Inc.

A handwritten signature in black ink, appearing to read "Matthew Marcinezyk", with a large, loopy flourish extending to the right.

Matthew Marcinezyk, P.E.
President

cc: M. Fleder, Esq. (Connell Foley LLP)
B. Koch, CME Associates
File



The **GooseGard** from Bird Gard. **\$390** with 1 speaker (**\$450** with two speakers)
The GooseGard uses actual alarm calls of Canada geese, vicious sounding dog pack, wildcat, and shotgun sounds

- Different calls in random combinations. Calls differ in frequency, duration, sequences, and intervals. We recommend getting it with 2 speakers because the alert calls jump randomly from speaker to speaker creating the illusion several different "look outs" are giving danger calls.
- Ideal for corporate landscapes, athletic fields, playgrounds, parks, agricultural crops, and golf courses. (Timer can control hours of operation).
- PROGRAMMABLE - choose interval between calls.
- COVERAGE: One unit: up to 3 acres.
Sound Pressure 0 - 110 dB @ 1 meter (each speaker) Frequency 500 to 1,500 Hz
- 30 day unconditional full money back guarantee.
- INCLUDES: Control unit, two speakers with 100ft of cable, mounting hardware, complete instructions, AC power adaptor with cord
- Shipping wt.: 14 lbs
- Made in the USA

To order call: (800) 555-9634 or (803) 939-9622 E-mail us at:
JimB@birddamage.com for questions.

Tips for Controlling the Canada Goose.*

1. Eliminate any feeding of the geese by the public.

2. If possible, leave the lawn unmowed.
3. Plant tall fescue instead of tender Kentucky bluegrass.
4. Plant unpalatable ground covers such as pachysandra, English Ivy, myrtle, and hosta.
5. Place large stones, tall grass, or a short fence around the edge of a pond to keep the geese from stepping up.
6. Provide more bushes and hedges to reduce the goose's ability to detect predators. Hedges will also discourage geese from walking between ponds and feeding areas.

*Reprinted from "Canada Goose Management". Cornell Cooperative Extension of Rockland County. ©1995

For more information on Canada geese control go to : ["Managing Urban Canada geese."](#)

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BOROUGH OF SOUTH RIVER

Department of Public Works

9 Ivan Way

South River, NJ 08882

Phone: (732) 257-9051 Fax: (732) 613-6113

R



<http://www.southrivernj.org>

Email: dpw@southrivernj.org

MEMORANDUM 14-0015

Fred

TO: Frederick Carr, Borough Administrator ✓

FROM: Adriano Soares *AS*
Director of Public Works

DATE: March 25, 2014

RE: Simao Fonseca, Laborer "A"

RECEIVED

MAR 31 2014

BOROUGH ADMINISTRATOR

Please be advised that I am recommending the retention of Mr. Simao Fonseca within the Department of Public Works Sanitation Department. Mr. Fonseca completed his 6 month probationary period on March 24, 2014. Please place such recommendation on the agenda for the April 14, 2014 Business Meeting.

If you have any questions, please feel free to contact me.

010 Business

AS:dms

cc: David Tylicki, Shop Steward
Simao Fonseca, Laborer "A"

Request for Council Action

Date: April 14, 2014

Resolution: Retain – Simao Fonseca-Sanitation Department

Ordinance: _____

Other Reason for Request (Attach Back-up)

See Attached

Funds Appropriated: yes no _____ not applicable _____

Adriano Soares
Department Head

 31 MAR 2014
Approval/Disapproved Administrator