

**DISCLAIMER**

**THIS IS AN UNOFFICIAL DOCUMENT UNTIL APPROVED BY GOVERNING BODY**

**AGENDA:**

MAYOR AND BOROUGH COUNCIL

**BUSINESS (X)**

MEETING NO.10

REGULAR ( )

DATE: 4/27/15

7:00 P.M.

SPECIAL ( )

\*\*\*\*\*

ROLL CALL: Mayor Krenzel ( ) Atty: \_\_\_\_\_  
 Clm. Ciulla ( ) Clm. Jones ( ) Eng: \_\_\_\_\_  
 Clm. Gurchensky ( ) Clm. Trenga ( ) Adm: \_\_\_\_\_  
 Clm. Haussermann ( ) Clm. Hutchison ( ) : \_\_\_\_\_

\*\*\*\*\*

Public Announcement - Chapter 231, P. L. 1975

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PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 9 held on April 13, 2015

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

LICENSES

Mobile Retail Food Establishment – Ms. Fu’s Yummy Food LLC (Attachment A)

NEW BUSINESS

- Refund of electric consumer deposits (Attachment B)
- Refund of State Lifeline deposits (Attachment C)
- Refund of Municipal Lifeline deposits (Attachment D)
- Approve Special Events Permit for American Cancer Society Relay for Life/Request to waive fees (Attachment E)
- Approve South River Knights Pop Warner fundraiser request (Attachment F)
- Approve SR Fire Dept. fundraiser request (Attachment G)
- Remove Members from SR Rescue Squad: Jennifer Surdi, William Murphy, Jazmine Torres (Attachment H)
- Authorize Fireworks Display with D&M Fireworks LLC (Attachment I)
- Appoint Shakeem Basden as Probationary Member – Reliable Fire Company, SRFD (Attachment J)

UNFINISHED BUSINESS

- Approve Jackson St. Sewage Pumping Station Revised Change Order 1 - Allied Construction Group (Attachment K)
- Adopt Fiscal Impact Report/Ratable Replacement Framework – Post Sandy Planning Grant
- Adopt Floodplain Neighborhood Acquisition Plan – Post Sandy Planning Grant
- Virginia Street vacation (Attachment L)
- Snow removal (Attachment M)
- Improvements to Kamm Ave. Phase III/Various Roadway Improvements – EMS sidewalk (Attachment N)

COUNCIL COMMENTS

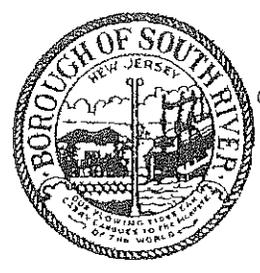
EXECUTIVE SESSION

- Contract negotiation
- Contracts

ADJOURNMENT

A

**BOROUGH OF SOUTH RIVER**  
**MIDDLESEX COUNTY**  
**NEW JERSEY**  
08882-1247



2015

**APPLICATION FOR LICENSE REGULATING**  
**MOBILE RETAIL FOOD ESTABLISHMENTS**  
(Ord. 2009-48)

**ALL LICENSES SHALL EXPIRE ON DECEMBER 31 OF THE YEAR IN WHICH ISSUED**

The undersigned hereby makes application for a license under the above entitled ordinance and makes the following representations:

1. Name under which business is to be conducted:  
Ms. Fu's Yummy Food LLC. Yummy Food Truck
  2. Applicant's name (if corporation, give names and addresses of president and secretary; if a partnership, give names and addresses of all partners)  
Ms. Fu's Yummy Food, LLC - FUMIJI AOKI  
43 Nelson Cir  
East Brunswick NJ 08816
  3. Present residence address and address of business if different  
\_\_\_\_\_  
\_\_\_\_\_
- Residence over the past five years (if individual)
- 43 Nelson Cir, East Brunswick NJ 08816  
10 Payne Rd Lebanon NJ 08833
4. Home Telephone Number: \_\_\_\_\_ Cell Number: 732-991-8906  
Business Number: \_\_\_\_\_
  5. Location or route within the Borough where the business is to be conducted.  
VFW 31 Reids P. S River NJ
  6. Addresses and municipalities in which the business has operated for the past five years  
none
  7. Nature of business:  
Food Truck

8. Have you ever had a license to conduct the business described denied or revoked, except as noted:

NO

9. Name and address of attorney (if applicable)

NO

10. Name and address of registered agent if applicant is a corporation or limited liability Company :

Maurice Rodriguez FUMIJI AOKI  
10 Payne Rd Lebanon NJ 08833

I FUMIJI AOKI upon issuance of the above requested license agree to comply with all laws and ordinances of the Borough and the State of New Jersey applicable to the subject matter thereof.

[Signature]  
Signature

3/24/15  
Date

FOR BOROUGH USE ONLY:

License Fee      Application Fee    \$100.00  
                         Permit Fee            \$ 50.00

Fee Rec'd. 50 Cash or Check # 1066

Date: 3/24/15

Received by: [Signature]

Referred to: OK Health Department  
OK Zoning Officer  
OK Police Department  
OK Fire Prevention

Approval/Denial      DATE  
OK      4/7/15  
OK      4/13/15  
DN      3/30/15  
AL      4/7/15  
Fred [Signature]

License Issued:

Date Issued: \_\_\_\_\_ Date Expires: \_\_\_\_\_ License Number: \_\_\_\_\_  
Permit Number \_\_\_\_\_

Borough Clerk's Signature \_\_\_\_\_

**B, C, D**  
Request for Council Action

Date: 4-21-15

Resolution: ✓

Ordinance: \_\_\_\_\_

Other Reason for Request (Attach Back-up)  
UTILITY REFUNDS / STATE LIFELINE REFUND /  
MUNICIPAL LIFELINE REFUND

Funds Appropriated: yes no not applicable

[Signature]  
Department Head

[Signature]  
Approval/Disapproved Administrator



RESOLUTION

*WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and*

*WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and*

*NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.*

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>AMOUNT OF CHECK</u>
65-999-873-830 CD	JANNETTE BAEZ	\$100.25
65-999-873-830 ELEC CURRENT	62B WILLETT LANE SOUTH RIVER, NJ 08882	\$26.61
65-999-002-024 ELEC CURRENT	JERRY CHESLOW PO BOX 417 EAST BRUNSWICK, NJ 08816	\$23.43
65-999-000-837 CD	RAISSA & CHRISTOPHER DIAS 14A WILSON AVE SOUTH RIVER, NJ 08882	\$21.31
65-999-971-103 ELEC CURRENT	MARVIN FEINGOLD 2 HARBORTOWN WAY MONROE, NJ 08831	\$40.64
66-999-000-785 WTR CURRENT	PATRICK KIERNAN & JASON JARKOWSKY 462 GRACE HILL RD MONROE TWSP, NJ 08831	\$26.92
65-999-856-285 CD	VICTORIA LAI 1211 GILPIN AVE APT 2 WILMINGTON, DE 19806	\$299.06
65-999-001-837 ELEC PREV	LIGHTHOUSE SOUTH RIVER LG LLC	\$84.73
65-999-001-870 ELEC PREV	PO BOX 1524	\$83.42
65-999-001-901 ELEC PREV	ENGLEWOOD, NJ 07632	\$32.03
65-999-002-019 ELEC CURRENT		\$39.91
65-999-002-086 ELEC CURRENT		\$46.78
65-999-002-108 ELEC CURRENT		\$46.12
65-999-002-208 ELEC CURRENT		\$28.85
66-999-000-727 WTR CURRENT	NJHR 3 LLC 740 MARINE HIGHWAY SUITE 104 MOORESTOWN, NJ 08057	\$86.88

