

AGENDA:

MAYOR AND BOROUGH COUNCIL

BUSINESS (X)

MEETING NO.17

REGULAR ()

DATE: 8/10/15

7:00 P.M.

SPECIAL ()

ROLL CALL: Mayor Krenzel () Atty: _____
 Clm. Ciulla () Clm. Jones () Eng: _____
 Clm. Gurchensky () Clm. Trenga () Adm: _____
 Clm. Haussermann () Clm. Hutchison () : _____

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 15 held on July 13, 2015

Minutes of Special Meeting No. 16 held on August 3, 2015

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

NEW BUSINESS

Refund of electric consumer deposits (Attachment A)

Refund of Fire Prevention permit fee

Authorize CME Engineering Services for Helical Pile Foundation Work for new Firehouse (Attachments B, C)

Approve Liquor License Renewals for Various Licensees for 2015-16 Term

Approve Purchase of Police vehicles under State Contract

Approve Final Payment/Close-Out Change Order for S. Brothers, Inc. –

2014 Roadway Improvements – Contract “A” & Contract “B” (Attachment D)

Approve Mercantile licenses: Simplehuman LLC (Attachment E)

FAI-GON Electric Inc. (Attachment F)

Rashi Construction Corp. (Attachment G)

Real Estate Investment Management (Attachment H)

Approve Unpaid Leave of Absence – Gerald Gerenza, Parks Dept., Dept. of Public Works (Attachment I)

Approve SR Rescue Squad Canning Fundraiser (Attachment J)

Approve Membership Status Change – Jr. Member to Regular: Justin Tresch, Summit Engine Co. (Attachment K)

Approve Membership Status Change - Probationary to Regular: Christopher Schiereck, SRRS (Attachment L)

Remove Dawn Tresch as Member of SR Rescue Squad (Attachment M)

Appoint Dylan Vargas as Probationary Cadet – SR Rescue Squad (Attachment N)

Appoint Steven Lopes as Probationary Member – SR Rescue Squad (Attachment O)

Appoint Richard Vigliotti as Alternate Fire Protection Sub Code Official (Attachment P)

Block Party request – Theresa Place (Attachment Q)

Release Performance Bond – Jads Construction Soil Addition/Grade Alteration Application – Block 284, Lots 12 & 21, 40 Jeffrie Ave. (Attachment R)

Release Performance Bond – Dias Variance – Block 61, Lot 2.05 (Attachment S)

Chapter 159 Insertion of Special Item of Revenue

Support Drive Sober or Get Pulled Over 2015 Statewide Crackdown

Main St. Littering Signs

Parking Hours

Cultural Arts and Heritage Commission

UNFINISHED BUSINESS

Approve Aurora Environmental Inc. Change Order No. 5 for Firehouse site (Attachment T)

Firehouse Redevelopment Site – Authorize CME for Environmental services (Attachment U)

Support Highlands Water Protection and Planning Act (Attachment V)

Environmental Commission/Shade Tree Advisory Board (Attachment W)

Virginia Street

COUNCIL COMMENTS

EXECUTIVE SESSION

Personnel

ADJOURNMENT

A

Request for Council Action

Date: AUGUST 5, 2015

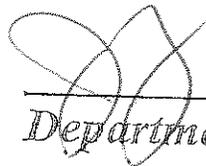
Resolution: ✓

Ordinance: _____

Other Reason for Request (Attach Back-up)

UTILITY REFUNDS

Funds Appropriated: yes no not applicable

 Richard Dudoz
Department Head

 _____
Approval/Disapproval Administrator

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>AMOUNT OF CHECK</u>
65-999-854-602 CD	DEBRA ARONOWITZ 25 NORMAN LANE WILLINGBORO, N 08046	\$215.55
65-999-000-723 CD	VICKI CAPUTO 7 AUER CT STE G EAST BRUNSWICK, NJ 08816	\$8.25
65-999-001-538 ELEC CURRENT	CENTURY 21 CHARLES SMITH AGENCY 2400 MORRIS AVE SUITE 105 UNION, NJ 07083	\$24.64
66-999-000-246 WTR CURRENT	CARLOS & PAMELA COLOMBANI 5109 BRISTOL STATION CT CARTERET, NJ 07008	\$42.94
65-999-874-996 ELEC PREV	MARICELLY GUZMAN 9 DIANA CT EAST BRUNSWICK, NJ 08816	\$62.59
65-999-002-312 CD	JERRY HARKER 12 THOM CT EAST BRUNSWICK, NJ 08816	\$17.38
65-999-877-647 CD	BRYAN LANGFELD 62 HILLSIDE AVE SOUTH RIVER, NJ 08882	\$95.99
65-999-001-763 CD	AURIA LOPEZ 10 HOLMES AVE APT 3 SOUTH RIVER, NJ 08882	\$91.09
65-999-882-718 CD	REID MASTERS 119 ELIZABETH ST UNIT 231 SOUTH BOUND BROOK, NJ 08880	\$24.91
65-999-877-801 CD	FAMATTA MORGAN 966 PARK BLVD UNIT 19 CHERRY HILL, NJ 08002	\$121.45

65-999-001-707 CD	PAUL PEREIRA 45 GROVE ST SOUTH RIVER, NJ 08882	\$171.58
65-999-000-826 CD	DANYELL RODRIGUEZ & KYLE CAMPBELL 112 NORTH AMERICAN DR HOWELL, NJ 07731	\$16.95
65-999-001-683 ELEC CURRENT	MARIA SAAVEDRA 178 NO BROADWAY SOUTH AMBOY, NJ 08879	\$10.19
66-999-000-568 WTR CURRENT	REGINA SANTOS 39 HOLLANDER ST SOUTH RIVER, NJ 08882	\$44.16
65-999-856-802 CD	ANGEL TORRES 2 HAVEN PLAZA APT 6G NEW YORK, NY 10009	\$14.16
65-999-000-885 CD	FRANCIS TUGADE & ARESTIA MATA 31 RAYLE DR APT 161 PISCATAWAY, NJ 08854	\$115.58
65-999-002-046 ELEC CURRENT	WILLETT MANOR 340 WHITEHEAD AVE MAIN OFFICE SOUTH RIVER, NJ 08882	\$29.73

/s/ _____
Councilmember

/s/ _____
Councilmember

B

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
JOHN J. STEFANI, PE, LS, PP, CME
JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

July 29, 2015

Borough of South River
48 Washington Street
South River, NJ 08882

Attn: Fred Carr, Borough Administrator

Re: **New Borough Fire House**
South River, New Jersey
Our File No: PSR00542.01/00542.04

Dear Mr. Carr:

As you are aware, the Borough has received bids for the above referenced project. The bid documents included a lump sum bid for the project based on a Timber Pile Foundation Support System. There was also an alternate bid which provided a cost for Helical Tube Piles to be utilized in lieu of the Timber Piles.

We respectfully submit the following professional engineering services cost estimates for the Construction Administration Phase of the project related to the Pile Foundation/Grade Beam System.

- Construction Administration Services for the Timber Pile Foundation Work \$78,000
- Construction Administration Services for the Helical Pile Foundation Work \$90,000

The above proposal is only for the construction administration services for the installation of the piles (Timber or Helical), the grade beams and the apparatus slab. It does not include any construction administration services for any other elements of the building, it's components or interior utilities.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/sm

cc: Mayor John Krenzel
All Council Members
Borough Clerk
Chief Financial Officer
Director of Public Works

C

JOHN H. ALLGAIER, PE, PP, LS (1983-2001)
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LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

July 31, 2015

Borough of South River
48 Washington Street
South River, NJ 08882

Attn: Fred Carr, Borough Administrator

Re: **New Borough Fire House**
South River, New Jersey
Our File No: PSR00542.01/00542.04

Dear Mr. Carr:

On July 29th we submitted a proposal for the construction administration services for the Pile Foundation/Grade Beam Systems for the above referenced project. As we previously discussed, the bid documents included an Alternate Bid for the use of Helical Piles in lieu of timber piles. We should note the timber pile design includes approximately 30 helical pipe pile adjacent to the existing buildings. The helical piles require the monitoring of PDA testing and axial load testing. These services could be provided by our Geotechnical staff. Accordingly, we respectfully submit the following professional engineering services cost estimates for providing those services.

- Professional Services for the Helical Pile Load Testing/Monitoring as part of the timber pile design.....\$2,940.00
- Professional Services for the Helical Pile Load Testing Monitoring as part of the Alternate Bid for the use of only helical Piles.....\$7,644.00

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/bmk

cc: Mayor John Krenzel
All Council Members
Borough Clerk
Chief Financial Officer
Director of Public Works

D

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LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

August 4, 2015

Borough of South River
48 Washington Street
South River, New Jersey 08882

Attn: Frederick Carr, Borough Administrator

Re: **2014 Roadway Improvements –
Contract "A" & Contract "B"
Borough of South River
Middlesex County, New Jersey
Our File Nos.: PSR00640.01 & PSR00641.01**

Dear Mr. Carr:

The above referenced project has been completed. Accordingly, enclosed please find a completed Voucher and Final Payment Estimate No. 3 and Close-out Change Order for the work performed by S. Brothers, Inc. for the above referenced project from November 22, 2014 to December 2, 2014.

