

DISCLAIMER

THIS IS AN UNOFFICIAL DOCUMENT UNTIL APPROVED BY GOVERNING BODY

AGENDA:

MAYOR AND BOROUGH COUNCIL

BUSINESS (X)

MEETING NO. 20

REGULAR ()

DATE: 9/22/14

7:00 P.M.

SPECIAL ()

| | | | | | |
|------------|------------------|-----|--------------|-----|-------------|
| ROLL CALL: | Mayor Krenzel | () | | | Atty: _____ |
| | Clm. Guindi | () | Clm. Jones | () | Eng: _____ |
| | Clm. Haussermann | () | Clm. Trenga | () | Adm: _____ |
| | Clm. Hutchison | () | Clm. Roselli | () | : _____ |

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 19 held on September 8, 2014

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

NEW BUSINESS

- Refund of electric consumer deposits (Attachment A)
- Authorize CME to Prepare NJDOT Trust Fund 2015 Grant Application (Attachment B)
- NJDOT Trust Fund 2015 Grant Application (Attachment C)
- Award contract for Obert St. Parking Lot Improvements (Attachment D)
- Award contract for 2014 Roadway Improvements (Attachment E)
- Approve Regular Members of SR Rescue Squad: Christopher Ferreira, Mark Delurey,
Matthew Parks, Daniel Fox (Attachment F)
- Approve Mercantile License for Corner Pizza & Bakery (Attachment G)
- Approve Special Events Permit for South River Portuguese Club Folklore Festival (Attachment H)
- Approve Special Events Permit for South River Portuguese Club Fund Raiser Champion Ride (Attachment I)
- Appoint Terence Blackwell III – Regular Member – Reliable Fire Company (Attachment J)
- Swipe for the Kids Program
- Commercial Alarm/Emergency Contact Registration
- Appeal of denial of Mobile Retail Food Establishment License (Attachment K)

UNFINISHED BUSINESS

- Camera surveillance – parking lots
- Authorize CME to Prepare Plans and Specifications for Proposed Firehouse (Attachment L)
- Authorize CME for Engineering Services for Standby Generation at Dept. of Public Works (Attachment M)
- Authorize CME for Engineering Services for 11-15 Main St. Structural Evaluation (Attachment N)

COUNCIL COMMENTS

EXECUTIVE SESSION

- Personnel
- Litigation

ADJOURNMENT

A

Request for Council Action

Date: 9/18/14

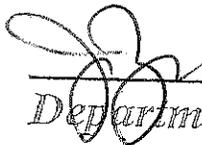
Resolution: ✓

Ordinance: _____

Other Reason for Request (Attach Back-up)

UTILITY REFUNDS

Funds Appropriated: yes no not applicable


Richard Guder

Department Head



Approval/Disapproval Administrator

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.

| <u>ACCOUNT #</u> | <u>PAYABLE TO:</u> | <u>AMOUNT OF CHECK</u> |
|-----------------------------|--|-------------------------------|
| 65-999-000-957 CD | KELLY BARONE 28 CLOVERDALE RD CLIFTON, NJ 07013 | \$66.14 |
| 65-999-852-677 CD | BOBBY BIGOS & KELLY STAFFA 57B NAOMI WAY JACKSON, NJ 08527 | \$58.89 |
| 65-999-860-861 CD | PAMELA BRIGGS 120 LEONARDINE AVE B2B SOUTH RIVER, NJ 08882 | \$285.58 |
| 65-999-948-531 ELEC CURRENT | WALTER DANLEY 12 DEBROW DR MILLSTONE, NJ 08535 | \$45.41 |
| 65-999-884-412 CD | JOSEPH GALLEGOS 1109 SILVER CT HAMILTON, NJ08690 | \$111.45 |
| 65-999-000-668 CD | MIDDLESEX CTY BOARD OF SOCIAL SVCS P O BOX 509 181 HOW LANE NEW BRUNSWICK, NJ 08903 | \$62.98 |
| 65-999-000-784 CD | ALEXANDER GOMEZ & ELIZABETH BULL 32 OAKWOOD AVE PINE BEACH, NJ 08741 | \$35.13 |
| 65-999-987-647 CD | NANCY GURANIERI PO BOX 7738 NORTH BRUNSWICK, NJ 08902 | \$169.70 |
| 65-999-984-534 CD | WALTER KRUPSKI 123 PRENTICE AVE SOUTH RIVER, NJ 08882 | \$215.69 |
| 65-999-000-962 CD | BARI LEFF 10 SUMMIT RD F8A SOUTH RIVER, NJ 08882 | \$72.09 |

| | | | |
|----------------|--------------|---|----------|
| 65-999-001-573 | ELEC CURRENT | LIGHTHOUSE SOUTH RIVER LLC LG P O BOX 1524 ENGLEWOOD, NJ 07632 | \$74.96 |
| 65-999-000-077 | CD | FELICIA NOROTT & SEAN SANCHEZ 9 LOWELL CT FREEHOLD, NJ 07728 | \$133.31 |
| 66-999-925-122 | WTR CURRENT | YSABEL RAMIREZ 14 CHRISTINA DR AVENEL, NJ 07001 | \$188.38 |
| 65-999-892-519 | CD | MARIA SILVA P O BOX 502 SOUTH RIVER, NJ 08882 | \$60.46 |
| 65-999-001-009 | CD | MATTHEW VALENTIN & GISELL POLANCO 5 LISA CT PARLIN, NJ 08859 | \$58.08 |
| 65-999-001-696 | CD | ROSE LI VASCONCELLOS 82 FERRIS ST SOUTH RIVER, NJ 08882 | \$106.31 |
| 65-999-001-010 | CD | AMY WIEWIORSKI 24 BOUNDARY RD MARLBORO, NJ 07746 | \$122.19 |
| 65-999-857-935 | CD | BETTY WILLARD 10 SUMMIT RD F9B SOUTH RIVER, NJ 08882 | \$4.32 |
| 65-999-931-899 | CD | MARTHA ZUMBANA 39 DEVOE ST 2 ND FL SOUTH RIVER, NJ 08882 | \$294.71 |

/s/ _____
Councilmember

/s/ _____
Councilmember

B

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
JOHN J. STEFANI, PE, LS, PP, CME
JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOS KONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

September 16, 2014

Mr. Frederick C. Carr, Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882

**Re: *Transportation Trust Fund
FY 2015 Local Aid Programs
South River, New Jersey
Our File No.: PSR00012.24***

Dear Mr. Carr:

As you are aware, the NJDOT is accepting applications for Local Aid programs including Municipal Aid for Fiscal Year 2015. Applications are to be completed and submitted through SAGE, the NJDOT on-line grant application website, by October 14, 2014. We can prepare the necessary application for Montgomery Street, between Johnson Place and Morningside Avenue, at a cost not to exceed \$1,460.00.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,
CME Associates

Bruce M. Koch, PE, PP, CME
Borough Engineer's Office

BMK/RER

cc: Mayor John Krenzel
All Council Members
Borough Clerk
Borough Attorney

C

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
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BEHRAM TURAN, PE, LSRP

September 12, 2014

Mr. Frederick C. Carr, Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882

**Re: *Transportation Trust Fund
FY 2015 Local Aid Programs
South River, New Jersey
Our File No.: PSR00012.24***

Dear Mr. Carr:

As you are aware, the NJDOT is accepting applications for Local Aid programs including Municipal Aid for Fiscal Year 2015. Applications are to be completed and submitted through SAGE, the NJDOT on-line grant application website, by October 14, 2014.

If the Borough is desirous of submitting an application for any of the eligible programs, we recommend you review the projects that you feel should be considered and prepare the necessary Resolutions authorizing same.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

CME Associates

Bruce M. Koch, PE, PP, CME
Borough Engineer's Office

BMK/RER
Enclosure

cc: Mayor John Krenzle
All Council Members
Borough Clerk
Borough Attorney



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

CHRIS CHRISTIE
Governor

JOSEPH D. BERTONI
Acting Commissioner

KIM GUADAGNO
Lt. Governor

August 11, 2014

Dear Mayor/Freeholder Director/County Executive:

I am pleased to announce that applications will now be accepted for the New Jersey Department of Transportation's (NJDOT) FY 2015 State Aid programs. The Commissioner of Transportation and I are committed to maintaining and improving New Jersey's local transportation infrastructure by providing financial assistance to counties and municipalities for traditional and non-traditional transportation initiatives.

The following is a brief description of each program:

- **Municipal Aid** - This program has been a significant resource for municipalities in funding local transportation projects. All municipalities are eligible. The Department continues to encourage municipalities to consider using the Municipal Aid Program to fund projects that support walking and biking in their communities. NJDOT has set a goal to award up to 10 percent of the Municipal Aid Program funds to projects such as pedestrian safety improvements, bikeways and streetscapes.
- **Transit Village** - This program will award grants for traditional and non-traditional transportation projects that enhance walking, biking and/or transit ridership within 1/2 mile of the transit facility. Only New Jersey municipalities that have been designated as Transit Villages by the Commissioner of Transportation and the inter-agency Transit Village Task Force are eligible to apply. The eligible town list can be found at <http://www.state.nj.us/transportation/business/localaid/transitvillagef.shtm>.
- **Bikeways** - This program is intended to fund bicycle projects. It is available to all counties and municipalities. The Department continues to work toward the goal of achieving 2,000 miles of dedicated bikeways in New Jersey. Special consideration will be given to bikeways that are physically separated from motorized vehicular traffic by an open space or barrier, but on-road bike lanes and other bike routes and facilities are also eligible for funding.
- **Safe Streets to Transit** - The intent of this program is to encourage counties and municipalities to construct safe and accessible pedestrian linkages to transit facilities in order to promote increased usage of transit by all segments of the population.

