

**DISCLAIMER - THIS IS AN UNOFFICIAL DOCUMENT UNTIL APPROVED BY GOVERNING BODY**

**AGENDA:**

MAYOR AND BOROUGH COUNCIL

BUSINESS (X)

MEETING NO.2

REGULAR ( )

DATE: 1/12/15

7:00 P.M.

SPECIAL ( )

\*\*\*\*\*

ROLL CALL:	Mayor Krenzel	( )		Atty:	_____
	Clm. Ciulla	( )	Clm. Jones	Eng:	_____
	Clm. Gurchensky	( )	Clm. Trenga	Adm:	_____
	Clm. Haussermann	( )	Clm. Hutchison	:	_____

\*\*\*\*\*

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 25 held on December 15, 2014

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

LICENSES

- Junk Dealer – Michaelson Auto (Attachment A)
- Mobile Retail – Frank’s Ices & Ice Cream/Jimmy’s (Attachment B)

NEW BUSINESS

- Establish 2015 Cap Bank
- Refund of electric consumer deposits (Attachment C)
- Authorize transitional services for James P. Nolan and Associates LLC
- Authorize transitional services for TK 1 Solutions LLC
- Authorize Electrical Engineer to prepare bid specs -Willett Ave. Substation 2015 Preventative Maintenance (Attachment D)
- Approve Person to Person and Place to Place Transfer – Witty’s Liquors, Inc. to Shreeji Ki Krupa Inc.,  
t/a Witty’s Liquors (Attachment E)
- Approve Special Events Permit for Aplastic Anemia/MDS International Foundation and request to waive fees (Attachment F)
- Approve Mercantile license for Carlos Heating and Air Conditioning LLC (Attachment G)
- Approve Mercantile license for Iron Mountain Inc. (Attachment H)
- Appoint Recreation Winter employees
- Appoint Paulina Faszczewska as Probationary Member – SR Rescue Squad (Attachment I)
- Appoint Class I Special Law Enforcement Officers: Patrick Barry, Kenneth McGotty,  
Brian Presti, Travis Taylor (Attachment J)
- Appoint Housing and Community Development Citizens’ Advisory Committee member: Rev. Mike Ozaki
- Cable Television Advisory Board (Attachment K)

UNFINISHED BUSINESS

- Reid St. Corridor – Area in Need of Rehabilitation (Attachment L)
- Fire House site - Aurora Environmental Inc. Change Orders for K of C, Gas Station and Boxing Club (Attachment M)
- 2015 Road Program (Attachment N)
- Amend Ch. 103 – Alcoholic Beverages (Attachment O)
- Swipe for Kids presentation
- Shop South River

COUNCIL COMMENTS

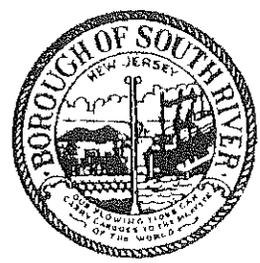
EXECUTIVE SESSION

Personnel

ADJOURNMENT

A

**BOROUGH OF SOUTH RIVER**  
**MIDDLESEX COUNTY**  
**NEW JERSEY**  
08882-1247



**Application for Junk Shop Keeper or Junk Dealer License**

Date: 12-16-14

Name of Applicant RICH MICHAELSON Phone Number 732-254-0043

Trade Name MICHAELSON AUTO

Owner, Lessee RICH MICHAELSON

Address 56 CAUSEWAY ST

Approximate Depth of Premises 234 ACRES

**Affidavit of Applicant:**

The above information is true and correct to the best of my knowledge.

[Signature]  
(Signature of Applicant)

**For Borough Use Only:**

Date Filed 12/23/14 Fee Paid 301 Date Referred 12/23/14

**Inspection by Health Officer:**

Date: 12/30/14  Approval  Denied

License No. \_\_\_\_\_ Dated Issued \_\_\_\_\_

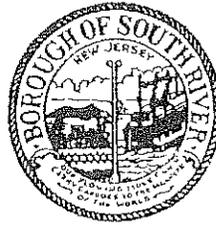
1/12/15 contg.

License Period will be from January 1st through December 31st of any year.  
License Fee: \$300.00/year

C.C. Kealth

B

BOROUGH OF SOUTH RIVER  
MIDDLESEX COUNTY  
NEW JERSEY  
08882-1247



RECEIVED  
DEC 15 2014  
BOROUGH CLERK

APPLICATION FOR LICENSE REGULATING  
MOBILE RETAIL FOOD ESTABLISHMENTS  
(Ord. 2009-48)

ALL LICENSES SHALL EXPIRE ON DECEMBER 31 OF THE YEAR IN WHICH ISSUED

The undersigned hereby makes application for a license under the above entitled ordinance and makes the following representations:

- Name under which business is to be conducted:  
FRANK'S ICEES & ICE CREAM
- Applicant's name (if corporation, give names and addresses of president and secretary; if a partnership, give names and addresses of all partners)  
FRANCISCO PACHECO
- Present residence address and address of business if different  
72 KIPRST ST PARLIN  
NJ 08859  
Residence over the past five years (if individual)  
SAME
- Home Telephone Number: \_\_\_\_\_ Cell Number: 908-601-5552  
Business Number: 908-601-5552
- Location or route within the Borough where the business is to be conducted.  
THRU THE STREETS  
ICE CREAM TRUCK
- Addresses and municipalities in which the business has operated for the past five years  
SOUTH RIVER, EAST BRUNSWICK
- Nature of business:  
TO SELL ITALIAN ICEES & ICE CREAM

8. Have you ever had a license to conduct the business described denied or revoked, except as noted:

\_\_\_\_\_ NO \_\_\_\_\_

9. Name and address of attorney (if applicable)

\_\_\_\_\_ NO \_\_\_\_\_

10. Name and address of registered agent if applicant is a corporation or limited liability Company :

\_\_\_\_\_ SELF EMPLOYED \_\_\_\_\_

I [Signature] upon issuance of the above requested license agree to comply with all laws and ordinances of the Borough and the State of New Jersey applicable to the subject matter thereof.

[Signature]  
Signature

12/15/2014  
Date

FOR BOROUGH USE ONLY:

License Fee \_\_\_\_\_ Application Fee \$100.00  
Permit Fee \$ 50.00

Fee Rec'd. 50 Cash or Check # 434

Date: 12/15/14

Received by: [Signature]

Referred to:  
[Signature] Health Department  
[Signature] Zoning Officer  
[Signature] Police Department  
[Signature] Fire Prevention

Approval/Denial DATE  
[Signature] 12/14/14  
[Signature] 12/14/14  
[Signature] 12/23/14  
[Signature] 12/16/14

License Issued:

Food License [Signature] 2015

Date Issued: \_\_\_\_\_ Date Expires: \_\_\_\_\_ License Number: \_\_\_\_\_  
Permit Number \_\_\_\_\_

Borough Clerk's Signature \_\_\_\_\_

C

Request for Council Action

Date: 1/8/15

Resolution: ✓

Ordinance: \_\_\_\_\_

Other Reason for Request (Attach Back-up)

UTILITY REFUNDS

Funds Appropriated: yes no not applicable

[Signature]  
Department Head

[Signature]  
Approval/Disapproved Administrator

**RESOLUTION**

*WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and*

*WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and*

*NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.*

<b><u>ACCOUNT #</u></b>	<b><u>PAYABLE TO:</u></b>	<b><u>AMOUNT OF CHECK</u></b>
65-999-000-868 ELEC CURRENT	ALWAYS BE TRAINING LLC 52 AVENUE J MONROE TWP, NJ 08831	\$209.43
65-999-000-508 CD	ISAIAS ANORVE 186 PROSPECT ST APT A SOUTH RIVER, NJ 08882	\$211.13
66-999-974-215 WTR PREV	BERNADINE & WALTER BERESKI 221 DEY GROVE RD MONROE TWP, NJ 08831	\$37.71
65-999-910-493 CD	JENNIE CANGIALOSI C/O JOSEPH CANGIALOSI 6D BENJAMIN FRANKLIN DR MONROE TWP, NJ 08831	\$144.71
65-999-856-538 CD	APARECIDA CARNEIRO 5B RUSSELL AVE SOUTH RIVER, NJ 08882	\$137.88
65-999-000-098 CD	LISA COULTER 110 LEONARDINE AVE A7B SOUTH RIVER, NJ 08882	\$203.47
65-999-958-959 CD	JOSE M FILIPE 85 WHITEHEAD AVE APT 2 SOUTH RIVER, NJ 08882	\$19.53
65-999-000-361 CD	I GARCIA & A HERNANDEZ 73 WILLETT AVE APT 1 SOUTH RIVER, NJ 08882	\$106.05
65-999-000-462 CD	B GERGES, J TANAGHO, M BOULES & M DARWISH 13 JEFFRIE AVE APT 4 SOUTH RIVER, NJ 08882	\$325.67

65-999-000-281	CD	ANZHELIKA & JESSICA GROBMAN 778 JIMMY ANN DR APT 1109 DAYTONA BEACH, FL 32114	\$140.54
65-999-889-054	ELEC PREV	IRON MOUNTAIN 1000 CAMPUS DR COLLEGEVILLE, PA 19426	\$2060.89
65-999-871-432	CD	JESSICA LINE	\$121.01
65-999-871-432	ELEC CURRENT	2833 DAYTON BLVD APT 9 CHATTANOOGA, TN 37415	\$127.00
65-999-000-830	CD	BATISHTA LOPES & MARIA C LOPES 81 WHITEHEAD AVE APT 4 SOUTH RIVER, NJ 08882	\$106.69
66-999-926-013	WTR PREV	DONALD & PAOLA PATTON 66 JAMES ST SOUTH RIVER, NJ 08882	\$131.09
65-999-854-789	CD	ISIDRO REYES 305 OLD BRIDGE TPKE APT 4 EAST BRUNSWICK, NJ 08816	\$268.48
65-999-001-294	ELEC PREV	EDWARD & LISA RODZEN 41 PIERMONT TERRACE WAYNE, NJ 07470	\$48.85
65-999-906-115	CD	ANDREW ROMAO 38 LOWER MAIN ST MATAWAN, NJ 07747	\$147.46
65-999-935-705	ELEC PREV	RICK & MONICA ROSENBERG	\$25.78
66-999-951-016	WTR PREV	C/O DAVID MILLER ESQ 3 AUER CT EAST BRUNSWICK, NJ 08816	\$46.08
65-999-880-903	CD	GILBERTO SOUZA, JR 210 HOPEWELL PRINCETON RD HOPEWELL, NJ 08525	\$66.75
65-999-862-555	CD	BENJAMIN & IRENE STARZYNSKI 14 LISA DR E7A SOUTH RIVER, NJ 08882	\$220.34
65-999-942-228	ELEC PREV	ESTATE OF BLANCHE URBANIK	\$13.27
66-999-956-142	WTR PREV	C/O EUGENE URBANIK 46 RARITAN AVE SOUTH RIVER, NJ 08882	\$166.72

/s/

\_\_\_\_\_  
Councilmember

/s/

\_\_\_\_\_  
Councilmember

D  
**THOMAS J NOTO , P.E.**

Engineering Consultant

January 7, 2015

Mayor and Borough Council  
Borough of South River  
48 Washington Street  
South River, NJ 08882

Re: 2015 Willett Ave Substation Maintenance

Att: Mr. Frederick C. Carr  
Borough Administrator

Gentlemen;

I hereby request that the Borough Clerk and this Office be Authorized to prepare Specifications and Contract Documents to Advertise and receive Bids for the regular 2015 Substation Maintenance Program. I request this be done as soon as possible in order to allow time to perform the Maintenance in the Spring, before the Summer peak loading season when said maintenance is not possible.

Please contact this office if you require any further information.

Very Truly Yours

Thomas J Noto, P.E.

E

**GLENN H. GORMAN**  
ATTORNEY AT LAW

ALSO ADMITTED  
TO THE NY AND PA BARS

65 RAMAPO VALLEY ROAD  
SUITE 102  
MAHWAH, NEW JERSEY 07430

201-529-0820  
FAX: 201-512-1445

December 11, 2014

Ms. Patricia O'Connor  
Borough Clerk  
48 Washington Street  
South River, NJ 08882-1247

RECEIVED  
BOROUGH CLERK

**RE: APPLICATION FOR PERSON-TO-PERSON, PLACE-TO-PLACE TRANSFER  
WITTY'S LIQUORS, INC. TO SHREEJI KI KRUPA INC.  
490 OLD BRIDGE TURNPIKE, SOUTH RIVER, NJ  
LIQUOR LICENSE NO. 1223-44-041-011**

Dear Ms. O'Connor:

This firm continues its representation of Shreeji Ki Krupa Inc., applicant for a person-to-person, place-to-place transfer of Borough of South River Plenary Retail Distribution License No. 1223-44-041-011.

Enclosed please find a tax clearance certificate issued by the Division of Taxation. Also enclosed, please find an affidavit of publication evidencing that the requisite legal notice was published in the *Home News Tribune* of November 27<sup>th</sup> and again on December 4<sup>th</sup>.

If anything further is required to perfect this application or if you have any questions, please do not hesitate to contact this office.

Thank you for your continued cooperation.

Sincerely,

  
Glenn H. Gorman

GHG:gg

Encs.

C: D. Patel



State of New Jersey  
DEPARTMENT OF THE TREASURY  
DIVISION OF TAXATION  
November 18, 2014

SHREEJI KI KRUPA INC.  
C/O GLENN GORMAN, ESQ.  
65 RAMAPO VALLEY RD STE 102  
MAHWAH NJ 07430

**ALCOHOLIC BEVERAGE RETAIL LICENSEE**  
**CLEARANCE CERTIFICATE**  
**(TRANSFER)**

LIQUOR LICENSE NUMBER : 1223-44-041-011  
SALES TAX REGISTRATION NUMBER : B 223-502-806/000

The Director of the Division of Taxation, in accordance with Chapter 161 Laws of N.J. 1995 and other laws regarding the transfer of liquor licenses as related to the tax statutes of the State of New Jersey, has reviewed the records of the above holder of a retail alcoholic beverage license. This review shows that the licensee is eligible to have the above listed license transferred, hence this certificate for the transfer of the liquor license from **WITTY'S LIQUORS INC** to **SHREEJI KI KRUPA INC.** is issued.

This certificate does not constitute a waiver of authority to demand resolution of any deficiencies and delinquencies and shall not prevent further audit or the assessment of additional taxes, penalties, interest or fees as may be provided by law.

**NOT TO BE USED FOR RENEWAL**

Municipal Clerk: **SHREEJI KI KRUPA INC.** must match line 2.1 of application.

A handwritten signature in black ink, appearing to read "Michael J. Bryan".

---

Michael J. Bryan  
Director

AFFIDAVIT OF PUBLICATION

Publisher's Fee \$51.04 Affidavit \$35.00

State of New Jersey } SS.  
Middlesex County

Personally appeared Siana Fygreen

Of the **Home News Tribune**, a newspaper printed in Freehold, New Jersey and published in East Brunswick, in said County and State, and of general circulation in said county, who being duly sworn, deposeth and saith that the advertisement of which the annexed is a true copy, has been published in the said newspaper 2 times, once in each issue as follows:

11/27/14, 12/04/14 A.D 2014

Kathleen A. Gibson

Diana Ly  
Sworn and subscribed before me, this 4 day of  
December, 2014

Kathleen A. Gibson  
Notary Public State of New Jersey  
My Commission Expires Dec. 18, 2014

Ad Number: 0000195420

BOROUGH OF SOUTH RIVER

NOTICE  
ALCOHOLIC BEVERAGE  
CONTROL

TAKE NOTICE that application has been made to the Borough of South River to transfer to Shreeji Ki Krupa, Inc., for premises located at 490 Old Bridge Turnpike, South River, NJ, the plenary retail distribution license number 1223-44-041-011, heretofore issued to Witty's Liquors, Inc., for premises located at 490 Old Bridge Turnpike, South River, NJ. The applicant seeks to expand the scope of the license to include a vacant storefront immediately adjacent to the existing licensed premises and also identified as 490 Old Bridge Turnpike. In addition, applicant seeks to license an area immediately behind and adjacent to the existing licensed area. Plans of this additional area to be licensed, but not yet constructed may be examined at the office of the Borough Clerk.

The person who will hold an interest in this license is:

Dipakbhai D. Patel  
169 N. 15th St.  
Bloomfield, NJ 07003

Sole shareholder, Pres., Sec. and  
Director of Shreeji Ki Krupa Inc.

Objections, if any, should be made immediately in writing to: Ms. Patricia O'Connor, Borough Clerk, 48 Washington St., South River, NJ 08882-1247.

SHREEJI KI KRUPA INC.

Glenn H. Gorman,  
Attorney at Law  
Attorney for  
Shreeji Ki Krupa Inc.  
65 Ramapo Valley Road  
Suite 102  
Mahwah, NJ 07430  
(\$51.04)

RECEIVED  
BOROUGH OF SOUTH RIVER

Action ID Code

TR#: \_\_\_\_\_

STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

NOV -6 PM 2:14 [ ] [ ] [ ]  
A W D U

FEE: \_\_\_\_\_

DATE: \_\_\_\_\_

RETAIL LIQUOR LICENSE APPLICATION

STATE ASSIGNED LICENSE NUMBER

DATE APPLICATION FILED:

1223 - 44 - 041 - 011

11 / 03 / 2014

[For DIVISION use only \_\_\_\_\_]

CODE TYPE OF LICENSE (CHECK ONE)

THIS APPLICATION IS FOR:

CLASS C LICENSES [R.S. 33:1-12]

- 31 \_\_\_\_\_ Club
- 32 \_\_\_\_\_ Plenary Retail Consumption  
w/Broad Package Privilege
- 33 \_\_\_\_\_ Plenary Retail Consumption
- 36 \_\_\_\_\_ Plenary Retail Consumption  
(Hotel/Motel Exception)
- 37 \_\_\_\_\_ Plenary Retail Consumption  
(Theatre Exception)
- 35 \_\_\_\_\_ Seasonal Retail Consumption  
(November 15 through April 30)
- 34 \_\_\_\_\_ Seasonal Retail Consumption  
(May 1 through November 14)
- 44 X \_\_\_\_\_ Plenary Retail Distribution
- 43 \_\_\_\_\_ Limited Retail Distribution

- \_\_\_\_\_ A New License
- X \_\_\_\_\_ Person-to-Person Transfer  
(Including Partnership change,  
except Limited Partnership)
- X \_\_\_\_\_ Place-to-Place Transfer  
(Including expansion of premises)
- \_\_\_\_\_ Change of Corporate Structure
- \_\_\_\_\_ Extension of License (to Executor,  
Receiver, Administrator, etc.)
- \_\_\_\_\_ Renewal of License
- \_\_\_\_\_ Amendment of Application on File
- \_\_\_\_\_ Other \_\_\_\_\_

OTHER

- 14 \_\_\_\_\_ Annual State Permit  
(R.S. 33:1-42, NJAC 13:2-52)
- 40 \_\_\_\_\_ Special Permit for a Golf Facility  
(NJAC 13:2-5.3)

**SHREEJI KI KRUPA INC.  
478 OLD BRIDGE TURNPIKE  
SOUTH RIVER, NJ 08882**

This Area is Reserved for Municipal Use

Municipal Fee \$ \$110.00

Effective Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(As Stated in Resolution. Date of resolution unless otherwise established.)

