

**DISCLAIMER**

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**AGENDA:**

MAYOR AND BOROUGH COUNCIL

**BUSINESS (X)**

MEETING NO. 10

REGULAR ( )

DATE: 4/28/14

7:00 P.M.

SPECIAL ( )

\*\*\*\*\*

ROLL CALL:	Mayor Krenzel	( )			Atty: _____
	Clm. Guindi	( )	Clm. Jones	( )	Eng: _____
	Clm. Haussermann	( )	Clm. Trenga	( )	Adm: _____
	Clm. Hutchison	( )	Clm. Roselli	( )	: _____

\*\*\*\*\*

Public Announcement - Chapter 231, P. L. 1975

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PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 9 held on April 14, 2014

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

LICENSES

Wreckers License - Coppa's Service Center (Attachment A)

NEW BUSINESS

- Refund of electric consumer deposits (Attachment B)
- Authorize CME to file annual NJDEP Storm Water Report (Attachment C)
- Precious Metals ordinance amendment/Ch. 257 (Attachment D)
- Taxicabs/Limousines ordinance amendment/Ch. 310 (Attachment E)
- Approve ACS Relay for Life Special Events permit (Attachment F)
- Approve Change Order Nos. 3 and 4 – Human Services Building – Fine Wall Corp.
- Ch. 159 Insertion of Special Item of Revenue (Attachment G)
- Appoint Recreation Department and Office on Aging Department workers
- Waiving of Construction permit fee – 14 Caroline Drive (Attachment H)
- Amend Cash Management Plan

UNFINISHED BUSINESS

- Paving of Roads (Attachment I)
- Rescue Squad building
- Library Board of Trustees appointment
- Municipal Parking Lot – Obert St.
- Fire House Architect
- Generators
- Lincoln School

COUNCIL COMMENTS

EXECUTIVE SESSION

Contracts

ADJOURNMENT

**BOROUGH OF SOUTH RIVER**  
**MIDDLESEX COUNTY**  
**NEW JERSEY**  
 08882-1247



**RECEIVED**

MAR 10 2014

BOROUGH CLERK

APPLICATION FOR WRECKER'S LICENSE

Name of Applicant Coppa's Service Center Trade Name same

Owner, Lessee Mario COPPA III

Address 1 Moore Rd. No. Brunswick, NJ 08902

Phone Number 732-297-7530 FAX 732-297-1717

Name & Address of each Partner Mario COPPA III - Pres, V. Pres., Sect. & Treas.  
4 Sawmill Pond Rd. Millstone Twp., NJ 08510

If a Partnership; Name, Date, & State under which organized /

If a Corporation; Names of Directors, Principal Officers, & Local Representatives & their business addresses Mario COPPA III - Pres. V. Pres. Sect. Treas.

If a Foreign Corporation; are you authorized to do business in the State of New Jersey: N/A  
 Yes \_\_\_\_\_ No \_\_\_\_\_

Number of Vehicles 3

Please list below a description of EACH tow vehicle to be utilized in your business:

YEAR	MAKE	MODEL	TYPE	VEHICLE ID #	PROOF OF REG.	PROOF OF INS.
1990	Int'l	6500	Flatbed	5-21	✓	✓
2002	Int'l	4300	Flatbed	5-20	✓	✓
2001	Peterbilt	379	Wrecker	5-24	✓	✓

Please list below how long the wrecker has been in use as a wrecker:

YEAR	MAKE	MODEL	HOW LONG IN USE
1990	Int'l	Flatbed	9 yrs.
2002	Int'l	Flatbed	12 yrs.
2001	Peterbuilt	Wrecker	4 yrs.

will forward truck out for repairs

List below all personnel who are authorized by the applicant to provide services on behalf of the applicant: **AUTHORIZED PERSONNEL NEED TO COMPLETE THE ATTACHED FORM AND SUBMIT A COPY OF THEIR DRIVER'S LICENSE WITH DMV ABSTRACT**  
Mario Coppola III, Richard Crawford, Marc Rechner, Dan Holsten,  
David O'Brien

Proposed rates within Boro Limits As per Ordinance

Required Insurance: Indemnity for Property Damage-\$10,000 and Personal Injury Not less than \$100,000 and \$300,000. Please attach a copy of insurance policy to this application.

Name of Insurance Company SEE ATTACHED

Address \_\_\_\_\_

Affidavit of Applicant: I do hereby swear that the above information to be true and Correct to the best of my knowledge.

Mario Coppola III  
 (Signature of Applicant)

**For Borough Use Only:**

Date Filed 3/10/14 Fee Paid 150 Cash/Check 45000  
 Referred to SRPD: 3/10/14 App. done before app. rec'd.  
 Date Approved/Denied SRPD 1/15/14 Date  
 License No. \_\_\_\_\_ Date Issued \_\_\_\_\_

License Period will be from January 1<sup>st</sup> through December 31<sup>st</sup> of any year.