Please note, the Final Close-out Change Order reflects the final contract quantities and supplemental items including reductions and increases in same due to actual field conditions encountered. The Close-out Change Order calls for an overall decrease in the original contract in the amount of \$58,925.24. Accordingly, we recommend acceptance of the work, approval of the Close-out Change Order and Final Payment Estimate No. 3 for work on the above referenced project and payment in the amount of \$40,019.35 to S. Brothers, Inc. subject to the posting of a one year maintenance bond in the amount of \$61,224.07.

By copy of this letter we are forwarding the necessary Certified Payroll and Project Manning Reports as submitted by the Contractor directly to the Borough Clerk.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,
CME Associates

Bruce M. Koch, PE, PP, CME
Borough Engineer's Office

BMK/DM
Enclosure

cc: Mayor John Krenzel
All Council Members
Borough Clerk (w/enclosures)
Borough Attorney
Chief Financial Officer
Director of Public Works
Borough Auditor
S. Brothers, Inc.

PROJECT NOS.: PSR00640.01 & PSR00641.01
 PROJECT: 2014 ROADWAY IMPROVEMENTS - CONTRACT "A" & CONTRACT "B"
 DATE: AUGUST 3, 2015
 PERIOD: NOVEMBER 22, 2014 TO DECEMBER 4, 2014
 OWNER: SOUTH RIVER BOROUGH
 CONTRACTOR: S. BROTHERS, INC.

FINAL PAY ESTIMATE NO.: 3 and Cross-out Change Order

ITEM	DESCRIPTION	BID QUANTITIES			WORK COMPLETED		
		QUANTITY	UNIT PRICE	TOTAL EXTENSION	PREVIOUS QUANTITY	TOTAL PRICE	CURRENT QUANTITY
CONTRACT A: 2014 ROADWAY IMPROVEMENTS							
1 A	BREAKAWAY BARRICADE, TYPE III	30	UN	\$30.00	0.00	\$0.00	\$0.00
2 A	DRUM	30	UN	\$0.00	0.00	\$0.00	\$0.00
3 A	TRAFFIC CONE	30	UN	\$30.00	30.00	\$30.00	\$30.00
4 A	CONSTRUCTION SIGNS	256	SF	\$266.00	22.00	\$22.00	\$22.00
5 A	TRAFFIC DIRECTOR, FLAGGER	40	HR	\$40.00	0.00	\$0.00	\$0.00
6 A	UNIFORMED POLICE TRAFFIC DIRECTOR	1	ALL	\$20,000.00	15.99%	\$5,195.75	\$5,391.05
7 A	FUEL PRICE ADJUSTMENT	1	ALL	\$500.00	0.00%	\$0.00	\$0.00
8 A	ASPHALT PRICE ADJUSTMENT	1	ALL	\$3,500.00	0.00%	\$0.00	\$0.00
9 A	REMOVE EXISTING CURB AND/OR CURB AND GUTTER	280	LF	\$280.00	240.00	\$240.00	\$240.00
10 A	REMOVE EXISTING HOT MIX ASPHALT AND/OR CONCRETE SIDEWALKS, APRONS, AND DRIVEWAYS	110	SY	\$110.00	105.00	\$105.00	\$105.00
11 A	EXCAVATION, TEST PIT	10	CY	\$10.00	0.00	\$0.00	\$0.00
12 A	EXCAVATION, UNCLASSIFIED	20	CY	\$20.00	0.00	\$0.00	\$0.00
13 A	REMOVAL OF PAVEMENT	1,385	SY	\$13.85	500.00	\$5.00	\$5.00
14 A	DENSE-GRADED AGGREGATE BASE COURSE, 6" THICK	1,356	SY	\$13.95	0.00	\$0.00	\$0.00
15 A	HMA MILLING, 3" OR LESS	3,945	SY	\$2.75	3,945.00	\$10,948.75	\$12,903.25
16 A	CONCRETE MILLING, 2" DEPTH	685	SY	\$6.00	685.00	\$4,110.00	\$4,265.00
17 A	TACK COAT	465	GAL	\$1.00	465.00	\$465.00	\$525.90
18 A	HOT MIX ASPHALT 5/864 SURFACE COURSE, 2" THICK	610	TN	\$84.00	610.00	\$57,340.00	\$60,472.06
19 A	HOT MIX ASPHALT 19/64 BASE COURSE, 4" THICK	330	TN	\$54.00	30.28	\$17,820.00	\$4,335.68
20 A	SAWING AND SEALING JOINTS IN HOT MIX ASPHALT OVERLAY	495	LF	\$4.00	495.00	\$1,980.00	\$2,040.00
21 A	FULL DEPTH CONCRETE PAVEMENT REPAIR, HMA	15	SY	\$80.00	0.00	\$0.00	\$0.00
22 A	CLEAN AND REPAIR EXISTING STORM SEWER INLET, TYPE A, USING NEW CASTING	2	UN	\$1,400.00	0.00	\$0.00	\$2,800.00
23 A	CLEAN AND REPAIR EXISTING STORM SEWER INLET, TYPE B, USING NEW CASTING	2	UN	\$1,400.00	2.00	\$2,800.00	\$2,800.00
24 A	CONCRETE SIDEWALK, 4" THICK	90	SY	\$30.00	88.00	\$2,700.00	\$3,270.00
25 A	CONCRETE DRIVEWAY, APRON, SIDEWALK AND/OR H/C RAMPS, REINFORCED, 6" THICK	26	SY	\$80.00	0.00	\$0.00	\$2,752.00
26 A	DETECTABLE WARNING SURFACE	10	SY	\$300.00	5.00	\$3,000.00	\$1,800.00

FINAL PAY ESTIMATE NO.: 3 and Close-out Change Order

PERIOD: NOVEMBER 22, 2014 TO DECEMBER 4, 2014
 OWNER: SOUTH RIVER BOROUGH
 CONTRACTOR: S. BROTHERS, INC.

PROJECT NOS.: PSR00640.01 & PSR00641.01
 PROJECT: 2014 ROADWAY IMPROVEMENTS - CONTRACT "A" & CONTRACT "B"
 DATE: AUGUST 3, 2015

ITEM	DESCRIPTION	BID QUANTITIES			WORK COMPLETED				
		QUANTITY	UNIT PRICE	TOTAL EXTENSION	PREVIOUS QUANTITY	ESTIMATE	TOTAL PRICE		
27 A	8" X 20" CONCRETE VERTICAL CURB AND/OR KNEE WALLS	360	LF	\$40.00	\$14,000.00	240.00	\$9,600.00	290.00	\$11,600.00
28 A	REMOVE EXISTING RAILROAD TIE CURB, FURNISH AND INSTALL NEW RAILROAD TIE CURB	40	LF	\$20.00	\$800.00	40.00	\$800.00	55.00	\$1,100.00
29 A	TRAFFIC STRIPES, EPOXY, 4" WIDE	105	LF	\$1.00	\$105.00	0.00	\$0.00	105.00	\$105.00
30 A	TRAFFIC MARKINGS, LINES THERMOPLASTIC, 6" WIDE	175	LF	\$2.00	\$350.00	0.00	\$0.00	175.00	\$350.00
31 A	TRAFFIC MARKINGS, LINES THERMOPLASTIC, 24" WIDE	95	LF	\$5.00	\$475.00	0.00	\$0.00	85.00	\$425.00
32 A	REGULATORY AND WARNING SIGN, TYPE R1-1, STOP SIGN	5	UN	\$280.00	\$1,400.00	0.00	\$0.00	0.00	\$0.00
33 A	CLEAN AND REPAIR EXISTING SANITARY MANHOLE, USING NEW CASTING	10	UN	\$1,500.00	\$15,000.00	8.00	\$12,000.00	8.00	\$12,000.00
34 A	RESET WATER VALVE BOX	6	UN	\$5.00	\$30.00	0.00	\$0.00	0.00	\$0.00
35 A	TOPSOILING, 4" THICK	75	SY	\$75.00	\$5,625.00	50.00	\$3,750.00	75.00	\$5,625.00
36 A	FERTILIZING AND SEEDING, SECS TYPE 14	75	SY	\$75.00	\$5,625.00	0.00	\$0.00	75.00	\$5,625.00
37 A	STRAW MULCHING	75	SY	\$75.00	\$5,625.00	0.00	\$0.00	75.00	\$5,625.00
CONTRACT B: 2014 ROADWAY IMPROVEMENTS									
1 B	BREAKAWAY BARRICADES, TYPE III	30	UN	\$1.00	\$30.00	0.00	\$0.00	30.00	\$30.00
2 B	DRUM	30	UN	\$1.00	\$30.00	0.00	\$0.00	30.00	\$30.00
3 B	TRAFFIC CONE	30	UN	\$1.00	\$30.00	0.00	\$0.00	30.00	\$30.00
4 B	CONSTRUCTION SIGNS	258	SF	\$1.00	\$258.00	18.00	\$18.00	18.00	\$18.00
5 B	UNIFORMED POLICE TRAFFIC DIRECTOR	1	ALL	\$28,000.00	\$28,000.00	15.88%	\$4,446.08	15.88%	\$4,446.08
6 B	FUEL PRICE ADJUSTMENT	1	ALL	\$1,000.00	\$1,000.00	0.00%	\$0.00	0.00%	\$0.00
7 B	ASPHALT PRICE ADJUSTMENT	1	ALL	\$8,000.00	\$8,000.00	0.00%	\$0.00	0.00%	\$0.00
8 B	REMOVAL OF PAVEMENT, IF AND WHERE DIRECTED	650	SY	\$0.01	\$6.50	650.00	\$6,500.00	14,787.00	\$147.87
9 B	HMA MILLING, 3" OR LESS	19,045	SY	\$2.75	\$52,373.75	18,471.00	\$50,796.25	18,471.00	\$50,796.25
10 B	TACK COAT	1,905	GAL	\$6.00	\$11,430.00	1,847.10	\$11,082.60	1,847.10	\$11,082.60
11 B	HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK	2,240	TN	\$84.00	\$188,160.00	2,209.65	\$185,610.00	2,224.74	\$186,878.16
12 B	HOT MIX ASPHALT 19M64 BASE COURSE, IF AND WHERE DIRECTED	200	TN	\$54.00	\$10,800.00	200.00	\$10,800.00	316.27	\$17,078.58
13 B	TRAFFIC STRIPES, EPOXY, 4" WIDE	310	LF	\$2.00	\$620.00	165.00	\$330.00	160.00	\$320.00
14 B	TRAFFIC MARKINGS, LINES THERMOPLASTIC, 6" WIDE	365	LF	\$3.00	\$1,095.00	120.00	\$360.00	389.00	\$1,178.00