State Fee \$ 200.00

Date Denied \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(As Stated in Resolution)

Refund Amount \$ \_\_\_\_\_

Special Conditions Attached: \_\_\_\_\_ Yes \_\_\_\_\_ No

*PATRICIA O'CONNOR*

Type or Print Name (Last Name, First Name, Middle Initial) of Municipal Clerk or ABC Secretary

*Patricia O'Connor*

Signature of Municipal Clerk or ABC Secretary

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1223 - 44 - 041 - 011

Application is made on behalf of: \_\_\_\_\_

1 = An Individual  
3 = A Partnership  
5 = Incorporated Club

2 = Business Corporation  
4 = Unincorporated Club  
6 = Limited Partnership

7 = Limited Liability Company

2.1 NAME(S) AS IT DOES OR WILL APPEAR ON THE LICENSE CERTIFICATE (NOT "TRADE" NAME):  
License may be held by Individual (Last Name, First Name, Middle Initial), Partnership or Corporation.

SHREEJI KI KRUPA, INC.

(Last Name, First Name, Middle Initial or Corporate Name)

2.2 ACTUAL ADDRESS WHERE THE LICENSE IS TO BE USED (SITED PREMISES):

Street Address 490 OLD BRIDGE TURNPIKE

Number Street Name

Municipality SOUTH RIVER Zip 08882 - \_\_\_\_\_

Telephone number of business ( 732 ) 390 - 0707  
Area Exchange Number

2.3 If no licensed premises exists or if a mailing address is different than the "actual address" given above, provide the mailing address (insert N/A if not applicable):

Street Address 478 OLD BRIDGE TURNPIKE  
Number Street Name

P.O. Box # \_\_\_\_\_ Municipality SOUTH RIVER State NEW JERSEY

Zip 08882 - \_\_\_\_\_ Telephone ( 732 ) 390 - 0707

2.4 New Jersey Sales Tax Certificate of Authority No. \_\_\_\_\_

2.5 TRADE NAME(S) UNDER WHICH BUSINESS IS TO BE CONDUCTED. ALL TRADE NAMES MUST BE LISTED AND REGISTERED WITH THE N.J. SECRETARY OF STATE [if a corporation] OR COUNTY CLERK [if a partnership or sole proprietor]:

WITTY'S LIQUORS

2.6 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS OTHER THAN APPLICANTS FOR A NEW LICENSE:

A. IS THE LICENSE ACTIVELY USED AT AN OPERATING PLACE OF BUSINESS?

X Yes \_\_\_\_\_ No

B. IF NO, GIVE THE DATE THE BUSINESS STOPPED OPERATING (OR THE DATE THE LICENSE WAS ORIGINALLY ISSUED IF NEVER SITED AT AN OPERATING BUSINESS):

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

C. IF THE LICENSE IS INACTIVE AND THE APPLICATION IS FOR A TRANSFER, WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS AFTER APPROVAL?

\_\_\_\_\_ Yes \_\_\_\_\_ No

2.7 THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY AN APPLICANT FOR A NEW LICENSE: N/A

A. WILL THE LICENSE BE USED AT AN OPERATING PLACE OF BUSINESS IMMEDIATELY UPON ISSUANCE?

\_\_\_\_\_ Yes \_\_\_\_\_ No

B. IF NO, PROVIDE ANTICIPATED DATE OF LICENSE ACTIVATION:

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_



STATE ASSIGNED LICENSE NUMBER 1223 - 44 - 041 - 011

4.1 IS THE NEAREST ENTRANCE OF THE PLACE TO BE LICENSED WITHIN 200 FEET OF THE NEAREST ENTRANCE OF ANY CHURCH OR SCHOOL?  Yes  No

IF THE ANSWER IS "YES," IS A WAIVER SIGNED BY THE APPROPRIATE OFFICIAL ATTACHED TO THIS APPLICATION?  Yes  No

4.2 DOES THE APPLICANT INTEND TO USE ANY VEHICLES FOR THE TRANSPORT OR DELIVERY OF ALCOHOLIC BEVERAGES?  Yes  No (A TRANSIT INSIGNIA IS NECESSARY BEFORE ALCOHOLIC BEVERAGES MAY BE TRANSPORTED.)

4.3 HAS THE APPLICANT FILED AN ANNUAL SPECIAL TAX REGISTRATION AND RETURN FORM (TTB F 5630.5) WITH THE FEDERAL ALCOHOL AND TOBACCO TAX AND TRADE BUREAU?

Yes  No (Application will be filed prior to commencement of alcoholic beverage sales.)

IF "YES," DATE FILED  /  /

4.4 WILL ANY BUSINESS OTHER THAN THE SALE OF ALCOHOLIC BEVERAGES BE CONDUCTED ON THE PREMISES TO BE LICENSED?  Yes  No

IF THE ANSWER IS "YES," INDICATE THE NATURE OF THE BUSINESS AND WHO WILL CONDUCT IT BY RESPONDING TO THE FOLLOWING QUESTIONS:

- |   |   |                                |
|---|---|--------------------------------|
| <input type="checkbox"/> Restaurant                         | <input type="checkbox"/> Applicant            | <input type="checkbox"/> Other |
| <input type="checkbox"/> Catering                           | <input type="checkbox"/> Applicant            | <input type="checkbox"/> Other |
| <input type="checkbox"/> Hotel/Motel                        | <input type="checkbox"/> Applicant            | <input type="checkbox"/> Other |
| <input type="checkbox"/> Amusements                         | <input type="checkbox"/> Applicant            | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> N.J. Lottery            | <input checked="" type="checkbox"/> Applicant | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> Grocery or Delicatessen | <input checked="" type="checkbox"/> Applicant | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> * Other (specify)       | <input checked="" type="checkbox"/> Applicant | <input type="checkbox"/> Other |

4.5 IF SOMEONE OTHER THAN THE APPLICANT WILL OPERATE THE OTHER BUSINESS ON THE LICENSED PREMISES, ANSWER THIS QUESTION. IF THERE IS MORE THAN ONE INDIVIDUAL OR COMPANY, ATTACH A SEPARATE PAGE LISTING THE REQUESTED INFORMATION FOR EACH OPERATOR.

Business to be operated \_\_\_\_\_

Name of company/individual \_\_\_\_\_  
(Last Name, First Name or Corporate Name)

Street Address \_\_\_\_\_  
Number Street Name

Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ - \_\_\_\_\_ NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

\* The applicant will sell tobacco products, logoed merchandise, pre-packaged gift merchandise, wine and bar accessories, pre-packaged crackers, chips, nuts, and other similar snacks, ice, soda, bar mixers and non-alcoholic beverages.

STATE ASSIGNED LICENSE NUMBER 1223 - 44 - 041 - 011

ALL APPLICANTS ANSWER THE FOLLOWING

5.1 IS THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION A POLICE OFFICER OR HOLD ANY POSITION ENTRUSTED WITH THE ENFORCEMENT OF ANY LAWS CONCERNING ALCOHOLIC BEVERAGES IN ANY MANNER WHATSOEVER?

       Yes   X   No

If the answer is "Yes," complete the following:

Name of individual \_\_\_\_\_  
Last Name First Name Middle Initial

Title of position held \_\_\_\_\_

Name of Employing Agency \_\_\_\_\_

5.2 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS APPLICATION, OR ANY PERSON HAVING A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, HOLD OFFICE IN THE UNIT OF GOVERNMENT ISSUING THE LICENSE?        Yes   X   No

IF THE ANSWER IS "YES," COMPLETE THE FOLLOWING:

Name of Individual \_\_\_\_\_  
Last Name First Name Middle Initial

Title of Office \_\_\_\_\_

Municipality \_\_\_\_\_

5.3 DOES THE APPLICANT OR ANY OTHER PERSON MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE LICENSED BUSINESS, DIRECTLY OR INDIRECTLY, HAVE ANY INTEREST IN ANY BREWERY, WINERY, DISTILLERY, RECTIFYING AND BLENDING PLANT, IMPORTER OR WHOLESALE ALCOHOLIC BEVERAGE BUSINESS, AS OWNER, PART OWNER, LANDLORD, TENANT, MORTGAGE HOLDER OR AS A STOCKHOLDER, OFFICER, DIRECTOR, AGENT, EMPLOYEE OR OTHERWISE?

       Yes   X   No

IF THE ANSWER IS "YES," ATTACH AN AFFIDAVIT EXPLAINING THE RELATIONSHIP AND NATURE OF THE INTEREST AND COMPLETE THE FOLLOWING:

A. New Jersey license number, if applicable \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

B. IF THE BUSINESS DOES NOT HOLD A NEW JERSEY LIQUOR LICENSE, ANSWER THE FOLLOWING QUESTIONS:

Name of entity conducting business (Corporation, Partnership or Individual)

\_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Street Address \_\_\_\_\_  
Number Street Name

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ - \_\_\_\_\_

Type of Business \_\_\_\_\_

STATE ASSIGNED LICENSE NUMBER 1223 - 44 - 041 - 011

ALL APPLICANTS ANSWER THE FOLLOWING

6.1 HAS THE APPLICANT EVER BEEN DENIED A LIQUOR LICENSE IN NEW JERSEY?  Yes  No

IF THE ANSWER TO THIS QUESTION IS "YES," ANSWER THE FOLOWING:

Type of License or Permit Denied:  Retail  Wholesale  Transportation  
 Warehouse  Manufacturer

Unit of Government which denied License or Permit: \_\_\_\_\_

Date of Denial (approximate if not known) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Reason for Denial \_\_\_\_\_

6.2 HAS ANY CORPORATION, PARTNERSHIP OR INDIVIDUAL MENTIONED IN THIS APPLICATION, OTHER THAN THE APPLICANT, BEEN DENIED A LIQUOR LICENSE OR PERMIT?  Yes  No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING:

Name of Entity \_\_\_\_\_  
Last Name First Name Middle Initial

Type of License or Permit Denied:  Retail  Wholesale  Transportation  
 Warehouse  Manufacturer

Unit of Government which denied License or Permit: \_\_\_\_\_

Date of Denial (approximate if not known) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Reason for Denial \_\_\_\_\_

6.3 HAS THE APPLICANT OR ANY OTHER PERSON, CORPORATION OR ENTITY MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN IT, HAD AN INTEREST IN A NEW JERSEY ALCOHOLIC BEVERAGE LICENSE WHICH WAS SURRENDERED, SUSPENDED OR HAD A PENALTY IMPOSED IN LIEU OF SUSPENSION, NOT RENEWED, REVOKED OR CANCELLED WITHIN THE 10 YEARS PRIOR TO THE DATE OF THIS APPLICATION?  Yes  No

IF THE ANSWER IS "YES," PROVIDE DETAILS OF EACH BELOW [Complete a separate Page 6 for each action]:

Name of Individual WITTY'S LIQUORS INC.  
Last Name First Name Middle Initial

DATE OF ACTION 9 / 13 / 2005 DOCKET NO. 05-31931

PENALTY WAS IMPOSED BY: DIVISION OF ABC  
[Indicate whether by Division of ABC or identify Local Issuing Authority]

PENALTY CONSISTED OF:

FINED \$ \_\_\_\_\_ [amount]  NOT RENEWED  
 SUSPENDED \_\_\_\_\_ (number of days)  REVOKED  CANCELLED  
 OTHER [explain] WARNING LETTER

6.4 HAS THE APPLICANT OR ANY OTHER PERSON OR CORPORATION MENTIONED IN THIS LICENSE APPLICATION, OR ANYONE WITH A BENEFICIAL INTEREST IN THE BUSINESS UNDER LICENSE OR TO BE LICENSED, EVER BEEN CONVICTED OF A CRIMINAL OFFENSE?  Yes  No

A. IF THE ANSWER IS "YES," ANSWER THE FOLLOWING:

Name of Individual \_\_\_\_\_  
Last Name First Name Middle Initial  
Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Conviction Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
State \_\_\_\_\_ Court of Jurisdiction \_\_\_\_\_  
Description of offense (specific charge) \_\_\_\_\_

Disposition (fine, penalty, etc.) \_\_\_\_\_

Nature of interest in entity to be licensed \_\_\_\_\_

B. If applicable, provide the date the Director of the N.J. Division of Alcoholic Beverage Control issued an order approving or disapproving disqualification removal: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_. (No license may be issued without an order from the Director of the Division of Alcoholic Beverage Control determining no disqualification or removing disqualification.) (See R.S. 33:1-31.2 and N.J.A.C. 13:2-15.)

Provide Agency Docket No. :[NN]- \_\_\_\_\_

STATE ASSIGNED LICENSE NUMBER 1223 - 44 - 041 - 011

ALL APPLICANTS OTHER THAN CLUB LICENSE ANSWER THE FOLLOWING

7.1 DOES THE APPLICANT, A MEMBER OF THE APPLICANT'S IMMEDIATE FAMILY (SPOUSE, CHILDREN, PARENTS, IN-LAWS OR SIBLINGS) OR ANY PERSON WITH A BENEFICIAL INTEREST IN THE SUBJECT LICENSE OF THIS APPLICATION, HAVE ANY INTEREST IN ANY OTHER NEW JERSEY ALCOHOLIC BEVERAGE LICENSE?

Yes  No

IF THE ANSWER IS "YES," COMPLETE THE FOLLOWING BY LISTING THE NEW JERSEY LIQUOR LICENSE TWELVE DIGIT NUMBER(S) AND THE NAME(S) OF THE PERSON(S) OR CORPORATION(S) WHO HOLD(S) SUCH INTEREST. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

A. License Number 0705 - 44 - 036 - 005

Name SHIVE & DEAP CORP.  
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant DIPAKBHAI PATEL, THE SOLE SHAREHOLDER OF APPLICANT, IS THE SOLE SHAREHOLDER OF SHIVE & DEAP.

\*\*\*\*\*

B. License Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant \_\_\_\_\_

\*\*\*\*\*

C. License Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name \_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Relationship to Applicant \_\_\_\_\_

\*\*\*\*\*

7.2 WOULD ANY PERSON OR CORPORATION NAMED IN THIS APPLICATION FAIL TO QUALIFY FOR OWNERSHIP OF THE LICENSE IF APPLYING AS AN INDIVIDUAL BECAUSE OF AGE, CRIMINAL CONVICTION OR PROHIBITED INTERESTS IN OTHER LICENSES?

Yes  No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING BY INSERTING THE NAME OF THE INDIVIDUAL OR CORPORATION AND THE SOCIAL SECURITY NUMBER AND DATE OF BIRTH, IF AN INDIVIDUAL. USE ADDITIONAL PAGE(S) 7 AS NEEDED.

Name \_\_\_\_\_  
(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ OR

NJ Sales Tax Certificate of Authority No. \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1223 - 44 - 041 - 011

ALL APPLICANTS ANSWER THE FOLLOWING

8.1 DOES THE APPLICANT OR ANYONE MENTIONED IN THIS APPLICATION OWE THE STATE OF NEW JERSEY OR THE UNITED STATES ANY LICENSE FEE, PENALTY, INTEREST OR ALCOHOLIC BEVERAGE TAX WHICH HAS ACCRUED PURSUANT TO THE ALCOHOLIC BEVERAGE TAX LAW, THE ALCOHOLIC BEVERAGE LAW OR ANY OTHER NEW JERSEY OR FEDERAL LAW?  
     Yes   X   No

8.2 HAS THE LICENSE BEEN ISSUED, OR IS IT BEING REQUESTED TO BE ISSUED, FOR A HOTEL/MOTEL AS AN EXCEPTION TO THE POPULATION RESTRICTION UNDER THE PROVISIONS OF R.S. 33:1-12.20?  
     Yes   X   No

IF THE ANSWER IS "YES," IS IT FOR A HOTEL/MOTEL FACILITY OF 50 OR 100 ROOMS?  
CHECK ONE:      50 ROOMS      100 ROOMS

8.3 HAS THE LICENSE BEEN ISSUED, OR IS IT BEING REQUESTED TO BE ISSUED, AS AN EXCEPTION TO THE TWO LICENSE LIMITATION LAW (R.S. 33:1-12.32) FOR A HOTEL/MOTEL, RESTAURANT, BOWLING ALLEY OR INTERNATIONAL AIRPORT?      Yes   X   No

IF THE ANSWER IS "YES," CHECK ONE OF THE FOLLOWING:      HOTEL/MOTEL  
     RESTAURANT      BOWLING ALLEY      INTERNATIONAL AIRPORT

THE FOLLOWING ARE TO BE ANSWERED WHEN APPLICATION IS FOR A LICENSE TRANSFER.

8.4 LICENSE NUMBER SOUGHT TO BE TRANSFERRED 1223 - 44 - 041 - 011

8.5 IF THIS IS A REQUEST FOR A PERSON-TO-PERSON TRANSFER, INSERT NAME(S) OF PERSON (Last Name First), PARTNERSHIP OR CORPORATION CURRENTLY HOLDING THE LICENSE:

WITTY'S LIQUORS, INC.

(Last Name, First Name, Middle Initial or Corporate Name)

8.6 IF THIS IS A REQUEST FOR A PLACE-TO-PLACE TRANSFER OF A POCKET LICENSE (NO SITED PREMISES), MARK AN X HERE:     

IF THIS IS A REQUEST FOR A PLACE-TO-PLACE TRANSFER OF A SITED LICENSE, INSERT THE ADDRESS OF THE CURRENT SITE FROM WHICH THE LICENSE IS TO BE TRANSFERRED.