Revised 1/14

**B**

Request for Council Action

Date: 4/23/14

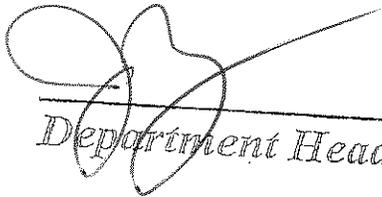
Resolution: ✓

Ordinance: \_\_\_\_\_

Other Reason for Request (Attach Back-up)

UTILITY REFUNDS

Funds Appropriated:  yes     no     not applicable

  
\_\_\_\_\_  
Department Head

  
\_\_\_\_\_  
Approval/Disapproved Administrator

**RESOLUTION**

*WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and*

*WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and*

*NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.*

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>AMOUNT OF CHECK</u>
65-999-000-675 ELEC CURRENT	ARTHUR ALVINE 612 DEEPDALE CT UNION, NJ 07083	\$42.59
65-999-000-660 CD	STEVE AREY & JILL CUMMINGS 495 THOMAS RIVER ROAD JACKSON, NJ 08527	\$20.88
65-999-000-129 CD	SUSAN DADDIO 35 OBERT ST 2 <sup>ND</sup> FL REAR APT 4 SOUTH RIVER, NJ 08882	\$279.23
65-999-001-240 ELEC CURRENT	ZLANTON & ZVONKO ZIFOVSKI 28 MAIN STREET SOUTH RIVER, NJ 08882	\$149.70

/s/ \_\_\_\_\_  
Councilmember

/s/ \_\_\_\_\_  
Councilmember

C

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)  
DAVID J. SAMUEL, PE, PP, CME  
JOHN J. STEFANI, PE, LS, PP, CME  
JAY B. CORNELL, PE, PP, CME  
MICHAEL J. McCLELLAND, PE, PP, CME  
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME  
BRUCE M. KOCH, PE, PP, CME  
LOUIS J. PLOSKONKA, PE, CME  
TREVOR J. TAYLOR, PE, PP, CME  
BEHRAM TURAN, PE, LSRP

April 9, 2014

Borough of South River  
48 Washington Street  
South River, New Jersey 08882

**Attn.: Frederick Carr**  
**Borough Administrator**

**Re: NJDEP Storm Water Discharge Permit**  
**2013 Annual Report**  
**South River, New Jersey**  
**Our File No.: PSR00051.08**

Dear Mr. Carr:

As you are aware, the NJDEP requires all municipalities to file the annual Storm Water Report. This year the deadline is May 2<sup>nd</sup>. We can provide this service for a cost not to exceed \$2,000.00. Our services will include gathering the required information, completing the online report and filing it with the NJDEP.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.  
Borough Engineer's Office

BMK/sm

cc: Mayor John Krenzel



**Patricia Oconnor**

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**From:** Frederick Carr  
**Sent:** Thursday, April 17, 2014 12:33 PM  
**To:** Mark Tinitigan; 'jnolan@jpnlaw.us'  
**Cc:** Patricia Oconnor; Sheryl Nevin  
**Subject:** Re: New Legislation 2C:21-36

Jim. Please review. Is this enacted and signed by gov?  
Thanks. Fred Carr via Blackberry

----- Original Message -----

From: Mark Tinitigan <Mtinitigan@southriverpd.org>  
To: Frederick Carr; James P. Nolan (Borough Attorney) <jnolan@jpnlaw.us>  
Cc: Patricia Oconnor; Sheryl Nevin  
Sent: Thu Apr 17 12:00:22 2014  
Subject: FW: New Legislation 2C:21-36

Fred,

Please review email below that I received from Det. Sgt. Maclosky and the attached regarding the change in the precious metal law. It looks like we need to change our Precious Metal Ordinance to reflect this change.

Mark E. Tinitigan

Mark E. Tinitigan  
Chief of Police  
South River Police Department  
61 Main Street  
South River, N.J. 08882  
W: (732) 254-1150 ext. 108  
F: (732) 238-2816  
mtinitigan@southriverpd.org  
FBI NA 247th Session

"In Valor there is Hope" - Tacitus

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From: Robert Maclosky

Sent: Thursday, April 17, 2014 11:53 AM

To: Mark Tinitigan

Subject: FW: New Legislation 2C:21-36

Chief,

I has been brought to my attention, by John Selesky, from the Middlesex County Prosecutor's Office that there is new legislation pertaining to the sale of precious metals. Under 2C:21-36 the buyer is now required to hold the used or second hand jewelry for 10 business days as opposed to two. Also, the buyer must take DIGITAL photographs of the jewelry and make a copy of the identification of the seller. The seller must maintain these records for five years. This takes effect next week. This law has a greater restriction on the amount of time that the purchaser must maintain the used or second hand jewelry of 10 business days rather than our current local ordinance of 48 hours. Today (4/17/14) I will be going around to all of our current (4) local businesses that purchase precious metals and providing them with a copy of the attached new law. As a result of this new law our local ordinance 257 should be amended according to state law.

Det. A/Sgt. Robert Maclosky

Robert S. Maclosky  
Acting Sergeant  
Detective Bureau  
South River Police Department  
61 Main Street  
South River, N.J. 08882

(732) 254-9002 ext. 135  
rmaclosky@southriverpd.org <mailto:rmaclosky@southriverpd.org>