FINAL PAY ESTIMATE NO.: 3 and Close-out Change Order

PERIOD: NOVEMBER 22, 2014 TO DECEMBER 4, 2014
 OWNER: SOUTH RIVER BOROUGH
 CONTRACTOR: S. BROTHERS, INC.

PROJECT NOS.: PSR00640.01 & PSR00641.01
 PROJECT: 2014 ROADWAY IMPROVEMENTS - CONTRACT "A" & CONTRACT "B"
 DATE: AUGUST 3, 2018

ITEM DESCRIPTION	BID QUANTITIES			WORK COMPLETED			CURRENT TO-DATE		
	QUANTITY U/M	UNIT PRICE	TOTAL EXTENSION	PREVIOUS QUANTITY	TOTAL PRICE	PREVIOUS QUANTITY	CURRENT QUANTITY	TOTAL PRICE	
16 B TRAFFIC MARKINGS, LINES THERMOPLASTIC, 24" WIDE	160 LF	\$6.00	\$960.00	13.00	\$78.00	125.00		\$760.00	
S-1 LEADER DRAIN INSTALLATION FOR SIDEWALK INSTALLATION ALONG VIRGINIA STREET	1 LS	\$1,600.00	\$1,600.00	0.00%	\$0.00	100.00%		\$1,600.00	
S-2 RECONSTRUCT INLETS USING NEW CASTINGS	2 UN	\$1,050.00	\$3,700.00	0.00	\$0.00	2.00		\$3,700.00	
S-3 SHORT LOAD & REMOBILIZATION FEE DUE TO PSE&G DELAY	1 LS	\$725.00	\$725.00	0.00	\$0.00	100.00%		\$725.00	
CONTRACT TOTAL:			\$467,085.70		\$375,654.17		TOTAL:	\$408,760.48	

The undersigned CONTRACTOR certifies that (1) all previous progress payments received from OWNER on account of Work done under the Contract referred to above have been applied to disbursements in full; and (2) title to all materials and equipment incorporated in said Work or otherwise listed in or covered by this Payment Estimate will pass to OWNER at time of payment less and clear of all liens, debts, security interests and encumbrances (except such as covered by Bond acceptable to OWNER).

CURRENT TO-DATE TOTAL
 LESS RETAINAGE @ 2%
 BALANCE
 LESS PREVIOUS PAYMENTS
 BALANCE DUE

\$408,160.48
 \$0.00
 \$408,160.48
 (\$368,141.11)
 \$40,019.35

PREPARED BY:

Paul Santos
 CONTRACTOR: S. BROTHERS, INC.

APPROVED BY:

Barbara M. Koch
 BOROUGH ENGINEER'S OFFICE: CME ASSOCIATES



BOROUGH OF SOUTH RIVER

48 WASHINGTON STREET
SOUTH RIVER, NJ 08882
TEL (732) 257-1999 Ext. 110 Finance Dept.
FAX (732) 613-6111

VOUCHER NO.

**VOUCHER: CREDITORS MUST ITEMIZE BILLS
ON THIS FORM**

VENDOR our Federal Tax
Exemption No. is #22-6002314

S. BROTHERS, INC.

VENDOR NO. _____
DATE _____
YEAR _____

VENDOR
ADDRESS

P.O. BOX 317

SOUTH RIVER, NJ 08882

DATE OF PURCHASE	PARTICULARS	AMOUNT
	<p>For work performed by S. Brothers, Inc. on the 2014 Roadway Improvements - Contract "A" & Contract "B" PERIOD: November 22, 2014 TO December 4, 2014 as per FINAL PAY ESTIMATE NO.: 3 and Close-out Change Order subject to them providing the required Certified Payroll Records and Project Manning Reports for the pay period.</p>	
	Total Value of Work Completed	\$408,160.46
	Less Retainage @ 2%	\$0.00
	Balance	\$408,160.46
	Less Previous Payments	(\$368,141.11)
	BALANCE DUE	\$40,019.35

DELIVERY SLIPS RECEIVED AND CHECKED

CLAIMANT'S CERTIFICATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGNATURE

DATE

OFFICER'S CERTIFICATION

I, having knowledge of the facts; certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

X Paul Santos

VENDOR SIGN HERE

President

OFFICIAL POSITION

5/4/15

DATE

773 231 282

TAX ID NO. OR SOCIAL SECURITY NO.

INCORPORATED:

YES NO

SIGNATURE

TITLE

APPROVED AS CORRECT BY COMMITTEE

APPROPRIATION OR ACCOUNT CHARGED

PAYMENT AUTHORIZED

This claim was ordered paid at the meeting of the Borough Council held.

DATE

CLERK

PAYMENT RECORD

CHECK DATE

CHECK NO.

ACCOUNT #

EXTENSIONS & TOTALS CHECKED BY:

ENCUMBERED:

VOUCHER COPY - SIGN AT X AND RETURN FOR PAYMENT

DATE: 12.12.14

I, PATRICIA SANTOS, SECRETARY (Title)

do hereby state and certify:

(1) That I pay or supervise the payment of the persons employed by

S BROTHERS INC on the 2014 RD IMP - COM1, ASK3 (Building or Work) (Contractor or Subcontractor)

that during the payroll period commencing on the 30

day of November 2014 and ending the 6 day of December 2014

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

S BROTHERS INC, (Contractor or Subcontractor) from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in the New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. and Regulation N.J.A.C. 12-60 et seq. and the Payment of Wages Law, N.J.S.A. 34:11-4.1 et seq.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in good standing in an apprenticeship program approved or certified by the Division of Vocational Education in the New Jersey Department of Education or by the Bureau of Apprenticeship Training in the United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

X In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of said employees, except as noted in Section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

(c) EXCEPTIONS

Table with 2 columns: EXCEPTION (CRAFT), EXPLANATION

REMARKS

PLEASE SPECIFY THE TYPE OF BENEFIT PROVIDED AND NOTE THE TOTAL COST PER HOUR IN BLOCK 10 ON THE REVERSE SIDE*

#7 EXPLANATION

- 1) Medical or hospital coverage X
2) Dental Coverage X
3) Pension or Retirement X
4) Vacation, Holidays X
5) Sick days X
6) Life Insurance X
7) Other (Explain) X

*TO CALCULATE THE COST PER HOUR, DIVIDE 2,000 HOURS INTO THE BENEFIT COST PER YEAR PER EMPLOYEE.

(5) N.J.A.C. 12-60-2.1 and 6.1. The Public Works employers shall submit to the public body or agency responsible for award each pay period within 10 days of the payment of wages.

Contractor Registration Number: 617718

NAME AND TITLE

PATRICIA SANTOS

SECRETARY

SIGNATURE

Handwritten signature of Patricia Santos

THE FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. N.J.S.A. 34:11-56.25 ET SEQ AND N.J.A.C. 12-60 ET SEQ AND N.J.S.A. 34:11-4.1 ET SEQ.



P.O. Box 317 - South River, NJ 08882

August 3, 2015

Project: 2014 Roadway Improvements Contract A & Contract B – South River

To Whom It May Concern:

This will verify that S Brothers Inc has not performed any work on the above project for the period of December 05, 2014 to present.

If you should have any questions please feel free to contact us at the above number.

Sincerely Yours,

A handwritten signature in black ink, appearing to read "Grace Raimundo", with a large, sweeping flourish at the end.