All projects funded through the Transportation Trust Fund must comply with the Americans with Disabilities Act (ADA). ADA guidance, program descriptions and application guidance materials can be found on the NJDOT website at:

<http://www.state.nj.us/transportation/business/localaid/stateaid.shtm>

If you choose to apply, please consider the following in your applications. NJDOT requires grant projects to be delivered to construction award within twenty-four months of grant agreement execution. Please provide background information in the application to support your project's construction readiness. This information will be a factor in our rating of applications.

I encourage you to submit applications for these Local Aid programs. Each program application will be evaluated independently, affording counties and municipalities the opportunity to receive funding in more than one category.

The enclosed map provides contact information for each Local Aid District Office. Please keep in mind that a separate application for each project must be completed and submitted on or before October 14, 2014 on-line through SAGE at:

<https://enterprisegrantapps.state.nj.us/NJSAGE/>

We recommend that you consult with your Local Aid District Office to assist in preparing applications for funding. Thank you for your continued interest and support of NJDOT and best wishes for success with your project applications.

Sincerely,



Chris Christie
Governor

Enclosure

c Municipal Clerk
Municipal Engineer
County Engineer

D

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
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BEHRAM TURAN, PE, LSRP

September 17, 2014

Mayor and Borough Council
Borough of South River
48 Washington Street
South River, New Jersey 08882

**Re: *Improvements to the Obert Street Parking Lot
Borough of South River
Middlesex County, New Jersey
Our File No.: PSR00546.01***

Dear Mayor and Borough Council:

On Tuesday, September 16, 2014, bids were received in the Municipal Building for the above referenced project. As indicated on the attached bid tabulation sheet, three (3) bids were received.

The apparent low bid was submitted by JTG Construction, Inc. (JTG) of Newark, New Jersey, with a bid of \$170,687.00. A review of the bid proposal indicates that JTG has never been the general contractor for a publicly funded contract. We contacted JTG to inquire if they have any prior public contract experience as a general contractor but have not heard back from them. The next lowest bid was submitted by S. Brothers, Inc. of South River, New Jersey, with a bid of \$181,860.45. We have no prior experience working with JTG. We have worked with S. Brothers, Inc. in the past on similar projects with satisfactory results.

We recommend the Borough authorize the Borough Attorney to review this matter further as well as the other irregularities of all the bidders.

Subject to the concurrence of the Borough Attorney and the availability of sufficient funds, the Borough has the following two (2) award options:

1. To award the entire project to JTG Construction, Inc. in the amount of \$170,687.00.
2. To reject the JTG Construction, Inc. bid due to lack of experience and award the entire project to S. Brothers, Inc. in the amount of \$181,860.45.



Letter to: Mayor and Borough Council
September 17, 2014
Page 2 of 2

By copy of this letter, we are hand delivering the four (4) original bids to the Borough Attorney's office for his review and recommendation prior to the award.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

CME Associates

A handwritten signature in black ink that reads 'Bruce M. Koch'. The signature is written in a cursive style with a large initial 'B'.

Bruce M. Koch, PE, PP, CME
Borough Engineer's Office

BMK/DM
Enclosure

cc: All Council Members
Borough Administrator
Borough Clerk
Borough Attorney (w/enclosures)
Chief Financial Officer
Director of Public Works
JTG Construction, Inc.
S. Brothers, Inc.

**SUMMARY OF BIDS RECEIVED ON SEPTEMBER 16, 2014
BY THE BOROUGH OF SOUTH RIVER
FOR THE "IMPROVEMENTS TO THE OBERT STREET PARKING LOT"**



| NAME | | JTG CONSTRUCTION, INC. | | S. BROTHERS, INC. | | BLACK ROCK ENTERPRISES, LLC | | |
|--|--|-------------------------------|--|------------------------|--|-----------------------------|---|-------------|
| ADDRESS | | 188 JEFFERSON STREET, STE 307 | | P.O. BOX 917 | | 1316 ENGLISH TOWN ROAD | | |
| CITY / STATE | | NEWARK, NJ 07105 | | SOUTH RIVER, NJ 08882 | | OLD BRIDGE, NJ 08857 | | |
| BID GUARANTEE | | 10% N.T.E. \$20,000.00 | | 10% N.T.E. \$20,000.00 | | 10% N.T.E. \$20,000.00 | | |
| SURETY | | YES | | YES | | YES | | |
| ITEM | DESCRIPTION | QUANTITY | JTG | S. BROTHERS | BLACK ROCK | JTG | S. BROTHERS | BLACK ROCK |
| 1 | UNIFORMED POLICE TRAFFIC DIRECTOR (ALLOWANCE \$7,500.00) | 1 ALL | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| 2 | REMOVE EX. CURB AND/OR CURB AND GUTTER | 1,965 LF ± | \$2.00 | \$3,930.00 | \$0.01 | \$19.65 | \$5.00 | \$9,825.00 |
| 3 | REMOVE EX. HMA AND/OR CONC SIDEWALKS, APRONS AND DRIVEWAYS | 385 SY ± | \$10.00 | \$3,850.00 | \$0.01 | \$3.85 | \$15.00 | \$5,775.00 |
| 4 | EXCAVATION, UNCLASSIFIED | 125 CY ± | \$17.00 | \$2,125.00 | \$0.01 | \$1.25 | \$33.00 | \$4,125.00 |
| 5 | REMOVE OF PAVEMENT | 730 SY ± | \$10.00 | \$7,300.00 | \$1.00 | \$730.00 | \$7.00 | \$5,110.00 |
| 6 | DENSE-GRADED AGGREGATE SUBBASE COURSE, VARIABLE THICKNESS | 125 CY ± | \$36.00 | \$4,500.00 | \$1.00 | \$125.00 | \$30.00 | \$3,750.00 |
| 7 | HMA MILLING, 3" OR LESS | 4,000 SY ± | \$4.00 | \$16,000.00 | \$5.00 | \$20,000.00 | \$6.50 | \$26,000.00 |
| 8 | TACK COAT | 365 GAL ± | \$5.00 | \$1,825.00 | \$1.00 | \$365.00 | \$2.75 | \$1,003.75 |
| 9 | HOT MIX ASPHALT, 9.5M44 SURFACE COURSE, 2" THICK | 470 TN ± | \$80.00 | \$37,600.00 | \$110.00 | \$51,700.00 | \$120.00 | \$56,400.00 |
| 10 | HOT MIX ASPHALT, 19M64 BASE COURSE, 4" THICK | 200 TN ± | \$79.00 | \$15,800.00 | \$80.00 | \$16,000.00 | \$120.00 | \$24,000.00 |
| 11 | CONCRETE SIDEWALK, 4" THICK | 240 SY ± | \$45.00 | \$10,800.00 | \$60.00 | \$14,400.00 | \$84.00 | \$15,360.00 |
| 12 | RESET EXISTING BRICK PAVERS | 30 SY ± | \$100.00 | \$3,000.00 | \$80.00 | \$2,400.00 | \$165.00 | \$3,150.00 |
| 13 | CONCRETE DRIVEWAY, APRON, SIDEWALK AND/OR HIC RAMPS, REINFORCED, 6" THICK | 50 SY ± | \$54.00 | \$2,700.00 | \$80.00 | \$4,000.00 | \$75.00 | \$3,750.00 |
| 14 | TRUNCATED DOME DETECTABLE WARNING SURFACE | 10 SY ± | \$225.00 | \$2,250.00 | \$250.00 | \$2,500.00 | \$195.00 | \$1,950.00 |
| 15 | 8" X 20" CONCRETE VERTICAL CURB | 1,580 LF ± | \$21.20 | \$33,496.00 | \$28.00 | \$44,240.00 | \$37.00 | \$58,460.00 |
| 16 | 3/4" CLEAR CRUSHED STONE FOR RESTORATION OF 8" WIDE CONCRETE SIDEWALK AREA, 6" THICK | 20 SY ± | \$10.00 | \$200.00 | \$0.01 | \$0.20 | \$85.00 | \$1,700.00 |
| 17 | CONCRETE WHEEL STOP | 2 LN ± | \$150.00 | \$300.00 | \$100.00 | \$200.00 | \$175.00 | \$350.00 |
| 18 | TRAFFIC STRIPES, LONG LIFE EPOXY RESIN, 4" WIDE, WHITE | 2,025 LF ± | \$1.04 | \$2,106.00 | \$1.50 | \$3,037.50 | \$0.85 | \$1,721.25 |
| 19 | TRAFFIC STRIPES, LONG LIFE EPOXY RESIN, 4" WIDE, YELLOW | 250 LF ± | \$1.10 | \$275.00 | \$2.50 | \$625.00 | \$1.00 | \$250.00 |
| 20 | TRAFFIC STRIPES, LONG LIFE EPOXY RESIN, 4" WIDE, BLUE | 400 LF ± | \$1.10 | \$440.00 | \$2.50 | \$1,000.00 | \$1.00 | \$400.00 |
| 21 | TRAFFIC STRIPES, LONG LIFE THERMOPLASTIC, 6" WIDE, WHITE | 210 LF ± | \$5.50 | \$1,155.00 | \$3.00 | \$630.00 | \$2.00 | \$420.00 |
| 22 | TRAFFIC STRIPES, LONG LIFE THERMOPLASTIC, 24" WIDE, WHITE | 45 LF ± | \$11.00 | \$495.00 | \$10.00 | \$450.00 | \$5.00 | \$225.00 |
| 23 | TRAFFIC MARKINGS, SYMBOLS, THERMOPLASTIC, DIRECTIONAL ARROW | 10 LN ± | \$100.00 | \$1,000.00 | \$50.00 | \$500.00 | \$125.00 | \$1,250.00 |
| 24 | TRAFFIC MARKINGS, SYMBOLS, THERMOPLASTIC, HANDICAP PARKING | 5 LN ± | \$215.00 | \$1,075.00 | \$80.00 | \$300.00 | \$125.00 | \$625.00 |
| 25 | REGULATORY AND WARNING SIGN, TYPE R1-1, STOP SIGN W/ SIGN POST | 3 UN ± | \$280.00 | \$840.00 | \$280.00 | \$840.00 | \$350.00 | \$1,050.00 |
| 26 | REGULATORY AND WARNING SIGN, TYPE R1-8WP, HANDICAP PARKING SIGNS W/ SIGN POST | 5 UN ± | \$225.00 | \$1,125.00 | \$250.00 | \$1,250.00 | \$350.00 | \$1,750.00 |
| 27 | REGULATORY AND WARNING SIGN, TYPE R5-1, DO NOT ENTER W/ SIGN POST | 3 UN ± | \$175.00 | \$525.00 | \$280.00 | \$840.00 | \$350.00 | \$1,050.00 |
| 28 | REGULATORY AND WARNING SIGN, TYPE R3-2, NO LEFT TURN | 1 UN ± | \$175.00 | \$175.00 | \$250.00 | \$250.00 | \$350.00 | \$350.00 |
| 29 | TOPSOILING, 4" THICK | 150 SY ± | \$2.00 | \$300.00 | \$4.00 | \$600.00 | \$5.00 | \$750.00 |
| 30 | FERTILIZING AND SEEDING, FSCD TYPE 15 | 150 SY ± | \$1.00 | \$150.00 | \$0.01 | \$1.50 | \$2.00 | \$300.00 |
| 31 | STRAW MULCHING | 150 SY ± | \$1.00 | \$150.00 | \$0.01 | \$1.50 | \$2.00 | \$300.00 |
| 32 | INSPECT EXISTING TREE ROOTS, BY CERTIFIED TREE EXPERT | 1 UN ± | \$1,500.00 | \$1,500.00 | \$350.00 | \$350.00 | \$1,600.00 | \$1,500.00 |
| 33 | TRIM & GRIND EXISTING TREE ROOTS, BY CERTIFIED TREE EXPERT | 1 UN ± | \$900.00 | \$900.00 | \$1,200.00 | \$1,200.00 | \$2,500.00 | \$2,500.00 |
| 34 | REMOVE EXISTING TREE, BY CERTIFIED TREE EXPERT | 2 UN ± | \$900.00 | \$1,800.00 | \$1,600.00 | \$3,200.00 | \$1,500.00 | \$3,000.00 |
| 35 | PARKING METER POLE, 1.5" DIA, SCHEDULE 80 GALVANIZED STEEL | 13 UN ± | \$300.00 | \$3,900.00 | \$200.00 | \$2,600.00 | \$255.00 | \$3,315.00 |
| TOTAL: | | | \$170,687.00 | \$181,860.45 | \$248,965.00 | | | |
| APPARENT LOW BID | | | | | | | | |
| TRUE COPY OF BID RECEIVED BY THE BOROUGH CLERK'S AND THE BOROUGH ENGINEER'S OFFICE ON TUESDAY, SEPTEMBER 16, 2014, AT 10:00 A.M. PREVAILING LOCAL TIME | | | IRREGULARITIES 1. SURETY NOT LISTED ON THE FEDERAL LIST OF APPROVED SURETIES BUT LISTED ON STATE LIST OF APPROVED SURETIES. 2. BIDDER DID NOT MARK CORPORATE SEAL ON PAGES C-8, C-13 & C-15. 3. BID DOCUMENT SUBMITTED NOT IN FACE. 4. BIDDER DID NOT WITAL CONNECTION ON PAGE C-37. | | IRREGULARITIES 1. SUMMARY OF PERCENTAGE OF TOTAL PROJECT TO BE COMPLETED BY GENERAL CONTRACTOR AND SUBCONTRACTOR DOES NOT TOTAL 100% ON PAGE C-23. 2. MATHEMATICAL ERROR IN MULTIPLICATION. 3. NO CONFERENCE STATEMENT WAS SUBMITTED FOR SUBCONTRACTOR STRAIGHT EDGE STRIPING. 4. DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM NOT FULLY COMPLETED ON PAGE C-27. | | IRREGULARITIES 1. BIDDER DID NOT CHECK OFF "NO ADDENDA WERE RECEIVED" ON PAGE C-14. | |
| BRUCE M. KOCH, PROFESSIONAL ENGINEER N.J. P.E. LICENSE NO 34378 | | | | | | | | |