65-999-998-416 ELEC CURRENT  
66-999-999-119 WTR CURRENT

25 GEORGE LLC  
385 MAIN ST SUITE 2  
METUCHEN, NJ 08840

\$143.62  
\$8.01

65-999-984-050 CD

LOUIS GEORGE WRONSKI  
340 WHITEHEAD AVE APT 119  
SOUTH RIVER, NJ 08882

\$111.09

/s/ \_\_\_\_\_  
Councilmember

/s/ \_\_\_\_\_  
Councilmember

C

RES: 2015

MAY 11, 2015

**RESOLUTION**

*WHEREAS, the official utility records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds and uncollectibles should be made on certain accounts due to various reasons; and*

*WHEREAS, the Utility Collector recommends these changes as listed; and*

*NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Utility Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.*

**UTILITY CUSTOMER  
ACCOUNT NUMBER**

**REASON**

**AUTH**

**YEAR**

**AMOUNT**

ABNER, ALICE  
44 Thomas Street  
South River, NJ 08882  
#65-999-896-413

Elec Credit    Refund  
  
STATE LIFELINE

2015

\$69.29

WRONSKI, LOUIS GEORGE  
340 Whitehead Ave Apt 119  
South River, NJ 08882  
#65-999-984-050

Elec Credit    Refund  
  
STATE LIFELINE

2013

\$225.00

DATED:

/s/ \_\_\_\_\_  
Councilmember

/s/ \_\_\_\_\_  
Councilmember

D

RES: 2014

MAY 11, 2015

RESOLUTION

*WHEREAS, the official utility records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds and uncollectibles should be made on certain accounts due to various reasons; and*

*WHEREAS, the Utility Collector recommends these changes as listed; and*

*NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Utility Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.*

**UTILITY CUSTOMER**

<u>ACCOUNT NUMBER</u>	<u>REASON</u>	<u>AUTH</u>	<u>YEAR</u>	<u>AMOUNT</u>
-----------------------	---------------	-------------	-------------	---------------

WRONSKI, LOUIS GEORGE 340 Whitehead Ave Apt 119 South River, NJ 08882 #65-999-984-050	Elec Credit	Refund	2014	\$225.00
	Elec Credit	Refund	2013	\$60.05

MUNICIPAL LIFELINE

DATED:

/s/ \_\_\_\_\_  
Councilmember

/s/ \_\_\_\_\_  
Councilmember

E

RECEIVED

MAR 18 2015

BOROUGH CLERK



AMERICAN CANCER SOCIETY RELAY FOR LIFE

**Celebrate.**

**Remember.**

**Fight Back.**

To Whom It May Concern:

This letter is in request of a Special Events Permit for the American Cancer Society's Relay For Life of South River to be held May 16, 2015 at Denny Stadium. Superintendent Pfister has given his approval to hold the Relay For Life, Once again, on school grounds. Additionally, I would like to request a waiver from the \$75 application fee for our Special Events Permit.

The South River Relay has grown immensely in the past year. Last year, there were about 600 participants, who raised over \$60,000 in the fight against cancer, nearly doubling the numbers from 2011. It is clear that the South River community understands the importance of the fight against cancer. The American Cancer Society is grateful for the way the South River has embraced the Relay For life. Many thanks for your support as we fight for a world with less cancer and more birthdays.

I have included a preliminary plan of how the Relay will be set up at the Stadium; it is subject to change as the event nears. I have also included a copy of our insurance.

Thank you for your consideration. Please, contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Amy Nolan".

Amy Nolan  
Senior Manager, Special Events – Relay For Life  
2310 Rte. 34, Ste. 1D, Manasquan, NJ 08736  
T: 732-292-4263 Email: amy.nolan@cancer.org

RECEIVED

MAR 18 2015

BOROUGH OF LIFE



AMERICAN CANCER SOCIETY RELAY FOR LIFE

**Celebrate.**

**Remember.**

**Fight Back.**

Mr. Frederick C. Carr, CM  
Borough Administrator  
48 Washington Road  
South River, NJ 08882

This letter is in request of a waiver for the \$2,500 Performance Bond, as part of the permit application for the Relay For Life of South River taking place on Saturday May 16, 2015 at Denny Stadium. The Streets will be left in good condition, as they were prior to the Relay event. Furthermore, the fields will be left in the same condition they were found. We will be using trash receptacles at the stadium, and ensure that there will be no trash left on the field or the surrounding areas when the Relay comes to a close.

Thank you for your consideration. Please, contact me if you have any questions.

Sincerely,

Amy Nolan  
Senior Manager, Special Events -- Relay For Life  
2310 Rte. 34, Ste. 1D, Manasquan, NJ 08736  
T: 732-292-4263 Email: amy.nolan@cancer.org

2015

RECEIVED

MAR 20 2015

SPECIAL EVENTS PERMIT  
Borough Code Chapter 288A  
(FORM MUST BE SUBMITTED 30 DAYS PRIOR TO THE EVENT)

BOROUGH CLERK

APPLICANT

Name American Cancer Society, Inc  
Address 2310 Rte 34 Ste 1D  
Manasquan, NJ 08736  
Telephone number 732-292-4263

If applicant is a club/organization/corporation/business:

Contact person:  
Name Amy Nolan  
Address 2310 Rt 34 Ste 1D  
MANASQUAN, NJ 08736  
Telephone 732.292.4263

Date submitted 3/20/15

EVENT

Type Relay For Life of South River  
Location (address) Denny Stadium  
Date(s) to be held May 16, 2015  
Starting time(s) 7am Ending time(s) 11pm  
Number of tickets to be sold — Anticipated attendance (for each day) 800

FACILITY (plan to show location of the following): See Map

Amount of space where event is to be held-excluding parking areas Denny Stadium  
Number of entrances for admittance 1  
Number of exits 2  
Number of buildings to be used Only in the event of rain  
a. Number of entrances for each building 1  
b. Seating capacity for each building 800  
c. Total seating capacity of all buildings 800  
Capacity of open lands to be used track (football field) surrounding field  
Number of sanitary facilities (show locations on plan) 1  
Number of trash, litter and recycling receptacles for the outside activities —  
a. Responsible party for collection & removal —