Grace Raimundo
Admin Assistance

DATE: 12-13-14
 I, PATRICIA SANTOS, SECRETARY
 (Name of signatory party) (Title)

do hereby state and certify:

(1) That I pay or supervise the payment of the persons employed by S BROTHERS INC. on the 2014 RD IMP. - CONF. A&B (Building or Work) (Contractor or Subcontractor) that during the payroll period commencing on the 30 day of November 2014 and ending the 6 day of December 2014 all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said S BROTHERS INC. (Contractor or Subcontractor) from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in the New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. and Regulation N.J.A.C. 12-60 et seq. and the Payment of Wages Law, N.J.S.A. 34:11-4.1 et seq.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work to be performed

(3) That any apprentices employed in the above period are duly registered in good standing in an apprenticeship program approved or certified by the Division of Vocational Education in the New Jersey Department of Education or by the Bureau of Apprenticeship Training in the United States Department of Labor.

(4) That (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of said employees, except as noted in Section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(e) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS

PLEASE SPECIFY THE TYPE OF BENEFIT PROVIDED AND NOTE THE TOTAL COST PER HOUR IN BLOCK 10 ON THE REVERSE SIDE*

- #7 EXPLANATION
- 1) Medical or hospital coverage
 - 2) Dental Coverage
 - 3) Pension or Retirement
 - 4) Vacation, Holidays
 - 5) Sick days
 - 6) Life Insurance
 - 7) Other (Explain)

*TO CALCULATE THE COST PER HOUR, DIVIDE 2,000 HOURS INTO THE BENEFIT COST PER YEAR PER EMPLOYEE.

(5) N.J.A.C. 12-60-2.1 and 6.1. The Public Works employers shall submit to the public body or Agency a certified payroll record each pay period within 10 days of the payment of wages.

Contractor Registration Number: 617718

NAME AND TITLE: PATRICIA SANTOS SECRETARY
 SIGNATURE: 

THE FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. N.J.S.A. 34:11-56.25 ET SEQ AND N.J.A.C. 12:60 ET SEQ AND N.J.S.A. 34:11-4.1 ET SEQ.

State of New Jersey

Department of Labor & Workforce Development
Construction EEO Compliance Monitoring Program

S. BITONTEAS

FORM AA-202
REVISED 1/11

MONTHLY PROJECT WORKFORCE REPORT - CONSTRUCTION

For instructions on completing the form, go to:

http://www.state.nj.us/treasury/contract_compliance/pdf/aa242ins.pdf

1. Name and address of Prime Contractor Landmark Surveys LLC	2. Contractor ID Number 58-2677895	3. FID or SS Number 58-2677895
(NAME)	4. Reporting Period April 2015	Date of Award
51 Bridge Street	5. Public Agency Awarding Contract South River	7. Project ID Number
Mt. Airy	6. Name and Location of Project Kamm Avenue South Riv	County Midd.
(ADDRESS)	NJ 08840	
	(STATE)	(ZIP CODE)

B. CONTRACTOR NAME (LIST PRIME CONTRACTOR WITH SUBS FOLLOWING)	9. PERCENT OF WORK COMPLETED	10. TRADE OR CRAFT	CLASSI- FICATION (SEE REVERSE)	11. NUMBER OF EMPLOYEES					12. TOTAL NO. OF MIN EMP.		13. WORK HOURS		14. % OF WORK HRS		15. CUM. WORK HRS		16. CUM. % OF WH	
				A. TOTAL	B. BLACK	C. HISPANIC	D. AMERICAN INDIAN	E. ASIAN	F. FEMALE	A. MIN HOURS	B. FEMALE HOURS	A. TOTAL HOURS	B. FEMALE HOURS	A. % OF MIN WH	B. % OF FEMALE WH	A. TOTAL HOURS	B. FEMALE HOURS	A. % OF MIN WH
Landmark Surveys	50%	Chief	J	1	0	16	0	0	0	1	16	100%	0	16	16	100%	0	
			AP															
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17. COMPLETED BY (PRINT OR TYPE) Otto Craig Rossmeyer (NAME) President (TITLE)
 5-08-2015 (DATE)
 732 (AREA CODE) 5,488,782 (TELEPHONE NUMBER)
 (EXT)

DATE: AUGUST 4, 2015
 OUR FILE: PSR00542.01
 ISR00304.01

CME ASSOCIATES
 3141 BORDENTOWN AVENUE
 PARLIN, NEW JERSEY 08859

CHANGE ORDER NO. 3

PROJECT NAME: DEMOLITION AND SITE REMEDIATION OF BLOCK 284.01, LOTS .01 AND 12

OWNER: BOROUGH OF SOUTH RIVER

CONTRACTOR: AURORA ENVIRONMENTAL, INC. 1102 UNION AVENUE, UNION BEACH, NJ 07735

You are hereby advised of the following changes in contract quantities or in the case of supplemental work, you agree to its performance by your firm at the prices stated herein.

LOCATION OF CHANGE
 JACKSON STREET, SOUTH RIVER

NATURE AND REASON FOR CHANGE

To revise the contract quantities to allow the addition of supplemental work.

The work would appear to qualify as a minor modification to effect economies, improve service and resolve minor problems. It does not appear to materially expand upon the size, nature, or scope of the project as it was originally described in the bid specification nor could the extra work reasonably be effectuated by a separate bid contract without imposing adverse cost consequences.

ITEM	DESCRIPTION	ORIGINAL QUANTITY U/M	UNIT PRICE	AMENDED QUANTITY	AMENDED EXTENSION	INCREASE/DECREASE
8	Decommissioning Monitoring Wells	3.00 UN	\$900.00	4.00	\$3,600.00	\$900.00
9	Removal and Disposal of Drums - Non-Hazardous Contents	3.00 UN	\$200.00	0.00	\$0.00	(\$600.00)
12	Excavation	1200.00 CY	\$20.00	2,030.00	\$40,600.00	\$16,600.00
13	Debris Removal and Disposal	60.00 TONS	\$130.00	0.00	\$0.00	(\$7,800.00)
14	Non-Hazardous Contaminated Soil Removal & Disposal	1200.00 TONS	\$55.00	2,509.91	\$138,045.05	\$72,045.05
15	Hazardous Contaminated Soil Removal & Disposal	100.00 TONS	\$175.00	0.00	\$0.00	(\$17,500.00)
16	Certified Clean Fill	3000.00 TONS	\$20.00	4,884.71	\$97,694.20	\$37,694.20
17	Concrete Sidewalk Replacement	250.00 SF	\$15.00	0.00	\$0.00	(\$3,750.00)
18	Concrete Curb Replacement	30.00 LF	\$70.00	0.00	\$0.00	(\$2,100.00)
19	Asphalt Pavement Replacement	50.00 SY	\$90.00	5.00	\$450.00	(\$4,050.00)
20	Gravel Surface Replacement	270.00 SY	\$12.00	93.75	\$1,125.00	(\$2,115.00)
21	Topsoil	2500.00 SY	\$16.00	0.00	\$0.00	(\$40,000.00)
22	Lime, Fertilizer, Seed, and Straw Mulch	2500.00 SY	\$3.00	0.00	\$0.00	(\$7,500.00)
23	Allowance for Work Not Specified	1.00 LS	\$15,000.00	0.96	\$14,735.00	(\$285.00)
S-5	Additional Work for Discharging Water and Off Duty Police Officers	0.00 LS	\$5,060.00	1.00	\$5,060.00	\$5,060.00

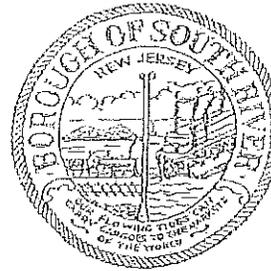
\$47,619.25
 \$603,690.00
 \$645,490.00
 \$693,105.25

CHANGE ORDER NO. 3 TOTAL:
 ORIGINAL CONTRACT AMOUNT:
 ADJUSTED CONTRACT AMOUNT BASED ON PREVIOUS CHANGE ORDERS NO. 1 (RES 2014-323) AND 2 (RES-2015-65):
 ADJUSTED CONTRACT AMOUNT BASED ON CHANGE ORDER NO. 3:

CONTRACTOR: BOROUGH ENGINEER
 MAYOR
 AUTHORIZED BY RESOLUTION NO.: DATED:

E

BOROUGH OF SOUTH RIVER
48 WASHINGTON STREET
SOUTH RIVER, NJ 08882
PHONE 732-257-1999
FAX 732-613-6105



APPLICATION FOR MERCANTILE LICENSE

FEES:
\$50.00 NEW
\$25.00 Transfer

✓ NAME OF BUSINESS Simplehuman LLC.

PROPOSED LOCATION 9 Brick Plant Rd, Suite D

BLOCK# 81.01 LOT# 2

Lom 17A DIVISION
310-539-1661 (Main #)

✗ BUSINESS TELEPHONE (310) 436-2250

542-345-4470 (Records)

✓ NATURE OF BUSINESS (Describe Operation)
Housewares Wholesaler

FRA 323-415-7164
ADDRESS

APPLICANT INFORMATION

✓ NAME Simplehuman LLC / Kenneth William Yang

✗ HOME ADDRESS 19850 Magellan Dr. / 4128 Roessler Ct.