Street Address 490 OLD BRIDGE TURNPIKE  
Number Street Name

Municipality SOUTH RIVER New Jersey

Zip 08882 -     

THE FOLLOWING ARE TO BE ANSWERED BY APPLICANTS FOR A NEW LICENSE OR A LICENSE TRANSFER.

8.7 INSERT THE ANTICIPATED DATES WHEN PUBLIC NOTICE OF APPLICATION WILL BE PUBLISHED. PUBLICATION MAY NOT BE SOONER THAN THE DATE OF FILING OF THIS APPLICATION.

Date of first notice 11 / 26 / 2014 THESE ARE ANTICIPATED DATES. IF ADVISED OTHERWISE WE WILL PUBLISH ON DATES SUGGESTED BY TOWNSHIP.  
Date of second notice 12 / 1 2014

8.8 NAME OF NEWSPAPER TO PUBLISH NOTICE HOME NEWS TRIBUNE

8.9 THE FOLLOWING ARE TO BE ANSWERED BY CORPORATIONS REPORTING A CHANGE OF CORPORATE STRUCTURE WHEREIN A NEW STOCKHOLDER ACQUIRES MORE THAN 1 PERCENT OF THE STOCK OF THE LICENSED COMPANY (ONE PUBLICATION OF NOTICE REQUIRED).

Date of notice      /      /     

Name of newspaper publishing notice     

THE FOLLOWING QUESTIONS ARE FOR CLUB LICENSE APPLICANTS ONLY: N/A

8.10 HAS THE CLUB BEEN IN ACTIVE OPERATION IN THE STATE OF NEW JERSEY FOR AT LEAST THREE YEARS CONTINUOUSLY IMMEDIATELY PRIOR TO THE SUBMISSION OF ITS APPLICATION FOR A LICENSE?  
     Yes      No

8.11 IS THE APPLICANT A CONSTITUENT UNIT, CHARTERED OR OTHERWISE DULY ENFRANCISED CHAPTER OR MEMBER CLUB OF A NATIONAL OR STATE ORDER?  
     Yes      No

8.12 HAS THE CLUB HAD EXCLUSIVE POSSESSION AND USE OF CLUB QUARTERS FOR THREE CONTINUOUS YEARS?  
     Yes      No

8.13 DOES THE CLUB HAVE AT LEAST 60 VOTING MEMBERS?  
     Yes      No

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1223 - 44 - 041 - 011

ALL APPLICANTS ANSWER THE FOLLOWING

- 9.1 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION OR ASSOCIATION OTHER THAN THE APPLICANT HAVE AN INTEREST DIRECTLY OR INDIRECTLY IN THE LICENSE APPLIED FOR OR IS THE STOCK OF ANY STOCKHOLDER HELD IN ESCROW OR PLEDGED IN ANY WAY?  Yes  No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION OF INTEREST. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation  
NEW MILLENIUM BANK  
(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ OR

NJ Sales Tax Certificate of Authority Number \_\_\_\_\_

Street Address 57 LIVINGSTON AVENUE

P.O. Box # 678 Municipality NEW BRUNSWICK State NEW JERSEY

Zip 08901 - \_\_\_\_\_

Describe Nature of Interest STOCK OF APPLICANT TO BE PLEDGED TO BANK TO SECURE

COMMERCIAL LOAN

- 9.2 DOES ANY INDIVIDUAL, PARTNERSHIP, CORPORATION OR ASSOCIATION HOLD ANY CHATTEL MORTGAGE OR CONDITIONAL BILL OF SALE OR OTHER SECURITY INTEREST ON ANY FURNITURE, FIXTURES, GOODS OR EQUIPMENT TO BE USED IN CONNECTION WITH THE BUSINESS TO BE OPERATED UNDER THE LICENSE APPLIED FOR?  Yes  No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION TO BE REPORTED. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation  
NEW MILLENIUM BANK  
(Last Name, First Name, Middle Initial or Corporate Name)

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ OR

NJ Sales Tax Certificate of Authority Number \_\_\_\_\_

Street Address 57 LIVINGSTON AVENUE

P.O. Box # \_\_\_\_\_ Municipality NEW BRUNSWICK State NEW JERSEY

Zip 08901 - \_\_\_\_\_

Describe Nature of Interest SECURITY INTEREST IN BUSINESS ASSETS TO BE GIVEN TO BANK

TO SECURE COMMERCIAL LOAN.

- 9.3 HAS THE APPLICANT AGREED TO PERMIT ANYONE NOT HAVING AN OWNERSHIP INTEREST IN THE LICENSE TO RECEIVE OR AGREED TO PAY ANYONE (BY WAY OF RENT, SALARY OR OTHERWISE) ALL OR ANY PERCENTAGE OF THE GROSS RECEIPTS OR NET PROFIT OR INCOME DERIVED FROM THE BUSINESS TO BE CONDUCTED UNDER THE LICENSE APPLIED FOR?  Yes  No

IF THE ANSWER IS "YES," ANSWER THE FOLLOWING USING A SEPARATE PAGE 9 FOR EACH INDIVIDUAL OR CORPORATION TO BE REPORTED. ATTACH A SEPARATE PAGE OF EXPLANATION IF MORE SPACE IS NEEDED.

Name of Individual (Last Name First) or Corporation  
Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ OR

NJ Sales Tax Certificate of Authority Number \_\_\_\_\_

Street Address \_\_\_\_\_

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ - \_\_\_\_\_

Describe Nature of Interest \_\_\_\_\_

STATE ASSIGNED LICENSE NUMBER 1223 - 44 - 041 - 011

QUESTIONS TO BE ANSWERED BY CORPORATIONS AND LIMITED LIABILITY COMPANIES ONLY. ANY CORPORATION OR LIMITED LIABILITY COMPANY THAT IS REPORTED TO HAVE AN INTEREST IN THE BUSINESS TO BE LICENSED, WHETHER THE LICENSEE COMPANY, THE PARENT CORPORATION OF THE LICENSED COMPANY, HOLDING COMPANY OR OTHERWISE AFFILIATED IN THE CORPORATE CHAIN, MUST ANSWER THE FOLLOWING USING A SEPARATE PAGE 10 AND PAGE 10A FOR EACH CORPORATION. ANSWER QUESTIONS ON BOTH PAGE 10 AND PAGE 10A FOR EACH CORPORATION.

10.1 Name of corporation SHREEJI KI KRUPA INC.

10.2 Street address of home office 169 NORTH 15TH STREET  
Number Street Name

Municipality BLOOMFIELD

State NEW JERSEY Zip 07003 - \_\_\_\_\_

10.3 NJ Sales Tax Certificate of Authority Number \_\_\_\_\_

10.4 IF CORPORATION ADDRESS IN NUMBER 10.2 ABOVE IS OUT OF STATE, REPORT BELOW THE ADDRESS OF ANY OFFICE LOCATION IN NEW JERSEY. INSERT N/A IF NONE.

Street Address N/A  
Number Street Name

Municipality \_\_\_\_\_ New Jersey

Zip \_\_\_\_\_ - \_\_\_\_\_

10.5 IS THE CORPORATION NOW AN EXISTING, VALID CORPORATION?  Yes  No

10.6 DATE CHARTERED OR INCORPORATED 08 / 22 / 2014 STATE NEW JERSEY

10.7 CERTIFICATE OF INCORPORATION NUMBER \_\_\_\_\_

10.8 IF NOT INCORPORATED UNDER THE LAWS OF NEW JERSEY, HAS THE CORPORATION RECEIVED AN AUTHORIZATION TO CONDUCT BUSINESS IN NEW JERSEY FROM THE NEW JERSEY OFFICE OF THE SECRETARY OF STATE?  Yes  No N/A

10.9 HAS THE CORPORATION CHARTER EVER BEEN REVOKED BY THE OFFICE OF THE SECRETARY OF STATE IN NEW JERSEY?  Yes  No

IF THE ANSWER IS "YES," INSERT THE DATE OF REVOCATION, OR IF SUSPENDED, THE BEGINNING AND ENDING DATE OF THE SUSPENSION.

Date of revocation \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Beginning date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Ending date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

10.10 INSERT THE NAME AND ADDRESS OF THE REGISTERED OR AUTHORIZED AGENT IN NEW JERSEY UPON WHOM SERVICE OF PROCESS IN ANY PROCEEDINGS AGAINST THE APPLICANT, PURSUANT TO THE NEW JERSEY ALCOHOLIC BEVERAGE LAW, THE ALCOHOLIC BEVERAGE TAX LAW OR PROCEEDINGS IN A STATE OR U.S. DISTRICT COURT, MAY BE MADE.

Name PATEL, DIPAKBHAI  
(Last Name, First Name, Middle Initial or Corporation)

Street Address 169 NORTH 15TH STREET  
Number Street Name

Municipality BLOOMFIELD New Jersey

Zip 07003 - \_\_\_\_\_ Telephone Number ( 862 ) 251 - 1149  
Area Exchange Number

10.11 IF THE LICENSED COMPANY IS OWNED BY OTHER CORPORATION(S) OR IS IN A CORPORATE CHAIN, ATTACH A DIAGRAM DEPICTING THE CORPORATE RELATIONSHIPS AND THE PERCENTAGE OF STOCK INTEREST IN THE COMPANY TO BE LICENSED, OWNED BY OTHER CORPORATIONS OR OTHER NON-CORPORATE ENTITIES (INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS). N/A

STATE ASSIGNED LICENSE NUMBER 1223 - 44 - 041 - 011

ALL APPLICANTS ANSWER THE FOLLOWING [ADD PAGES AS NECESSARY]

SOLE OWNERS AND PARTNERSHIPS: Complete this page in full.

LIMITED PARTNERSHIPS: All information about a general partner or partners of a limited partnership must be reported, whether the general partner is an individual or a corporation. A list of the names and addresses of all limited partners must be submitted as an attachment to this application with an identification of the percentage of each limited partner as it relates to total ownership of the business entity to be licensed.

CORPORATIONS: All corporation applicants or licensees and any corporation that has an ownership interest in the corporation under license or to be licensed must have been reported on Page 10. Information on this Page, 10A, will identify all officers, directors and stockholders holding one percent or more of the shares of the respective company. Club licenses must list names of officers and directors and attach a current membership list.

\*\*\*\*\*

NAME OF CORPORATION OR CLUB COVERED BY THIS PAGE (COMPLETE ONLY IF APPLICANT OR STOCKHOLDER IS A CORPORATION OR PARTNERSHIP).

SHREEJI KIKRUPA INC.

Name of individual (last name first), stockholder, partner, officer or director:

PATEL DIPAKBHAI D.  
Last Name First Name Middle Initial

Home Street Address 169 NORTH 15TH STREET  
Number Street Name

P.O. Box # \_\_\_\_\_ Municipality BLOOMFIELD State NEW JERSEY

Zip \_\_\_\_\_ - \_\_\_\_\_

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Home telephone number ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
Area Exchange Number

Office telephone number ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
Area Exchange Number

% of business owned or controlled 100 % Number of shares 100

Check position that applies:  Sole owner  Partner  Stockholder  
 President  Vice-President  Secretary  Treasurer  Director  
 Trustee  Manager  Agent  Executor/Administrator  Receiver  
 Beneficiary  Other (specify) \_\_\_\_\_

Name of individual (last name first)

\_\_\_\_\_ Last Name First Name Middle Initial

Home Street Address \_\_\_\_\_  
Number Street Name

P.O. Box # \_\_\_\_\_ Municipality \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ - \_\_\_\_\_

Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Home telephone number ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
Area Exchange Number

Office telephone number ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
Area Exchange Number

% of business owned or controlled \_\_\_\_\_ Number of shares \_\_\_\_\_

Check position that applies:  Sole owner  Partner  Stockholder  
 President  Vice-President  Secretary  Treasurer  Director  
 Trustee  Manager  Agent  Executor/Administrator  Receiver  
 Beneficiary  Other (specify) \_\_\_\_\_

PLEASE TYPE OR PRINT ALL INFORMATION

STATE ASSIGNED LICENSE NUMBER 1223 - 44 - 041 - 011

AFFIDAVIT

LICENSE PERIOD APPLIED FOR FROM 07/01/2014 TO 6/30/2015

DATE:

State of NEW JERSEY )  
 )  
County of \_\_\_\_\_ ) SS:  
 )

As provided by law (R.S. 33:1-35),

(Check One)

- 1. The Individual Applicant
- 2. Members of the Partnership Applicant
- 3. DIPAKBHAI D. PATEL, PRES. of SHREEJI KI KRUPA INC.  
(President/Vice-President) (Corporation or Club Name)

consent(s) that the licensed premises and all portions of the building constituting the licensed premises, including all rooms, cellars, closets, out-buildings, passageways, vaults, yards, attics and every part of the structure of which the licensed premises are a part and all buildings used in connection therewith which are in his/her/their possession or under his/her/their control, may be inspected and searched without warrant at all hours by the Director of the Division of Alcoholic Beverage Control, his or her duly authorized deputies, inspectors or investigators and all other sworn law enforcement officers, and being duly sworn according to law, upon his/her/their oath(s), depose(s) and say(s) that he/she is (they are) the person(s) duly authorized to sign the application, that in instance of corporate ownership, the signator is authorized by corporate resolution to sign on behalf of the corporations; and that the contents of this application represent complete disclosure of the fact, and that the contents of this application are true.

\_\_\_\_\_  
(Signature of Individual Agent / Sole Proprietor)

(Corporations Only)  
Attestation by Corporate Secretary

\_\_\_\_\_  
(Partnership Name)

\_\_\_\_\_  
(Signature of Partner)

Attest: SHREEJI KI KRUPA INC.  
Corporate Name

\_\_\_\_\_  
(Signature of Partner)

Secretary D.P. By D. Patel.  
Signature (Signature of Corporate President or Vice President)  
D. PATEL, SEC. DIPAKBHAI D. PATEL, PRES.

\_\_\_\_\_  
(Signature of Partner)

Affix Corporate Seal

\_\_\_\_\_  
(Signature of Partner)

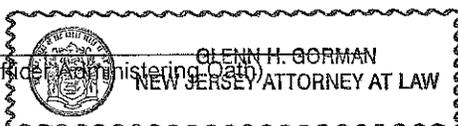
Sworn to and subscribed before me

this 11<sup>th</sup> day of SEPTEMBER 20 14

AFFIDAVIT MUST BE SIGNED HERE -----> [Signature]  
(Signature of Officer Administering Oath)

BY DULY AUTHORIZED NOTARY PUBLIC \_\_\_\_\_  
(Printed Name of Officer Administering Oath)

OR AN ATTORNEY-AT-LAW OF NEW JERSEY \_\_\_\_\_  
(Title of Officer Administering Oath) GLENN H. GORMAN \_\_\_\_\_  
NEW JERSEY ATTORNEY AT LAW (Date of Expiration of Commission, if applicable)





RECEIVED

F

OCT -7 2014

BOROUGH CLERK

Dorothy Zajac  
4 Wootton Road  
Essex Fells, NJ 07021  
September 26, 2014

Dear Mr. Carr:

As I did for our 2014 event, I am writing to formally request to waive the permit fee for our annual charity walk and run in South River on Sunday, June 7, 2015.

This event would again be in support of the Aplastic Anemia & MDS International Foundation. As a reminder, my father, Richard Zajac, was a resident of South River for almost 40 years before he passed away due to complications from MDS (Myelodysplastic Syndrome) on June 8, 2011.

Thank you in advance.

Sincerely,  
Dorothy Zajac  
732-991-6227 (cell phone)  
973-360-2730 (work phone)

RECEIVED

OCT - 9 2014

BOROUGH CLERK

SPECIAL EVENTS PERMIT

Borough Code Chapter 288A

(FORM MUST BE SUBMITTED 30 DAYS PRIOR TO THE EVENT)

APPLICANT

Name Dorothy Zajac  
Address 4 Wootton Road Essex Falls NJ 07021  
Telephone number 732-991-6227

If applicant is a club/organization/corporation/business:

Contact person:  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_

Date submitted 9/29/14

EVENT

Type Charity walk/run  
Location (address) Montgomery between Johnson + Lexington with walk + run route  
Date(s) to be held June 7, 2015  
Starting time(s) 7:00 AM (setup) Ending time(s) 2:00 PM (clean up)  
Number of tickets to be sold N/A Anticipated attendance (for each day) 100

FACILITY (plan to show location of the following):

Amount of space where event is to be held-excluding parking areas See route map  
Number of entrances for admittance Outdoor event  
Number of exits Outdoor event  
Number of buildings to be used none  
a. Number of entrances for each building N/A  
b. Seating capacity for each building N/A  
c. Total seating capacity of all buildings N/A

Capacity of open lands to be used \_\_\_\_\_  
Number of sanitary facilities (show locations on plan) portable toilets along montgomery street based on  
Number of trash, litter and recycling receptacles for the outside activities on montgomery and along route  
a. Responsible party for collection & removal applicant 10 in total registered participants

1. If contracted:

- (a) Name of firm: \_\_\_\_\_
- (b) Address of firm \_\_\_\_\_
- (c) Telephone number of firm \_\_\_\_\_
- (d) Name of contact person \_\_\_\_\_

PARKING FACILITIES

Location (address) of each St. Mary's Coptic Church lot and street parking  
Capacity of each \_\_\_\_\_  
Total parking capacities \_\_\_\_\_

EMPLOYEES

Type of staff position Volunteers Number of employed for each type minimum of 10  
A list of the responsibilities for each position is to be submitted separately for registration & coordination

OTHER DOCUMENTS

SUBMITTED

WAIVER

- |   |   |   |
|---|---|---|
| 1. Proof of public liability insurance-\$1,000,000 minimum, with Borough added as an insured.   | <input checked="" type="radio"/> (yes) <input type="radio"/> (no)   | <input type="radio"/> (yes) <input type="radio"/> (no)  |
| 2. \$2,500 guarantee performance bond to insure that:<br>a. Streets will be left in as good a condition as they find them<br>b. Removal of all trash, litter and rubbish from property used and adjacent streets. | <input type="radio"/> (yes) <input type="radio"/> (no)  | <input checked="" type="radio"/> (yes) <input type="radio"/> (no)<br><i>waived in last event's resolution</i> |
| 3. Letter of consent from property owner as to use of property  | <input type="radio"/> (yes) <input type="radio"/> (no)  | <i>requesting through permit</i>  |
| 4. Are any Legalized Games of Chance to be held<br>If yes, application(s)   | <input type="radio"/> (yes) <input checked="" type="radio"/> (no)<br><input type="radio"/> (yes) <input type="radio"/> (no) |   |
| 5. Will any rides and/or safety equipment to be use for any at event<br>a. If yes, a copy of sufficient evidence of current inspection  | <input type="radio"/> (yes) <input checked="" type="radio"/> (no)<br><input type="radio"/> (yes) <input type="radio"/> (no) |   |

6. Is alcohol to be sold, served and consumed (yes) (no)
- a. If yes, a copy of NJABC Special Permit for Social Affair application, if required, including plan of area (yes) (no)

1st Dorothy Zajac  
 Name Dorothy Zajac  
 Title Event Coordinator  
 Telephone No: 732-991-1027

Sworn and subscribed before me  
 this 2 day of October, 2014

Gulsen Taskoy  
 Notary Public of New Jersey  
 May Commission expires \_\_\_\_\_

GULSEN TASKOY  
 NOTARY PUBLIC  
 ESSEX COUNTY, NEW JERSEY  
 MY COMMISSION EXPIRES MAY, 24, 2015

FILING

FEE \$ 75.00  
 AMOUNT

Letter attached  
 DATE RECEIVED BY

Please waive for charity event.