PSR00646.01

E



JOHN H. ALLGAIER, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
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BEHRAM TURAN, PE, LSRP

September 17, 2014

Mayor and Borough Council
Borough of South River
48 Washington Street
South River, New Jersey 08882

**Re: 2014 Roadway Improvements –
Contract "A" & Contract "B"
Borough of South River
Middlesex County, New Jersey
Our File Nos.: PSR00640.01 & PSR00641.01**

Dear Mayor and Borough Council:

On Tuesday, September 16, 2014, bids were received in the Municipal Building for the above referenced project. As indicated on the attached bid tabulation sheet, four (4) bids were received.

As noted in the irregularities on the bid tabulation sheet, Black Rock Enterprises, LLC of Old Bridge, New Jersey submitted a base bid of \$334,303.80, however there was a mathematical error in the summation of the proposal and upon review their correct base bid amount is \$574,470.05. Therefore due to this irregularity the apparent low base bid was submitted by S. Brothers, Inc. of South River, New Jersey with a base bid amount of \$467,085.70. Our office has worked with S. Brothers, Inc. in the past with satisfactory results.

We recommend the Borough authorize the Borough Attorney to review this matter further as well as the other irregularities of all the bidders.

As you are aware, we included one (1) Deletion item in the contract. Deletion Item No. 1 is to remove the Morningside Avenue improvements if the bids exceeded the available funding. Subject to the concurrence of the Borough Attorney and the availability of sufficient funds, the Borough has the following two (2) award options:

1. To award the entire project to S. Brothers, Inc. in the amount of \$467,085.70.
2. To utilize Deletion Item No. 1 and award the project to S. Brothers, Inc. in the amount of \$420,623.20.



Letter to: Mayor and Borough Council
September 17, 2014
Page 2 of 2

By copy of this letter, we are hand delivering the four (4) original bids to the Borough Attorney's office for his review and recommendation prior to the award.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

CME Associates

A handwritten signature in black ink that reads 'Bruce M. Koch'. The signature is written in a cursive style with a large initial 'B'.

Bruce M. Koch, PE, PP, CME
Borough Engineer's Office

BMK/DM

Enclosure

cc: All Council Members
Borough Administrator
Borough Clerk
Borough Attorney (w/enclosures)
Chief Financial Officer
Director of Public Works
S. Brothers, Inc.
Black Rock Enterprises, LLC

**SUMMARY OF BIDS RECEIVED ON SEPTEMBER 16, 2014
BY THE BOROUGH OF SOUTH RIVER
FOR THE '2014 ROADWAY IMPROVEMENTS - CONTRACT "A" & CONTRACT "B"**