✗ CITY, STATE, ZIP Torrance, CA 90502 / Palos Verdes Peninsula,

✓ TELEPHONE# HOME _____ CELL _____ CA 90274

✗ DATE OF BIRTH 7/1/77 SOCIAL SECURITY # _____

✓ DRIVER'S LICENSE# _____
ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

✓ NUMBER OF EMPLOYEES 10

✓ DAYS AND HOURS OF OPERATION M-F, 8AM to 5PM.

✗ SQ. FOOTAGE OF AREA TO BE OCCUPIED 43,795

○ OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 0

✗ DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	CA	CL	4/9/15
Police	CB	AL	4/13/15
Fire Prevention	CB	AL	4/13/15
Health	CA	NM	4/13/15

NAME Simplehuman llc

PREVIOUS BUSINESS AT THIS LOCATION: chaos Commerce

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Distribution / warehousing

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS _____ PARKING SPOTS _____

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME Frank Yang NAME _____

ADDRESS 6847 Alta Vista Dr. ADDRESS _____

Rancho Palos Verdes, CA 90275 _____

PHONE # (310) 436-2250 PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

N/A

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
 YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

N/A

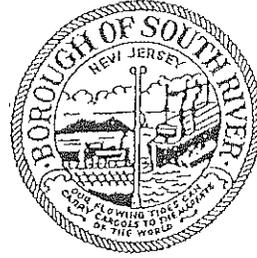
The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

[Signature]
Applicant Signature

6/2/2015
Date

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105

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APPLICATION FOR MERCANTILE LICENSE

FEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS FAI-GON Electric Inc.
 PROPOSED LOCATION 171 Main St. Unit 2B
 BLOCK# 103 LOT# 5.03 + 15.01
 BUSINESS TELEPHONE 732-968-9400
 NATURE OF BUSINESS (Describe Operation)
Resident Engineers Office

APPLICANT INFORMATION

NAME Thomas Fair
 HOME ADDRESS 1921 Bartle Lane
 CITY, STATE, ZIP Martinsville, NJ 08836
 TELEPHONE# HOME _____ CELL _____
 DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# _____

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 1
 DAYS AND HOURS OF OPERATION Mon - Fri 7am - 3:30pm
 SQ. FOOTAGE OF AREA TO BE OCCUPIED 250
 OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 1

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE 7/6/11

	DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
	Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	7/8/11
	Police	<i>[Signature]</i>	<i>[Signature]</i>	7/2/11
	Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	7/8/11
	Health	<i>[Signature]</i>	<i>[Signature]</i>	7/8/11

NAME HAI-COOL Electric

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS _____ PARKING SPOTS _____

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____	NAME _____
ADDRESS _____	ADDRESS _____
PHONE # _____	PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

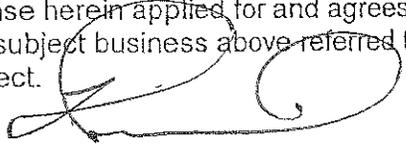
Applicant(s) ever been denied a license to conduct a business ___ YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
___ YES NO

Is applicant currently the subject of any outstanding warrants? ___ YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.



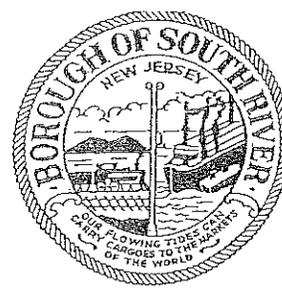
Applicant Signature

2/2/15

Date

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105

G



APPLICATION FOR MERCANTILE LICENSE

FEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS RASHI CONSTRUCTION CORP.
 PROPOSED LOCATION 81 DIVISION STREET, SOUTH RIVER, NJ
 BLOCK# 272 LOT# 7
 BUSINESS TELEPHONE (732)469-2111 (732)476-9845

NATURE OF BUSINESS (Describe Operation)
Construction management and general contracting

APPLICANT INFORMATION

NAME KAMLESH DESAI
 HOME ADDRESS 4 ROLLING HILLS DRIVE
 CITY, STATE, ZIP SOMERSET, NJ 08873
 TELEPHONE# HOME _____ CELL (732)476-9845
 DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# _____
 ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 1 to 3
 DAYS AND HOURS OF OPERATION Monday - Sat 8AM to 6PM
 SQ. FOOTAGE OF AREA TO BE OCCUPIED 3000 SF.
 OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 4 to 6

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION) plywood & lumber

BOROUGH USE ONLY: REFFERAL DATE _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building			<u>7/28/15</u>
Police			<u>7/28/15</u>
Fire Prevention			<u>7/28/15</u>
Health			<u>7/29/15</u>

NAME RASHID Cash Co.

PREVIOUS BUSINESS AT THIS LOCATION: CVS vending

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Vending Machine Repair & Sales

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 2 PARKING SPOTS 3

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME ROBERT JOOST NAME _____

ADDRESS 498 TENNENT RD ADDRESS _____

MAWALAPAN, NJ 07726 _____

PHONE # (732) 546-4098 PHONE # _____
732-446-6224

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
 YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

Kamilah D...
Applicant Signature

6-8-15
Date

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105

H



APPLICATION FOR MERCANTILE LICENSE

FEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS Real Estate Investment Management

PROPOSED LOCATION 33 Ferry St

BLOCK# 155 LOT# 8

BUSINESS TELEPHONE 848-459-4810

NATURE OF BUSINESS (Describe Operation)

Real Estate

RECEIVED

AUG 04 2015

BOROUGH CLERK

APPLICANT INFORMATION

NAME MARK VAYSBERG

HOME ADDRESS 136 Winston DR.

CITY, STATE, ZIP Matawan, NJ 07747

TELEPHONE# HOME _____ CELL 848-459-4810

DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# _____

ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 3

DAYS AND HOURS OF OPERATION 8-5

SQ. FOOTAGE OF AREA TO BE OCCUPIED 800

OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 2

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE 8/11/15

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	8/5/15
Police	<i>[Signature]</i>	<i>[Signature]</i>	8/5/15
Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	8/5/15
Health	<i>[Signature]</i>	<i>[Signature]</i>	8/5/15

NAME _____

PREVIOUS BUSINESS AT THIS LOCATION:

clothes store

DESCRIBE OPERATION OF PREVIOUS BUSINESS

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS _____ PARKING SPOTS _____

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME MARK VAYSBERG NAME _____

ADDRESS 136 Winston Dr ADDRESS _____

Matawan, NJ 07747

PHONE # 848-459-4810 PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

Vaysberg

Applicant Signature

08/03/15

Date

BOROUGH OF SOUTH RIVER

Department of Public Works

9 Ivan Way

South River, NJ 08882

Phone: (732) 257-9051 Fax: (732) 613-6113

I



<http://www.southrivernj.org>

Email: dpw@southrivernj.org

MEMORANDUM 15-0049

TO: Frederick C. Carr, Borough Administrator

FROM: Adriano Soares AS
Director of Public Works

DATE: July 22, 2015

RE: Gerald Gerenza

RECEIVED
JUL 23 2015
BOROUGH ADMINISTRATOR

Please see the attached letter from Gerald Gerenza. Mr. Gerenza is requesting an unpaid leave of absence.

If you have any questions, please feel free to contact me.

AS:dms

*new
business
PAT,
Agado 10 Aug
Consult Agado 10 Aug*

Request for Council Action

Date: August 10, 2015

Resolution: Unpaid Leave of Absence-Gerald Gerenza, Parks Leadman

Ordinance: _____

Other Reason for Request (Attach Back-up)

See Attached

Funds Appropriated: yes _____ no _____ not applicable x

Adriano Span
Department Head

Fredrick C. Cow
Approval/Disapproved Administrator

July 21, 2015

Borough of South River
RECEIVED

JUL 21 2015

Dept. of Public Works

To: Age, Director of Public Works

I, Jerry Gerenza, Parks Dept. Leadman, Am requesting an unpaid leave of absence, according to Article 17 on page 18 of the union contract. My last appointment with my orthopedic, Dr. Lessing, on July 9, 2015 sent me for an updated MRI, which was done on July 17, 2015. On my next appointment July 23, 2015, Dr. Lessing will go over the report from the MRI with me.

My pension payments will be put on hold until I am able to return back to work. I will be responsible for my own payroll deductions, excluding pension for now.

Thank You in regards to this matter,

Jerry Gerenza

Leadman, Parks Dept.

CC: Mayor

Borough Council

J

PATRICK GERALDO , Captain
DEPARTMENT HEAD

WILLIAM SYNEK , Asst. Captain
DEPUTY – DEPARTMENT HEAD



TONY CIULLA , Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL , Mayor

**BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882**

To: Mayor & Council
From: Patrick Geraldo, Captain
Date: July 21, 2015
Re: Request to Conduct a “Canning” Fundraiser

The South River Rescue Squad would like permission to conduct a “Canning” fundraiser on Saturday, September 12, 2015 and Sunday, September 13, 2015 from 9:00am to 4:00pm at the following intersections:

- Main Street and Old Bridge Turnpike
- Hillside Avenue and Old Bridge Turnpike
- Prospect Street and Old Bridge Turnpike
- Main Street and Reid Street

All appropriate safety measures will be taken, including the wearing of reflective safety vests. There will be no interference with the flow of traffic, and only members who are at least 18 years old will be in the roadway.