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From: John Selesky [john.selesky@co.middlesex.nj.us]  
Sent: Wednesday, April 16, 2014 1:34 PM  
To: jesmith@ucnj.org; Joseph Guiamano; lpp5680@gw.njsp.org; jameskea06@gmail.com; Lt. Kenneth Blair; Rodney Blount; Kevin hughes; Ken McCormick; jmuller@jamesburgborough.org; Tan Nguyen; MMcElrath@plainsboropolice.com; stodd@edisonpd.org; Det. Ray Wetzel; Morris County Intel; John Selesky; Det John Sachau; Stephen Rizco; fred delong; jorge.quesada@twp.woodbridge.nj.us; Joe Matarangolo; James keane; Jose Rodriguez; dpemberton@edisonpd.org; Ryan Tighe; Lt. Gary Panichella; Det. Steve Brylinski; ssaldida@co.ocean.nj.us; Jay kohl; lpp6867@gw.njsp.org; kgarrity@hpboro.com; Lt. Frank Masone; rquick@nbpdnj.org; c young; garmour@plainsboropolice.com; dammannm@carteret.net; bhoibe@northbrunswicknj.gov; nbrown@hpboro.com; apisa@co.somerset.nj.us; Rich Davis; dpellegrino@piscatawaynj.org; dorrian@ewpd.com; Jason Grosser; doconnor@middlesexpd.com; daniel.panusky@usdoj.gov; walsh@co.somerset.nj.us; Det. Tyrone Jackson; Steve Daroci; Chris.Schell@ohsp.state.nj.us; John Schuck; Andrew Carey; robert kurzydowski; jnapoli@ebpd.net; jconway@perthamboynjpd.org; do'connor@middlesexboro-nj.gov; schellc@njdcj.org; mquagliato@neptunecitypolice.org; Det. William Ziarkoski; Jarek Pyrzanowski; Michael kilker; James Scully; Robert Grover; mikemedvecky@gmail.com; njriocanalysis@gw.njsp.org; Sgt. Jason Culver; Det. Sean Carolan; john quick; b

salerno; brian.murphy@twp.woodbridge.nj.us; Mildred Scott; Joseph Battaglia; Bill Malast; jmccauley@oldbridge.com; DGuzman@PerthAmboyNJPD.org; cmcnamara@oldbridge.com; Robert Maclosky; robertdanielring@gmail.com; sforker@edisonpd.org; Capt. Robert Bonfante; William Volkert; Richard Conway; Michael Ambroziak; rpowel@northbrunswickonline.com; EPotts@plainsboropolice.com; thaas@hpboro.com; KCop@aps.rutgers.edu; Lt. JT Miller; Det. Mike Buray; Det. Barry Eck; j alexander; Damian Neste; rick Ivone; Ken Puccio; jpenney@sbtnj.net; cdebbie@ucnj.org; dsoden@hpboro.com; Det. Keith Saloom; Det. David Keegan; Ehtasham.Chaudhry@ohsp.state.nj.us; Sgt. Tom Hammill; lppbando@gw.njsp.org; Vito Lasala; mark pappas; miguel chang; Dmelnick@EBPD.net; mcfaddend@carteret.net; ddelair@sppolice.co

Subject: FW: New Legislation

Subject: New Legislation sent by Joe Walsh SCPO

All,

Be advised that there is some new legislation pertaining to the sale of precious metals. Under 2C:21-36 the buyer is now required to hold the used or second hand jewelry for 10 business days as opposed to two. Also, the buyer must take DIGITAL photographs of the jewelry and make a copy of the identification of the seller. The seller must maintain these records for five years. This takes effect next week. I encourage you to visit your gold buyers and provide them with a copy of the law that is attached, especially our problematic buyers.

Joe

Lieutenant Joseph W. Walsh Jr.

Somerset County Prosecutor's Office

Criminal Investigation Division

908-541-5069

§3 - Note

P.L.2013, CHAPTER 247, *approved January 17, 2014*  
Assembly, No. 2940 (*Second Reprint*)

AN ACT concerning certain metals and jewelry and amending P.L.1981, c.96 and P.L.2009, c.214

**BE IT ENACTED** by the Senate and General Assembly of the State of New Jersey:

1. Section 1 of P.L.1981, c.96 (C.51:6A-1) is amended to read as follows:
  1. Any person in the business of buying precious metals who buys, attempts to buy or offers to buy precious metals on the basis of bulk value from any person who is not in the business of selling precious metals shall:
    - a. Clearly and prominently display at the point of purchase:
      - (1) His name and address;
      - (2) The price being offered or paid by the buyer for precious metals expressed as price per standard measure of weight and fineness as prescribed by the Superintendent of Weights and Measures.
    - b. Include his name and address in all advertisements concerning such precious metals.
    - c. Weigh the precious metals in plain view of the seller on State certified scales with the certificate of inspection clearly and prominently displayed.
    - d. Test the fineness of precious metals, if any test is so performed, in plain view of the seller.
    - e. Issue to the seller and keep for his own records, for not less than [1] one year, a serialized receipt for each purchase of precious metals containing the following:
      - (1) The name and address of the buyer;
      - (2) Date of the transaction;
      - (3) The names of the precious metals purchased;
      - (4) The finenesses of the precious metals purchased;
      - (5) The weights of the precious metals purchased;
      - (6) The prices paid for the precious metals at the standard measures of weight and fineness prescribed by the superintendent;
      - (7) The name, address and signature of the seller of the precious metals.
    - f. Obtain proof of identity from each person who sells precious metals to him.
    - g. Retain any precious metals in the form in which they were purchased for a period of not less than [2] two business days, minimum 48 hours.
    - h. Upon reasonable request, allow the inspection of the serialized receipts or precious metals provided for in subsections e. and g. respectively of this section by any law enforcement officer or weights and measures official.
    - i. Obtain a bond in an amount and form prescribed by regulations of the Office of Weights and Measures. The bond shall be obtained from a surety company authorized by law to do business in this State. The bond shall run to the State for the benefit of any person injured by the wrongful act, default, fraud or misrepresentation of the buyer of precious metals. No bond shall comply with the requirements of this subsection unless the bond contains a provision that it shall

not be cancelled for any cause unless notice of intention to cancel is filed in the Office of Weights and Measures at least 30 days before the day upon which cancellation shall take effect. This subsection shall only apply to transient buyers.

j. Maintain, for not less than one year, digital photographs of the precious metals purchased.  
(cf: P.L.1981, c.96, s.1)