1. If contracted:

- (a) Name of firm: \_\_\_\_\_
- (b) Address of firm: \_\_\_\_\_
- (c) Telephone number of firm: \_\_\_\_\_
- (d) Name of contact person: \_\_\_\_\_

PARKING FACILITIES

Location (address) of each Denny Stadium Parking Lot and High School  
 Capacity of each Parking Lot  
 Total parking capacities \_\_\_\_\_

EMPLOYEES

Type of staff position Specialist of Special Events Number of employed for each type 1  
 A list of the responsibilities for each position is to be submitted separately  
 \*Plus South River Relay For Life Committee

OTHER DOCUMENTS

SUBMITTED

WAIVER

- |   |  |                                       |  |                            |
|---|--|---------------------------------------|--|----------------------------|
| 1. Proof of public liability insurance-\$1,000,000 minimum, with Borough added as an insured. | <input checked="" type="radio"/> (yes) | <input type="radio"/> (no)            | <input type="radio"/> (yes)            | <input type="radio"/> (no) |
| 2. \$2,500 guarantee performance bond to insure that:   |  |                                       |  |                            |
| a. Streets will be left in as good a condition as they find them                              |  |                                       |  |                            |
| b. Removal of all trash, litter and rubbish from property used and adjacent streets.          | <input type="radio"/> (yes)            | <input type="radio"/> (no)            | <input checked="" type="radio"/> (yes) | <input type="radio"/> (no) |
| 3. Letter of consent from property owner as to use of property                                | <input checked="" type="radio"/> (yes) | <input type="radio"/> (no)            |  |                            |
| 4. Are any Legalized Games of Chance to be held   | <input type="radio"/> (yes)            | <input checked="" type="radio"/> (no) |  |                            |
| If yes, application(s)  | <input type="radio"/> (yes)            | <input type="radio"/> (no)            |  |                            |
| 5. Will any rides and/or safety equipment to be use for any at event                          | <input type="radio"/> (yes)            | <input checked="" type="radio"/> (no) |  |                            |
| a. If yes, a copy of sufficient evidence of current inspection                                | <input type="radio"/> (yes)            | <input type="radio"/> (no)            |  |                            |

6. Is alcohol to be sold, served and consumed. (yes) (no)
- a. If yes, a copy of NJABC Special Permit for Social Affair application, if required, including plan of area (yes) (no)

/s/ Andy Nolan  
 Name Andy Nolan  
 Title Sr. manager, Relay For Life  
 Telephone No: 732-292-4263

Sworn and subscribed before me  
 this 20<sup>th</sup> day of March, 2015

Allison E. Titley  
 Notary Public of New Jersey  
 My Commission expires \_\_\_\_\_

**ALLISON E. TITLEY**  
 NOTARY PUBLIC OF NEW JERSEY  
 I.D. No: 65339  
 My Commission Expires Sept. 01, 2018

FILING

Requesting  
WAIVED!

FEE

\$ 75.00  
 AMOUNT

3/19/15  
 DATE

SA  
 RECEIVED BY

REVIEWS

Department	Date	Approval	Denial
Code Compliance	4/13/15	EG	
Fire <u>E</u>	4/13/15	SD	
Rescue Squad <u>E</u>	4/13/15	HV	
Health	4/14/15	EG	
Police <u>E</u>	4/23/15	MT	
Legal <u>Dis</u>			
Mayor/Council			
<u>Fire Dept.</u>	4/10/15	AL <u>(initials)</u>	

F

**SOUTH RIVER KNIGHTS, INC.  
P.O. Box 181  
SOUTH RIVER, NJ 08882**

**RECEIVED**

April 13, 2015

APR 20 2015

Borough of South River  
48 Washington Street  
South River, NJ 08882

**BOROUGH CLERK**

To whom it may concern,

I am writing on the behalf of the South River Knights Pop Warner youth organization. Every year we rely on fundraising to help the football players and cheerleaders get new equipment. One of our most successful fundraising efforts is adult canning. The Borough of South River has been very generous through the years allowing us to do this fundraising. We are asking for the following dates, times and locations.

Saturday August 22<sup>nd</sup> and Sunday August 23<sup>rd</sup>  
Saturday August 29<sup>th</sup> and Sunday August 30<sup>th</sup>

From 9 AM to 2 PM

Intersection of Prospect Street and Old Bridge Turnpike  
Intersection of Main Street and Thomas Street  
Intersection of Main Street and Old Bridge Turnpike

I look forward to your response at your earliest convenience.

Thank you again for your consideration, please feel free to contact me with any questions.

Sincerely,



Randi Billowitz-Andre, SR Knights Fundraising Coordinator  
(732) 309-7006  
RandiEliz2@aol.com

cc: Blue Chip  
Flare

**SOUTH RIVER FIRE DEPARTMENT**  
**OFFICE OF THE CHIEF**

www.southriverfire.org

**2015**



Est. 1896  
P.O. BOX 214  
SOUTH RIVER, NEW JERSEY 08882

Chief Steve Drugos  
732-718-5212

1<sup>st</sup> Assistant Chief William Smith  
2<sup>nd</sup> Assistant Chief Scott Wolf

**ENGINE COMPANY #1**  
George St. - Station #1  
Station Number 732-257-9217  
Station Fax 732-613-6107

**RELIABLE FIRE CO.**  
George St. - Station #1  
Station Number 732-257-9217  
Station Fax 732-613-6107

**SUMMIT ENGINE CO.**  
Appleby Ave. - Station #2  
Station Number 732-254-5577  
Station Fax 732-613-6108

April 20<sup>th</sup>, 2015

Mayor and Council  
48 Washington Street  
South River, NJ 08882

**RECEIVED**

APR 21 2015

**BOROUGH CLERK**

Mayor and Council,

South River Fire Department is requesting permission to conduct a "Fill the Boot" style fundraiser on Saturday May 9<sup>th</sup> 2015 and a rain date of Saturday May 23<sup>rd</sup>, 2015. The fund raiser will start no earlier than 0900 hours and end no later than 1600 hours. The fund raiser will be conducted at the following intersections.

- Main Street and OBT
- Prospect Street and OBT
- Main Street and Hillside Ave.

The Police Department will be notified before the start of the fund raiser and when it is completed. All firefighters participating will be at least 18 years of age and will wear reflective vests for safety. If you have any question I can be contacted at (732)-718-5212.

Thank You  
Steven Drugos  
Fire Chief

cc: *Patricia Chapp*  
*F. Carr*

H



PATRICK GERALDO , Captain  
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain  
DEPUTY DEPARTMENT HEAD

TONY CIULLA , Councilman  
CHAIRPERSON  
PUBLIC SAFETY COMMITTEE  
JOHN KRENZEL , Mayor

**BOROUGH OF SOUTH RIVER  
DEPARTMENT OF RESCUE  
EMERGENCY MEDICAL SERVICES  
6 THOMAS STREET  
SOUTH RIVER, NEW JERSEY 08882**

RECEIVED

To: Mayor & Council  
From: Patrick Geraldo, Rescue Squad Captain  
Date: April 10, 2015  
Re: Rescue Squad Member Resignations

APR 14 2015

BOROUGH CLERK

The following Member(s) have not responded to their letter of intent in sufficient time, sent on 03/27/15. Please remove the members (by resolution) from the Rescue Squad roster. The member(s) have returned all Rescue Squad and Borough issued equipment and property.