Thank you for your consideration in this matter.

Regards,

Patrick Geraldo, Captain

C: File
President
Borough Clerk
Borough Administrator

K

SOUTH RIVER FIRE DEPARTMENT

Reliable Fire Company
www.southriverfiredepartment.org



Est. 1896
P.O. BOX 214
SOUTH RIVER, NEW JERSEY 08882

RELIABLE FIRE CO.
George St. - Fire Headquarters
Station Number 732-257-9217
Station Fax 732-613-6107

RECEIVED

AUG - 7 2015

BOROUGH CLERK

August 7, 2015

Borough of South River

48 Washington Street

South River, N.J. 08882

ATTENTION Mr. F. Carr, Business Administrator

Dear Mr. Carr

Please be advised that Mr. Justin M. Tresch has been accepted as a member of the Reliable Fire Company. Mr. Justin Tresch appointment was approved at the company meeting of June 5, 2015.

His appointment is effective as of August 5, 2015.

Sincerely,

A handwritten signature in cursive script, appearing to read "Thomas Swenticky".

Thomas Swenticky, Sec.

CC: Fire Chief, file



PATRICK GERALDO , Captain
DEPARTMENT HEAD

WILLIAM SYNEK , Asst. Captain
DEPUTY - DEPARTMENT HEAD

TONY CIULLA , Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL , Mayor

**BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882**

RECEIVED

JUL 14 2015

BOROUGH CLERK

To: Mayor & Council
From: Patrick Geraldo, Captain
Date: July 2, 2015
Re: Resolution for Change in Membership Status

The following member has met the minimum call volume requirements necessary to retain Regular Membership status in the South River Rescue Squad. Member has answered the minimum of 15% of Rescue Squad calls for over four consecutive months.

Please prepare the necessary Resolution to change the following member from Probationary status to Regular membership.

1) Christopher Schiereck – 302 Campbell Ave – Neptune NJ, 08902

Thank you for your cooperation in this matter.

Regards,

Patrick Geraldo, Captain
South River Rescue Squad

PC: Borough Clerk
Borough Administrator
President, SRRS, Inc.
File

cc: Flan

PATRICK GERALDO , Captain
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain
DEPUTY DEPARTMENT HEAD



TONY CIULLA , Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE
JOHN KRENZEL , Mayor

**BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES**
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882

To: Mayor & Council
From: Patrick Geraldo, Rescue Squad Captain
Date: May 21, 2015
Re: Rescue Squad Member Resignations

RECEIVED

MAY - 3 2015

BOROUGH CLERK

The following Member(s) have resigned from the South River Rescue Squad. Please accept the resignation and remove the members (by resolution) from the Rescue Squad roster. The member(s) have returned all Rescue Squad and Borough issued equipment and property.

Dawn Tresch – 74 Jeffrie Ave, South River NJ, 08882

If there are any questions about the above listed member, please feel free to contact me at (732) 718-5462.

Regards,

Patrick Geraldo, Captain
South River Rescue Squad

C: Squad File
Borough Clerks Office
Borough Administrator
President-SRRS, Inc.



PATRICK GERALDO , Captain
DEPARTMENT HEAD

WILLIAM SYNEK , Asst. Captain
DEPUTY – DEPARTMENT HEAD

TONY CIULLA , Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL , Mayor

BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882

TO: Mayor and Council
FROM: Patrick Geraldo, Captain
DATE: July 2, 2015
RE: Appointment for Rescue Squad Probationary Cadet Membership

I recommend the following applicant for **Probationary Cadet Membership** appointment in the Borough of South River, Department of EMS and Rescue. Please accept this applicant, pending the results of the full background check.

1. Dylan Vargas – 242 Old Bridge Tpk – South River - 08882

If there are any questions about the above listed applicant, please feel free to contact me at (732) 991-9390. I have attached a copy of the application for the Borough Clerk's Office records.

Regards

Patrick Geraldo

Patrick Geraldo, Captain
South River Rescue Squad

PC: Borough Clerk
Borough Administrator
President, SRRS, Inc.
File

PATRICK GERALDO , Captain
DEPARTMENT HEAD

WILLIAM SYNEK , Asst. Captain
DEPUTY - DEPARTMENT HEAD



TONY CIULLA , Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL , Mayor

BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882

RECEIVED

TO: Mayor and Council

AUG - 6 2015

FROM: Patrick Geraldo, Captain

BOROUGH CLERK

DATE: August 4, 2015

RE: Appointment for Rescue Squad Probationary Membership

I recommend the following applicant for **Probationary Membership** appointment in the Borough of South River, Department of EMS and Rescue. Please accept this applicant, pending the results of the full background check.

1. Steven Lopes - 53 Levinson Ave - South River, 08882

If there are any questions about the above listed applicant, please feel free to contact me at (732) 991-9390. I have attached a copy of the application for the Borough Clerk's Office records.

Regards

x Patrick Geraldo

Patrick Geraldo, Captain
South River Rescue Squad

PC: Borough Clerk
Borough Administrator
President, SRRS, Inc.
File

P

Patricia Oconnor

From: Frederick Carr
Sent: Thursday, July 30, 2015 1:48 PM
To: Art Londensky
Cc: Patricia Oconnor; John Krenzel; Jim Hutchison; Joe Zanga
Subject: Alternate Fire Protection Sub Code Official

Pat,

Please place this email as an attachment under new business for 10 Aug and consent agenda the same evening.

Thanks

Frederick C. Carr
Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882
(732) 257 - 1999 ext. 120
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

From: Art Londensky
Sent: Thursday, July 30, 2015 1:24 PM
To: Frederick Carr <fcarr@southrivernj.org>
Subject: Rich Vigliotti

As per our conversation today I am asking the Mayor and Council to appoint Rich Vigliotti as the Alternate Fire Protection Sub Code Official.

This is necessary for Rich to be able to inspect the construction of the new Firehouse as the Fire Sub Code Official as well as the Electrical Sub Code Official. Since I will be involved in overseeing the construction of the Firehouse this action will avert any impropriety or conflict of interest on my part and the Borough's part. I have spoken to Mr. Lauritsen and he is in agreement with this action. Rich's rate would be the same as his rate for Electrical Sub Code which is \$30.00 per hour.

Thank you for your cooperation in this matter.

Arthur Londensky, FPSCO

Q

RECEIVED

July 19, 2015

JUL 27 2015

The Mayor and Borough Council
Borough of South River
48 Washington St
South River, NJ 08882

BOROUGH CLERK

Re: Annual Theresa Place Block Party

Members of the Governing Body:

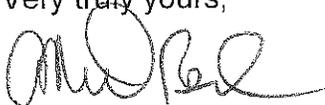
Please allow this letter to serve as our request to hold our Annual Block Party on Tuesday August 25, 2015 from 5:00pm until 10:00pm which will coincide with South River's Summer Festival of Firework Display.

We are requesting that DPW provide the appropriate barriers to block off our dead end street. We will set them up and take them down to be picked up by DPW on the morning of August 25th. As always, the residents of Theresa Place will adhere to all stipulations set forth in the authorizing resolution.

In the event of rain, please allow this to allow us to have the Block Party on the Township's Fireworks Display rain date of August 26th and have the barriers picked up on the morning after.

Thank you in advance for your support in this matter.

Very truly yours,



Michael Beck
5 Theresa Place
South River, NJ 08882



Lourdes Francisco
3 Theresa Place
South River, NJ 08882

(732) 613-5926

(732) 254-0236

cc: *Maya/Council*
F. Carr

R

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
JOHN J. STEFANI, PE, LS, PP, CME
JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

July 30, 2015

Mayor and Borough Council
Borough of South River
48 Washington Street
South River, NJ 08882

**RE: Jads Construction Soil Addition and Grade Alteration Application
Block 284, Lots 12 & 21
40 Jeffrie Avenue
South River, New Jersey
Our File No.: PSRP0284.01**

Dear Mayor and Borough Council:

The developer of the above referenced project has requested release of the Performance Bond and Engineering Escrow Deposit for same. We reviewed the site in the field and found all of the required work has been completed. Accordingly, the Performance Bond and Engineering Escrow Deposit can be released subject to the following:

- Posting of a 2 year Maintenance Bond in the amount of \$3,912.30.
- Payment of any outstanding engineering inspection fees.
- Payment of any outstanding Borough fees.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/mdp

cc: All Council Members
Borough Administrator
Borough Clerk
Chief Financial Officer
Construction Official
Linda Castillo

S

JOHN H. ALLGAIER, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
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JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

August 3, 2015

Mayor and Borough Council
Borough of South River
48 Washington Street
South River, NJ 08882

**RE: Dias Variance
Block 61, Lot 2.05
518 Old Bridge Turnpike
South River, New Jersey
Our File No.: PSRZ0061.01**

Dear Mayor and Borough Council:

The developer of the above referenced project has requested release of the Performance Bond and Engineering Escrow Deposit for same. We reviewed the site in the field and found all of the required bonded work has been completed. Accordingly, the Performance Bond and Engineering Escrow Deposit can be released subject to the following:

- Posting of a 2 year Maintenance Bond in the amount of \$2,360.70.
- Payment of any outstanding engineering inspection fees.
- Payment of any outstanding Borough fees.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/sm
cc: All Council Members
Borough Administrator
Borough Clerk
Chief Financial Officer
Construction Official
Norman Diaz

T

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
JOHN J. STEFANI, PE, LS, PP, CME
JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

August 4, 2015

Borough of South River
48 Washington Street
South River, New Jersey 08882

Attn: Fred Carr
Borough Administrator

Re: **Demolition and Site Remediation; Block 246.01, Lots 1, 6.01 and 12**
Borough of South River
Middlesex County, New Jersey
Our File No.: ISR00304.01

Dear Mr. Carr:

Enclosed, please find Change Order No. ⁵6 for the above referenced project. This Change Order has been prepared to reflect the additional work and quantities related to the excavation, disposal of contaminated and certified clean fill and supplemental work which was required to satisfactorily complete the above referenced project. Please note that this Change Order increases the contract by \$47,619.25.