REVIEWS

Department	Date	Approval	Denial
Code Compliance	<u>12/10/14</u>	<u>OK</u>	
Fire	<u>12/11/14</u>	<u>OK</u>	
Rescue Squad			
Health	<u>12/10/14</u>	<u>OK</u>	
Police	<u>12/10/14</u>	<u>OK</u>	
Legal			
Mayor/Council			

Current Membership #

LOG IN

Don't know your current membership number or password?

Join/Renew Now



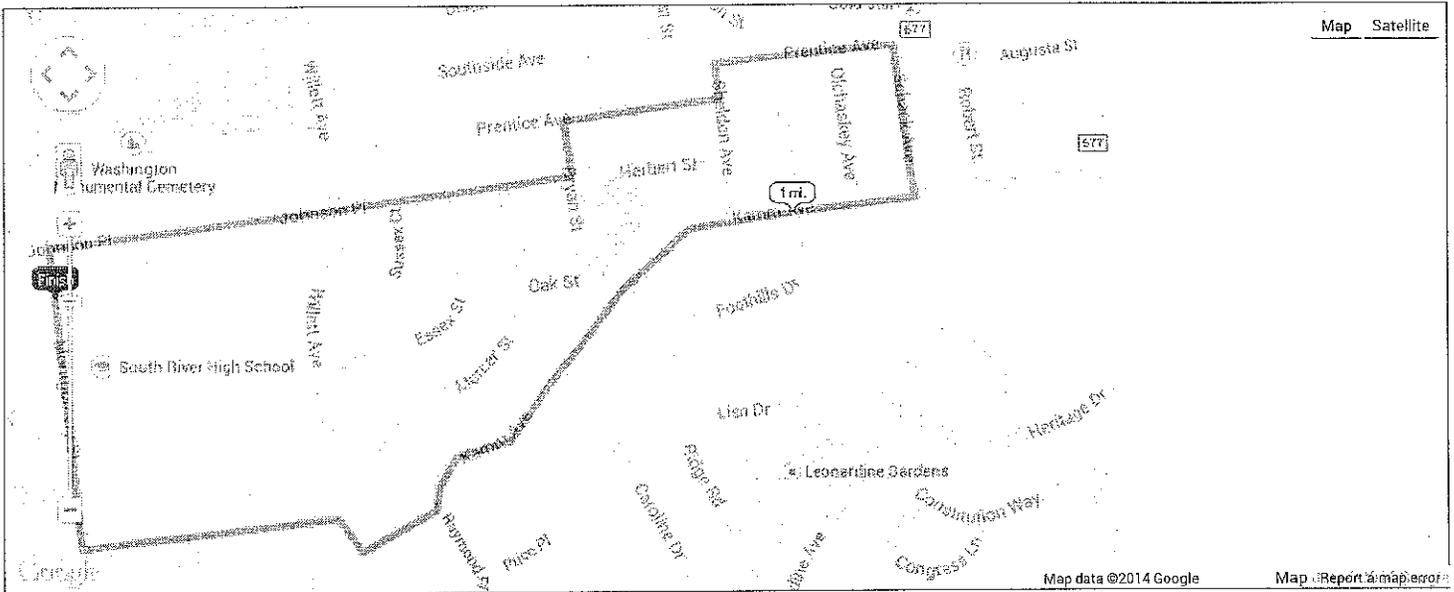
USATF STORE

P

### Create a New Route

**Distance:**

1.88 miles  
3.03 km



### Elevation Profile



Total climb: 0 feet / 0 m

Total elevation change: 0 feet / 0 m



University of Phoenix



St. Vincent Sports Performance



#### About

- Associations
- Employer & Corporate
- Employment & Site info
- Organizational Directory
- Annual Report
- Event Sections
- Memberships
- Course Certification

#### News

- All News Sites
- Clubs
- Records
- Top Marks Lists
- Committees
- Hall of Fame

#### Sports

- Track & Field
- Cross Country
- Road Running
- Recreational
- Mountain / Ultra / Trail

#### Groups

- Coach Athletes
- Racers Athletes
- Elite Athletes
- Athlete Alumni
- Coaches
- Officials
- Athletic Representatives
- Event Directors
- Media

#### Events

- Search the Calendar
- Team USA Events
- National Championships
- USA Running Circuit
- USATF Championship Series
- Television Schedule
- USATF Annual Meeting

#### Customer Service

- Log In
- Individual Memberships
- Club Memberships
- Store Returns & Exchanges
- Store Affiliate Program
- Contact Us
- Privacy & Other Policies



# CERTIFICATE OF LIABILITY INSURANCE

HASA

DATE (MM/DD/YYYY)

3/17/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>The TAMRAC Group, Inc.</b> 10946 C Beaver Dam Road Hunt Valley, MD 21030 (410) 568-1200		CONTACT NAME: <b>Sara Hansbury</b> PHONE (A/C, No, Ext): <b>(410) 568-3000</b> E-MAIL ADDRESS: <b>shansbury@tamracins.com</b> PRODUCER CUSTOMER ID #: <b>APLAANE-01</b>		FAX (A/C, No):
INSURED <b>Aplastic Anemia &amp; MDS International, Inc. &amp; PNH Research &amp; Support Foundation</b> 100 Park Avenue Suite 108 Rockville, MD 20850		INSURER(S) AFFORDING COVERAGE <b>INSURER A : Sentinel Insurance Company, Ltd.</b> <b>INSURER B : Hartford Casualty Insurance Company</b> INSURER C : INSURER D : INSURER E : INSURER F :		NAIC #

**COVERAGES**

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR   WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY		30SBATO3604	2/18/2014	2/18/2015	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person) \$ 10,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
						PRODUCTS - COMP/OP AGG \$ 2,000,000
						Hired and non owned \$ 1,000,000
A	AUTOMOBILE LIABILITY		30SBATO3604	2/18/2014	2/18/2015	COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS					BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS					PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS					\$
	<input type="checkbox"/> NON-OWNED AUTOS					\$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR		30SBATO3604	2/18/2014	2/18/2015	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE					AGGREGATE \$ 1,000,000
	<input type="checkbox"/> DEDUCTIBLE					\$
	<input checked="" type="checkbox"/> RETENTION \$ 10,000					\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N	30WECLD7696	2/18/2014	2/18/2015	<input checked="" type="checkbox"/> W/C STATUTORY LIMITS <input checked="" type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> N/A				E.L. EACH ACCIDENT \$ 500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$ 500,000
A	Business personal property		30SBATO3604	2/18/2014	2/18/2015	special form RC 35,500
A	building King of Prussia		30SBATO3604	2/18/2014	2/18/2015	Special Form 723,200

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: Hope, Steps and A Cure Walk South River June 7 2015

**CERTIFICATE HOLDER****CANCELLATION**

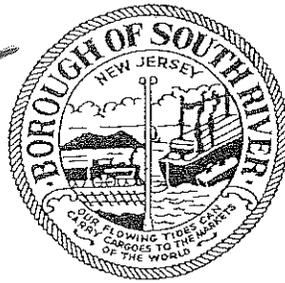
Borough of South River NJ  
 48 Washington Street  
 South River, NJ 08882-

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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RECEIVED G



BOROUGH OF SOUTH RIVER  
48 WASHINGTON STREET  
SOUTH RIVER, NJ 08882  
PHONE 732-257-1999  
FAX 732-613-6105

DEC 12 2014

BOROUGH CLERK

APPLICATION FOR MERCANTILE LICENSE

FEES:  
\$50.00 NEW   
\$25.00 Transfer

NAME OF BUSINESS Carlos Heating and Air Conditioning Llc

PROPOSED LOCATION 47 Gordon St South River NJ 08892

BLOCK# 161 LOT# 29

BUSINESS TELEPHONE 732 213-1093

NATURE OF BUSINESS (Describe Operation)

HVAC Contractor Warehouse

APPLICANT INFORMATION

NAME Carlos Orellana

HOME ADDRESS 5 Lyons st

CITY, STATE, ZIP South River NJ 08882

TELEPHONE# HOME \_\_\_\_\_ CELL 732 213-1093

DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

DRIVER'S LICENSE#

ATTACH A COPY OF YOUR DRIVERS \_\_\_\_\_ Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 1

DAYS AND HOURS OF OPERATION Monday to Friday 7am to 5pm Saturday 8am to 2pm

SQ. FOOTAGE OF AREA TO BE OCCUPIED 4500

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 1

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS \_\_\_\_\_ YES  NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE 12/12/14

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	<u>12/15/14</u>
Police	<i>[Signature]</i>	<i>[Signature]</i>	<u>12/17/14</u>
Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	<u>12/16/14</u>
Health	<i>[Signature]</i>	<i>[Signature]</i>	<u>12/15/14</u>

NAME \_\_\_\_\_

**PREVIOUS BUSINESS AT THIS LOCATION:**

DESCRIBE OPERATION OF PREVIOUS BUSINESS

5 Lyons St South River NJ

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 0 PARKING SPOTS 0

IF CORPORTATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME \_\_\_\_\_ NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ PHONE # \_\_\_\_\_

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

**PLEASE ANSWER THE FOLLOWING:**

Applicant(s) ever been denied a license to conduct a business YES  NO

If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?

YES  NO

Is applicant currently the subject of any outstanding warrants? YES  NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

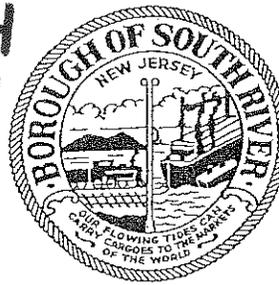
  
Applicant Signature

12/10/14  
Date

BOROUGH OF SOUTH RIVER  
 48 WASHINGTON STREET  
 SOUTH RIVER, NJ 08882  
 PHONE 732-257-1999  
 FAX 732-613-6105

RECEIVED <sup>H</sup>

DEC 12 2014



BOROUGH CLERK

**APPLICATION FOR MERCANTILE LICENSE**

FEES:  
 \$50.00 NEW   
 \$25.00 Transfer

NAME OF BUSINESS IRON MOUNTAIN INC.

PROPOSED LOCATION 9B BRICK PLANT ROAD

BLOCK# \_\_\_\_\_ LOT# \_\_\_\_\_

BUSINESS TELEPHONE 732-698-9950

NATURE OF BUSINESS (Describe Operation)  
Records and Information mgmt.

**APPLICANT INFORMATION**

NAME Richard Triolo

HOME ADDRESS 12 HARVEY ROAD

CITY, STATE, ZIP MORGANVILLE, NJ 07751

TELEPHONE# HOME \_\_\_\_\_ CELL 201-832-6356

DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

DRIVER'S LICENSE# \_\_\_\_\_  
 ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

**PROPOSED BUSINESS AT THIS LOCATION:**

NUMBER OF EMPLOYEES 15

DAYS AND HOURS OF OPERATION 7AM - MIDNIGHT

SQ. FOOTAGE OF AREA TO BE OCCUPIED 1,000,000 SQ FT (includes 9A, 7B, 11 Brick plant rd.)

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 50

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS \_\_\_\_\_ YES  NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE \_\_\_\_\_

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	<u>12/15/14</u>
Police	<i>[Signature]</i>	<i>[Signature]</i>	<u>12/15/14</u>
Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	<u>12/15/14</u>
Health	<i>[Signature]</i>	<i>[Signature]</i>	<u>12/17/14</u>

NAME Fran Mountain

PREVIOUS BUSINESS AT THIS LOCATION: Cornerstone Records Management

DESCRIBE OPERATION OF PREVIOUS BUSINESS  
Records and information mgmt.

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 15 PARKING SPOTS 50

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____	NAME _____
ADDRESS _____	ADDRESS _____
PHONE # _____	PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):  
\_\_\_\_\_

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business  YES  NO  
If YES, describe in detail. (Date, business, location)  
\_\_\_\_\_  
\_\_\_\_\_

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?  
 YES  NO

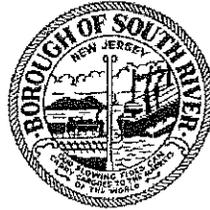
Is applicant currently the subject of any outstanding warrants?  YES  NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

[Signature]  
Applicant Signature

Nov. 5, 2014  
Date



Patrick Geraldo, Captain  
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain  
DEPUTY - DEPARTMENT HEAD

**BOROUGH OF SOUTH RIVER**  
**DEPARTMENT OF RESCUE**  
**EMERGENCY MEDICAL SERVICES**  
6 THOMAS STREET  
SOUTH RIVER, NEW JERSEY 08882

RECEIVED

JAN - 7 2015

BOROUGH CLERK

TO: Mayor and Council  
FROM: Patrick Geraldo, Captain  
DATE: January 6, 2015  
RE: Appointment for Rescue Squad Probationary Membership

I recommend the following applicant for Probationary Membership appointment in the Borough of South River, Department of EMS and Rescue. Please accept this applicant, pending the results of the full background check.

1. Paulina Faszczewska - 32 Monush St - South River, NJ 08882

If there are any questions about the above listed applicant, please feel free to contact me at (732) 991-9390. I have attached a copy of the application for the Borough Clerk's Office records.

Regards

x Patrick Geraldo

Patrick Geraldo, Captain  
South River Rescue Squad

PC: Borough Clerk  
Borough Administrator  
President, SRRS, Inc.  
File

J



## SOUTH RIVER POLICE DEPARTMENT

Mark E. Tinitigan  
Chief of Police  
61 Main Street  
South River, NJ 08882  
Phone: (732) 238-1000  
Fax: (732) 613-6103

January 8, 2015

To: Frederick C. Carr  
Business Administrator

From: Mark E. Tinitigan  
Chief of Police

Re: Class I Special Law Enforcement Officers

Frederick,

After the completion of an extensive background investigation, I am recommending the following candidates for the position of Class I Special Law Enforcement Officers, pending a comprehensive medical and psychological examination:

- Patrick Barry
- Kenneth McGotty
- Brian Presti
- Travis Taylor

Respectfully,

Mark E. Tinitigan  
Chief of Police

Cc: John Krenzel, Mayor  
Tony Ciulla, Police Committee Chairperson  
James C. Jones, Police Committee  
Michael Tranga, Police Committee

## Patricia Oconnor

---

**From:** Frederick Carr  
**Sent:** Thursday, January 08, 2015 9:10 AM  
**To:** Mark Tinitigan; John Krenzel; Tony Ciulla; James Jones; Michael Trenga; Patricia Oconnor  
**Cc:** Michael Kucharski; John McKenna; Robert Maclosky; Diane Nale; Debbie Jones  
**Subject:** RE: SRPD SLEO I - Recommendations

Agenda 12 Jani

Thanks

Frederick C. Carr  
Borough Administrator  
Borough of South River  
48 Washington Street  
South River, NJ 08882  
(732) 257 - 1999 ext. 120  
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

---

**From:** Mark Tinitigan [mailto:Mtinitigan@southriverpd.org]  
**Sent:** Thursday, January 08, 2015 8:12 AM  
**To:** John Krenzel; Tony Ciulla; James Jones; Michael Trenga; Frederick Carr  
**Cc:** Michael Kucharski; John McKenna; Robert Maclosky; Diane Nale; Debbie Jones  
**Subject:** SRPD SLEO I - Recommendations

To all,

Please review the attached letter regarding my recommendations to hire the following as Class I Special Law Enforcement Officers (SLEO I):

- Patrick Barry
- Kenneth McGotty
- Brian Presti
- Travis Taylor

South River Borough Ordinance 72-27D(5) allows a maximum of twenty (20) SLEOs to be appointed in any one calendar year. Currently, the police department has eight (8) SLEOs with a definite possibility of losing two (2) in the near future due their hiring with other police agencies as regular police officers.

As this time, the SLEO I Training Academy is set to begin on February 7<sup>th</sup> with a registration deadline set for January 30<sup>th</sup>. If you have any questions or concerns regarding this matter, please do not hesitate to contact me.



Mark E. Tinitigan

Chief of Police  
South River Police Department  
61 Main Street  
South River, N.J. 08882  
W: (732) 254-1150  
F: (732) 238-2816  
[mfinitigan@southriverpd.org](mailto:mfinitigan@southriverpd.org)  
FBI NA 247th Session



***"In Valor there is Hope" - Tacitus***

The information contained in this email message is intended only for the personal and confidential use recipient(s) named above. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately by email and delete the original message.

**WARNING:** Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.



*Borough of South River, NJ  
Thursday, January 8, 2015*

## Chapter 22. Boards, Commissions and Authorities

### Article X. Cable Television Advisory Board

#### § 22-48. Purpose.

The purpose of the Board shall be to assist the governing body in making its determination in the award of cable television franchise and to monitor the performance during the term of the franchise of the cable television company that is awarded said franchise and to receive, investigate, report and follow any complaints with respect to the service provided by the cable franchise serving the Borough of South River.