- 1) Jennifer Surdi – 1847 Rt. 27 – Edison, NJ 08817
- 2) William Murphy – 112 Albourne St – South River, NJ 08882
- 3) Jazmine Torres – 38 Armstrong Ave – South River, NJ 08882

If there are any questions about the above listed member, please feel free to contact me at (732) 718-5462.

Regards,

*Patrick Geraldo*

Patrick Geraldo, Captain  
South River Rescue Squad

C: Squad File  
Borough Clerks Office  
Borough Administrator  
President-SRRS, Inc.

PATRICK GERALDO , Captain  
DEPARTMENT HEAD

WILLIAM SYNEK , Asst. Captain  
DEPUTY - DEPARTMENT HEAD



TONY CIULLA , Councilman  
CHAIRPERSON  
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL , Mayor

**BOROUGH OF SOUTH RIVER  
DEPARTMENT OF RESCUE  
EMERGENCY MEDICAL SERVICES**  
6 THOMAS STREET  
SOUTH RIVER, NEW JERSEY 08882

COPY

March, 20 2015

William Murphy  
112 Albourne St  
South River, NJ 08882

Re: South River Rescue Squad Membership

Dear William:

Our records indicate that your certifications may be expired and your lack of participation as a Rescue Squad member is in question. Please be advised that due to your lack of participation in the South River Rescue Squad I am hereby requesting your intentions regarding your Rescue Squad membership, which shall be in writing with in 14 calendar days of this letter.

Should I not hear from you in writing regarding your Rescue Squad membership within 14 calendar days from the date on this letter you will be dropped from the roles of the Borough of South River Rescue Squad by Order of the Mayor and Borough Council.

Please contact me, if you have any questions regarding your membership status.

Sincerely,

Patrick Geraldo, Captain  
South River Rescue Squad

CERTIFIED U.S. POSTAL SERVICE MAIL #: 7011 3500 0003 5016 0486

PATRICK GERALDO , Captain  
DEPARTMENT HEAD

WILLIAM SYNEK , Asst. Captain  
DEPUTY - DEPARTMENT HEAD



TONY CIULLA , Councilman  
CHAIRPERSON  
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL , Mayor

**BOROUGH OF SOUTH RIVER  
DEPARTMENT OF RESCUE  
EMERGENCY MEDICAL SERVICES  
6 THOMAS STREET  
SOUTH RIVER, NEW JERSEY 08882**

COPY

March 20, 2015

Jennifer Surdi  
1847 Rt 27  
Edison, NJ 08817

Re: South River Rescue Squad Membership

Dear Jennifer:

Our records indicate that your certifications may be expired and your lack of participation as a Rescue Squad member is in question. Please be advised that due to your lack of participation in the South River Rescue Squad I am hereby requesting your intentions regarding your Rescue Squad membership, which shall be in writing with in 14 calendar days of this letter.

Should I not hear from you in writing regarding your Rescue Squad membership within 14 calendar days from the date on this letter you will be dropped from the roles of the Borough of South River Rescue Squad by Order of the Mayor and Borough Council.

Please contact me, if you have any questions regarding your membership status.

Sincerely,

Patrick Geraldo, Captain  
South River Rescue Squad

CERTIFIED U.S. POSTAL SERVICE MAIL #: 7011 3500 0003 5016 0455

**PATRICK GERALDO** , Captain  
*DEPARTMENT HEAD*

**WILLIAM SYNEK** , Asst. Captain  
*DEPUTY - DEPARTMENT HEAD*



**TONY CIULLA** , Councilman  
*CHAIRPERSON  
PUBLIC SAFETY COMMITTEE*

**JOHN KRENZEL** , Mayor

**BOROUGH OF SOUTH RIVER  
DEPARTMENT OF RESCUE  
EMERGENCY MEDICAL SERVICES  
6 THOMAS STREET  
SOUTH RIVER, NEW JERSEY 08882**

**COPY**

March 20, 2015

Jazmine Torres  
38 Armstrong Ave  
South River, NJ 08882

Re: South River Rescue Squad Membership

Dear Jazmine:

Our records indicate that your certifications may be expired and your lack of participation as a Rescue Squad member is in question. Please be advised that due to your lack of participation in the South River Rescue Squad I am hereby requesting your intentions regarding your Rescue Squad membership, which shall be in writing with in 14 calendar days of this letter.

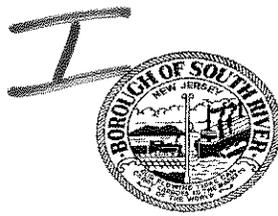
Should I not hear from you in writing regarding your Rescue Squad membership within 14 calendar days from the date on this letter you will be dropped from the roles of the Borough of South River Rescue Squad by Order of the Mayor and Borough Council.

Please contact me, if you have any questions regarding your membership status.

Sincerely,

Patrick Geraldo, Captain  
South River Rescue Squad

CERTIFIED U.S. POSTAL SERVICE MAIL #: 7011 3500 0003 5016 0462



**South River Parks & Recreation  
55 Reid Street  
South River NJ 08882  
Phone: 732-254-4412  
Fax: 732-238-2269**

April 13, 2015

To: Mayor and Council

Re: Borough of South River Annual Fireworks 2015

Due to the success of the 2014 Summer Festival & Fireworks held on August 27, 2014, the Parks & Recreation Department would like to continue this event, to include a DJ and vendors this year on August 25, 2015 with a rain date of August 26, 2015.

I have obtained (3) three bids and my recommendation for the upcoming fireworks event is D&M Fireworks with a bid of 8,000.00 dollars and will include larger shots and more special effects than our previous vendor. I also contacted the references listed by D&M Fireworks and all had great reviews about their previous shows. The references include Montgomery Township, Carteret and South Brunswick. If you should have any questions please contact me. Thank you.

Lakisha Thomas

South River Parks & Recreation Coordinator

## D&M Fireworks, LLC.

P.O. Box 503, Bally, PA 19503

Phone: 610-656-1575

Fax: 888-797-4675

### DISPLAY CONTRACT

The Borough of South River, hereinafter referred to as the "sponsor", hereby agrees to purchase a firework display from D & M Fireworks LLC., hereinafter referred to as the "company" on the terms and conditions set forth hereinafter.