Kindly have the required Resolution prepared and forward an executed copy to this office for further processing.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/mdp
Enclosure

cc: Mayor John Krenzel
All Council Members
Borough Clerk
Chief Financial Officer
Director of Public Works
Aurora Environmental, Inc.

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
JOHN J. STEFANI, PE, LS, PP, CME
JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

June 5, 2015

Borough of South River
48 Washington Street
South River, New Jersey 08882

Attn: Frederick C. Carr, CM
Borough Administrator

Re: **Demolition and Site Remediation; Block 246.01, Lots 1, 6.01 and 12**
Borough of South River
Middlesex County, New Jersey
Our File No.: ISR00304.01

Dear Mr. Carr:

Enclosed please find a completed Payment Application No. 4 and Payment Voucher for Aurora Environmental, Inc. from April 18, 2015 to May 12, 2015 on the above referenced project.

Accordingly, we recommend payment of \$236,726.69 to Aurora Environmental, Inc.

Please note that the Contractor will forward the necessary Certified Payroll Records and Project Manning Reports directly to the Borough Clerk.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/mdp
Enclosure

cc: Mayor John Krenzel
All Council Members
Borough Clerk
Chief Financial Officer
Director of Public Works
Aurora Environmental, Inc.



BOROUGH OF SOUTH RIVER

48 WASHINGTON STREET
SOUTH RIVER, NJ 08882
TEL (732) 257-1999 Ext. 110 Finance Dept.
FAX (732) 613-6111

VOUCHER NO.

VOUCHER: CREDITORS MUST ITEMIZE BILLS ON THIS FORM

VENDOR our Federal Tax Exemption No. is #22-6002314

VENDOR NO.
DATE
YEAR

VENDOR ADDRESS
AURORA ENVIRONMENTAL, INC.
1102 UNION AVENUE
UNION BEACH, NJ 07735

DATE OF PURCHASE	PARTICULARS	AMOUNT
	For work performed by Aurora Environmental Inc. on the Demolition and Site Remediation; Block 246.01, Lots 1, 6.01 and 12 Period: April 18, 2015 to May 12, 2015 as per Payment Application No. 4 subject to them providing the required Certified Payroll Records and Project Manning Reports for the pay period.	
	Total Value of Work Completed	\$687,049.25
	Less Retainage @ 2%	\$13,740.99
	Balance	\$673,308.26
	Less Previous Payments	\$436,581.57
	BALANCE DUE	\$236,726.69

DELIVERY SLIPS RECEIVED AND CHECKED

CLAIMANT'S CERTIFICATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

SIGNATURE DATE

OFFICER'S CERTIFICATION

I, having knowledge of the facts; certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

[Signature]
VENDOR SIGN HERE
OFFICIAL POSITION
DATE

[Signature]
SIGNATURE TITLE

22-3402821
TAX I.D. NO. OR SOCIAL SECURITY NO.
INCORPORATED: YES NO

APPROVED AS CORRECT BY COMMITTEE APPROPRIATION OR ACCOUNT CHARGED PAYMENT AUTHORIZED

APPROVED AS CORRECT BY COMMITTEE	ACCOUNT #	DATE
	EXTENSIONS & TOTALS CHECKED BY:	CLERK
	ENCUMBERED:	PAYMENT RECORD
		CHECK DATE CHECK NO.

This claim was ordered paid at the meeting of the Borough Council held:

VOUCHER COPY - SIGN AT X AND RETURN FOR PAYMENT



U

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
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JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME

TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

July 31, 2015

Mr. Frederick Carr, Borough Administrator
Borough of South River
48 Washington Street
South River, New Jersey 08882

**Re: Proposal for Firehouse Redevelopment Site
Block 264.01, Lots 6.01 and 12
South River, New Jersey
Our File No.: PSR00542.01/PSR00542.04
ISR00278.01**

Dear Mr. Carr:

CME Associates (CME) is pleased to submit for your consideration this proposal for the additional Environmental Services associated with the above referenced site. As you are aware, several leaking USTs were removed from the site, and impacted soils were excavated and disposed of offsite. However, due to the proximity of public right-of-ways and concerns that the structural integrity of sidewalks, roadways and utilities might be threatened, all impacted soils were not removed. The remaining soils will act as a source of material and contribute to groundwater contamination.

This proposal includes the LSRP services related to the investigation and in-situ treatment of remaining soil contamination as well as the investigation and remediation of groundwater contamination including offsite.

Please note that additional site soils will be excavated from the site during the construction of the new Fire House. This soil is not native to the site but was imported to the site prior to or at the time it was previously developed. It is anticipated that some of this material will be classified as Historic Fill. The disposal costs of the excess contaminated soil related to historic fill is estimated at \$100,000. This cost should be included in the overall budget for the site. Our proposal includes field oversight services and testing of these soils.

Scope of Work

Task 1: Annual Remediation Fee

Pursuant to the Administrative Requirements for the Remediation of Contaminated Sites (NJAC 7:26C), the entity responsible for conducting remediation is required to pay an annual remediation fee. The NJDEP Annual Remediation Fee for the site is estimated at \$2,880 based on the number of contaminated areas of concern and regulated USTs, and the presence of groundwater contamination. This cost proposal includes electronic filing of the fee form and payment of the fee for a two-year period. Note that if impacts to media other than soil and groundwater are identified at the site, the fee amount will increase.

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
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JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



Mr. Frederick Carr, Borough Administrator
Borough of South River
Proposal for Firehouse Redevelopment Site
July 31, 2015
Page 2 of 6

TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

Task 2: CONAD - Waste Classification Sampling

It is anticipated that excavations for the proposed construction activities will generate excess soil that will need to be disposed offsite. Recently placed clean fill soil will be segregated for reuse onsite as needed. Excess soil derived from potentially contaminated historic fill will be stockpiled separately pending offsite disposal. CME will collect waste classification samples from the historic fill stockpile so that the contractor retained by the Borough can properly dispose the material. This proposal includes limited oversight of the soil excavation including sample collection, and analysis of five (5) discrete samples for extractable petroleum hydrocarbons (EPH), TAL/TCL+30, RCRA characteristics, and TCLP metals. The analytical results will be evaluated with respect to applicable standards and regulatory criteria.

Sampling will be conducted in conformance with the NJDEP Field Sampling Procedures Manual. All samples will be submitted to a State certified laboratory for analysis with a three (3)-day turnaround time for preliminary results.

Task 3: Classification Exception Area (CEA)

In accordance with the requirements at N.J.A.C. 7:26C-7.3, CME will submit a Classification Exception Area (CEA) proposal to the NJDEP. A CEA is an institutional control established to provide notice that the groundwater does not meet the groundwater quality standards (GWQS; N.J.A.C. 7:9C) in a localized area. The proposal will include a CEA/Well Restriction Area (WRA) Fact Sheet, data tables, an evaluation of the fate and transport of the groundwater contaminant plume, estimates of the extent and travel distance of the contaminant plume, and the estimated duration that CEA will remain in place. The proposal will include a map of the CEA area in both PDF and GIS-compatible formats in accordance with NJDPE guidance, and a cross-section through the plume. In accordance with requirements, a copy of the Fact Sheet will be delivered via certified mail to the municipal and county clerks, the local and county health departments, the designated County Environmental Health Act agency, the county planning board, the NJDEP water supply administration, and property owners within the CEA footprint.

CME will conduct a series of slug tests using the new monitoring wells to estimate hydraulic conductivity for use in CEA calculations.

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
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GREGORY R. VALES, PE, PP, CME



Mr. Frederick Carr, Borough Administrator
Borough of South River
Proposal for Firehouse Redevelopment Site
July 31, 2015
Page 3 of 6

TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

Task 4: Groundwater Remedial Action

Previous investigations identified groundwater contamination on the site at levels exceeding the Ground Water Quality Standards. Several leaking USTs were removed from the site, and impacted soils were excavated and disposed offsite. Pursuant to a previous authorization, CME will conduct additional investigation to evaluate the offsite extent of groundwater contamination associated with the former USTs. Assuming no impacts to sensitive receptors, it is anticipated that a monitored natural attenuation remedy will be implemented for any remaining groundwater contamination at the site. The natural attenuation processes may be enhanced by the injection of oxidation chemicals for the in situ treatment of residual soil contamination, as described for **Task 5**.