| NAME | ADDRESS | CITY / STATE | BID GUARANTEE | SURETY | S BROTHERS, INC. | | JTG CONSTRUCTION, INC. | | BLACK ROCK ENTERPRISES, LLC | | Z BROTHERS CONCRETE CONTRACTORS, INC. | |
|---|--|--------------|---------------|-------------|---|--------------------|--|--------------------|---|--------------------|---------------------------------------|--------|
| | | | | | YES | NO | YES | NO | YES | NO | YES | NO |
| CONTRACT "A" | | | | | | | | | | | | |
| 1 A | BREAKAWAY BARRICADE, TYPE II | | 30 UN ± | \$1.00 | \$30.00 | \$30.00 | \$50.00 | \$1,500.00 | \$1.00 | \$30.00 | \$0.01 | \$0.30 |
| 2 A | DRUM | | 30 UN ± | \$1.00 | \$30.00 | \$50.00 | \$1,500.00 | \$0.00 | \$1,850.00 | \$0.01 | \$0.30 | |
| 3 A | TRAFFIC CONE | | 30 UN ± | \$1.00 | \$30.00 | \$15.00 | \$450.00 | \$12.00 | \$360.00 | \$0.01 | \$0.30 | |
| 4 A | CONSTRUCTION SIGNS | | 258 SF ± | \$1.00 | \$258.00 | \$10.00 | \$2,580.00 | \$1.00 | \$258.00 | \$0.01 | \$2.58 | |
| 5 A | TRAFFIC DIRECTION, FLAGGER | | 40 HR ± | \$1.00 | \$40.00 | \$50.00 | \$2,000.00 | \$0.01 | \$0.40 | \$55.00 | \$2,000.00 | |
| 6 A | UNIFORMED POLICE TRAFFIC DIRECTOR (ALLOWANCE \$20,000.00) | | 1 ALL | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | |
| 7 A | FUEL PRICE ADJUSTMENT (ALLOWANCE \$500.00) | | 1 ALL | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | |
| 8 A | ASPHALT PRICE ADJUSTMENT (ALLOWANCE \$3,500.00) | | 1 ALL | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | |
| 9 A | REMOVE EXISTING CURBS AND/OR CURBS AND GUTTER | | 230 LF ± | \$1.00 | \$230.00 | \$5.00 | \$1,150.00 | \$5.00 | \$1,150.00 | \$7.00 | \$1,610.00 | |
| 10 A | REMOVE EXISTING HOT MIX ASPHALT AND/OR CONCRETE SIDEWALKS, APPROXS AND DRIVEWAYS | | 110 SY ± | \$1.00 | \$110.00 | \$15.00 | \$1,650.00 | \$27.00 | \$2,970.00 | \$12.00 | \$1,320.00 | |
| 11 A | EXCAVATION, TEST PIT | | 10 CY ± | \$1.00 | \$10.00 | \$35.00 | \$350.00 | \$0.01 | \$0.10 | \$1.00 | \$10.00 | |
| 12 A | EXCAVATION, UNCLASSIFIED | | 20 CY ± | \$1.00 | \$20.00 | \$35.00 | \$350.00 | \$0.01 | \$0.20 | \$1.00 | \$20.00 | |
| 13 A | REMOVAL OF PAVEMENT | | 1,395 SY ± | \$0.01 | \$13.95 | \$10.00 | \$13,950.00 | \$1.00 | \$13,950.00 | \$15.75 | \$21,915.75 | |
| 14 A | DENSE-GRADED AGRICULTURE BASE COURSE, 6" THICK | | 1,388 SY ± | \$0.01 | \$13.88 | \$8.00 | \$11,104.00 | \$9.00 | \$12,492.00 | \$6.00 | \$8,328.00 | |
| 15 A | HMA MILLING, 3" OR LESS | | 3,945 SY ± | \$2.75 | \$10,848.75 | \$4.00 | \$15,780.00 | \$5.00 | \$19,725.00 | \$5.75 | \$22,692.75 | |
| 16 A | CONCRETE MILLING, 2" DEPTH | | 695 SY ± | \$6.00 | \$4,170.00 | \$9.40 | \$6,533.00 | \$8.00 | \$5,560.00 | \$6.10 | \$4,249.50 | |
| 17 A | TACK COAT | | 465 GAL ± | \$1.00 | \$465.00 | \$5.00 | \$2,325.00 | \$4.00 | \$1,860.00 | \$1.00 | \$465.00 | |
| 18 A | HOT MIX ASPHALT 5/SM64 SURFACE COURSE, 2" THICK | | 610 TN ± | \$54.00 | \$32,940.00 | \$84.00 | \$51,240.00 | \$98.00 | \$59,780.00 | \$68.00 | \$41,460.00 | |
| 19 A | HOT MIX ASPHALT 19M54 BASE COURSE, 4" THICK | | 330 TN ± | \$54.00 | \$17,820.00 | \$78.00 | \$25,740.00 | \$68.00 | \$22,440.00 | \$59.00 | \$19,370.00 | |
| 20 A | SAWING AND SEALING JOINTS IN HOT MIX ASPHALT COVERLAY | | 498 LF ± | \$4.00 | \$1,992.00 | \$7.40 | \$3,685.20 | \$3.00 | \$1,494.00 | \$8.00 | \$3,984.00 | |
| 21 A | FULL DEPTH CONCRETE PAVEMENT REPAIR, 1/4" MIN | | 15 SY ± | \$60.00 | \$900.00 | \$120.00 | \$1,800.00 | \$95.00 | \$1,425.00 | \$100.00 | \$1,500.00 | |
| 22 A | CLEAN AND REPAIR EXISTING STORM SEWER INLET, TYPE A, USING HDV CASTING | | 2 UN ± | \$1,400.00 | \$2,800.00 | \$650.00 | \$1,300.00 | \$1,500.00 | \$3,000.00 | \$1,400.00 | \$2,800.00 | |
| 23 A | CLEAN AND REPAIR EXISTING STORM SEWER INLET, TYPE B, USING HDV CASTING | | 2 UN ± | \$1,400.00 | \$2,800.00 | \$1,200.00 | \$2,400.00 | \$1,800.00 | \$3,600.00 | \$1,400.00 | \$2,800.00 | |
| 24 A | CONCRETE SIDEWALK, 4" THICK | | 90 SY ± | \$20.00 | \$1,800.00 | \$65.00 | \$5,850.00 | \$65.00 | \$5,850.00 | \$78.00 | \$7,020.00 | |
| 25 A | CONCRETE DRIVEWAY, APPROX. SIDEWALK AND/OR HIC RAMPS REINFORCED, 6" THICK | | 25 SY ± | \$80.00 | \$2,000.00 | \$65.00 | \$1,625.00 | \$90.00 | \$2,250.00 | \$90.00 | \$2,250.00 | |
| 26 A | DETECTABLE WARNING SURFACE | | 16 SY ± | \$300.00 | \$4,800.00 | \$225.00 | \$3,600.00 | \$198.25 | \$3,172.00 | \$275.00 | \$4,800.00 | |
| 27 A | 6" X 20" CONCRETE VERTICAL CURB AND/OR KNEE WALLS | | 350 LF ± | \$40.00 | \$14,000.00 | \$22.00 | \$7,700.00 | \$32.00 | \$11,200.00 | \$33.00 | \$11,550.00 | |
| 28 A | REMOVE EXISTING RAILROAD TIE CURB, FURNISH AND INSTALL NEW RAILROAD TIE CURB | | 40 LF ± | \$20.00 | \$800.00 | \$18.50 | \$740.00 | \$13.00 | \$520.00 | \$33.00 | \$1,320.00 | |
| 29 A | TRAFFIC STRIPES, EPOXY, 4" WIDE | | 105 LF ± | \$1.00 | \$105.00 | \$3.60 | \$378.00 | \$2.00 | \$210.00 | \$2.00 | \$210.00 | |
| 30 A | TRAFFIC MARKINGS, LINES THERMOPLASTIC, 6" WIDE | | 175 LF ± | \$2.00 | \$350.00 | \$4.00 | \$700.00 | \$3.60 | \$630.00 | \$3.00 | \$525.00 | |
| 31 A | TRAFFIC MARKINGS, LINES THERMOPLASTIC, 24" WIDE | | 65 LF ± | \$9.00 | \$585.00 | \$16.00 | \$1,040.00 | \$12.00 | \$780.00 | \$12.00 | \$780.00 | |
| 32 A | REGULATORY AND WARNING SIGN, TYPE R1-1, STOP SIGN | | 5 UN ± | \$260.00 | \$1,300.00 | \$220.00 | \$1,100.00 | \$250.00 | \$1,250.00 | \$250.00 | \$1,250.00 | |
| 33 A | CLEAN AND REPAIR EXISTING SANITARY MANHOLE, USING NEW CASTING | | 10 UN ± | \$1,500.00 | \$15,000.00 | \$2,150.00 | \$21,500.00 | \$3,250.00 | \$32,500.00 | \$1,250.00 | \$12,500.00 | |
| 34 A | RESET WATER VALVE BOX | | 5 UN ± | \$1.00 | \$5.00 | \$35.00 | \$175.00 | \$50.00 | \$250.00 | \$100.00 | \$500.00 | |
| 35 A | TOPSOILING, 4" THICK | | 75 SY ± | \$1.00 | \$75.00 | \$1.00 | \$75.00 | \$7.00 | \$525.00 | \$6.00 | \$450.00 | |
| 36 A | FERTILIZING AND SEEDING, SEED TYPE 14 | | 75 SY ± | \$1.00 | \$75.00 | \$1.00 | \$75.00 | \$2.00 | \$150.00 | \$1.00 | \$75.00 | |
| 37 A | STRAW MULCHING | | 75 SY ± | \$1.00 | \$75.00 | \$1.00 | \$75.00 | \$2.00 | \$150.00 | \$1.00 | \$75.00 | |
| CONTRACT "B" | | | | | | | | | | | | |
| 1 B | BREAKAWAY BARRICADE, TYPE II | | 30 UN ± | \$1.00 | \$30.00 | \$50.00 | \$1,500.00 | \$55.00 | \$1,650.00 | \$0.01 | \$0.30 | |
| 2 B | DRUM | | 30 UN ± | \$1.00 | \$30.00 | \$50.00 | \$1,500.00 | \$55.00 | \$1,650.00 | \$0.01 | \$0.30 | |
| 3 B | TRAFFIC CONE | | 30 UN ± | \$1.00 | \$30.00 | \$15.00 | \$450.00 | \$15.00 | \$450.00 | \$0.01 | \$0.30 | |
| 4 B | CONSTRUCTION SIGNS | | 258 SF ± | \$1.00 | \$258.00 | \$10.00 | \$2,580.00 | \$1.00 | \$258.00 | \$0.01 | \$2.58 | |
| 5 B | UNIFORMED POLICE TRAFFIC DIRECTOR (ALLOWANCE \$28,000.00) | | 1 ALL | \$28,000.00 | \$28,000.00 | \$28,000.00 | \$28,000.00 | \$28,000.00 | \$28,000.00 | \$28,000.00 | \$28,000.00 | |
| 6 B | FUEL PRICE ADJUSTMENT (ALLOWANCE \$1,000.00) | | 1 ALL | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | |
| 7 B | ASPHALT PRICE ADJUSTMENT (ALLOWANCE \$8,000.00) | | 1 ALL | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | |
| 8 B | REMOVAL OF PAVEMENT | | 650 SY ± | \$0.01 | \$6.50 | \$10.00 | \$6,500.00 | \$4.50 | \$2,925.00 | \$15.75 | \$10,350.00 | |
| 9 B | HMA MILLING, 3" OR LESS | | 19,045 SY ± | \$2.75 | \$52,373.75 | \$3.00 | \$57,135.00 | \$3.75 | \$71,418.75 | \$4.35 | \$82,845.75 | |
| 10 B | TACK COAT | | 1,800 GAL ± | \$6.00 | \$10,800.00 | \$5.00 | \$9,000.00 | \$0.01 | \$18.00 | \$1.00 | \$1,800.00 | |
| 11 B | HOT MIX ASPHALT 5/SM64 SURFACE COURSE, 2" THICK | | 2,240 TN ± | \$84.00 | \$188,160.00 | \$85.00 | \$190,320.00 | \$98.00 | \$219,680.00 | \$83.00 | \$185,520.00 | |
| 12 B | HOT MIX ASPHALT 19M54 BASE COURSE, 3" AND WHERE DIRECTED | | 200 TN ± | \$54.00 | \$10,800.00 | \$81.00 | \$16,200.00 | \$115.00 | \$23,000.00 | \$87.00 | \$17,400.00 | |
| 13 B | TRAFFIC STRIPES, EPOXY, 4" WIDE | | 310 LF ± | \$2.00 | \$620.00 | \$3.00 | \$930.00 | \$1.50 | \$465.00 | \$1.00 | \$310.00 | |
| 14 B | TRAFFIC MARKINGS, LINES THERMOPLASTIC, 6" WIDE | | 395 LF ± | \$3.00 | \$1,185.00 | \$4.60 | \$1,817.00 | \$2.00 | \$790.00 | \$1.90 | \$750.50 | |
| 15 B | TRAFFIC MARKINGS, LINES THERMOPLASTIC, 24" WIDE | | 160 LF ± | \$5.00 | \$800.00 | \$15.00 | \$2,400.00 | \$7.50 | \$1,200.00 | \$7.00 | \$1,120.00 | |
| TOTAL: | | | | | \$467,095.70 | | \$537,039.00 | | 1,334,383.80 | | \$581,845.67 | |
| APPARENT LOW BASE BID | | | | | | | | | \$574,470.00 | | | |
| DELETION ITEMS | | | | | | | | | | | | |
| DEL-1 | REMOVE MORNINGSIDES AVENUE IMPROVEMENTS | | | | | | | | | | | |
| DEL-1A | HMA MILLING, 3" OR LESS | | 3,450 SY ± | \$2.75 | \$9,487.50 | \$3.20 | \$11,040.00 | \$4.20 | \$14,490.00 | \$2.45 | \$8,462.50 | |
| DEL-1B | TACK COAT | | 345 GAL ± | \$2,440.00 | \$843.00 | \$1,075.00 | \$4,285.00 | \$1,075.00 | \$3,622.50 | \$2.63 | \$908.25 | |
| DEL-1C | HOT MIX ASPHALT 5/SM64 SURFACE COURSE, 2" THICK | | 405 TN ± | \$2,583.00 | \$10,460.50 | \$3,200.00 | \$12,640.00 | \$4,200.00 | \$17,010.00 | \$2,583.00 | \$10,460.50 | |
| DEL-1D | TRAFFIC STRIPES, EPOXY, 4" WIDE | | 100 LF ± | \$2.00 | \$200.00 | \$3.10 | \$310.00 | \$3.55 | \$355.00 | \$1.50 | \$150.00 | |
| DEL-1E | TRAFFIC MARKINGS, LINES THERMOPLASTIC, 6" WIDE | | 135 LF ± | \$3.00 | \$405.00 | \$4.60 | \$621.00 | \$2.00 | \$270.00 | \$1.90 | \$256.50 | |
| DEL-1F | TRAFFIC MARKINGS, LINES THERMOPLASTIC, 24" WIDE | | 15 LF ± | \$5.00 | \$75.00 | \$13.40 | \$201.00 | \$7.50 | \$112.50 | \$7.00 | \$105.00 | |
| TOTAL DEL-1: | | | | | \$45,869.50 | \$49,442.50 | \$59,848.00 | \$68,760.50 | \$47,442.50 | \$45,869.50 | \$49,442.50 | |
| TOTAL UTILIZING (DEL-1): | | | | | \$420,623.20 | | \$476,678.50 | | 1,286,914.30 | | \$532,403.17 | |
| CONTRACT TOTAL UTILIZING DELETION ITEM NO. 1 | | | | | \$420,623.20 | | \$476,678.50 | | 1,286,914.30 | | \$532,403.17 | |
| TRUE COPY OF BID RECEIVED BY THE BOROUGH CLERKS AND THE BOROUGH ENGINEER'S OFFICE ON TUESDAY, SEPTEMBER 16, 2014, AT 10:00 A.M. PREVAILING LOCAL TIME. | | | | | | | | | | | | |
| BRUCE M. KOCH, PROFESSIONAL ENGINEER N.J. P.E. LICENSE NO. 34378 | | | | | IRREGULARITIES | | IRREGULARITIES | | IRREGULARITIES | | IRREGULARITIES | |
| 1. VERIFICATION OF PROGRESS OF TOTAL PROJECT TO BE COMPLETED BY THE CONTRACTOR WITHIN THE CONTRACTED TIME PERIOD. 2. BIDDING COSTS MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 3. BIDDING COSTS MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 4. BIDDING COSTS MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 5. BIDDING COSTS MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 6. BIDDING COSTS MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 7. BIDDING COSTS MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 8. BIDDING COSTS MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 9. BIDDING COSTS MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 10. BIDDING COSTS MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. | | | | | 1. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 2. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 3. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 4. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 5. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 6. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 7. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 8. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 9. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 10. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. | | 1. MATHEMATICAL ERROR IN SUBMITTALS 2. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 3. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 4. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 5. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 6. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 7. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 8. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 9. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. 10. SURETY NOTATION ON THE SPECIAL LIST OF APPROVED SURETY COMPANIES MUST BE SUBMITTED TO THE BOROUGH ENGINEER FOR REVIEW AND APPROVAL. | | 1. BIDDER LEFT SOME UNFINISHED WORK ON PAGE 1-1 2. BID DOCUMENT SUBMITTED NOT IN FACT. | | | |
| PBR00548.01 & PBR00641.01 | | | | | | | | | | | | |