#### § 22-49. Creation; membership; terms.

- A. There is hereby created in and for the Borough of South River a Cable Television Advisory Board, which shall consist of seven members, who shall reside within the Borough of South River. The members of the Board shall serve without compensation. The Board shall annually, upon reorganization, elect a Chairman from its members. No resident shall be permitted to serve on that Board if that member owns, controls or acquires any direct or indirect interest in a CATV company, which has applied for or received a municipal consent from the Borough pursuant to N.J.S.A. 48:5A-1 et seq.
- B. The Cable Television Advisory Board shall consist of seven members appointed by the Mayor, with the advice and consent of the Borough Council. Each member of the Board shall serve for a three-year term, except that, in its initial term, the Mayor shall appoint two members to serve a one-year term; two members to serve a two-year term; and three members to serve a three-year term.

#### § 22-50. Goals.

The Cable Television Advisory Board shall be established for the following:

- A. The Cable Television Advisory Board shall act as a cable television complaint board (complaint officer) with respect to the Borough's cable television franchise.
- B. The Cable Television Advisory Board shall act as a government liaison between the cable television franchisee and the citizens of the Borough of South River.
- C. The Cable Television Advisory Board shall make suggestions to and aid TV 35 personnel in developing and coordinating a local access program system for the Borough of South River. [Amended 2-12-1997 by Ord. No. 1997-2]
- D. The Cable Television Advisory Board shall act as an advisory committee for the franchising or refranchising of the CATV system within the Borough of South River.

- E. The Cable Television Advisory Board shall act as a liaison between the cable television franchisee, the governing body and the citizens of the Borough of South River. In this capacity, the Cable Television Advisory Board may make recommendations to the governing body or the franchisee for the improvement of service by the CATV system.

## § 22-51. Local access programming.

[Amended 2-12-1997 by Ord. No. 1997-2]

The Cable Television Advisory Board shall also be responsible for aiding and making suggestions to TV 35 personnel with respect to local access programming within the Borough of South River. The Cable Television Advisory Board shall be authorized to work with the citizens and Board of Education, as well as other areas of local government and citizen groups, to help aid in the development and maintenance of such a system. The Board shall be authorized to hear from interested persons wishing to utilize the local access channel for education, culture or entertainment programming. The Board shall exercise no editorial discretion, except to ensure that all state and federal regulations are complied with.

## § 22-52. Refranchising; evaluation of franchisee; report.

- A. Pursuant to the Federal Communications Commission (47 CFR 76.5 et seq.), the Cable Communication's Policy Act (47 U.S.C. § 546 et seq.), as well as the Cable Television Act (N.J.S.A. 48:5A-1 et seq.), and their amendments and/or supplements, the Mayor and Borough Council authorized the Cable Television Advisory Board to ascertain past, present and future needs of the Borough with regard to the CATV system. The Board shall be authorized to evaluate past and present performance of the present franchisee and shall further be authorized to evaluate the franchisee's proposal for addressing future needs of the Borough. The Board is authorized to hold one or more public hearings as it deems necessary commencing at least three years prior to the expiration of any franchise term, for the purpose of determining the past, present and future needs of the Borough, as well as determining the past and present performance of the franchisee.
- B. Upon determining the past, present and future needs of the Borough of South River, as well as determining the past and present performance of the franchisee, the Board shall issue a report to the governing body and the franchisee with regard to its findings. The franchisee shall then be given the opportunity to come before the Cable Television Advisory Board with a proposal for addressing the present and future needs within the Borough.
- C. During the refranchising or refranchising process before the Board of Public Utilities, Office of Cable Television or any such successor as authorized by the State of New Jersey, the Cable Television Advisory Board shall be expressly authorized to appear and provide testimony with regard to its findings. In addition to any hearing before the Office of Cable Television with regard to matters regarding cable television, franchising or refranchising, the Cable Television Advisory Board shall expressly be authorized to make reports and offer testimony to the governing body at any public hearing held concerning an application for franchising or refranchising of a CATV system in the Borough of South River.

## § 22-53. Municipal complaint officer.

The South River Borough Cable Television Advisory Board is hereby designated as the complaint officer for the Borough of South River pursuant to N.J.S.A. 48:5A-1 et seq. All complaints shall be received and processed in accordance with N.J.A.C. 14:17-7.1.

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**RESOLUTION OF FINDINGS AND CONCLUSIONS OF  
THE BOROUGH OF SOUTH RIVER PLANNING BOARD**

**PB 2014-3**

Be it resolved by the Borough of South River Planning Board that:

**WHEREAS**, the Borough Council of the Borough of South River passed Resolution 2014-274 to determine whether or not the Reid Street Corridor Study Area would satisfy the Statutory requirements of an area of an "Area in Need of Rehabilitation" pursuant to N.J.S.A. § 40A:12A-1, et. seq., of the Local Redevelopment and Housing Law (herein referred to as LRHL); and

**WHEREAS**, Bignell Planning Consultants, Inc., at the direction of the Borough Council of the Borough of South River has conducted an investigation, study and report of the area which was memorialized in its October 8, 2014, report; and

**WHEREAS**, the Planning Board of the Borough of South River conducted a public hearing on December 16, 2014, at which meeting the Reid Street Corridor Study Area was reviewed; and

**WHEREAS**, the public was given an opportunity to be heard and comment;

**NOW, THEREFORE**, be it resolved that the Planning Board of the Borough of South River hereby recommends to the Borough of South River Mayor and Council that the Reid Street Corridor Study Area is in need of rehabilitation pursuant to N.J.S.A. § 40A:12A-1 as more fully set forth in the Bignell Planning Consultants, Inc., report of October 8, 2014; and

**BE IT FURTHER RESOLVED THAT**, a copy of this Resolution be forwarded to the Clerk of the Borough of South River for distribution to the Mayor and Council within five (5) days of the adoption of this Resolution.

The above is a memorialization of a motion duly made and seconded on December 16, 2014, and passed with unanimous vote.

**Borough of South River Planning Board**



**M. Anita Hermstedt, Secretary**

**Borough of South River Planning Board**

This Resolution was voted on as follows:

**ROLL CALL**

**IN FAVOR OF APPROVAL:**

John Frost, Michael Beck, George P. Evanovich, Joseph Butewicz Councilman Guindi  
and Donna Farren

**OPPOSED TO APPROVAL:**

None

**ABSTAINING:**

None:

RESOLUTION AUTHORIZING THE PLANNING BOARD OF THE BOROUGH OF SOUTH RIVER TO UNDERTAKE A PRELIMINARY INVESTIGATION TO DETERMINE IF CERTAIN REAL PROPERTY IS AN AREA IN NEED OF REHABILITATION

WHEREAS, the Borough Council desires to direct the South River Planning Board to undertake a preliminary investigation to determine if certain real property listed below is an "area in need of rehabilitation" in accordance with the Local Redevelopment and Housing Law, N.J.S.A. 40a:12a-1 et seq.;

Table with 2 columns: Block Number, Tax Lot Number. Rows include Block 38 (11 Lots), 90 (15 Lots), 89 (1 Lot), 99 (3 Lots), 148 (9 Lots), 149 (12 Lots), 150 (1 Lot).

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of South River, County of Middlesex, State of New Jersey, as follows:

- 1. The Borough Council hereby authorizes and directs the Planning Board to undertake a preliminary investigation to determine if certain real property, more particularly, all properties listed above meet the statutory criteria of an area in need of rehabilitation pursuant to and in accordance with the Local Redevelopment and Housing Law N.J.S.A. 40A:12A-1 et seq.
2. The Borough Planner as well as any other appropriate municipal official are hereby directed and authorized to take any and all action necessary to assist the Planning Board in undertaking its responsibilities as set forth in this resolution.

DATED: SEPTEMBER 8, 2014

CERTIFIED COPY OF THE ORIGINAL FILED IN THE OFFICE OF THE BOROUGH CLERK, SOUTH RIVER, N.J.

/s/ Thomas Roselli Councilmember

DATED 9/9/14

/s/ Peter Guindi Councilmember

PATRICIA E. O'CONNOR, RMC BOROUGH CLERK

ROLL CALL VOTE

YEAS: Guindi, Haussermann, Hutchison, Jones, Trenga, Roselli
NAYS: None

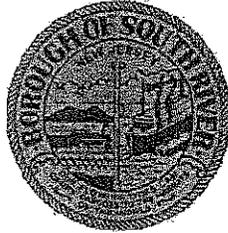
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RECEIVED CLERK

DEC - 3 2014

Rehabilitation Study Area  
BOROUGH CLERK  
Reid Street Corridor Study Area

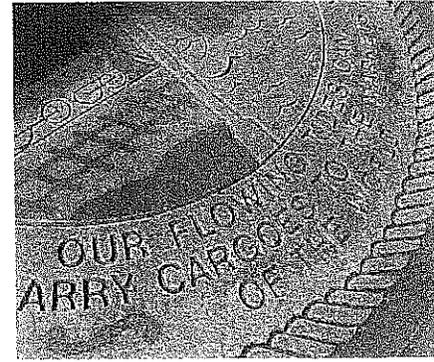
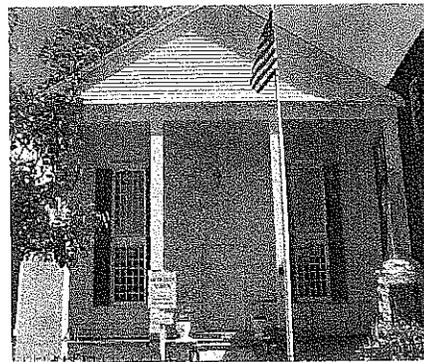
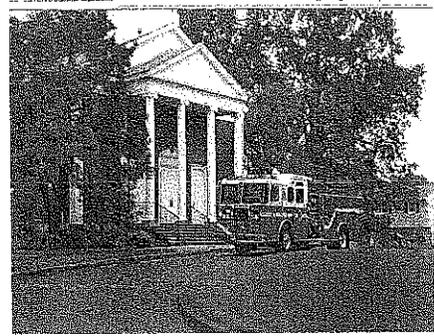
DO  
NOT  
REMOVE



Borough of South River

Middlesex County

New Jersey



Area in Need of  
Rehabilitation Study:  
Reid Street Corridor  
Study Area

Borough of South River  
Council Resolution #  
2014-274

Prepared:  
November 25, 2014

**Bignell Planning Consultants, Inc.**

424 AMBOY AVENUE - SUITE 202  
WOODBIDGE, NJ 07095  
PHONE: (732) 636 - 0200  
FAX: (732) 218 - 5975  
MAIL@BIGNELLPLANNING.COM

RESOLUTION AUTHORIZING THE PLANNING BOARD OF THE BOROUGH OF SOUTH RIVER  
TO UNDERTAKE A PRELIMINARY INVESTIGATION TO  
DETERMINE IF CERTAIN REAL PROPERTY IS AN AREA IN  
NEED OF REHABILITATION

WHEREAS, the Borough Council desires to direct the South River Planning Board to undertake a preliminary investigation to determine if certain real property listed below is an "area in need of rehabilitation" in accordance with the Local Redevelopment and Housing Law, N.J.S.A. 40a:12a-1 et seq.;

Reid Street Corridor Study Area:	
Block Number:	Tax Lot Number:
38	9, 10, 11, 12, 13, 14, 15, 18.01, 18.02, 17.01, 16.01 (11 Lots)
90	29.01, 21, 20, 15, 8.01, 8.02, 8, 9, 31, 10, 11, 12, 24.01, 23.01, 13 (15 Lots)
89	1 (1 Lot)
99	7, 8.01, 6 (3 Lots)
148	20, 21, 22, 23, 24, 25, 26, 28, 29 (9 Lots)
149	14, 15, 16.01, 16.02, 17.01, 17.02, 17.03, 18, 19, 21, 1.01, 2.01 (12 Lots)
150	8 (1 Lot)

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of South River, County of Middlesex, State of New Jersey, as follows:

1. The Borough Council hereby authorizes and directs the Planning Board to undertake a preliminary investigation to determine if certain real property, more particularly, all properties listed above meet the statutory criteria of an area in need of rehabilitation pursuant to and in accordance with the Local Redevelopment and Housing Law N.J.S.A. 40A:12A-1 et seq.
2. The Borough Planner as well as any other appropriate municipal official are hereby directed and authorized to take any and all action necessary to assist the Planning Board in undertaking its responsibilities as set forth in this resolution.

DATED: SEPTEMBER 8, 2014

/s/ Thomas Roselli  
Councilmember

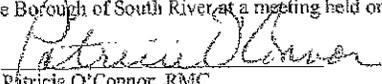
/s/ Peter Guindi  
Councilmember

ROLL CALL VOTE

YEAS: Guindi, Haussermann, Hutchison, Jones, Trenga, Roselli  
NAYS: None

CERTIFICATION

I, Patricia O'Connor, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River at a meeting held on September 8, 2014.

  
Patricia O'Connor, RMC  
Borough Clerk

# ***Bignell Planning Consultants, Inc.***

424 AMBOY AVENUE – SUITE 202  
WOODBIDGE, NJ 07095  
PHONE: (732) 636 - 0200  
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October 8, 2014

Frederick Carr  
Borough Administrator  
Borough of South River  
48 Washington Street  
South River, NJ, 08882

Michael Beck  
Chairperson  
South River Planning Board  
5 Theresa Place  
South River, NJ 08882

Re: Area in Need of Rehabilitation Study  
Reid Street Corridor Study Area  
Determination of Need Report

Dear Gentlemen,

This office has received a copy of Resolution #2014-274 of the Borough Council of the Borough of South River, directing the Borough of South River Planning Board and this office to undertake a study to determine if certain properties will satisfy the statutory requirements to be considered an "Area in Need of Rehabilitation." The following planning analysis is offered for your consideration.

## **Introduction**

The purpose of this investigation is to determine whether the Reid Street Corridor Study Area would satisfy the statutory requirements listed in the Local Redevelopment and Housing Law (N.J.S.A. §40:12A-1 et seq., herein referred to as LRHL) as an "Area in Need of Rehabilitation" as defined by statute. This analysis has been conducted pursuant to the Local Redevelopment and Housing Law of the State of New Jersey, which specifies the conditions that must be satisfied within the delineated area and the process to be undertaken by the Planning Board during the study. The South River Borough Council has delineated the study area in Resolution #2014-274 as the Reid Street Corridor Study Area and has directed the South River Planning Board to undertake a preliminary investigation as to whether the Reid Street Corridor Study Area is an area in need of rehabilitation pursuant to the requirements of the Local Redevelopment and Housing Law.

For the Borough of South River, designating an area "in need of rehabilitation" may be an attractive and effective option for when the acquisition, clearance, and assemblage of properties is not required, or where the rehabilitation of existing buildings and structures is the primary objective. With this designation, the Borough may also permit five-year tax abatements and exemptions to spur private

property owners to rehabilitate and reinvest in their properties. It also may be used in concert with other redevelopment projects and initiatives as part of a comprehensive redevelopment strategy.

#### **Statutory Definition of Rehabilitation**

Pursuant to N.J.S.A. §40A:12A-3, "Rehabilitation" means an undertaking, by means of extensive repair, reconstruction or renovation of existing structures, with or without the introduction of new construction or the enlargement of existing structures, in any area that has been determined to be in need of rehabilitation or redevelopment, to eliminate substandard structural or housing conditions and arrest the deterioration of that area.

#### **No Eminent Domain or Condemnation Powers being Considered**

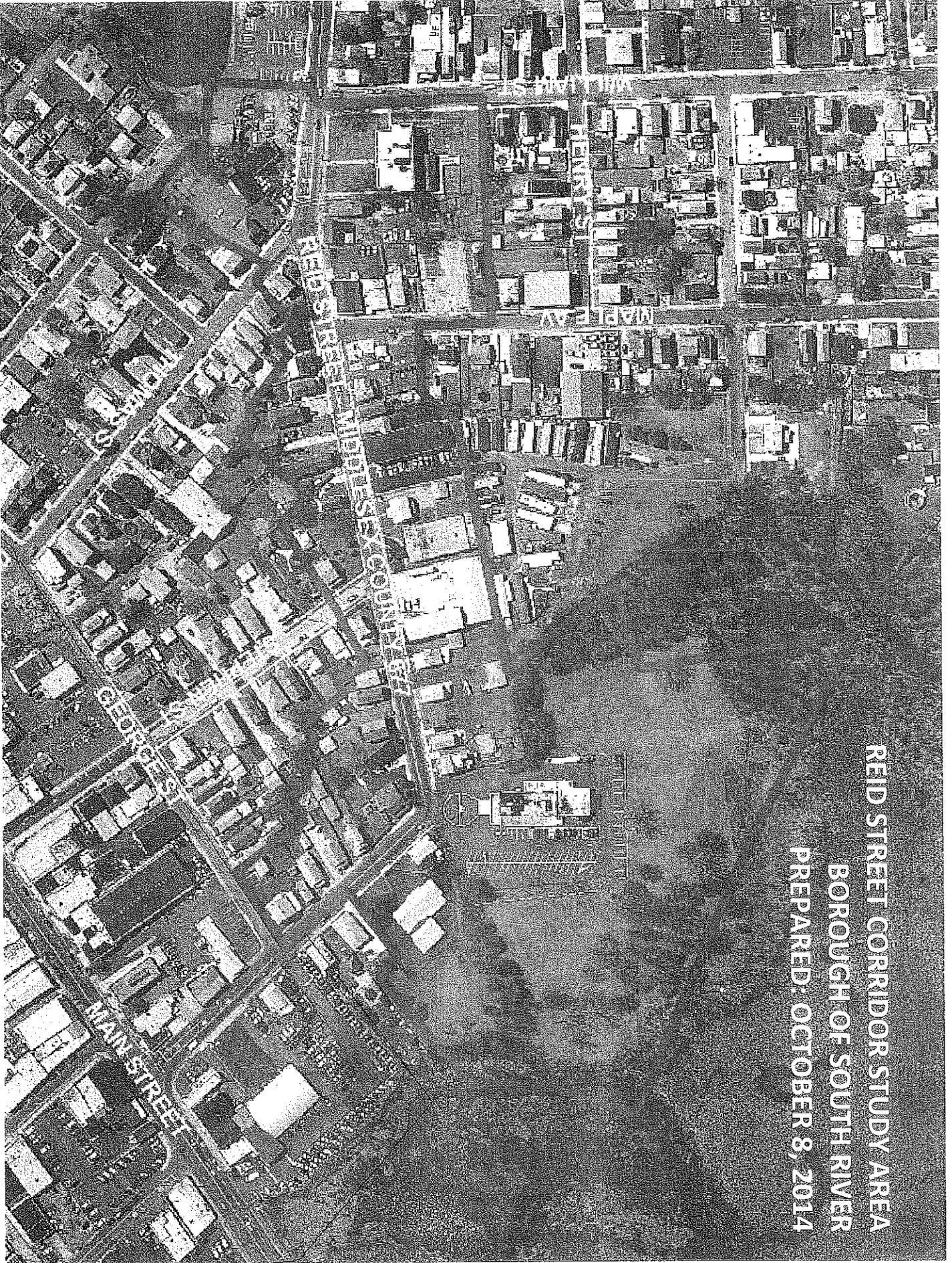
A designation of an "Area in Need of Rehabilitation" permits the Borough of South River or its redevelopment entity to use all of the powers of Redevelopment with the exception of eminent domain. **No eminent domain powers are being considered or authorized with this approach to development. Should the South River Borough Council affirm that the study area is determined to be an "Area in Need of Rehabilitation," no eminent domain powers would be authorized or permitted under this portion of the act.**