2. Section 1 of P.L.2009, c.214 (C.2C:21-36) is amended to read as follows:

1. <sup>2</sup>[No] Any<sup>2</sup> person engaged in the business of retailing, wholesaling, or smelting jewelry who purchases any article of used or secondhand jewelry shall <sup>2</sup>{sell or offer to sell that used or secondhand jewelry, unless that person}<sup>2</sup>:

a. <sup>2</sup>[Maintains] Maintain<sup>2</sup>, for five years <sup>2</sup>[,]:

(1)<sup>2</sup> a record of the name, address and telephone number of the person from whom it was purchased<sup>2</sup>; [and:

(1) (2)<sup>2</sup> a descriptive list of any used jewelry purchased from that seller, including any identifying characteristics of that jewelry; [or] <sup>2</sup>[and

(2) (3)<sup>2</sup> digital photographs of any used jewelry purchased from that seller; <sup>2</sup>and

(4) a photocopy of the identification of the seller provided pursuant to subsection b. of this section;<sup>2</sup>

b. <sup>2</sup>[Verifies] Verify<sup>2</sup> the identity of the person selling the jewelry by requesting and examining a photograph-bearing, valid State or federal issued driver's license or other government issued form of identification bearing a photograph;

c. <sup>2</sup>[Delivers] Deliver<sup>2</sup>, on a weekly basis, to the police department having jurisdiction in the location of that person's place of business a copy of the record of all used jewelry purchased by that person during the preceding week;

d. <sup>2</sup>[Maintains] Maintain<sup>2</sup> in his possession any used jewelry purchased for not less than <sup>2</sup>[three] 10<sup>2</sup> business days following the delivery of the record of the purchase of that jewelry to the police department, as required by subsection c. of this section <sup>1</sup>; provided, however, that a municipal ordinance adopted prior to the effective date of P.L. 2009, c.214 (January 16, 2010) may provide a longer minimum length of time to maintain possession of used or secondhand jewelry<sup>1</sup>; and

e. <sup>2</sup>[Maintains] Maintain<sup>2</sup>, for five years, a copy of any list provided by an individual pursuant to section 2 of P.L.2009, c.214 (C.2C:21-37).

Nothing in this section shall be construed to apply to pawnbrokers licensed and regulated pursuant to the pawnbroking law, R.S.45:22-1 et seq., or sales made through an Internet website. Nothing in this section shall be construed to apply to a person engaged in retail, provided the sale of jewelry is not his primary business and further provided the person does not engage in the purchase of used or secondhand jewelry on more than three days in a calendar year.  
(cf: P.L.2009, c.214, s.1)

3. This act shall take effect <sup>2</sup>[immediately] on the 90<sup>th</sup> day next following enactment<sup>2</sup>.

2C:21-36

E

**Patricia Oconnor**

---

**From:** Mark Tinitigan <Mtinitigan@southriverpd.org>  
**Sent:** Thursday, April 24, 2014 3:54 PM  
**To:** Eric Lange; Frederick Carr  
**Cc:** James Nolan; Michael Kucharski; Ronnie A. Zammit; Patricia Oconnor  
**Subject:** RE: Ordinance - 310

This looks good as well.

**Mark E. Tinitigan**

Mark E. Tinitigan  
Chief of Police  
South River Police Department  
61 Main Street  
South River, N.J. 08882  
W: (732) 254-1150 ext. 108  
F: (732) 238-2816  
[mtinitigan@southriverpd.org](mailto:mtinitigan@southriverpd.org)  
FBI NA 247th Session

***"In Valor there is Hope" - Tacitus***

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**From:** Eric Lange [elange@jpnlaw.us]  
**Sent:** Thursday, April 24, 2014 3:42 PM  
**To:** Mark Tinitigan; Fred Carr (fcarr@southrivernj.org)  
**Cc:** James Nolan; Michael Kucharski; rzammit@southrivernj.org; Patricia Oconnor  
**Subject:** RE: Ordinance - 310

Attached is an ordinance amending 310-38 to allow for enforcement by either the PD or code enforcement. Let me know if any changes are required. Thanks.

Eric Lange  
James P. Nolan & Associates  
61 Green Street  
Woodbridge, NJ 07095  
phone (732) 636-3344  
fax (732) 636-1175

---

**From:** Mark Tinitigan [mailto:Mtinitigan@southriverpd.org]  
**Sent:** Thursday, April 24, 2014 1:33 PM

**To:** Fred Carr (fcarr@southrivernj.org); Eric Lange  
**Cc:** James Nolan; Michael Kucharski; rzammit@southrivernj.org  
**Subject:** FW: Ordinance - 310

Fred,

Please review the email below. Can we see if we can get this added as well.

**Mark E. Tinitigan**

Mark E. Tinitigan  
Chief of Police  
South River Police Department  
61 Main Street  
South River, N.J. 08882  
W: (732) 254-1150 ext. 108  
F: (732) 238-2816  
[mtinitigan@southriverpd.org](mailto:mtinitigan@southriverpd.org)  
FBI NA 247th Session

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**From:** Michael Kucharski  
**Sent:** Thursday, April 24, 2014 1:32 PM  
**To:** Mark Tinitigan  
**Subject:** Ordinance - 310

Chief,

This morning I spoke to Code Officer Ron Zammit regarding South River Ordinance 310 - Taxicabs and Limousines. Currently the ordinance only allows the South River Police Department to enforce as outlined in section 310-38. I would like to see if the ordinance can be modified to allow South River Code Enforcement to also enforce the ordinance. Certain matters in the ordinance such as issues that take place on private property might be better served if the code officer can enforce. Can you please see if the Borough Attorney and Business Administrator can look into this matter.