1. **Purchase Price.** The sponsor will pay to the company the sum of Eight Thousand Dollars (\$8,000.00) for the display, said sum to be paid as follows:
  - a. The sum of Four Thousand Dollars (\$4,000.00) shall be paid to the company on execution of this contract by the sponsor.
  - b. The balance of the purchase price shall be paid to the company at the conclusion of the display on the display date. Payment should be given to the crew chief.
  - c. Although the entire sum is due on the evening of the display, in the event the balance of the purchase price is not paid within 30 days after the display date, all sums owed to the company for the display will bear interest at the rate of 1.5% per month until paid in full. In addition to the forgoing, the sponsor shall pay all of the costs of collection of any amount due hereunder incurred by the company, including reasonable attorney's fees and court costs. The aforementioned interest charge and collection costs including attorney's fees shall apply to any sum due pursuant to the terms of this contract if not paid within 30 days of its due date. Sponsor agrees that jurisdiction and venue for any such action shall be in Berks County, Pennsylvania. If there are any disputes or concerns about the provided display, they must be raised in writing within 5 working days, or sponsor agrees that they will be waived.
2. **Display Date.** The date of the display will be Tuesday, August 25, 2015. The rain date will be Wednesday, August 26, 2015.
3. **Display Site.** The sponsor shall provide an appropriate display site that meets the requirements of all applicable NFPA 1123 codes. Additionally, the site must be approved by the company and the authority having jurisdiction over the display.
4. **Site Security.** The sponsor shall at its expense provide police and/or crowd security personnel, proper parking supervision, and insure adequate patrol of the safety zone as marked and secured by the sponsor, until the company crew chief advises that this is no longer necessary. Company personnel shall have control of the firing area during the display (although security shall continue to be the sponsor's responsibility). In the event any unauthorized persons or vehicles enter the safety zone, company personnel shall have the right to terminate the display. The sponsor shall be responsible for the cleanup of any small cardboard/paper fallout debris from the display; however company personnel will dispose of the boxes brought to the site by the company. Immediately following the display company personnel will search the display area for any unexploded fireworks and safely dispose of any that are found. Sponsor explicitly acknowledges that an early morning search of the grounds/location the morning after the display is of utmost importance. If any unexploded or defective fireworks are found, that were missed during the inspection the preceding evening, the sponsor shall immediately call the company and the company shall send pyrotechnicians to the location to dispose of said materials. The morning after search of the grounds shall be the responsibility of the sponsor, this search shall be completed by personnel acceptable to the authority having jurisdiction.

5. **Permits and Fire Protection.** The sponsor shall be responsible for obtaining all permits and governing body resolutions required for the display. Sponsor is also responsible for providing fire protection for the display as per advice of local fire official. Sponsor shall be responsible for all fees associated in regards to permits and fire protection.
  
6. **Cancellation of the Display.** If cancellation occurs after 8:00 a.m., day of display, there will be a charge to sponsor for costs incurred including, but not limited to, administrative costs, truck rental, labor, and travel expenses. Said fees shall be invoiced to sponsor and paid within 10 days upon sponsors receipt. If the display is canceled for any reason, including acts of God, dangerous weather conditions, or force majeure the display shall be rescheduled to a different date as mutually agreed upon between the company and the sponsor. The rescheduled display must occur to take place within ninety (90) days of the cancellation date. If display is not rescheduled to take place within ninety (90) days it shall be treated as completely cancelled and sponsor shall pay to the company liquidated damages equal to 50% of the total show price, due immediately upon cancellation. If said cancellation is not paid within 10 days, service charges of 1.5% per month shall accrue, and sponsor shall be responsible for all costs of collection including filing costs and legal fees.
  
7. **Insurance.** The company shall provide liability insurance in the amount of Five Million Dollars (\$5,000,000.00); workers compensation insurance and vehicle insurance. Foregoing insurances shall be provided to the sponsor when this contract is executed by both parties. Sponsor will also be named as an additional insured on the insurance certificate.
  
8. **Personnel.** The company shall provide sufficient trained personnel to set up, fire, and break down the display in a workmanlike manner.
  
9. **Miscellaneous.** The company reserves the right to substitute product in the show with product equal to or greater in value at its discretion. The company shall not be responsible for events beyond its control, including but not limited to, the weather, wind or ocean conditions, if the display is setup it will not be broken down, and in this event the sponsor shall provide 24 hour security for the site until the company crew arrives the next day to fire the show. Sponsor shall bear responsibility for any costs related to this security.

The authorized representatives of the parties hereby agree to the aforementioned terms and conditions of this contract on the date and year set forth below.

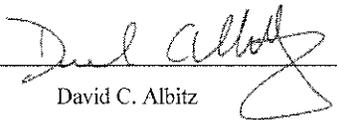
D & M Fireworks, LLC.

Borough of South River

3/30/15

Date

David C. Albitz



Date

Name Printed

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
 requester. Do not  
 send to the IRS.**

<b>Print or type See Specific Instructions on page 2.</b>	Name (as shown on your income tax return) <b>D&amp;M Fireworks, LLC</b>	
	Business name/disregarded entity name, if different from above	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ <b>P</b>  <input type="checkbox"/> Other (see instructions) ▶	Exemptions (see instructions):  Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____
	Address (number, street, and apt. or suite no.) <b>PO Box 503</b> City, state, and ZIP code <b>Bally, PA 19503</b> List account number(s) here (optional)	Requester's name and address (optional)

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

<b>Social security number</b>	
[ ] [ ] [ ] - [ ] [ ] - [ ] [ ] [ ] [ ]	
<b>Employer identification number</b>	
2 0 - 8 7 8 0 1 7 0	

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below), and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶ 3/30/15
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**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** The IRS has created a page on [www.irs.gov/w9](http://www.irs.gov/w9) for information about Form W-9, at [www.irs.gov/w9](http://www.irs.gov/w9). Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

**Purpose of Form**

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

**Note.** If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.

# South River Board of Education

15 Montgomery Street, South River NJ 08882

Tel: 732-613-4000 Fax: 732-238-8415

Regis Wyluda..... President  
Cynthia A. Urbanik..... Vice-President  
Edward Andre Elizabeth Lell  
John Budzin Kevin J. Nielsen  
Renaë Bush Anthony Razzano  
Kelly Cruz

Mr. Michael J. Pfister  
*Superintendent; Ext. 223*

Kenneth J. Kokoszka  
*Business Administrator/  
Board Secretary; Ext. 227*

April 2, 2015

South River Parks and Recreation  
Ms. Lakisha Thomas  
55 Reed Street  
South River, NJ 08882

RE: Request to Use Facilities # 962  
August 25, 2015, August 26, 2015 (rain date)

Dear Ms. Thomas,

Your above referenced request on behalf of the South River Parks and Recreation to use Denny Stadium was approved at the March 26, 2015 Board of Education meeting under normal policy.

If there are any questions, please do not hesitate to call me at 732-613-4000 Ext. 231.