#### **General Rehabilitation Process**

The general process of adopting an "Area in need of Rehabilitation" are stipulated in the Local Redevelopment and Housing Law (N.J.S.A. §40:12A-1 et. seq.) and are as follows:

1. The Borough Council adopts a Resolution delineating the study area and directing the Planning Board to undertake a preliminary investigation of an area and conduct a public hearing.
2. The Planning Board (via its Planner) prepares a map showing the boundaries of the proposed rehabilitation area and the location of parcels to be included with an appended study report setting forth the basis for the investigation.
3. The Planning Board sets a date for a public hearing and gives public notice describing the boundaries of the area, the location of the map for public inspection. Notice is also sent to owners of all parcels in the proposed area at least 10 days prior.
4. The Planning Board completes public hearing and makes recommendation to the Governing Body on whether or not to designate all or part of a proposed area as being in need of rehabilitation.
5. The South River Borough Council adopts a binding resolution designating all or part of a proposed area as a Rehabilitation Area.
6. The Borough Council authorizes preparation of a Rehabilitation Plan which may be delegated to the Planning Board.
7. The Planning Board reviews the Rehabilitation Plan for consistency with Master Plan within 45 days of referral.
8. The Borough Council adopts, by ordinance, the Rehabilitation plan after introduction of the ordinance and a public hearing.
9. The Rehabilitation plan is transmitted to the Commissioner of the New Jersey Department of Community Affairs for final approval and an effective date.

**REID STREET CORRIDOR STUDY AREA  
BOROUGH OF SOUTH RIVER  
PREPARED: OCTOBER 8, 2014**



### **Consideration of the Statutory Criteria for Designating a Study Area as an Area in Need of Rehabilitation**

Pursuant to N.J.S.A. §40A:12A-14(a), a delineated study area may be designated in need of rehabilitation by the Borough Council if it is determined that a program of rehabilitation, as defined by statute above in this report, may be expected to prevent further deterioration and promote the overall development of the community, and that there exist in that area any of the following conditions. The Rehabilitation Study Area can be investigated as a whole, and every individual parcel does not need to meet the specific criteria.\* The criteria are:

1. A significant portion of structures in the area are deteriorated or in substandard condition;
2. More than half the housing stock in the delineated area is at least 50 years old;
3. There is a pattern of vacancy, abandonment or underutilization of properties in the area;
4. There is persistent arrearage of property tax payments on properties in the area;
5. Environmental contamination is discouraging improvements and investment in properties in the area; or
6. A majority of the water and sewer infrastructure in the area is at least 50 years old and is in need of repair or substantial maintenance.

*\*[This item reflects amendments to P.L.2013, Chapter 159 and approved on September 6, 2013.]*

### **Reid Street Corridor Study Area**

The Reid Street Corridor Study Area has been delineated by Borough Council Resolution 2014-274 and includes a total of 52 individual lots, shown on the current tax parcel map of the Borough as maintained in the office of the Borough Engineer. This study area includes tax lots situated fronting on Reid Street, between the intersections of William Street and Main Street. The area also includes the Lincoln School Property and all abutting properties on tax Block 38 forward of the rear property line of lot 18.01 (the Lincoln School Property). The study area includes three (3) tax lots on Block 99 fronting on the southwest corner of Reid Street and the intersection with Thomas Street. The study area includes all lots with frontage on the north or south sides of the Reid Street right-of-way on Blocks 148, 149 and Block 90. The study area includes three (3) parcels east of the "bend" on Reid Street, known as Block 89, Lot 1 (Veterans of Foreign Wars property) and Block 150, lot 8. The study area includes Block 149, Lots 1.01 and 2.01. A study area map is shown on the following pages, followed by a complete list of included parcels by Block and Lot.

The study area is characterized by a wide variety of uses including single-family, two-family and multi-family dwellings, multiple fraternal halls, houses of worship and associated parking facilities, a former public school property, a Borough-owned office building, active commercial businesses, vacant commercial buildings, a former tavern, freestanding garage/storage buildings, and vacant land. Sixty percent (60%) of the properties in the study area contain residential, predominantly single-family homes. Twenty-one percent (21%) of the properties contain commercial, retail or automotive uses (active and vacant). Thirteen percent (13%) of the properties contain former or current civic, fraternal, assembly and house-of-worship buildings and/or their accessory surface parking lots.

Reid Street Corridor Study Area by Block and Lot:	
Block Number:	Tax Lot Number:
38	9, 10, 11, 12, 13, 14, 15, 18.01, 18.02, 17.01, 16.01 (11 Lots)
89	1 (1 Lot)
90	29.01, 21, 20, 15, 8.01, 8.02, 8, 9, 31, 10, 11, 12, 24.01, 23.01,13 (15 Lots)
99	7, 8.01, 6 (3 Lots)
148	20, 21, 22, 23, 24, 25, 26, 28, 29 (9 Lots)
149	14, 15, 16.01, 16.02, 17.01, 17.02, 17.03, 18, 19, 21, 1.01, 2.01 (12 Lots)
150	8 (1 Lot)

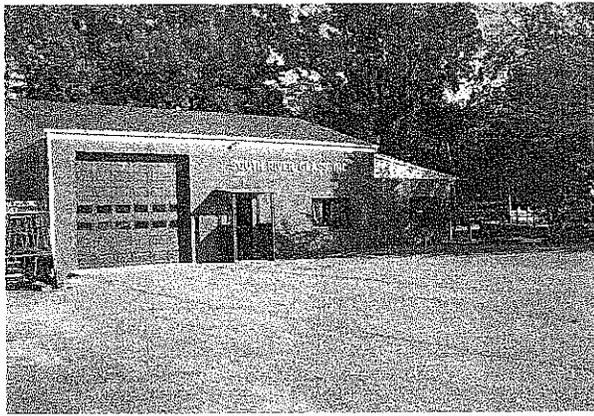
Reid Street is a Middlesex County Road at this location and serves as a main through-fair for vehicles traveling through the Borough to and from destinations in East Brunswick Township or the Borough of Sayreville. The corridor also presents itself as a "Main Street avoidance route" for vehicles traveling through the Borough wishing to avoid the signalized intersections and traffic of the Main Street corridor. The corridor is mostly characterized by turn-of-the-century architecture. Lot patterns in the study area are extremely irregular and predate the adoption of subdivision controls. Buildings are arranged in a tight and fast tempo with the "bend" in Reid Street a local landmark signifying the beginning of queuing for turns onto Main Street or onto the South River-Sayreville Bridge. The Reid Street right-of-way is narrow by modern standards for a county road and provides only two travel lanes in most locations. On-street parking is prohibited in most of the study area on Reid Street except where provided. The mix of uses, the proximity of in-compatible use, and the shortage of parking facilities in the area clearly resembles an area which was developed before the adoption of zoning controls.

**Individual Property Information, Description and Photographs:**

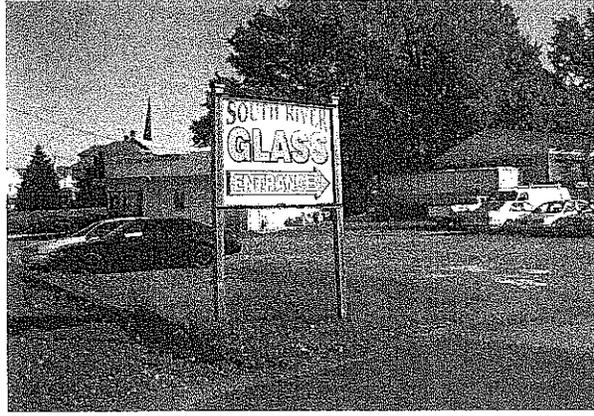
Block:	Lot:	Property Owner & Street address:	Land Use:	Year Built:	Assessed Value:	Tax Status:	Visible Condition:
148	20	Solari, C. & E. 39 Thomas Street	Single Family Dwelling	1916	\$42,600	Current	Moderate
148	21	Arevalo, F. 58 Reid Street	Single Family Dwelling	1950	\$46,500	Current	Moderate
148	22	Raimundo, P. & G. 56 Reid Street	Single Family Dwelling	Pre 1964	\$68,600	Current	Moderate
148	23	Ayoub, S 54 Reid Street	Single Family Dwelling	1900	\$48,300	Current	Moderate
148	24	Martinez, C. 52 Reid Street	Single Family Dwelling	2005	\$125,500	Current	New
148	25	Polgar, J. 50 Reid Street	Single Family Dwelling	Pre 1964	\$42,800	Current	Moderate
148	26	Mendez/Schneider 48 Reid Street	Single Family Dwelling	Pre 1964	\$82,900	Current	Moderate

Block:	Lot:	Property Owner & Street address:	Land Use:	Year Built:	Assessed Value:	Tax Status:	Visible Condition:
148	28	Yaniak, M 46 Reid Street	Single Family Dwelling	Pre 1964	\$40,800	Current	Moderate
148	29	Jugewicz, J 34 Stephen Street	Single Family Dwelling	Pre 1964	\$57,700	Current	Moderate
149	14	Griggs, R. & B. 35 Stephen Street	2-family dwelling	Pre 1964	\$57,000	Current	Moderate
149	15	Hubert, G. & D. 36 Reid Street	Single family dwelling	Pre 1964	\$48,800	Current	Moderate
149	16.01	Hernandez, J. & R. 34 Reid Street	Single family dwelling	Pre 1964	\$51,000	Current	Moderate
149	16.02	Barglowski, R., D.,R 32 Reid Street	Single family dwelling	1921	\$69,500	Current	Moderate
149	17.01	Jenn Realty, LLC 26 Reid Street	Former tavern & 2 dwelling units	Pre 1964	\$78,500	Current	Moderate
149	17.02	Trytko, I. & I. 24 Reid Street	2-family dwelling	Pre 1964	\$62,100	Current	Moderate
149	17.03	Trytko, I. & I. 22 Reid Street	Single family dwelling	2009	\$62,100	Current	New
149	18	Marcal, C. 20 Reid Street	Single family dwelling	-	\$83,300	Current	Moderate
149	19	Marques, J. & Gregorio, R. 16 Reid Street	Single family dwelling	Pre 1964	\$49,100	Current	Moderate
149	21	Szkodny, M. 14 Reid Street	Single family dwelling	-	\$45,900	Current	Moderate
149	1.01	I & C Stanhope Holding, LLC 1 George Street	4-unit dwelling	1900	\$64,700	Current	Moderate
149	2.01	Henein, W. & M. 3 George Street	Single family dwelling	Pre 1964	\$52,400	Current	Moderate
99	6	First Reformed Church 44 Thomas Street	House of Worship	-	\$103,000	Exempt	Moderate
99	7	Bongiovi, D. Lealand Avenue	Commercial	-	\$66,900	Current	Moderate
99	8.01	Manzo, J. 82 Prospect Street	Vacant	-	\$100,000	In Tax Arrears	-
38	18.01	Borough of South River	Vacant School	1900	Exempt	Exempt	Poor
38	17.01	Manzo, J. & A. 83 Reid Street	2-family Dwelling	1926	\$59,800	Current	Moderate
38	16.01	Manzo, J. & A. 81 Reid Street	Commercial	1926	\$63,300	Current	Moderate
38	15	Ronz Place, LLC Reid Street & Maple Street	Vacant	-	\$6,500	In Tax Arrears	-

Block:	Lot:	Property Owner & Street address:	Land Use:	Year Built:	Assessed Value:	Tax Status:	Visible Condition:
38	14	Ronz Place, LLC 75-77 Reid Street	Commercial	1930	\$78,700	In Tax Arrears	Poor
38	13	Cohn, F 2 Maple Street	Commercial	1930	\$35,000	Current	Poor
38	11 & 12	NJDEP- Green Acres	Vacant	-	\$16,900	Exempt	-
38	10	Borough of South River	Vacant	-	\$20,200	Exempt	Poor
38	9	Fulop, A 18 Maple Street	Vacant	-	\$4,300	Exempt	-
90	29.01	Jiwan Management 57 Reid Street	Commercial	1997	\$54,500	Current	Moderate
90	21	Roth, M & S. 67 Reid Street	2-family dwelling	-	\$46,900	Current	Moderate
90	20	Gordon, S. 65 Reid Street	Single family dwelling	1911	\$39,900	Current	Moderate
90	15	Rossi, L. 63 Reid Street	Single family dwelling	Pre 1964	\$43,000	Current	Moderate
90	8.01 & 8.02	Borough of South River 55 Reid Street	Borough Office	-	\$123,800	Exempt	Moderate
90	8	Kozak, S 51 Reid Street	Single family dwelling	1956	\$74,700	Current	Moderate
90	9	Garden State Christian Church 49 Reid Street	House of Worship	1972	\$204,800	Exempt	Moderate
90	31	JR Enterprise Group 47 Reid Street	Commercial	1924	\$131,000	Current	Moderate
90	10	JR Enterprise Group 47 Reid Street	Vacant	-	\$19,100	Current	Moderate
90	11	Donatiello, G & M 41 Reid Street	Single family dwelling	1911	\$54,000	Current	Moderate
90	12	Yacovelli, R 39 Reid Street	Single family dwelling	Pre 1964	\$56,700	Current	Moderate
90	24.01	Kirkwood, D. & R. 35 Reid Street	Single family dwelling	1926	\$56,000	Current	Moderate
90	23.01	Kostrevski, D. & V. 33 Reid Street	Single family dwelling	1931	\$76,100	Current	Moderate
90	13	Lyons-Schepsco VFW Post 1451 31 Reid Street	Fraternal	-	\$12,700	Exempt	Moderate
89	1	Lyons-Schepsco VFW Post 1451 31 Reid Street	Fraternal	-	\$405,800	Exempt	Moderate
150	8	29 Reid Street, LLC 29 Reid Street	Commercial	-	\$151,100	Current	Moderate