Thank you

a/Lt. Michael T. Kucharski  
South River Police Dept.  
61 Main St., South River, NJ 08882  
(732)254-1150 x 105  
[mkucharski@southriverpd.org](mailto:mkucharski@southriverpd.org)

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F



AMERICAN CANCER SOCIETY RELAY FOR LIFE



To Whom It May Concern:

This letter is in request of a Special Events Permit for the American Cancer Society's Relay For Life of South River to be held May 17, 2014 at Denny Stadium. Superintendent Pfister has given his approval to hold the Relay For Life, once again, on school grounds. Additionally, I would like to request a waiver from the \$75 application fee for our Special Events permit.

The South River Relay has grown immensely in the past year. Last year, there were about 600 participants, who raised over \$60,000 in the fight against cancer, nearly doubling the numbers from 2011. It is clear that the South River community understands the importance of the fight against cancer. The American Cancer Society is grateful for the way the South River has embraced the Relay For Life. Many thanks for your support as we fight for a world with less cancer and more birthdays.

I have included a preliminary plan of how the Relay will be set up at the Stadium; it is subject to change as the event nears. I have also included a copy of our insurance.

Thank you for your consideration. Please, contact me if you have any questions.

Sincerely,

*Amy Nolan*

Amy Nolan  
Senior Manager, Special Events - Relay For Life  
2310 Rte. 34, Ste. 1D, Manasquan, NJ 08736  
T: 732-292-4263 Email: [amy.nolan@cancer.org](mailto:amy.nolan@cancer.org)

cc: F. Carr  
Code Eng. ✓  
Chris S... ✓  
Tere... ✓  
3425 ✓  
Heath ✓

*F. Carr*



AMERICAN CANCER SOCIETY RELAY FOR LIFE

**Celebrate.**

**Remember.**

**Fight Back.**

Mr. Frederick C. Carr, CM  
Borough Administrator  
Borough of South River  
48 Washington Road  
South River, NJ 08882

This letter is in request of a waiver for the \$2,500 Performance Bond, as part of the permit application for the Relay For Life of South River taking place on Saturday May 17, 2014 at Denny Stadium. The streets will be left in good condition, as they were prior to the Relay event. Furthermore, the fields will be left in the same condition they were found. We will be using trash receptacles at the stadium, and ensure that there will be no trash left on the field or the surrounding areas when the Relay comes to a close.

Thank you for your consideration. Please, contact me if you have any questions.

Sincerely,

Amy Nolan  
Senior Manager, Special Events – Relay For Life  
2310 Rte. 34, Ste. 1D, Manasquan, NJ 08736  
T: 732-292-4263 Email: [amy.nolan@cancer.org](mailto:amy.nolan@cancer.org)

**SPECIAL EVENTS PERMIT**  
**Borough Code Chapter 288A**  
**(FORM MUST BE SUBMITTED 30 DAYS PRIOR TO THE EVENT)**

APPLICANT

Name American Cancer Society  
Address 2310 Rte 34, Ste 1A  
Manasquan, NJ 08736  
Telephone number 732-292-4263

If applicant is a club/organization/corporation/business:

Contact person:  
Name Amy Nolan Amy Nolan  
Address 2310 Rte 34, Ste 1A  
Manasquan, NJ 08736  
Telephone 732-292-4263

Date submitted 2/24/14

EVENT

Type Relay For Life South River  
Location (address) Denny Stadium  
Date(s) to be held May 17, 2014  
Starting time(s) 7am Ending time(s) 11pm  
Number of tickets to be sold \_\_\_\_\_ Anticipated attendance (for each day) 800

FACILITY (plan to show location of the following): See Map

Amount of space where event is to be held-excluding parking areas Denny Stadium  
Number of entrances for admittance 1  
Number of exits 2  
Number of buildings to be used Only in the event of rain  
a. Number of entrances for each building 1  
b. Seating capacity for each building 800  
c. Total seating capacity of all buildings \_\_\_\_\_  
Capacity of open lands to be used track, football field, surrounding field  
Number of sanitary facilities (show locations on plan) 1  
Number of trash, litter and recycling receptacles for the outside activities \_\_\_\_\_  
a. Responsible party for collection & removal \_\_\_\_\_

1. If contracted:

- (a) Name of firm: \_\_\_\_\_
- (b) Address of firm \_\_\_\_\_
- (c) Telephone number of firm \_\_\_\_\_
- (d) Name of contact person \_\_\_\_\_

PARKING FACILITIES

Location (address) of each Denny Stadium Parking lot and High School Parking lot  
Capacity of each \_\_\_\_\_  
Total parking capacities \_\_\_\_\_

EMPLOYEES

Type of staff position Specialist of Events Number of employed for each type 1  
A list of the responsibilities for each position is to be submitted separately  
↳ plus, South River Relay for Life committee

OTHER DOCUMENTS

SUBMITTED

WAIVER

- 1. Proof of public liability insurance-\$1,000,000 minimum, with Borough added as an insured. (yes) (no) (yes) (no)
- 2. \$2,500 guarantee performance bond to insure that:
  - a. Streets will be left in as good a condition as they find them
  - b. Removal of all trash, litter and rubbish from property used and adjacent streets. (yes) (no) (yes) (no)
- 3. Letter of consent from property owner as to use of property attached (yes) (no)
- 4. Are any Legalized Games of Chance to be held If yes, application(s) (yes) (no) (yes) (no)
- 5. Will any rides and/or safety equipment to be use for any at event (yes) (no)
  - a. If yes, a copy of sufficient evidence of current inspection (yes) (no)