F

RECEIVED

SEP 12 2014

BOROUGH CLERK

To: Mayor & Council
From: Kyle Herzig, Assistant Captain
Date: September 8, 2014
Re: **Resolution for Regular Membership**

The following members have completed their Probationary Membership and meet the current criteria for Regular Membership of the South River Rescue Squad. Please prepare the necessary Resolutions to change the following members to Regular Membership status.

- 1) Christopher Ferreira – 9 Agate Road, East Brunswick, N.J. 08816
As of – 05/01/2014
- 2) Mark Delurey – 32 9th Street, Monroe, N.J. 08861
As of - 06/01/2014
- 3) Mathew Parks – 41 Richter Ave, Milltown, N.J. 08850
As of – 06/01/2014
- 4) Daniel Fox – 211 North Moetz Drive, Milltown, N.J. 08850
As of - 12/01/2013

Thank you for your cooperation in this matter.

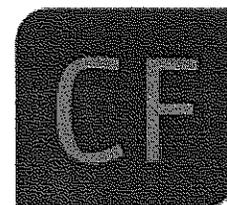
Regards,


Kyle Herzig, Assistant Captain

C: File
Member
President
Borough Clerk
Borough Administrator

Chris Ferreira

☎ 201-921-5516
☎ 866-577-3411
✉ Chris@Ferreira.co
🏠 9 Agate Road
East Brunswick, NJ 08816



July 26th, 2014

Wayne S. Hodges
Captain
South River Rescue Squad
6 Thomas Street
South River, NJ 08882

Dear Wayne,

I am writing to formally request that I be granted membership with the South River Rescue Squad. During my time with the Squad, I have very much appreciated the opportunity to serve and help the community. I have maintained my minimum 15 % call volume since obtaining my EMT certification and have regularly far exceeded the 15 % minimum for more than 6 months. I have learned a great deal from many of the Squads members and it has made me a better EMT. Whenever possible, I have attended every training and business meeting, except for those that I communicated I had an excuse for because of being in school. I have regularly participated in weekly night crews on my duty nights and have covered other members many times. In addition, I have covered for the paid crew and I have participated in several special events.

I believe that I have shown my dedication to the Squad and I enjoy every time that I come to volunteer. I am passionate about helping people and it brings me a sense of accomplishment and pride when I am able to. I am grateful to be a part of the Squad and I hope to stay a part of the family here for as long as I am able.

Respectfully,

A handwritten signature in black ink that reads 'Chris Ferreira'.

Christopher Ferreira
EMT-B

To Whom It May Concern:

I wish to be considered for Regular Membership. I have been on the South River Rescue Squad since February of 2013. As of May of 2014 I have met the eligibility requirements for regular membership. I thoroughly enjoy making a difference in the lives of South River residents, and wish to continue doing so. Thank you in advance for your time.