Sincerely,

  
Kenneth J. Kokoszka  
School Business Administrator

Emergency telephone numbers only in the event you are unable to enter the building or specified classrooms are as follows:

1. 908-705-4972
2. 732-735-0106

KJK/ki

cc: Mr. M. Pfister, Mr. E. Biernacki, Mr. C. Buffalino

J

# SOUTH RIVER FIRE DEPARTMENT

Reliable Fire Company  
www.southriverfiredepartment.org



Est. 1896  
P.O. BOX 214  
SOUTH RIVER, NEW JERSEY 08882

RELIABLE FIRE CO.  
George St. - Fire Headquarters  
Station Number 732-257-9217  
Station Fax 732-613-6107

RECEIVED

APR 23 2015

BOROUGH CLERK

April 22, 2015

Borough of South River

48 Washington Street

South River, N.J. 08882

ATTENTION Mr. F. Carr, Business Administrator

Dear Mr. Carr

Please be advised that Mr. Shakeem Basden has been accepted as a member of the Reliable Fire Company. Mr. Basden appointment was approved at the company meeting of April 10, 2015.

Sincerely,



Thomas Swenticky, Sec.

CC: Fire Chief, file

K

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)  
DAVID J. SAMUEL, PE, PP, CME  
JOHN J. STEFANI, PE, LS, PP, CME  
JAY B. CORNELL, PE, PP, CME  
MICHAEL J. McCLELLAND, PE, PP, CME  
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME  
BRUCE M. KOCH, PE, PP, CME  
LOUIS J. PLOSKONKA, PE, CME  
TREVOR J. TAYLOR, PE, PP, CME  
BEHRAM TURAN, PE, LSRP

April 21, 2015

Borough of South River  
48 Washington Street  
South River, New Jersey 08882

Attn: Frederick C. Carr, Borough Administrator

Re: **Jackson Street Sewage Pumping Station Modifications**  
**South River, New Jersey**  
**Our file No.: PSR00322.01**

Dear Mr. Carr:

Enclosed, please find a copy of the following proposed change order for the above referenced project:

Revised Change Order No. 1 – Temporary Repairs - Force Main Header

The change order is for the extra work required for the temporary repair of the leaking asbestos cement (transite) force main as observed during preparatory work for the installation of piles at the Jackson Street Pumping Station. The repair work was required to stop the leaking of sewage from a crack in the existing force main. This office authorized the contractor, Allied Construction Group, Inc., to perform the work in order to avoid additional delays to the construction.

Through negotiations with the contractor, the change order was reduced by approximately \$5,800.00 for a new total additional cost of \$15,824.93.

Change Order No. 1 had been previously approved by the Borough Council, therefore, we recommend that the approved change order be discarded and the prior resolution be rescinded. A new resolution approving revised Change Order No. 1 should be passed which will allow that work to be paid as a change order to the Contract.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.  
Borough Engineer's Office

BMK/NT

Enclosure

cc: Mayor John M. Krenzel  
All Council Members  
Borough Clerk  
Chief Financial Officer  
Borough Auditor  
Director of Public Works

CONSULTING AND MUNICIPAL ENGINEERS

3141 BORDENTOWN AVENUE • PARLIN, NEW JERSEY 08859-1162 • (732) 727-8000

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**Allied Construction Group, Inc.**

499 Washington Road  
Parlin, NJ 08859

Phone: (732) 257-0772  
Fax: (732) 257-0774

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January 12, 2015

No. 4

CME Associates  
3141 Bordentown Avenue  
Parlin, NJ 08859  
Phone: 732-727-8000 Fax: 732-727-8976

**Attn:** Nolan Towers

**Project:** 119 - South River  
Jackson Street Sewage Pumping Station Modifications

**Re:** Temporary Repairs - Force Main Header

**Job #:** 119

Dear Mr. Towers:

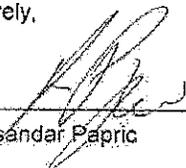
As discussed, we are submitting herein revised pricing associated the Temporary Repairs to the Force Main Header that was completed on August 12th, 2014.

The total revised price for this work is \$15,824.93. Please see the attached PCO summary.

We reserve our rights under the contract to request the time extension at a later date once we can determine the overall impact, if any on the project schedule.

If you should have any questions, please do not hesitate to contact our office.

Sincerely,

  
\_\_\_\_\_  
Aleksandar Papric

**ALLIED CONSTRUCTION GROUP, INC**  
**Jackson St Pump Station**  
**Temp Repairs - Force Main Header**

Description	Qty.	Unit	Rate	Total
<b>11.01-A-1 - Contractor Payroll Costs</b>				
Christopher B Deane	8	Hr.	\$ 152.80	\$ 1,222.40
Dean Madden	8	Hr.	\$ 152.80	\$ 1,222.40
Aleksandar Papric	23	Hr.	\$ 75.33	\$ 1,732.59
Augie Carvalho (OT)	8	Hr.	\$ 106.18	\$ 849.44
Kevin Fallon (OT)	8	Hr.	\$ 89.90	\$ 719.20
<b>Subtotal:</b>				<b>\$ 5,746.03</b>
<b>11.01-A-2 - Material &amp; Equipment Costs</b>				
Excavator	8	Hrs	\$ 26.94	\$ 215.52
Trench Box	1	Day	\$ 369.15	\$ 369.15
Dump Truck with Trailer	8	Hrs	\$ 68.64	\$ 549.12
2" Pump (2)	2	Day	\$ 82.00	\$ 164.00
Repair Coupling	1	LS	\$ 378.19	\$ 378.19
Oakum	1	LS	\$ 39.96	\$ 39.96
Tool Truck	47	Hrs	\$ 15.27	\$ 717.69
Pipe Plug	1	Day	\$ 105.00	\$ 105.00
<b>Subtotal:</b>				<b>\$ 2,538.63</b>
<b>11.01-A-3 - Subcontractors</b>				
Shore Contracting (Down Time)	1	LS	\$ 4,000.00	\$ 4,000.00
Pile Advisory	13	Hrs	\$ 125.00	\$ 1,625.00
<b>Subtotal:</b>				<b>\$ 5,625.00</b>
<b>11.01-A-4 - Special Consultants</b>				
<b>Subtotal:</b>				<b>\$ -</b>
<b>11.01-A-5 - Supplemental Costs</b>				
11.01-A-5-b - Transportation & Maint. of Equip./Machinery				\$ -
11.01-A-5-b - Office & Temp Facilities @ Site	N/A	N/A	N/A	\$ -
11.01-A-5-b - Small Tools (2% Labor)	1	LS	\$ 114.92	\$ 114.92
11.01-A-5-c - Rental of Construction Equipment				
	1	LS	\$ -	\$ -
	1	Ea	\$ -	\$ -
<b>Total Rental Equipment</b>				<b>\$ -</b>
11.01-A-5-d - Fees for Permits & Licenses				\$ -
11.01-A-5-g - Cost of Utilities, Fuel & Sanitary Facilities	TBD	TBD	TBD	\$ -
11.01-A-5-h - Minor Expenses				
11.01-A-5-i - Bond Premium	1.600%	X	\$ 15,548.53	\$ 248.78
11.01-A-5-l - Insurance - Pollution Liability Policy	0.08%	X	\$ 15,548.53	\$ 12.44
11.01-A-5-l - Insurance - Umbrella Policy (Cost of Subs)	0.06%	X	\$ 5,625.00	\$ 3.38
11.01-A-5-l - Insurance - G.L. Policy (Cost of Subs)	0.21%	X	\$ 5,625.00	\$ 11.81
<b>Subtotal:</b>				<b>\$ 114.92</b>
<b>11.01-C - Contractor's Fee</b>				
12.01-C-2-a - On Costs Under 11.01.A.1 & 11.01.A.2 (15%)				\$ 1,242.70
12.01-C-2-b - On Costs Under 11.01.A.3 (5%)				\$ 281.25
<b>Total For Bond and Insurance Amount:</b>				<b>\$ 15,548.53</b>
<b>Total With Bond &amp; Insurances:</b>				<b>\$ 15,824.93</b>