6. Is alcohol to be sold, served and consumed. (yes) (no)
- a. If yes, a copy of NJABC Special Permit for Social Affair application, if required, including plan of area. (yes) (no)

1st American Cancer Society  
 Name Amy Nolan  
 Title Senior Manager  
 Telephone No: 732-292-4263

Sworn and subscribed before me  
 this 24<sup>th</sup> day of February, 2014

Allison E. Titley  
 Notary Public of New Jersey  
 May Commission expires \_\_\_\_\_  
**ALLISON E. TITLEY**  
 NOTARY PUBLIC OF NEW JERSEY  
 I.D. No: 65339  
 My Commission Expires Sept. 01, 2018

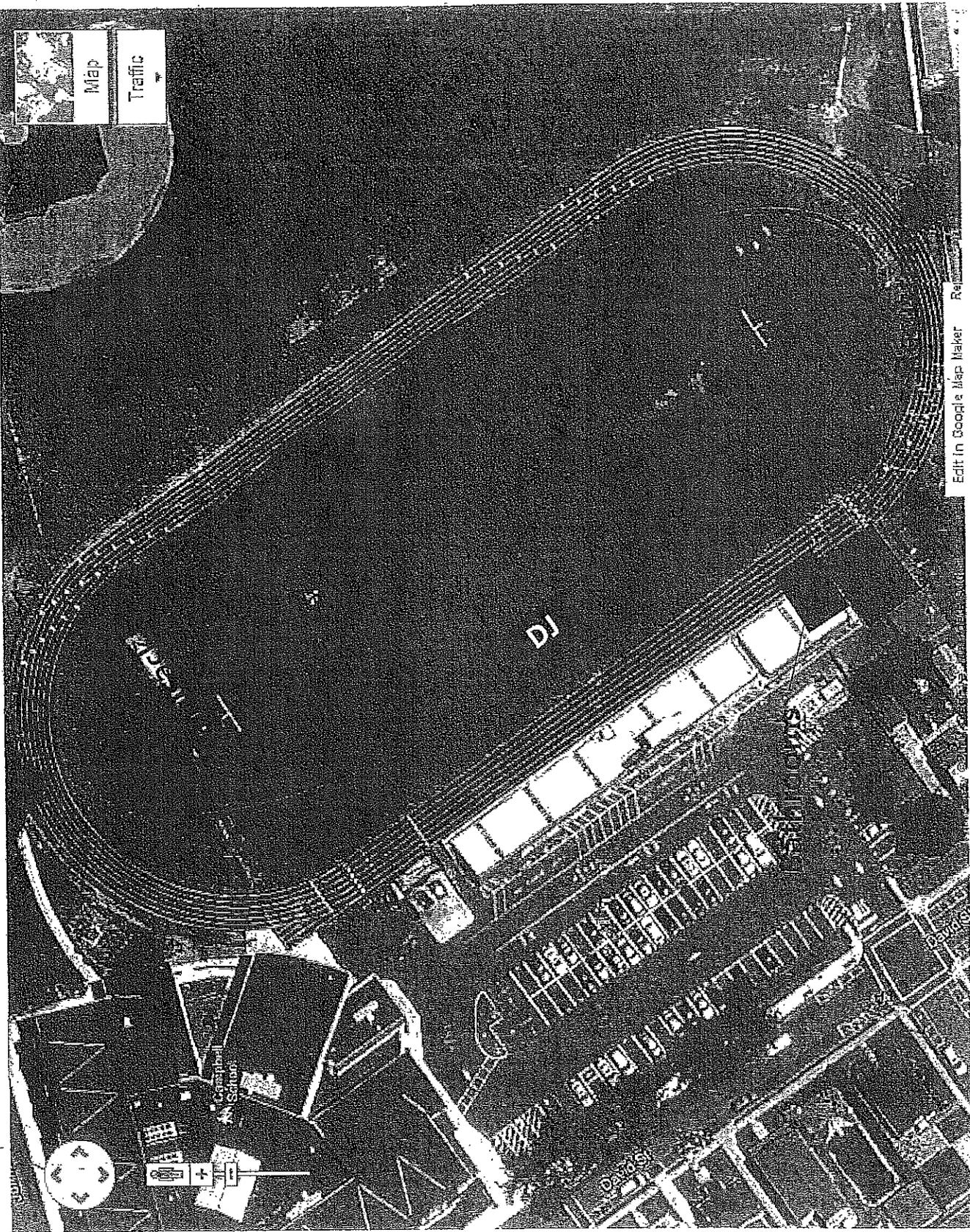
FILING

FEE \$ 75.00 AMOUNT DATE RECEIVED BY Waived

REVIEWS

Department	Date	Approval	Denial
Code Compliance	<u>4/23/14</u>	<u>OK CB</u>	
Fire	<u>4/17/14</u>	<u>OK PL</u>	
Rescue Squad	<u>contact directly</u>		
Health	<u>4/23/14</u>	<u>OK CB</u>	
Police	<u>contact directly</u>		
Legal			
Mayor/Council			

Map  
Traffic



Edit in Google Map Maker



139199

**CERTIFICATE OF LIABILITY INSURANCE**DATE (MM/DD/YYYY)  
9/22/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Commercial Lines - (404) 923-3700 Wells Fargo Insurance Services USA, Inc. 3475 Piedmont Road NE, Suite 800 Atlanta, GA 30305-2886	<b>CONTACT NAME:</b> Patricia Adamson <b>PHONE (A/C, No, Ext):</b> 404-923-3527 <b>E-MAIL ADDRESS:</b> patricia.adamson@wellsfargo.com	<b>FAX (A/C, No):</b> 877-362-9069
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> American Cancer Society, Inc. 250 Williams Street Atlanta, GA 30303	<b>INSURER A:</b> Federal Insurance Company	<b>NAIC #</b> 20281
	<b>INSURER B:</b> Pacific Indemnity Company	20346
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	