Thank You

A handwritten signature in black ink, appearing to read 'Mark Delurey', with a long horizontal flourish extending to the right.

Mark Delurey

To Whom It May Concern:

I wish to be considered for Regular Membership. I have been an adult member of the South River Rescue Squad since November of 2013 and have maintained my percentage for each month thereafter. I enjoy making a difference in the lives of the South River residents. As of June 1st I have completed a minimum of 15% of calls for 6 months, meeting the requirements of South River Rescue Squad for Regular Membership.

Regards,

A handwritten signature in black ink, appearing to be 'MP', with a long, thin horizontal line extending from the end of the signature towards the upper right corner of the page.

Matthew G. Parks

To Whom It May Concern:

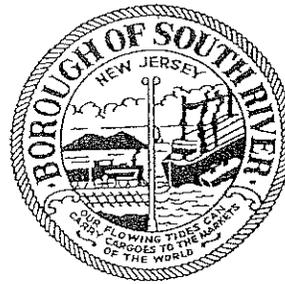
My name is Daniel Fox. I have been a riding member of the South River Rescue Squad since April of 2013, and have made my percentage of calls every month since June of 2013. I am requesting to become a regular member of the South River Rescue Squad. Thank you for your time and consideration.

Regards,

A handwritten signature in black ink, appearing to read 'Dan Fox', with a large, sweeping flourish extending to the right.

Daniel P. Fox

G



BOROUGH OF SOUTH RIVER
48 WASHINGTON STREET
SOUTH RIVER, NJ 08882
PHONE 732-257-1999
FAX 732-613-6105

APPLICATION FOR MERCANTILE LICENSE

FEES:
\$50.00 NEW
\$25.00 Transfer

NAME OF BUSINESS CORNER PIZZA & BAKERY

PROPOSED LOCATION 17 MAIN ST. SOUTH RIVER NJ

BLOCK# 152 LOT# 1.1

BUSINESS TELEPHONE 732-668-4176

NATURE OF BUSINESS (Describe Operation)

PIZZA SHOP AND SMALL BAKERY

APPLICANT INFORMATION

NAME SIMO PEZIC

HOME ADDRESS H+7 RIVERVIEW DR.

CITY, STATE, ZIP SOUTH RIVER NJ 08882

TELEPHONE# HOME _____ CELL 732-668-4176

DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# _____

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 4

DAYS AND HOURS OF OPERATION 7

SQ. FOOTAGE OF AREA TO BE OCCUPIED _____

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 0

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/ COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY: D. Hartford app. @

REFERRAL DATE _____

| DEPARTMENT | APPROVAL/DENIAL | SIGNATURE | DATE |
|-----------------|-----------------|-----------|----------------|
| Zoning/Building | <u>OK</u> | <u>CC</u> | <u>9/16/14</u> |
| Police | <u>OK</u> | <u>DN</u> | <u>9/16/14</u> |
| Fire Prevention | <u>OK</u> | <u>AK</u> | <u>9/15/14</u> |
| Health | <u>OK</u> | <u>CC</u> | <u>9/17/14</u> |

NAME Conor Pizzabonny

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

ATTORNEY OFFICE

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 1 PARKING SPOTS 0

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

| | |
|---------------|---------------|
| NAME _____ | NAME _____ |
| ADDRESS _____ | ADDRESS _____ |
| PHONE # _____ | PHONE # _____ |

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

Simo Pizzabonny
Applicant Signature

09-10-2014
Date

H

SPECIAL EVENTS PERMIT

Borough Code Chapter 288A

(FORM MUST BE SUBMITTED 30 DAYS PRIOR TO THE EVENT)

Laura DeFranco
732-501-6015

APPLICANT

Name South River Portuguese Club
Address 100 John St.
South River NJ 08882
Telephone number 732-254-9517

If applicant is a club/organization/corporation/business:

Contact person:
Name Maria Zarco
Address _____
mzarco@comcast.net
Telephone (732) 433-1778

Date submitted 9/18/14

*** RUSH***
DAILY ONE COUNCIL MTG
BEFORE EVENT.

EVENT

Type Folkloric Festival
Location (address) 100 John St. South River NJ 08882
Date(s) to be held 09/28/14
Starting time(s) 1:00 pm Ending time(s) 8 pm
Number of tickets to be sold 300 Anticipated attendance (for each day) 300

FACILITY (plan to show location of the following):

Amount of space where event is to be held-excluding parking areas Parking lot
Number of entrances for admittance 1
Number of exits 1
Number of buildings to be used 1
a. Number of entrances for each building N/A
b. Seating capacity for each building N/A
c. Total seating capacity of all buildings N/A
Capacity of open lands to be used see diagram
Number of sanitary facilities (show locations on plan) see diagram
Number of trash, litter and recycling receptacles for the outside activities see diagram
a. Responsible party for collection & removal Midco Waste

1. If contracted:

- (a) Name of firm: N/A
- (b) Address of firm: _____
- (c) Telephone number of firm: _____
- (d) Name of contact person: _____

PARKING FACILITIES

Location (address) of each See attached diagram
 Capacity of each _____
 Total parking capacities _____

EMPLOYEES

Type of staff position Members of the Club Number of employed for each type _____
 A list of the responsibilities for each position is to be submitted separately

OTHER DOCUMENTS

SUBMITTED

WAIVER

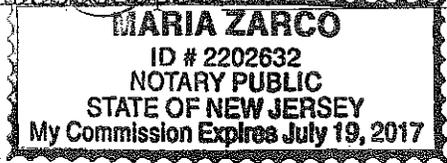
- | | | |
|---|-------------------|------------|
| 1. Proof of public liability insurance-\$1,000,000 minimum, with Borough added as an insured. | <u>(yes)</u> (no) | (yes) (no) |
| 2. \$2,500 guarantee performance bond to insure that: | <i>on file</i> | |
| a. Streets will be left in as good a condition as they find them | (yes) <u>(no)</u> | (yes) (no) |
| b. Removal of all trash, litter and rubbish from property used and adjacent streets. | | |
| 3. Letter of consent from property owner as to use of property | (yes) <u>(no)</u> | |
| 4. Are any Legalized Games of Chance to be held | (yes) <u>(no)</u> | |
| If yes, application(s) | (yes) <u>(no)</u> | |
| 5. Will any rides and/or safety equipment to be use for any at event | (yes) <u>(no)</u> | |
| a. If yes, a copy of sufficient evidence of current inspection | (yes) (no) | |

6. Is alcohol to be sold, served and consumed. (yes) (no)
- a. If yes, a copy of NJABC Special Permit for Social Affairs application, if required, including plan of area (yes) (no)

/s/ Victor Gil
 Name Victor Gil
 Title Pres.
 Telephone No: 732-672-6070

Sworn and subscribed before me
 this 17 day of Sept. 2014

[Signature]
 Notary Public of New Jersey
 My Commission expires 07-19-2017



FILING

FEE

~~\$ 75.00~~
 AMOUNT 25-

DATE

9/18/14

RECEIVED BY

[Signature]

REVIEWS

| Department | Date | Approval | Denial |
|-----------------|------|----------|--------|
| Code Compliance | | | |
| Fire | | | |
| Rescue Squad | | | |
| Health | | | |
| Police | | | |
| Legal | | | |
| Mayor/Council | | | |

PENDING REVIEW OF DEPARTMENTS

Stage

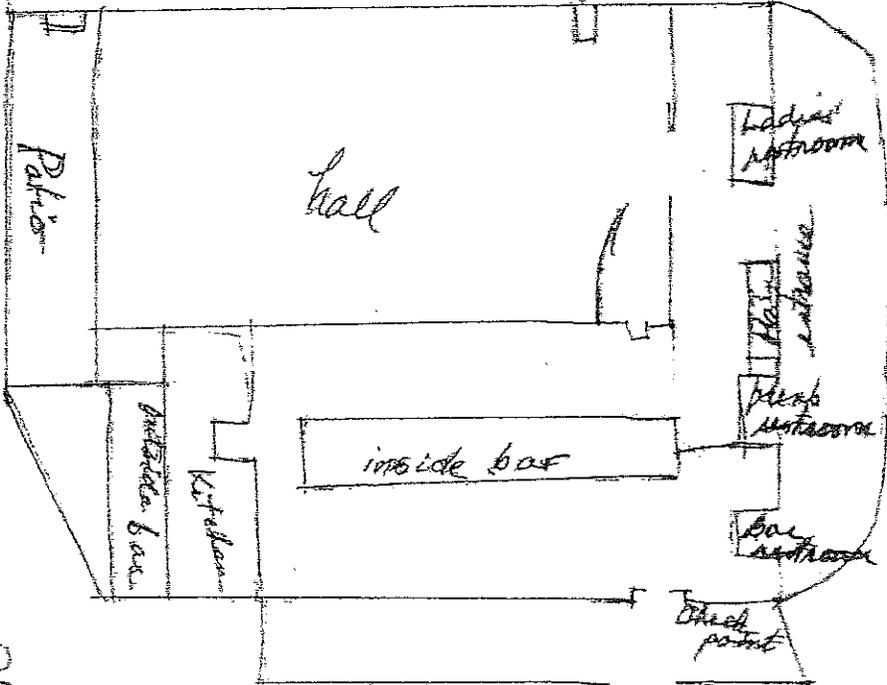
Door

to be cordoned off for party

Checkpoint

Patio

Parking area



outside bar

Kitchen

inside bar

Hall

Ladies restroom

Men's restroom

Men's restroom

bar restroom

check point

check point

Parking area

B.B. Queue area

Entrance 2

Exit 3

I

SPECIAL EVENTS PERMIT
Borough Code Chapter 288A
(FORM MUST BE SUBMITTED 30 DAYS PRIOR TO THE EVENT)