L

**BETTINA DURMASKIN SHOLK, MA, MBA, SCGREA**

*Real Estate Appraisal and Consultant*

5 Rosemary Road  
East Brunswick, NJ 08816  
(732) 254-4410  
(732) 254-0451 (Fax)  
BSholk2@comcast.net

April 13, 2015

Frederick C. Carr, CM, Administrator  
Borough of South River  
48 Washington Street  
South River, New Jersey 08882

RE: Appraisal of Property – Virginia Street Vacation  
Block: 143 - Lots: 3.01, 4, 5, 6, 7 (Andre lot), 1 (Albourne St.) and  
Block: 144.02 - Lot: 7 (Borough Lot)  
South River Borough, Middlesex County, NJ

Dear Mr. Carr:

At your request, I am pleased to submit to you a fee proposal for professional services regarding the preparation of an appraisal report estimating the fee simple value of the above referenced properties related to the vacation of Virginia Street. In accordance with our conversation and the survey that you provided, I will value 1) the Virginia Street road parcel owned by the Borough; 2) the lot proposed for development by Mr. Andre with and without the acquisition of the Borough roadway area; 3) the roadway area along Albourne Street and adjacent to Lot 1 for acquisition with Lot 1 and/or with the Andre parcel; and 4) the remainder of the Borough land for potential sale to the adjoining lots to the north. The specific valuation for sale to each of those northerly lots will need to be estimated at a later time under a separate assignment.

I have reviewed the site plan prepared for the Andre project. It identifies wetlands and 50-ft. wetlands buffers along the length of the Borough paper roadway along the lowlands from Lots 5, 6 and 7. It also appears to extend to the rear of the adjoining lots to the north. Since the majority of the Borough land/roadway area is Freshwater Wetlands, I am asking you whether a road would even be permitted. Also, Mr. Andre will need to obtain permits to cross over this area as set forth in his plans. Is a road even feasible or possible for development of the lot? This will affect my valuation. Can you verify whether without the roadway the proposed development of the Andre lot would be possible as it would not be accessible?

The fee for completing all of the elements of the appraisal would be \$3,000. The fee could be reconsidered if the elements were different than I presented above. The appraisal will include relevant criteria including a description of the parcel and comparable sales that includes wetlands, topography, soils and flood plain information. I would be able to complete the report within 30 days. I will provide three copies of the report.

The report will comply with the Uniform Standards of Professional Appraisal Practice (USPAP), as well as the appraisal requirements of the Appraisal Institute.

Thank you for considering my firm in this matter. Please contact me if the basis for my proposal needs to be reconsidered.

Sincerely,

A handwritten signature in cursive script that reads "Bettina Durmaskin Sholk". The signature is written in black ink and is positioned below the word "Sincerely,".

Bettina Durmaskin Sholk, MA, MBA, SCGREA  
**Appraiser-Consultant**

M

ORDINANCE NO. 2015 –

**AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, AMENDING THE BOROUGH CODE OF THE BOROUGH OF SOUTH RIVER, SO AS TO AMEND CHAPTER 289, ENTITLED “STREETS AND SIDEWALKS” SO AS TO CREATE SECTION 289-5.1 ENTITLED “DEPOSITING OR THROWING SNOW OR ICE ON STREETS”**

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of South River, County of Middlesex, and State of New Jersey, as follows:

**SECTION 1.** Chapter 289 of the Borough Code of the Borough of South River, entitled “Streets and Sidewalks” is hereby amended so as to create Section 350-5.1 “Depositing or Throwing Snow or Ice on Streets” and; therefore, read in its entirety as follows:

**§ 289-5.1. DEPOSITING OR THROWING SNOW OR ICE ON STREETS.**

No person shall throw, place, or deposit any snow or ice into, upon or within any street or public place within the Borough.

**SECTION 2.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4.** This ordinance shall take effect after second reading and publication as required by law.

**NOTICE**

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on \_\_\_\_\_, **2015**, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the \_\_\_\_\_ day of \_\_\_\_\_, **2015**, at \_\_:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

\_\_\_\_\_  
**PATRICIA O'CONNOR, RMC**  
Borough Clerk, Borough of South River

\_\_\_\_\_  
**JOHN M. KRENZEL, Mayor, Borough of South River**

N

**Patricia Oconnor**

---

**From:** Frederick Carr  
**Sent:** Thursday, April 23, 2015 1:54 PM  
**To:** McCarty, Sharon; Adriano Soares; Debbie Jones; James Jones; Jim Gurchensky; Jim Hutchison; John Krenzel; Joe Zanga; Michael Trenga; Patricia Oconnor; Shawn Haussermann; Sheryl Nevin; Tony Ciulla  
**Subject:** RE: Kamm Ave.

Pat,

Please place on the agenda for Monday under old business.

Mayor and Council can then have a quick discussion and chose an option.

I recommend option 2.

Then we can put a change order on the agenda for 11 May 2015.

Thanks

Frederick C. Carr  
Borough Administrator  
Borough of South River  
48 Washington Street  
South River, NJ 08882  
(732) 257 - 1999 ext. 120  
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

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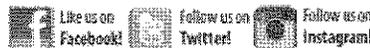
**From:** McCarty, Sharon [mailto:SMcCarty@cmeusa1.com]  
**Sent:** Thursday, April 23, 2015 8:30 AM  
**To:** Adriano Soares; Debbie Jones; Frederick Carr; James Jones; Jim Gurchensky; Jim Hutchison; John Krenzel; Joe Zanga; Michael Trenga; Patricia Oconnor; Shawn Haussermann; Sheryl Nevin; Tony Ciulla  
**Subject:** Kamm Ave.