**COVERAGES**                      **CERTIFICATE NUMBER:** 6603992                      **REVISION NUMBER:** See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		35943463	09/01/2013	09/01/2014	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 2,500 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 25,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS		73563471 73563476-Puerto Rico 73563477-Hawaii	09/01/2013	09/01/2014	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N N/A	71741355	09/01/2013	09/01/2014	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Re: Relay For Life of South River events from 9/1/2013-9/1/2014 including Relay For Life Event, 5/17/2014 at South River High School, 11 Montgomery Street, South River, NJ 08882. Certificate Holder and South River Board of Education, 15 Montgomery St., South River, NJ 08882 and Borough of South River, 48 Washington Street, South River, NJ 08882 are included as additional insured in accordance with the terms and conditions of the general liability policy.

**CERTIFICATE HOLDER**

South River High School  
 11 Montgomery Street  
 South River, NJ 08882

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

# South River Board of Education

15 Montgomery Street, South River NJ 08882

Board of Education

Regis Wyluda..... President  
Cynthia A. Urbanik..... Vice-President  
Kelly Cruz                   Cristiane San Miguel  
Elizabeth Lell               Vera Silva-Adelino  
Kevin J. Nielsen             Shenetta Turner-Smith  
Anthony Razzano

Mr. Michael J. Pfister  
Superintendent

Kenneth J. Kokoszka Ext. 227  
Business Administrator/  
Board Secretary  
732-613-4000  
Fax # 732-238-8415

October 25, 2013

American Cancer Society  
c/o Ms. Michelle Perkin  
11 Montgomery Street  
South River, NJ 08882

RE: Request to Use Facilities #885  
11/20/13, 1/8/14, 2/19/14, 3/19/14, 4/16/14, 5/14/14, 5/17/14

Dear Ms. Perkin,

Your above referenced request on behalf of the American Cancer Society to use the South River High School and Denny Stadium was approved at the October 17, 2013 Board of Education meeting under normal policy.

If there are any questions, please do not hesitate to call me at 732-613-4000 Ext. 231.

Sincerely,



Kenneth J. Kokoszka  
School Business Administrator

Emergency telephone numbers only in the event you are unable to enter the building or specified classrooms are as follows:

1. 973-418-1366
2. 732-735-0106

KJK/kl

cc: Mr. M. Pfister, Mr. E. Biernacki, Mr. K. Kidney, Mrs. D. Unkel, Mr. W. Sherman, Mrs. L. Wargo, Mr. C. Buffalino



G

State of New Jersey  
DEPARTMENT OF COMMUNITY AFFAIRS  
101 SOUTH BROAD STREET  
PO BOX 800  
TRENTON, NJ 08625-0800  
(609) 292-6420

RECEIVED  
BOROUGH OF SOUTH RIVER  
2013 OCT 15 PM 5:27

CHRIS CHRISTIE  
Governor

KIM GUADAGNO  
Lt. Governor

RICHARD E. CONSTABLE, III  
Commissioner

October 10, 2013

MAYOR  
Bigwell working  
on CRS planning  
AND mapping.  
[Signature]

The Honorable John M. Krenzel  
Mayor, Borough of South River  
48 Washington Street  
South River, New Jersey 08882

Dear Mayor Krenzel:

On behalf of Governor Chris Christie and New Jersey Department of Community Affairs (DCA), I am pleased to inform you that the Borough of South River has been approved to receive a "Post Sandy Planning Assistance Grant" (PSPAG) in the amount of \$10,000. This award will provide Community Development Block Grant- Disaster Recovery (CDBG-DR) funds allowing you to develop a Strategic Recovery Planning Report that will evaluate the impacts of Superstorm Sandy on the Borough of South River and will identify goals, strategies and priorities for recovery.

This grant award is contingent upon the Borough of South River executing a Subrecipient Agreement with DCA that sets forth the terms and conditions for complying with program requirements, including reimbursement procedures. The PSPAG program is a reimbursement program and requests for payments must correspond to invoices for work performed. This grant award is further conditioned upon the Subrecipient following the HUD CDBG-DR procurement rules, which are summarized and attached to this letter as Addendum 1.

If you have any questions regarding this funding, please do not hesitate to contact Carmen Valentin, Grants Administrator, in the Office of Local Planning Services at (609) 633-6877.

As New Jersey continues to recover from Superstorm Sandy's impacts, the planning that you are undertaking will identify opportunities to build local resilience and promote growth that is sustainable under hazardous conditions similar to those we experienced during and after the storm. I would like to extend my best wishes for this most worthwhile project and look forward to hearing of its successful completion.

Sincerely,

[Signature]

Richard E. Constable, III  
Commissioner



H

**Frederick Carr**

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**From:** Ryan Csordas <ryanjosephcsordas@me.com>  
**Sent:** Wednesday, April 23, 2014 1:40 PM  
**To:** Andrew J. Salerno  
**Subject:** Permit Fee

Dear Fred Carr,

I am writing this email for my grandmother Charlotte Sernyik who resides at 14 Caroline Drive, South River, NJ 08882. She is trying to obtain a permit to build a ramp in front of her house as she is disabled and the ramp would ease her ability to get in and out of her home. The ramp is being paid and covered by the Office on Aging. She was told the permit fee would be about \$90.00, and because she is on a fixed income and also consider low income she and I would appreciate her being considered for having the permit fee waived if at all possible. Any and all replies can be sent back to myself or my Grandmother can be reached directly @ 732-425-8730. Thank You in advance for your time, and consideration of these issues.