Linda Ferrisio
732 301-6015

APPLICANT

Name South River Portuguese Club
Address 100 John St
South River NJ 08882
Telephone number 732-254-9517

If applicant is a club/organization/corporation/business:

Contact person:
Name Maria Zacco
Address _____
Telephone mszacco@comcast.net
(732) 433-1778

Date submitted 9/18/14

*** RUSH ***
ONLY 1 COUNCIL mtg
PRIOR TO EVENT

EVENT

Type Fund Raiser (4th Annual Champion Ride)
Location (address) 100 John St South River NJ 08882
Date(s) to be held Oct. 5 2014
Starting time(s) 11 AM Ending time(s) 7:00 pm
Number of tickets to be sold 300 Anticipated attendance (for each day) 300

FACILITY (plan to show location of the following):

Amount of space where event is to be held-excluding parking areas Parking lot
Number of entrances for admittance One
Number of exits One
Number of buildings to be used One
a. Number of entrances for each building N/A
b. Seating capacity for each building N/A
c. Total seating capacity of all buildings N/A
Capacity of open lands to be used see diagram
Number of sanitary facilities (show locations on plan) see diagram
Number of trash, litter and recycling receptacles for the outside activities see diagram
a. Responsible party for collection & removal Midco Waste

1. If contracted:

- (a) Name of firm: _____
- (b) Address of firm _____
- (c) Telephone number of firm _____
- (d) Name of contact person _____

PARKING FACILITIES

Location (address) of each _____ *see attached diagram*
Capacity of each _____
Total parking capacities _____

EMPLOYEES

Type of staff position *Members of Club* Number of employed for each type _____
A list of the responsibilities for each position is to be submitted separately

OTHER DOCUMENTS

SUBMITTED

WAIVER

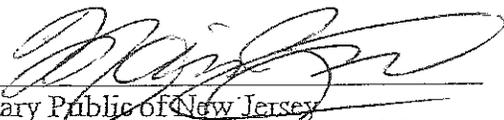
- | | | |
|---|------------------------------|------------|
| 1. Proof of public liability insurance-\$1,000,000 minimum, with Borough added as an insured. | (yes) (no) | (yes) (no) |
| 2. \$2,500 guarantee performance bond to insure that: a. Streets will be left in as good a condition as they find them b. Removal of all trash, litter and rubbish from property used and adjacent streets. | <i>on file</i> (yes) (no) | (yes) (no) |
| 3. Letter of consent from property owner as to use of property | (yes) (no) | |
| 4. Are any Legalized Games of Chance to be held If yes, application(s) | (yes) (no) (yes) (no) | |
| 5. Will any rides and/or safety equipment to be use for any at event a. If yes, a copy of sufficient evidence of current inspection | (yes) (no) (yes) (no) | |

6. Is alcohol to be sold, served and consumed. (yes) (no)
 a. If yes, a copy of NJABC Special Permit for Social Affair application, if required, including plan of area (yes) (no)

Victor Gil

/s/ *Victor Gil*
 Name *Victor Gil*
 Title *Pres.*
 Telephone No: *732-672-6070*

Sworn and subscribed before me
 this *17* day of *Sept*, 20*14*


 Notary Public of New Jersey
 May Commission expires *2017*
MARIA ZARCO
 ID # 2202632
 NOTARY PUBLIC
 STATE OF NEW JERSEY
 My Commission Expires July 19, 2017

FILING

FEE *225* *9/18/14* *SN*
~~\$ 75.00~~ AMOUNT DATE RECEIVED BY

REVIEWS

| Department | Date | Approval | Denial |
|-----------------|------|----------|--------|
| Code Compliance | | | |
| Fire | | | |
| Rescue Squad | | | |
| Health | | | |
| Police | | | |
| Legal | | | |
| Mayor/Council | | | |

Pending Review of Departments.

stage

Area

to

be cordoned off for party

checkpoint

Patio

Parking area

outside bar

kitchen

hall

inside bar

exit

Ladies' restroom

Men's restroom

Bar

check point

Entrance

check point

Parking area

Exit

B.B. Que area

J

SOUTH RIVER FIRE DEPARTMENT

Reliable Fire Company

www.southriverfiredepartment.org



Est. 1896

P.O. BOX 214

SOUTH RIVER, NEW JERSEY 08882

RECEIVED

SEP 18 2014

BOROUGH CLERK

RELIABLE FIRE CO.

George St. - Fire Headquarters

Station Number 732-257-9217

Station Fax 732-613-6107

September 9, 2014

Borough of South River

48 Washington Street

South River, N.J. 08882

ATTENTION Mr. F. Carr, Business Administrator

Dear Mr. Carr

Please be advised that Mr. Terence Blackwell III has been accepted as a member of the Reliable Fire Company. Mr. Blackwells appointment was approved at the company meeting of September 5, 2014.

Sincerely,



Thomas Swenticky, Sec.

CC: Fire Chief, file

K

MS. FU'S YUMMY FOOD, LLC
FUMIJI AOKI
43 NELSON CIRCLE EAST BRUNSWICK NJ 08816
732-991-89906

September 18, 2014

RECEIVED

Borough of South River
Office of the Borough Clerk
Middlesex County
South River, NJ 08882-1247

SEP 19 2014

BOROUGH CLERK

RE: Mobile Retail Food Establishment
31 Reid Street Block 89-Lot 1

Dear Borough Concil,

I would like to submit an appeal of the license to have my mobile food truck at VFW Post1451, located 31 Reid Street South River, NJ.

Please consider the following point.

1. VFW Post 1451 currently holds the license for a retail, wholesale or mobile food establishment located at 31 Reid Street. License #083.
2. VFW currently have a food and beverage operation at the location with a commercial kitchen.
3. Zoning for the retail establishment is one street from 31 Reid Street.
4. My plan hours of operation is limited to 11am to 4pm, Monday through Friday.

Thank you for your consideration.

Kind Regards,

Fumiji Aoki

**BOROUGH OF SOUTH RIVER
OFFICE OF THE BOROUGH CLERK
MIDDLESEX COUNTY
SOUTH RIVER, NJ 08882-1247**

48 Washington Street

Office: 732-257-1999 ext. 115
Fax: 732-613-6105

September 17, 2014

Ms. Fumiji Aoki
43 Nelson Circle
East Brunswick, NJ 08816

Dear Ms. Aoki:

The application submitted for a Mobile Retail Food Establishment for the proposed business to be located in the parking lot of the VFW Post 1451, 31 Reid Street, South River has been reviewed. Your application has been denied by the Zoning Official, copy of which is attached.

Please contact Glenn Lauritsen, Zoning Official at 732-727-1999 ext. 121 if you have any questions regarding the denial.

A copy of the Ordinance is enclosed which outlines the process to appeal the denial if you choose to do so. The next Borough Council meeting will be on Monday September 22, 2014. If you wish for your appeal to be reviewed by the council at this meeting you will need to submit your appeal letter to the Borough Clerk Patricia O'Connor by noon tomorrow morning, September 18, 2014.

Sincerely,


Sheryl L. Nevin
Deputy Borough Clerk

Enclosure

C: Zoning Official
Borough Administrator
Borough Clerk

RECEIVED

SEP 16 2014

**BOROUGH OF SOUTH RIVER
MIDDLESEX COUNTY
SOUTH RIVER, NEW JERSEY 08882-1247**

BOROUGH CLERK

Office: 732-257-1999 ext. 121
Fax: 732-613-6105

**48 Washington Street
Zoning Office**

September 16, 2014

*Glenn P.W. Lauritsen
Zoning Official/Construction Official
Code Enforcement Official*

**RE: Ms. Fu's Yummy Food, LLC
Mobile Retail Food Establishment
31 Reid Street
Block 89-Lot 1**

With respect to the above business proposed to be located at the above address, it has been determined it is not a permitted use in this R-75 district. On December 15, 2009 the Ordinance, 2009-8 took effect allowing Mobile Retail Food Establishments to operate in the Borough of South River in compliance with the zoning code. Retail food establishments are not a listed use or Conditional Use in the R-75 Single Family Residential District and therefore, I recommend this application for a Mobile Food Establishment License be denied at this location.

Yours Truly,



Glenn P.W. Lauritsen

Forms for all licenses and permits, and applications therefor, shall be prepared and kept on file by the Borough Clerk.

§ 363-16. Required signature.

Each license or permit issued shall bear the signature of the Borough Clerk in the absence of any provision to the contrary.

§ 363-17. Investigations and inspections.

- A. Upon receipt of an application for a license or permit, the Borough Clerk shall refer such application to the following departments for the purpose of making an investigation or inspection, and said departments shall make a report thereon, favorably or otherwise, within seven business days after receiving the application or a copy thereof:
- (1) Health Department (with respect to such licenses in connection with the care and handling of food and the prevention of nuisances and spread of disease and the requirements of this article).
 - (2) Zoning Officer (to determine solely whether the proposed business conforms to the zone in which the property is located and the requirements of this article).
 - (3) Chief of Police (to determine whether the applicant has been convicted of a criminal or disorderly persons offense or whether or not there are any outstanding warrants).
 - (4) Fire Prevention Department (to determine whether or not the vehicle to be utilized under the requirements of this article complies with the fire safety codes and the requirements of this article).
- B. In the event that any department's investigation or inspection indicates some unfavorable comment, that department shall set forth specifically the facts for such comment in writing.