**SHARON MCCARTY**  
Administrative Assistant



**Consulting & Municipal  
ENGINEERS**

3141 Bordentown Ave., Parlin, NJ 08859  
P:732.727.8000 F:732.727.3989  
[SMcCarty@cmeusa1.com](mailto:SMcCarty@cmeusa1.com)  
[www.cmeusa1.com](http://www.cmeusa1.com)





JOHN H. ALLGAIR, PE, PP, LS (1983-2001)  
DAVID J. SAMUEL, PE, PP, CME  
JOHN J. STEFANI, PE, LS, PP, CME  
JAY B. CORNELL, PE, PP, CME  
MICHAEL J. McCLELLAND, PE, PP, CME  
GREGORY R. VALES, PE, PP, CME

TIMOTHY W. GILLEN, PE, PP, CME  
BRUCE M. KOCH, PE, PP, CME  
LOUIS J. PLOSKONKA, PE, CME  
TREVOR J. TAYLOR, PE, PP, CME  
BEHRAM TURAN, PE, LSRP

April 22, 2015

Borough of South River  
48 Washington Street  
South River, NJ 08882

Attn: Fred Carr, Borough Administrator

Re: Improvements to Kamm Avenue – Phase III and Various Roadway Improvements  
N.J.DOT FY 2013 Municipal Aid Program  
Borough of South River  
Middlesex County, New Jersey  
Our File No.: PSR00638.01

Dear Mr. Carr:

Pursuant to your request, we have reviewed the curb and sidewalk along the George Street frontage of the EMS Building. A good portion of the concrete sidewalk, apron and curbs are deteriorating or settled. If the entire sidewalk is replaced as shown under Option 1 of the attached map, we believe it will trigger the reconstruction of the handicap ramp at the corner of George Street and Thomas Street. Replacing that ramp would require us to bring all of the ramps at that intersection up to A.D.A. compliance. We have prepared a preliminary construction cost estimate for all of the above work, which we estimate to be approximately \$45,000. While we do have some contingency money built into the project, it is not sufficient to cover this cost and it is too early in the project to determine if the contingency money will be needed for any other element of the project. Therefore, if this work is to be done, a change order would have to be processed to increase the contract amount.

Another option would be to only replace the worse of the curb, sidewalk and apron as shown in Option 2. We have prepared a preliminary construction cost estimate for that work, which we estimate to be approximately \$12,000. The existing sidewalk that is not shaded is in relatively good condition, therefore, this cost only reflects replacing a 1'-6" strip of sidewalk along the side of the building in disrepair in addition to the curb, apron and pavement repairs. The current project has adequate funds built into contingency to cover these additional costs. However, if this work is to be done, a change order may have to be processed at a later date depending on how much contingency money will be needed for any other elements of the project.

Our construction cost estimates for the handicap ramp work is based on estimated changes we anticipate will need to be made. We would have to perform survey work in order to prepare the ramp designs. Depending upon how much work is needed to bring the ramps into compliance, the costs to improve the ramps could increase. If the Borough chooses to proceed with Option 2, the handicap ramps should be improved if and when George Street is resurfaced.

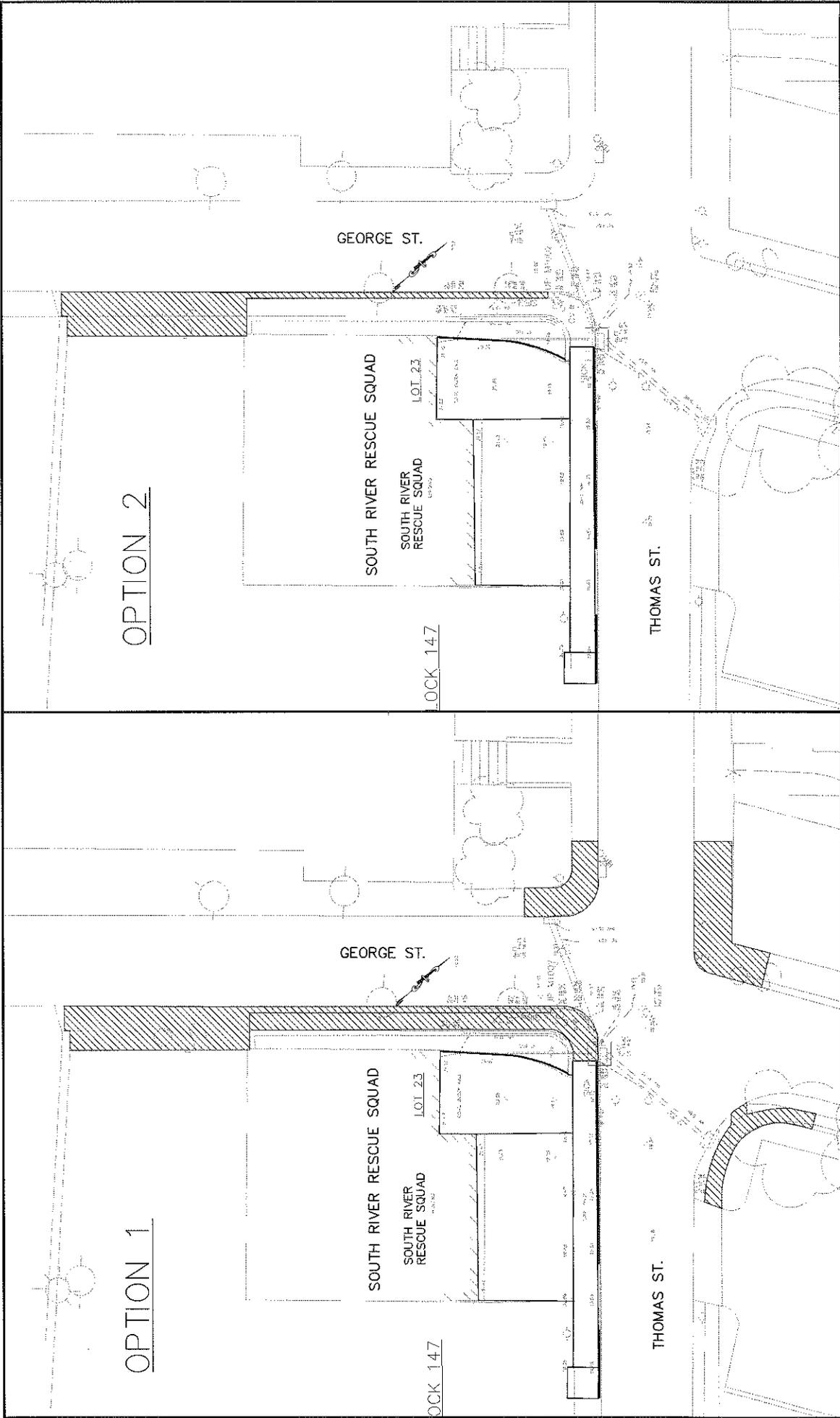
Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.  
Borough Engineer's Office

BMK/mdp

cc: Mayor John Krenzel  
All Council Members  
Borough Clerk  
Chief Financial Officer  
Director of Public Works



OPTION 2

OPTION 1

GEORGE ST.

GEORGE ST.

SOUTH RIVER RESCUE SQUAD

SOUTH RIVER RESCUE SQUAD

SOUTH RIVER RESCUE SQUAD

SOUTH RIVER RESCUE SQUAD

LOT 23

LOT 23

LOCK 147

LOCK 147

THOMAS ST.

THOMAS ST.



APRIL 2015

**KAMM AVENUE: PHASE III  
RESCUE SQUAD IMPROVEMENTS**

**BOROUGH OF SOUTH RIVER**  
Middlesex County, New Jersey