**Block 99 Lot 7**



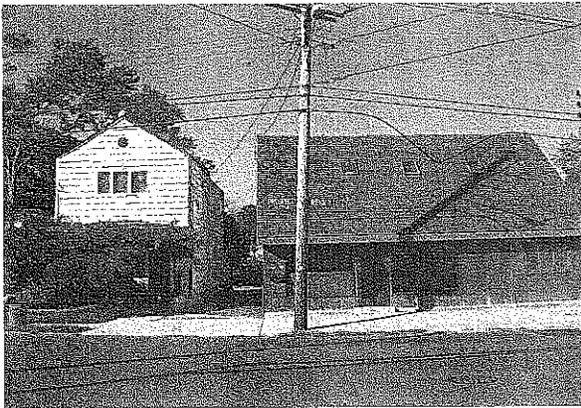
**Block 99 Lot 8.01**



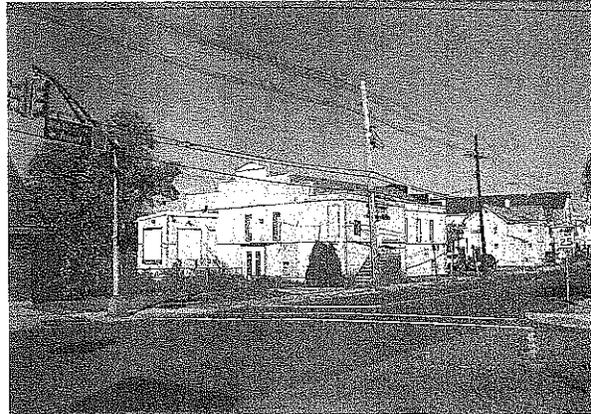
**Block 99 Lot 8.01**



**Block 99 Lot 9**



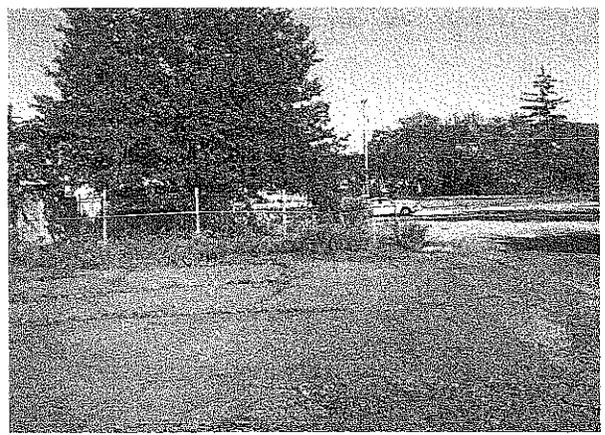
**Block 38 Lot 17.01 & 16.01**



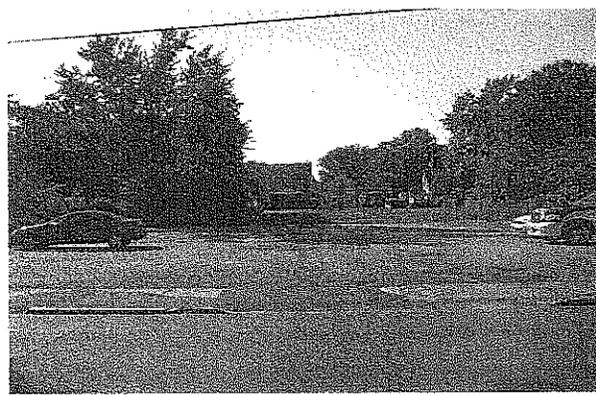
**Block 38 Lots 13, 14 & 15**



**Block 38 Lots 11 & 12**



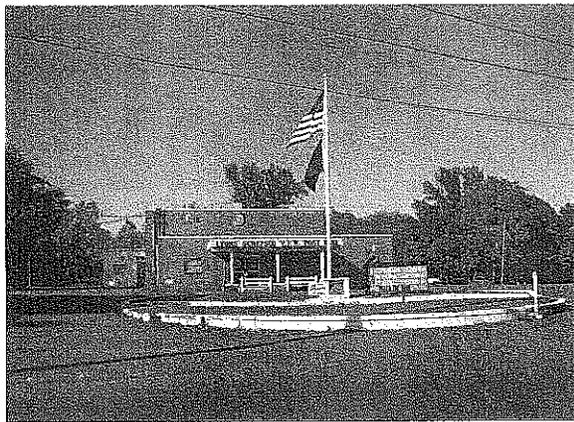
**Block 38 Lot 9**



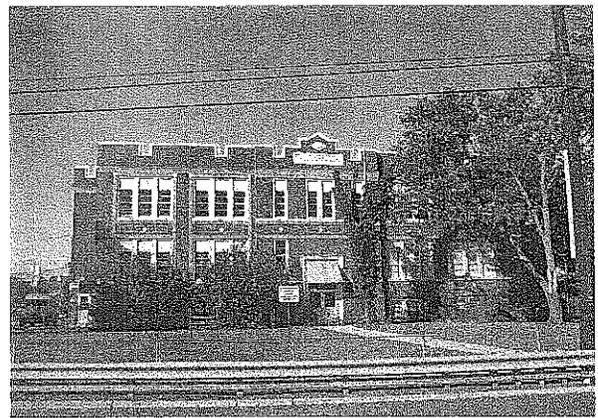
**Block 38 Lot 10**



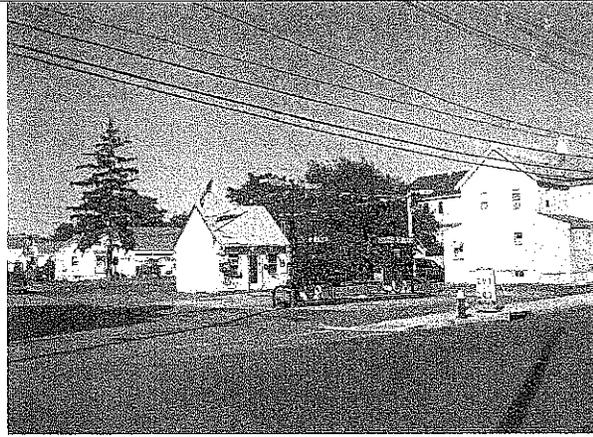
**Block 38 Lots 13 & 14**



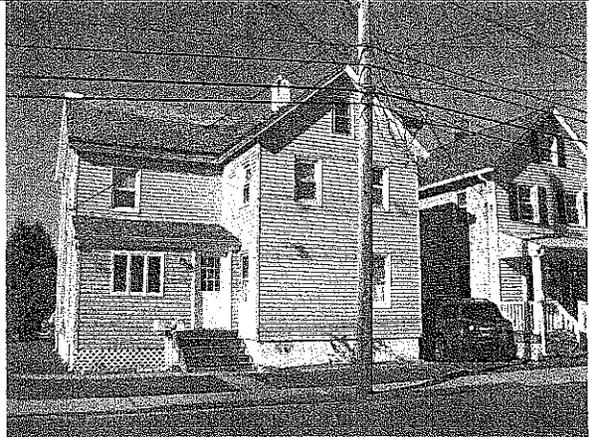
**Block 89 Lot 1**



**Block 38 Lot 18.01 & 18.02**



**Block 90 Lot 29.01**



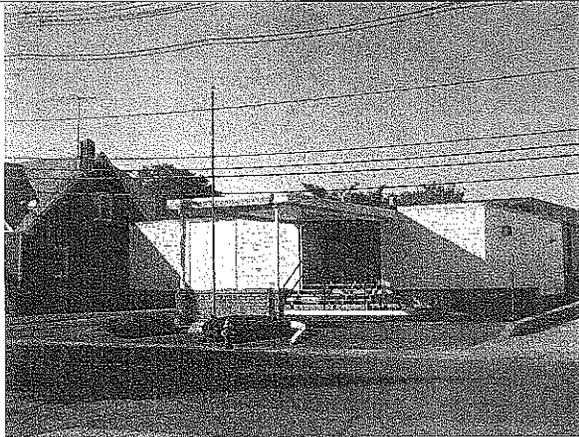
**Block 90 Lot 21**



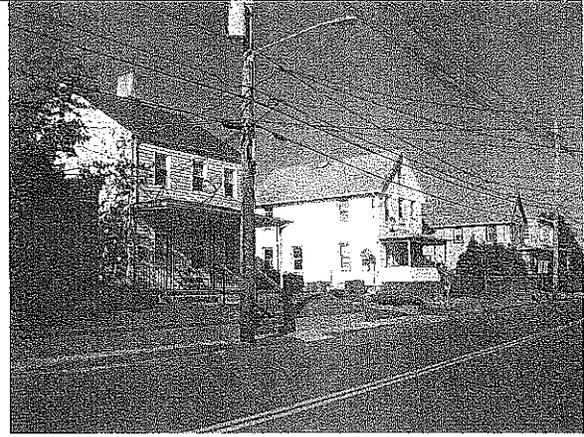
**Block 90 Lots 8.01 & 8.02**



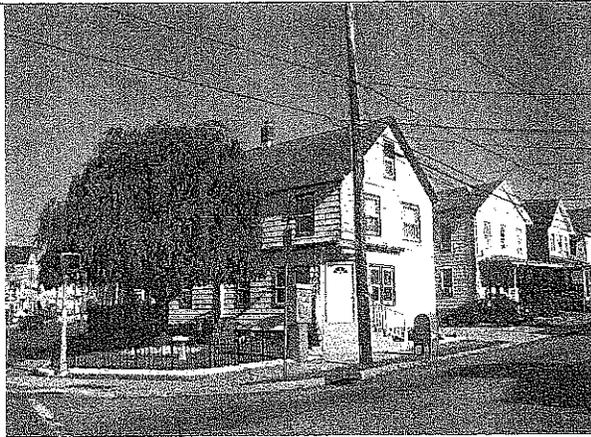
**Block 90 Lots 31 & 10**



**Block 90 Lot 9**



**Block 90 Lots 11, 12, 24.01 & 23.01**



**Block 148 Lot 20**



**Block 148 Lots, 23, 22, & 21**



**Block 148 Lots 25 & 24**



**Block 148 Lot 26**



**Block 148 Lot 28**



**Block 149 Lot 14**



**Block 149 Lots 16.01 & 15**



**Block 149 Lots 17.01 & 16.02**



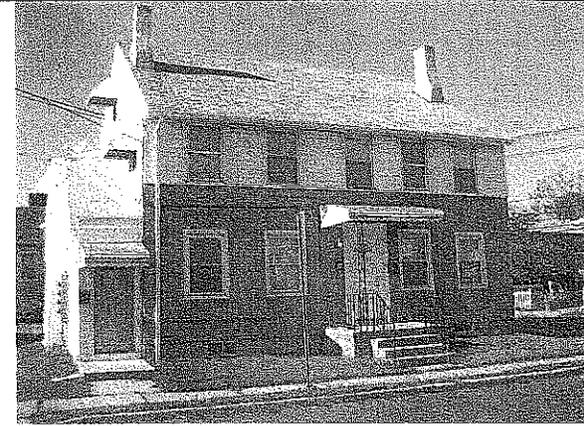
**Block 149 Lots 17.03 & 17.02**



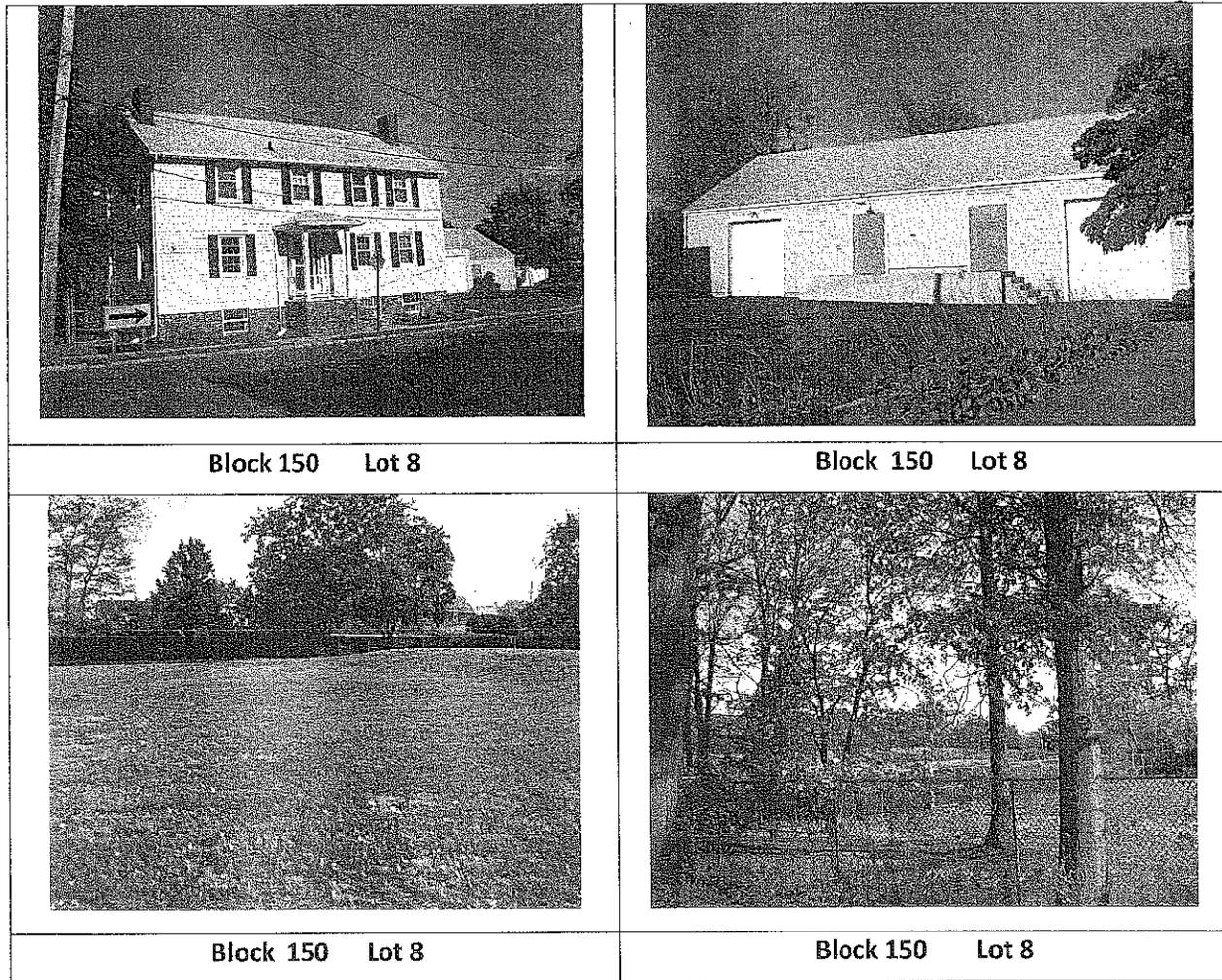
**Block 149 Lots 21, 19 & 18**



**Block 149 Lot 1.1**



**Block 149 Lot 1.1 & 2.1**



**Existing Zoning Regulations and Master Plan Recommendations for the Study Area**

The Study Area is located entirely in the R-75 Single Family Residential Zone. The zoning district permits the following:

- A. Permitted principal uses. No building, structure or premise shall be used and no building or structure shall be erected or structurally altered, except for the following uses:
  - (1) Detached single-family dwellings.
  - (2) Public utility structures other than storage and maintenance uses and garages.
  - (3) Community residences subject to the General Regulations chapter of this ordinance.
  
- B. Permitted accessory uses and buildings. Uses and buildings incidental to the above uses, including but not limited to those specific below:
  - (1) Private 1-car, 2-car garages for the storage of personal automobiles.
  - (2) Private swimming pools.
  - (3) Residential storage sheds, decks and patios.

- C. Conditional uses. The following conditional uses may be permitted, provided that all of the terms and conditions specified for the particular use in the Conditional Use chapter are complied with:
  - (1) Licensed nursing homes including assisted living facilities and adult day care.
  - (2) Nursery schools.
  - (3) Home professional offices & home occupations.
  - (4) Quasi-public clubs and organizations, and public and private, nonprofit philanthropic, educational and charitable institutions.
  - (5) Houses of Worship.
  - (6) Multi-family dwellings.
  
- D. Bulk requirements. As specified in the schedule of regulations, except as hereinafter provided:
  - (1) Houses of Worship, and Quasi-public clubs and organizations, and public and private, nonprofit philanthropic, educational and charitable institutions shall provide:
    - (a) A minimum lot area of 0.4 acres.
    - (b) Minimum front yard, side yard and rear yard of twenty five (25) feet each.
    - (c) A minimum lot width of one hundred fifty (100) feet.
    - (d) All other bulk standards of the zone apply.
  
- E. The maximum gross density permitted in this zone shall be five and eight-tenths (5.8) dwelling units per acre for tracts of land >1 acre (43,560 sf).
  
- F. Off-street parking requirements. As specified in Subsection 204-8B of the Borough of South River Land Development Ordinance.
  
- G. Signs. As specified in Parking Chapter of this ordinance.
  
- H. Parking restrictions. Same as prescribed in the R-100 Residential District.
  
- I. Prohibited uses.  
All uses not specifically permitted are prohibited.
  
- L. Overlay Zoning Regulations on Block 38, Lot 18.01 and 10. In addition to the standards of the R-75 Single Family Residential Zone described above, the former Lincoln School Property, known as Block 38, Lots 18.01 and 10, are also included in the Lincoln School Overlay District, adopted July 2014. The overlay district permits a wide variety of residential, commercial, mixed-use and recreational uses for properties in the overlay zone, as well as an increased density beyond the standards of the underlying R-75 Single Family Residential Zone.
  
- M. 2011 South River Master Plan. The Borough of South River's current Master Plan was adopted in 2011. The Master Plan, Section II: Future Land Use Plan states that, "Specific corridors and specific areas are encouraged to be studied and redeveloped and/or rehabilitated to an appropriate use." The designation of this study area as an "area in need of rehabilitation" reconciles with this land use objective.

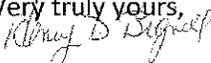
### Evaluation the Study Area to determine if it satisfies the "area in need of rehabilitation" criteria

An analysis has been conducted relative to the Study Area's existing physical characteristics and current development pattern. A physical inspection of the study area was conducted including an inventory of each property and the uses and structures on each property. Physical building conditions were noted. Additional research was conducted using tax records, a review of aerial satellite imagery, a review of the most recent edition of the Borough's tax maps, the Borough's current Zoning Ordinance and 2011 Master Plan, and via consultation with the Borough Engineer. It is recommended that the Borough of South River Planning Board and Borough Council determine affirmatively that the Reid Street Corridor Study Area is an "area in need of rehabilitation" based on the findings set forth in NJSA 40:12A-14a. A program of rehabilitation, as defined above, can be expected to prevent further deterioration and promote the overall development of the community, and that there exist the following conditions:

- Criteria 2: More than half the housing stock in the delineated area is at least 50 years old;*  
**This criteria is satisfied. Over eighty (80) percent of the housing stock in the Reid Street Corridor Study Area is fifty years old or older. All but two (2) of these dwellings were built before 1964, while most dwellings were built prior to 1930.**
- Criteria 3 There is a pattern of vacancy, abandonment or underutilization of properties in the area;*  
**This criteria is satisfied. Several non-residential properties clearly appear vacant, abandoned and deteriorated.**
- Criteria 4: There is persistent arrearage of property tax payments on properties in the area;*  
**This criteria is not satisfied area-wide. Some properties in this area are in tax arrears for more than one tax quarter, however a majority of properties have no tax delinquency.**
- Criteria 6: A majority of the water and sewer infrastructure in the area is at least 50 years old and is in need of repair or substantial maintenance.*  
**This criteria is satisfied. Pursuant to the attached correspondence dated: October 28, 2014 from the Borough Engineer, the majority of water distribution and sanitary sewer collection infrastructure in the study area meets this criteria.**

### Certification

The original of this report was signed and sealed in accordance with N.J.S.A. 45:14A-1, et seq. and N.J.A.C. 13:41-1.1, et seq.

Very truly yours,  
  
Henry Bignell, PP  
Borough Planner

HB/TB

cc: Fredrick C. Carr, CM, Borough Administrator  
John Krenznel, Mayor  
Michael Beck, Planning Board Chairman  
File #14-1145

Attachment I:



JOHN H. ALLBAIR, PE, PP, LS (1983-2001)  
DAVID J. SAMUEL, PE, PP, CME  
JOHN J. STEFANI, PE, LS, PP, CME  
JAY B. CORNELL, PE, PP, CME  
MICHAEL J. McCLELLAND, PE, PP, CME  
GREGORY R. VALES, PE, PP, CME

TIMOTHY W. GILLEN, PE, PP, CME  
BRUCE M. KOCH, PE, PP, CME  
LOUIS J. PLOSKONKA, PE, CME  
TREVOR J. TAYLOR, PE, PP, CME  
BEHRAM TURAN, PE, LSRP

October 28, 2014

Todd Bletcher, P.P., AICP  
Bignell Planning Consultants  
44 Amboy Avenue  
Woodbridge, NJ 07095

**RE: Housing Rehabilitation Report  
South River, New Jersey  
Our File No.: PSR00046.01**

Dear Mr. Bletcher:

Pursuant to your request we have reviewed the plan you forwarded for the above referenced mater. We believe the majority of the water distribution and sanitary sewer collection system in the area is fifty (50) years old or older. Accordingly, we would anticipate it is in need of repairs and or substantial maintenance.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

A handwritten signature in cursive script that reads 'Bruce M. Koch'.