-Ryan Csordas  
732-682-7928

PAT,  
✓ New Business  
✓ Resolution on Consent  
Agenda, no dollar amount  
on  
Resolution. 28 April 2014  
Take to  
Fred

I

JOHN H. ALLGAIER, 1963-01  
DAVID J. SAMUEL, P.E., P.P.  
JOHN J. STEFANI, P.E., L.S., P.P.  
JAY B. CORNELL, P.E., P.P.  
MICHAEL J. McCLELLAND, P.E., P.P.  
GREGORY R. VALES, P.E., P.P.



TIMOTHY W. GILLEN, P.E., P.P.  
BRUCE M. KOCH, P.E., P.P.  
LOUIS J. PLOSKONKA, P.E.  
TREVOR J. TAYLOR, P.E., P.P.  
BEHRAM TURAN, P.E., LSRP

April 24, 2014

Borough of South River  
48 Washington Street  
South River, NJ 08882

Attn: Frederick Carr, Borough Administrator

Re: 2014 Roadway Improvements  
South River, New Jersey  
Our File No.: PSR00640.01

Dear Mr. Carr:

Pursuant to the Borough's request, in January of this year we submitted the attached preliminary construction estimate for the following roadways:

- Pettit Ave. – from Old Bridge Turnpike to Rubin Street
- Edgewood Street – Entire Length
- Virginia Street – from Main Street to George Street

The total estimated construction cost was \$265,000.00

We respectfully submit the following Professional Engineering and Land Surveying Services cost estimates for the various tasks of the above referenced project.

• Design Phase Services	\$ 6,725.00
• Design Phase Services	\$20,240.00
• Bid Phase Services	\$ 4,160.00
• Construction Administration Services	<u>\$24,450.00</u>
	<b>\$55,575.00</b>

Depending upon the variation in construction materials and oil prices, the project construction costs may increase or decrease. Our construction cost estimates for the handicap ramp work is based on estimated changes we anticipate will need to be made. Once we review the survey work and begin the ramp designs, we may find that further improvements may be required which could increase the cost of the project.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.  
Borough Engineer's Office

BMK/mdp  
Enclosure

cc: Mayor John Krenzel  
All Council Members  
Borough Clerk  
Borough Attorney  
Chief Financial Officer  
Director of Public Works



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JOHN H. ALLGAIR, PE, PP, LS (1983-2001)  
DAVID J. SAMUEL, PE, PP, CME  
JOHN J. STEFANI, PE, LS, PP, CME  
JAY B. CORNELL, PE, PP, CME  
MICHAEL J. McCLELLAND, PE, PP, CME  
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME  
BRUCE M. KOCH, PE, PP, CME  
LOUIS J. PLOSKONKA, PE, CME  
TREVOR J. TAYLOR, PE, PP, CME  
BEHRAM TURAN, PE, LSRP

January 27, 2014

Borough of South River  
48 Washington Street  
South River, New Jersey 08882

Attn: Fred Carr, Borough Administrator

RE: 2014 Road Program  
South River, New Jersey  
Our File No.: PSR00046.01/PSR00042.05

Dear Mr. Carr:

Pursuant to the Borough's request, I have prepared Preliminary Construction Costs Estimates for the three (3) roads not being considered to be repaved by the Middlesex County Road Department:

- Pettit Ave. – from Old Bridge Turnpike to Rubin Street. \$100,000.00
- Edgewood Street.- Entire length \$125,000.00
- Virginia Street – from Main Street to George Street. \$ 40,000.00

The above costs do not include engineering, legal, bonding or other fees. Depending upon the change in oil prices, the costs could increase or decrease.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.  
Borough Engineer's Office

BMK/sm

cc: Mayor John Krenzel  
All Council Members  
Borough Clerk  
Borough Attorney  
Chief Financial Officer

I

JOHN H. ALLGAIR, 1983-01  
DAVID J. SAMUEL, P.E., P.P.  
JOHN J. STEFANI, P.E., L.S., P.P.  
JAY B. CORNELL, P.E., P.P.  
MICHAEL J. McCLELLAND, P.E., P.P.  
GREGORY R. VALES, P.E., P.P.



TIMOTHY W. GILLEN, P.E., P.P.  
BRUCE M. KOCH, P.E., P.P.  
LOUIS J. PLOSKONKA, P.E.  
TREVOR J. TAYLOR, P.E., P.P.  
BEHRAM TURAN, P.E., LSRP

April 24, 2014

Borough of South River  
48 Washington Street  
South River, NJ 08882

Attn: Frederick Carr, Borough Administrator

Re: **2014 Roadway Improvements**  
**South River, New Jersey**  
**Our File No.: PSR00641.01**

Dear Mr. Carr:

Pursuant to the Borough's request, I have reviewed Montgomery Street between Morningside Avenue and Johnson Place. This section of road was ranked a "2" on our 2008 Roadway Evaluation Report. The roadway surface has considerable cracking and small pot-holes. The handicap ramps also need to be upgraded. Given the proximity to the school and the traffic that I would anticipate it handles, I think the roadway could be considered for a NJDOT Trust Fund Grant Application. If the governing body would like to consider the same, I recommend the Police Department have traffic counters installed prior to the end of the school year.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.  
Borough Engineer's Office

BMK/mdp  
Enclosure

- cc: Mayor John Krenzel
- All Council Members
- Borough Clerk
- Borough Attorney
- Chief Financial Officer
- Director of Public Works
- Chief of Police