§ 363-18. Approval or denial of license; time limit.

Within five business days of receipt of the investigations or inspections as set forth, the Borough Clerk shall issue a written approval or denial of the license. An approval shall be issued if all investigations or inspections are favorable. In the event that any investigation or inspection is not favorable, the Borough Clerk shall issue a denial of such application and forward a copy of the report or reports denying the license. The written denial and accompanying reports shall be forwarded via certified mail, return receipt requested, to the applicant within the five-business-day time period.

§ 363-19. Appeals upon denial of license.

- A. In the event that a license is denied by the Borough Clerk, the applicant shall have 10 days from receipt of the denial to file an appeal of said decision directly with the Borough Council. The applicant must file the appeal by forwarding a written notice to the Borough Clerk advising that the applicant wishes to appeal the denial of the license and setting forth the specific reasons for the appeal and attaching copies of any and all reports produced by the investigations and inspections upon which the denial was issued.
- B. The Borough Council shall have 45 days from receipt of the appeal to review the same and determine whether said applicant is entitled to receive a license.

L

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
JOHN J. STEFANI, PE, LS, PP, CME
JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

September 15, 2014

Mayor and Borough Council
Borough of South River
48 Washington Street
South River, New Jersey 08882

**RE: Proposal for Professional Services for the
Preparation of Plans and Specifications for the
Proposed Firehouse
Block 264.01; Lots 1, 6.01 and 12
South River, New Jersey
Our File: PSR00542.03**

Dear Mayor and Borough Council:

Thank you for considering our firm for the above referenced work and allowing us to submit a proposal for professional services associated with preparing the site plans and specifications for the site improvements associated with the proposed South River Firehouse.

Introduction

It is our understanding that the Borough of South River is interested in constructing a new firehouse and associated parking facilities as outlined on the concept plans prepared by the project architect, Mitchell Associates Architects. The project is located at the southwestern corner of the intersection of Jackson Street and Raritan Avenue and consists of three (3) lots. As you are aware, our firm recently completed demolition and site remediation plans for the site and as such, possess a high degree of familiarity with the proposed site, the Borough, its design standards and requirements. We trust the information as contained herein addresses your requirements.

Scope of Work

Our proposal will include the necessary field surveying, field investigation, project design, preparation of plans and specifications, application to the Middlesex County Planning Board for approval and application to the Freehold Soil Conservation District for the required permit.

As part of this proposal, CME Associates will be responsible for the following:

1. Preparation of a Topographic Plan, of the aforementioned Property-in-Question, Block 264.01; Lots 1, 6.01 and 12, in the Borough of South River, County of Middlesex, showing natural and manmade features, including: existing above and, where possible, underground utilities, survey baseline (traverse line), spot elevations and contours at an interval of 1.00-foot within and adjacent to the



Proposal for Proposed Firehouse
September 15, 2014
Page 2

project limits only. Topographic plan will be compiled from field locations and edits. Plan will be drafted at a scale of 1" = 30'. The base map is being prepared to facilitate the design process and shall be incorporated into the design set; a separate map of the surveying scope shall not be prepared in hard copy. Post construction record drawings are excluded under this proposal.

Establish a balanced control survey, traverse line with recoverable ties. Basis of the horizontal and vertical control will be the New Jersey State Plane Coordinate System, NAD 1983 U.S. Survey Foot, and National American Vertical Datum of 1988, respectively. Permanent points (Capped Rebar, PK Nails, etc.) will be set along the control line. A minimum of three horizontal and vertical control points will be established along the project limits. GPS methodology will be used to establish horizontal and vertical control.

2. Prepare a site plan including, but not limited to, utility services, parking lot design, grading, landscaping and lighting designs for the proposed Firehouse site.
3. Perform maximum of two (2) soil borings at the site and provide a Subsurface Exploration and Geotechnical Engineering Evaluation report.
4. With respect to the storm sewer system, it is our understanding that there are no major drainage problems in the area and that existing facilities are available to accept the run-off from the project. Our work will include the design of minor storm sewer extensions and improvements to service the proposed site, however, our proposal does not include an overall review of the downstream drainage system to determine its adequacy nor any significant revisions or upgrades. Further, our design proposal does not include any work associated with any FHA or wetlands permits, should they be necessary.
5. Prepare specifications and bidding documents for the proposed site work.
6. Prepare and submit plans and an application for the Freehold Soil Conservation District Soil Erosion and Sediment Control Permit for the project. The Soil Erosion and Sediment Control Certification preparation includes the preparation of one application request for revisions from the District. If a downstream stability analysis is required, the same can be prepared based upon our hourly rates. (Permit fee to be paid by the Borough).
7. Prepare site plans and coordinate application submittal with the Borough Attorney for Middlesex County Planning Board (MCPB) Approval. Attend one (1) MCPB meeting, if required. Preparation of a traffic impact statement, if required by the Board, is not included at this time. It is anticipated that due to the nature of the site, that a traffic impact statement will not be required. In



Proposal for Proposed Firehouse
September 15, 2014
Page 3

In addition, our proposal does not include any work associated with the installation of Flashing Warning lights or Traffic Signals. If the above is required, same will be billed based upon our hourly rate.

8. Prepare necessary site plans and attend one (1) South River Planning Board meeting for Capital Project Review, if required.
9. Attend two (2) project coordination meetings with the Borough and Architect for the project.
10. We anticipate preparing applications for the permits and approvals as indicated above only, if and where applicable. Any other applications, if deemed necessary, including NJDEP TWA permit and BWSE Permit will be considered extra work.
11. Please note, Environment Phase Services are not part of this proposal and are being addressed as part of a separate authorization.

Project Schedule

If our firm is awarded the proposal for this work, we anticipate being able to perform the site plan design work within 90 calendar days from the execution of the professional contract for same. The approval of the permits may take longer.

Our prices shall be firm until January 1, 2015, after which they may be subject to re-negotiation. Invoices shall be paid within thirty (30) days of presentation of same. In accordance with State requirement, we have attached our Affirmative Action Statement.

Cost Proposal

Our firm has the capabilities of providing the necessary land surveying and engineering services associated with the project. Accordingly, we find the necessary survey work and the design and preparation of plans can be provided for each phase of the project, as follows:

| | |
|--|--------------------|
| • Survey Services including survey base map and topography | \$ 5,259.00 |
| • General Site Plan Preparation and Design | \$40,106.00 |
| • Permits and Outside Agency Approvals | \$11,198.00 |
| • Geotechnical Services | <u>\$ 6,135.00</u> |
| Total | \$62,698.00 |



Proposal for Proposed Firehouse
September 15, 2014
Page 4

We will provide any required bid phase and construction administration support services based on our hourly rate schedule and the actual time necessary to provide these services. We will provide a cost for same upon completion of the project design and receipt of bids, respectively.

Our contract documents will include wording that requires the contractor to be responsible for all applicable OSHA and other regulatory agency requirements as well as safety, construction means and methods, and the usual other requirements that are normally included in our standard specifications.

Thank you for the opportunity to submit this proposal, and we look forward to working on this worthwhile project. Should you have any questions regarding this matter, do not hesitate to contact this office.

Very truly yours,

A handwritten signature in black ink that reads "Bruce M. Koch". The signature is fluid and cursive.

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/RJR/rr

cc: All Council Members
Borough Administrator
Borough Clerk
Borough Attorney
Chief Financial Officer

M

JOHN H. ALLGAIR, PE, PP, L.S. (1983-2001)
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TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

September 15, 2014

Borough of South River
48 Washington Street
South River, NJ 08882

Attn: Frederick Carr, Borough Administrator

Re: **Standby Generation for the Department of Public Works Facility**
South River, New Jersey
Our File No.: PSR00545.01

Dear Mr. Carr:

As you are aware, we have conducted the pre-construction meeting for the above referenced project. Since this is a "design/build" project, our tasks will be to review the soils report, review the structural foundation design, review the various shop drawings and review the foundation and other site work construction in the field. We will also process the progress payments for the project.

Accordingly, we respectfully submit the following Professional Engineering Services cost estimates for same.

| | |
|--------------------------------------|--------------------|
| Geotechnical Services | \$ 4,000.00 |
| Structural Engineering Services | \$12,000.00 |
| Construction Administration Services | <u>\$25,000.00</u> |
| | \$41,000.00 |

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/sm

cc: Mayor John Krenzel
All Council Members
Borough Clerk
Borough Attorney
Chief Financial Officer
Director of Public Works
Thomas J. Noto, P.E.

N

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LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

September 11, 2014

Borough of South River
48 Washington Street
South River, NJ 08882

Attn: Frederick Carr, Borough Administrator

Re: 11-15 Main Street Structural Evaluation
South River, New Jersey
Our File No.: PSR0002.EO

Dear Mr. Carr:

In January of 2013 we issued a Structural Evaluation Report for the above referenced commercial building which was severely damaged by fire. It is our understanding the Borough would like a subsequent inspection to be performed to determine the present condition. I have reviewed this matter with our structural department and we can perform this service for a cost not to exceed \$7400 without further council authorization.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/sm
Enclosure

cc: Mayor John Krenzel
All Council Members
Borough Clerk
Borough Attorney
Chief Financial Officer
Director of Public Works