Bruce M. Koch, P.E., P.P., C.M.E.  
Borough Engineer's Office

BMK/sm  
cc: Mayor John Krenzel  
Borough Administrator

F:\HOME\WPRO\CIR-2\SR00046-01\2014.10.28 Bletcher.doc

CONSULTING AND MUNICIPAL ENGINEERS  
3141 BORDENTOWN AVENUE • PARLIN, NEW JERSEY 08859-1162 • (732) 727-8000

M

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)  
DAVID J. SAMUEL, PE, PP, CME  
JOHN J. STEFANI, PE, LS, PP, CME  
JAY B. CORNELL, PE, PP, CME  
MICHAEL J. McCLELLAND, PE, PP, CME  
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME  
BRUCE M. KOCH, PE, PP, CME  
LOUIS J. PLOSKONKA, PE, CME  
TREVOR J. TAYLOR, PE, PP, CME  
BEHRAM TURAN, PE, LSRP

December 11, 2014

Borough of South River  
48 Washington Street  
South River, NJ 08882

DEC 15 2014

Attn: Fred Carr, Borough Administrator

*Copy ready  
Agenda  
12 JAN 2015*  
*[Signature]*

Re: **New Borough Fire House Site**  
**Block 264.01, Lots 1, 12 and 6.01**  
**South River, Middlesex County, New Jersey**  
**Our File No: PSR00542.01**

Dear Mr. Carr:

Enclosed, please find three (3) proposals submitted by Aurora Environmental, Inc for the removal of additional asbestos containing materials on the above referenced project. It is my understanding the subject materials must be removed before the demolition permits for the Knights of Columbus Hall and the former Gas Station can be issued.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

*[Signature of Bruce M. Koch]*

Bruce M. Koch, P.E., P.P., C.M.E.  
Borough Engineer's Office

BMK/bmk

cc: Mayor John Krenzel  
All Council Members  
Borough Clerk  
Borough Attorney  
Chief Financial Officer  
Director of Public Works  
Aurora Environmental, Inc.

# **Aurora Environmental, Inc.**

1102 Union Avenue  
Union Beach, N.J. 07735

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Phone 732-888-1188  
Fax 732-888-1190  
Website: [www.auroraenvironmentalinc.com](http://www.auroraenvironmentalinc.com)

**December 10, 2014**

**CME Associates  
3141 Bordentown Avenue  
Parlin, N.J. 08859**

**Attention: James Sousa  
Reference: Proposal Additional Asbestos Abatement –  
Former Knights of Columbus  
88-89 Jackson Street South River  
Project: Borough of South River  
Demolition and Site Remediation**

**Dear Jim:**

In the **Game Room** there are 9 x 9 VAT tiles under 12 x 12 non asbestos floor tiles and plywood. There will be an additional charge of **\$2,750** to do the removal and disposal

In the **Bar Area** there are 9 x 9 VAT tiles under 12 x 12 non asbestos floor tiles and plywood. There will be an additional charge of **\$5,750** to do the removal and disposal.

On the **Ceiling in the Basement** there are additional transite panels which require removal and disposal. There will be an additional charge of **\$2,500** to do the removal and disposal.

## **SCOPE OF WORK**

We will rope off the area surrounding the building with caution tape and place a layer of 6 mil. plastic sheeting over the ground as a ground cover. All asbestos waste will be placed in double, labeled 6 mil. bags, transported to and disposed of at a DEP regulated landfill. Asbestos roofing will be removed by non-friable procedures.

All work shall be performed by New Jersey State permitted asbestos handlers in accordance with all federal, state and local regulations. No unauthorized personnel will be allowed to enter the isolated work area at any time.

CME Associates  
December 10, 2014  
RE: Former Knights of Columbus 88-89 Jackson Street South River, N.J.

Page 02

QUOTATION

All work shall be completed for a total cost of \$11,000

Waste manifest and Asbestos Removal Certification will be provided to you upon completion of the project. Payment in full is due upon completion of the project.

Thank you for considering Aurora Environmental, Inc. Please note that we require a minimum two (2) week notice before beginning any job in order to timely notify the proper authorities. Please be guided accordingly.

Very truly yours,



John DiGregorio  
President

JDD/bl

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ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.



Signed

15 Dec 2014

Date

# **Aurora Environmental, Inc.**

1102 Union Avenue  
Union Beach, N.J. 07735

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Phone 732-888-1188  
Fax 732-888-1190  
Website: [www.auroraenvironmentalinc.com](http://www.auroraenvironmentalinc.com)

**December 10, 2014**

**CME Associates  
3141 Bordentown Avenue  
Parlin, N.J. 08859**

**Attention: James Sousa  
Reference: Proposal Asbestos Abatement –Boxing Gym  
89 Jackson Street South River, N.J.  
Project: Borough of South River  
Demolition and Site Remediation**

**Dear Jim:**

Pursuant to the specs sent, we are pleased to submit the following quotation regarding the removal and disposal of approximately 1520 sf of VAT and mastic listed on survey from Environmental Tactics, Inc. dated November 14, 2014.

We will provide all labor, equipment, supplies, notifications and supervision necessary for the removal of asbestos.

## **SCOPE OF WORK**

We will completely isolate the area from remainder of building using 6 mil. poly. and tape. All asbestos waste will be placed in double, labeled 6 mil. bags, transported to and disposed of at a DEP regulated landfill. Asbestos floor tile will be removed by non-friable procedures using a radiant heat machine. Mastic will be removed using a low odor solvent. A final air sample will be collected and forwarded to an accredited laboratory for testing to determine "safe air" levels of .010 f/cc. Analysis shall be by the National Institute of Occupational Safety and Health (NIOSH) PCM method. Sample results of .010 f/cc shall be considered the accepted safe level of occupancy.

All work shall be performed by New Jersey State permitted asbestos handlers in accordance with all federal, state and local regulations. No unauthorized personnel will be allowed to enter the isolated work area at any time.

CME Associates  
December 10, 2014  
RE: Boxing Gym 89 Jackson Street South River, N.J.  
Page 02

QUOTATION

All work shall be completed for a total cost of \$9,550

Waste manifest and Asbestos Removal Certification will be provided to you upon completion of the project. Payment in full is due upon completion of the project.

Thank you for considering Aurora Environmental, Inc. Please note that we require a minimum two (2) week notice before beginning any job in order to timely notify the proper authorities. Please be guided accordingly.

Very truly yours,



John DiGregorio  
President

JDD/bl

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ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.



Signed

Date

# **Aurora Environmental, Inc.**

1102 Union Avenue  
Union Beach, N.J. 07735

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Phone 732-888-1188  
Fax 732-888-1190  
Website: [www.auroraenvironmentalinc.com](http://www.auroraenvironmentalinc.com)

**December 10, 2014**

**CME Associates  
3141 Bordentown Avenue  
Parlin, N.J. 08859**

**Attention: James Sousa  
Reference: Proposal Asbestos Abatement –Gas Station  
84 Jackson Street South River  
Project: Borough of South River  
Demolition and Site Remediation**

**Dear Jim:**

Pursuant to the specs sent, we are pleased to submit the following quotation regarding the removal and disposal of approximately 1296 sf of transite roof shingles on office/garage (Bay #1) 916 sf of built up roofing material and 100 sf of flashing material on garage (Bay #2 & #3) listed on survey from Environmental Tactics, Inc. dated November 28, 2014.

We will provide all labor, equipment, supplies, notifications and supervision necessary for the removal of asbestos.

## **SCOPE OF WORK**

We will rope off the area surrounding the building with caution tape and place a layer of 6 mil. plastic sheeting over the ground as a ground cover. All asbestos waste will be placed in double, labeled 6 mil. bags, transported to and disposed of at a DEP regulated landfill. Asbestos roofing will be removed by non-friable procedures.

All work shall be performed by New Jersey State permitted asbestos handlers in accordance with all federal, state and local regulations. No unauthorized personnel will be allowed to enter the isolated work area at any time.

CME Associates  
December 10, 2014  
RE: Gas Station 84 Jackson Street South River

Page 02

QUOTATION

All work shall be completed for a total cost of **\$18,750.00**

Waste manifest and Asbestos Removal Certification will be provided to you upon completion of the project. Payment in full is due upon completion of the project.

Thank you for considering Aurora Environmental, Inc. Please note that we require a minimum two (2) week notice before beginning any job in order to timely notify the proper authorities. Please be guided accordingly.

Very truly yours,



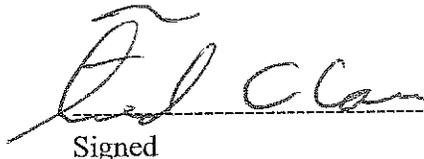
**John DiGregorio**  
President

JDD/bl

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ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.



Signed

15 Dec 2014  
Date

N

**BOROUGH OF SOUTH RIVER**

Department of Public Works

9 Ivan Way

South River, NJ 08882

Phone: (732) 257-9051 Fax: (732) 613-6113



<http://www.southrivernj.org>

Email: [dpw@southrivernj.org](mailto:dpw@southrivernj.org)

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***MEMORANDUM 14-0113***

TO: Mayor and Council

FROM: Adriano Soares  
Director of Public Works

DATE: September 19, 2013

RE: Road Paving

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Attached is the updated road paving list. I have deleted the streets that were done this year. The attached list shows the streets, in black, that were assessed by CME Associates in 2008 and marked with a #1 Ranking. The streets listed in red are additional streets that are in need of repaving and should also be considered a #1 Ranking.

If you have any questions, please feel free to contact me.

AS:dms

cc: Frederick C. Carr, Borough Administrator

ROADS RANKED AS "1" RATING

APPLEBY AVENUE from Sunset St. to First St., from Second St. to Easterly terminus and from Grand Ave. to Westerly terminus

ARLINGTON AVENUE from Old Bridge Turnpike to James Street

BERYL STREET from Wilcox Avenue to Cleveland Avenue

BRANDT STREET entire length

BROOK STREET from Northside Avenue to Division Street

CAROLINE DRIVE from Appleby Avenue to Foothills Drive

CENTER STREET entire length

CLAREMONT AVENUE from James Street to David Street

CLAYTON COURT

CLEVELAND AVENUE from Virginia to Dead End

DAILEY STREET from Virginia Street to John Street

DARROW STREET from Bright Street to Virginia Street

DAVID STREET from Kamm Avenue to 2<sup>nd</sup> Church Entrance

FERRIS STREET from Dailey Street to Ferris Street

FIFTH STREET entire length

FIRST STREET from Appleby Avenue to New Street

FIRST STREET from Leonardine Avenue to New Street

FRANSEN AVENUE from Sunset St. to Lyons St. & from Lyons St. to Leonardine Ave.

FRANKLIN STREET from Wilson Avenue to Pulawski Avenue

GASZI AVENUE from Old Bridge Turnpike to Dead End

GEORGE STREET from Thomas Street to Wilcox Avenue

JOHN STREET from Dailey Street to George Street

JOSEPH STREET from Pulawski Avenue to Raritan Street

KLAUSERS LANE

LYONS STREET from Sunset Street to Frandsen Avenue

MAGEIRA STREET from Jeffrie Ave. to East St. – Change to Whitehead Ave. to East St.

MAKO COURT from Amherst Street to Southerly Terminus

MITCHELL AVENUE from Old Bridge Turnpike to Garden

MONTGOMERY STREET entire length

MORNINGSIDE AVENUE from Old Bridge Turnpike to David Street

NORTHERN STREET from Burton Avenue to Woodlawn Avenue

OBERT STREET from Main Street to Jackson Street

RAYMOND PLACE from Kamm Avenue to Southerly terminus

ROBERT STREET entire length

ROSE STREET from Monush Street to Prospect Street

RUBIN STREET from Prospect Street to Pettit Avenue

SUNSET STREET from Leonardine Avenue to Dead End

TICE AVENUE from James Street to David Street

UNION AVENUE from East Street to Center Street

VIRGINIA STREET from Main Street to George Street

WILLETT LANE from Obert Street to Jackson Street

WILLETT AVENUE from Charles Street to Willett Lane

WILLETT AVENUE from Hillside Avenue to Kamm Avenue

ROADS RANKED AS "1" AND UNDER CONSIDERATION AS PART OF A FUTURE WATER MAIN CLEANING AND LINING PROJECT OR SANITARY SEWER REPAIR PROJECT

BISSETT PLACE from Anne Street to Brant Street

HOLMES AVENUE from Willett Lane to Jackson Street

ROADS RANKED AS "1" AND UNDER CONSIDERATION TO ADDRESS DRAINAGE COMPLAINTS

GARDEN STREET from Highland Avenue to Southerly terminus

ROADS RANKED AS "2"

STEPHEN STREET from George Street to Reid Street

MERCER STREET entire length

FAIRVIEW AVENUE entire length



**Patricia Oconnor**

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**From:** Frederick Carr  
**Sent:** Thursday, January 08, 2015 3:45 PM  
**To:** Eric Lange; Patricia Oconnor  
**Cc:** John Krenzel; Jim Hutchison  
**Subject:** RE: ORDINANCE.Amending ABC rules for distribution licenses

Mayor,

We will place this on old business and first reading also for Monday?

Thanks

Frederick C. Carr  
Borough Administrator  
Borough of South River  
48 Washington Street  
South River, NJ 08882  
(732) 257 - 1999 ext. 120  
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

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**From:** Eric Lange [mailto:elange@jpnlaw.us]  
**Sent:** Thursday, January 08, 2015 3:41 PM  
**To:** Frederick Carr; Patricia Oconnor  
**Subject:** ORDINANCE.Amending ABC rules for distribution licenses

Fred:

Attached is a draft ordinance amending the existing ABC Ordinances for the Borough. As I previously advised, the existing ordinance prohibits the holders of retail distribution licenses from selling other goods that are not incidental to the sale of alcohol. The existing ordinance also requires the licensed premises to close during the period of time that the sale of alcohol is prohibited. I have amended 103-8 to remove the ban on the sale of non-alcohol related merchandise, and have amended 103-17 to lift the mandatory closure for holders of distribution licenses. If you need anything further, please let me know. Thanks.

Eric Lange  
James P. Nolan & Associates  
61 Green Street  
Woodbridge, NJ 07095  
phone (732) 636-3344  
fax (732) 636-1175

First Reading  
Final Reading

**ORDINANCE 2015-**

**AN ORDINANCE AMENDING BOROUGH CODE CHAPTER 103 – ALCOHOLIC BEVERAGES**

NOW, THEREFORE BE IT ORDAINED AND ENACTED, by the Mayor and Borough Council of the Borough of South River, County of Middlesex, State of New Jersey as follows:

Borough Code Ch. 103 – ALCOHOLIC BEVERAGES be and is hereby amended as follows:

Existing Section 103-8 shall be deleted and replaced with the following:

**§ 103-8 Plenary retail distribution license; fee.**

The fee for a plenary retail distribution license shall be the sum as provided in Chapter 155, Fees, and the holder of such license shall be entitled, subject to the rules and regulations, to sell any alcoholic beverages for consumption off the licensed premises, but only in original containers.

Furthermore, existing Section 103-17-D shall be deleted and replaced with the following:

**§ 103-17 Hours of sale.**

D. For holders of Plenary Retail Consumption Licenses, during the hours that sales are hereinabove prohibited, the entire licensed premises shall be closed. This paragraph shall not apply to Plenary Retail Distribution Licensees who engage in any other mercantile business on the licensed premises.

SECTION II. The various parts, sections, clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected thereby.

SECTION III. Any ordinances and parts thereof in conflict with the provisions of this Ordinance are hereby repealed to the extent of such conflict.

SECTION IV. This Ordinance shall take effect upon final adoption and publication as may be required by law.

Dated:

ATTEST:

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JOHN M. KRENZEL MAYOR

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PATRICIA O'CONNOR, Registered Municipal Clerk

*Borough of South River, NJ  
Thursday, January 8, 2015*

## Chapter 103. Alcoholic Beverages

### Article I. Licensing and Regulation

#### § 103-8. Plenary retail distribution license; fee.

[Amended 7-11-1955; 2-25-1982 by Ord. No. 1982-4]

The fee for a plenary retail distribution license shall be the sum as provided in Chapter 155, Fees, and the holder of such license shall be entitled, subject to the rules and regulations, to sell any alcoholic beverages for consumption off the licensed premises, but only in original containers; provided, however, that such license shall not permit the sale of alcoholic beverages in or upon any premises in which any other mercantile business is carried on, save and except the sale of the following items of merchandise usually considered accessory to or incidental to the consumption of packaged liquor: glasses, corkscrews and other bar supplies; all types of appetizers; preserved cherries, olives, etc., such as are used in mixed drinks; all types of nonalcoholic beverages; and cigars, cigarettes and tobacco.

#### § 103-17. Hours of sale.

[Amended 12-26-1944; 8-9-1978 by Ord. No. 1978-20]

- A. No plenary retail consumption licensee shall sell, serve or deliver, or allow, permit or suffer the sale, service or delivery of, any alcoholic beverage on licensed premises on weekdays between the hours of 2:00 a.m. and 7:00 a.m. and on Sundays between the hours of 2:00 a.m. and 12:00 noon, with the exception of January 1 of each year, when the hours during which no such sales shall be made, as set forth above, shall be between the hours of 4:00 a.m. and 7:00 a.m., except when January 1 shall fall on a Sunday, in which case the closing hours shall be from 4:00 a.m. to 12:00 noon.
- B. No plenary retail distribution licensee shall sell, serve or deliver or allow, permit or suffer the sale, service or delivery of any alcoholic beverage on the licensed premises during the prohibited hours set forth in Subsection A above.  
[Amended 5-14-1981 by Ord. No. 1981-19]
- C. A plenary retail distribution licensee shall be authorized to sell, serve or deliver or allow, permit or suffer the sale, service or delivery of wine and malt alcoholic beverage in the original bottle or can containers for consumption off the licensed premises on the same days and during the same hours as the sale of alcoholic beverages for consumption on premises is permitted and authorized herein.  
[Amended 5-14-1981 by Ord. No. 1981-19]
- D. During the hours that sales are hereinabove prohibited, the entire licensed premises shall be closed.  
[Added 5-14-1981 by Ord. No. 1981-19]