This proposal includes three (3) additional monitoring wells as needed to support the remedial action monitoring program. CME will retain a licensed driller to install 2-inch diameter PVC wells in accordance with applicable regulations. We anticipate that the wells will be installed to approximately 15 feet bgs. Development and purge water will be placed in drums and proper disposed at a licensed offsite facility. Monitoring wells will be survey-located by a professional licensed surveyor.

In order to assess monitored natural attenuation as a viable remedy for groundwater contamination at the site, CME will sample each of the monitoring wells (9 wells total) on a quarterly basis for two years (8 quarters). Each groundwater sample will be analyzed for VO+15, MTBE, TBA, and BN+15. One field blank and one duplicate sample will be collected for each sampling event. One aqueous trip blank will accompany each lab bottle shipment and be analyzed for VOCs. Analytical results will be compared to the Class IIA Ground Water Quality Standards (N.J.A.C. 7:9C). Samples will be collected in conformance with the NJDEP Field Sampling Procedures Manual (August 2005). All samples will be analyzed in a State certified laboratory with standard turnaround time.

In accordance with the NJDEP Ground Water Technical Guidance (April 2012), the quarterly data will be evaluated using appropriate statistical methods to determine if decreasing contaminant trends are observed.

CME will prepare a Remedial Action Report (RAR) to document the quarterly groundwater sampling and monitored natural attenuation assessment in accordance with N.J.A.C. 7:26E-5.7 and the NJDEP Ground Water Technical Guidance (April 2012).

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
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JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



Mr. Frederick Carr, Borough Administrator
Borough of South River
Proposal for Firehouse Redevelopment Site
July 31, 2015
Page 4 of 6

TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP

Task 5: Soil Remedial Action

In the previous soil remedial action, contaminated soils impacted by the leaking USTs were excavated and disposed offsite. However, due to the proximity of public right-of-ways and concerns that the structural integrity of sidewalks, roadways, and utilities might be threatened, all impacted soils were not removed. The remaining soil will act as source material and contribute to groundwater contamination. CME will prepare a Remedial Action Workplan to specify an in situ treatment method to remediate the residual soil contamination. It is anticipated that an in-situ chemical oxidation (ISCO) treatment method will be designed and implemented.

CME will prepare a discharge to groundwater proposal and submit an application to the NJDEP to obtain the necessary NJPDES permit-by-rule authorization for discharging the treatment chemicals to the subsurface. CME will retain a licensed Geoprobe operator to conduct the treatment injections using direct-push technology, and will provide full oversight of all field activities. It is assumed that two (2) rounds of injections will be conducted. Following each round, CME will conduct verification soil and groundwater sampling. One day of Geoprobe soil borings will be performed for each post-injection sampling event. In each sampling event, it is assumed that ten (10) soil samples will be analyzed for VOCs (VO+15), naphthalene, and 2-methyl-naphthalene. One duplicate soil sample will be collected per round. Groundwater sampling will be coordinated with the groundwater monitoring activities described for **Task 4**.

Following completion of the new firehouse construction, a deed notice will be established in accordance with N.J.A.C. 7:26C-7.2 for any remaining soil contamination at the site, including contamination related to historic fill materials. The pavement and firehouse building will act as an engineering control (cap) to restrict access to any remaining soil contamination.

CME will prepare a Remedial Action Report (RAR) to document the soil remediation activities in accordance with N.J.A.C. 7:26E-5.7.

Task 6: Remedial Action Permits

Following completion of the remediation, CME will apply to the NJDEP for Remedial Action Permits (RAPs) pursuant to N.J.A.C. 7:26C-7.5, including a Remedial Action Permit for Soil and a Remedial Action Permit for Groundwater. This proposal includes the application fees. The RAPs will define the regular monitoring, maintenance, certification, and reporting requirements that the Borough will be responsible to comply with following the remediation.

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
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MICHAEL J. McCLELLAND, PE, PP, CME
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Borough of South River
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BEHRAM TURAN, PE, LSRP

Task 7: Update Receptor Evaluations

Pursuant to N.J.A.C. 7:26E-1.12 et seq., CME will prepare updated Receptor Evaluations to accompany the remedial action reports, and complete the applicable NJDEP forms.

Task 8: Response Action Outcome

Following completion of remediation activities in accordance with all applicable regulations and rules, the LSRP will issue a Response Action Outcome (RAO) to close the case pursuant to N.J.A.C. 7:26C-6.2.

We respectfully submit the following estimated costs for the various project tasks and fees:

- Professional Service Fees estimated in the amount of **\$159,850** to carry out the project as outlined in the Scope of Work.
- Subcontracted Fees estimated in the amount of **\$84,500** to cover projected drilling, laboratory equipment and rental field equipment to perform the tasks outlined in the Scope of Work.
- Regulatory Fees estimated in the amount of **\$8,300** to complete the remediation activities pursuant to the N.J.A.C.

The budget contained in this proposal is the firm's best estimate of the effort required to carry out the project as outlined in the Scope of Work. However, the client will be billed for the actual work performed to implement the Scope of Work. In no event will the client be billed or work performed in excess of the proposal amount without client's prior approval.

Limitations

The scope of work is limited to the tasks specified above, and represents a projection of the work required to complete the site remediation that is based on the information available at this time. Depending on the findings of the remedial investigations and the effectiveness of the proposed remedial actions, further investigation and/or remediation may be required to comply with the Technical Requirements for Site Remediation (NJAC 7:26E) and issue a RAO.

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SPECIAL CONDITIONS FOR LSRP SERVICES

- The enactment of the Site Remediation Reform Act (SRRA; N.J.S.A. 58:10C-1 et seq) on May 7, 2009, and the adoption of the Administrative Requirements for the Remediation of Contaminated Sites (ARRCS; N.J.A.C. 7:26C) on November 4, 2009 require that all new remediation cases follow the provisions of SRRA. A key requirement of these rules is that a Licensed Site Remediation Professional (LSRP) must oversee all new remediation cases.
- The ARRCS requires the person responsible for conducting a remediation to notify the NJDEP of any confirmed discharges of contaminants or condition of Immediate Environmental Concern ("IEC"). Please note that being an LSRP, as a State licensed professional, I will thus have the obligation to report any such conditions to the NJDEP without obtaining any prior approval from the client.
- LSRP will provide the required services in accordance with SRRA and has the obligation to submit, maintain and preserve the relevant documents.
- LSRP is not responsible for client's failure to disclose relevant information, perform SRRA obligations, fund remediation, and follow LSRP's recommended actions. Client's failure to perform these obligations may result in fines/penalties by the NJDEP.
- The issuance of RAO by LSRP is not a guarantee or warranty that the site is free of contamination, or that it will be accepted by the NJDEP.
- NJDEP may audit the RAO within three (3) years after the date the LSRP filed the RAO with the NJDEP. LSRP is not responsible for additional requirements imposed by NJDEP after review/audit, except to the extent they arise out of LSRP's negligence.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/mdp

cc: Mayor John Krenzel
All Council Members
Borough Attorney
Borough Clerk
Chief Financial Officer



NEW JERSEY HIGHLANDS COALITION

508 Main St., Boonton, NJ 07005 • 973-588-7190 • www.njhighlandscoalition.org

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1st Vice President

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2nd Vice President

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Secretary

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Kate Millsaps
Dennis Miranda
William D. Primus
Benjamin Spinelli
Judith Joan
Sullivan Esq.
Skip and Joyce
Vilas

RESOLUTION OF CONTINUING SUPPORT FOR THE GOALS AND PURPOSES OF THE 2004 HIGHLANDS WATER PROTECTION AND PLANNING ACT

WHEREAS, New Jersey Highlands Water Protection and Planning Act (The Highlands Act) was enacted in order to protect the State's water supplies and other significant resources and

WHEREAS, The Highlands Act was passed with overwhelming bipartisan support in both the New Jersey State Senate and New Jersey State Assembly; and

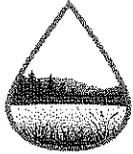
WHEREAS, subsequently in 2008, the New Jersey Highlands Water Protection and Planning Council adopted the New Jersey Highlands Regional Master Plan, and proceeded with a program for its implementation through a Plan Conformance process.

WHEREAS, (insert name of municipality) is a municipality that receives all or a portion of its drinking water from sources within the Highlands Region; and that (insert name of municipality) relies on the resources of the Highlands to meet the current and future needs of its residents.

NOW, THEREFORE, BE IT RESOLVED that the governing body of (insert name of municipality here) wishes that it be known that we strongly support the goals, policies and objectives of the 2004 Highlands Water Protection and Planning Act and the Highlands Regional Master Plan.

Contact: George Stafford, Outreach Director
george@njhighlandscoalition.org
973-615-6321

"YOUR WATER, YOUR FUTURE"



**NEW JERSEY
HIGHLANDS
COALITION**

NEW JERSEY HIGHLANDS COALITION

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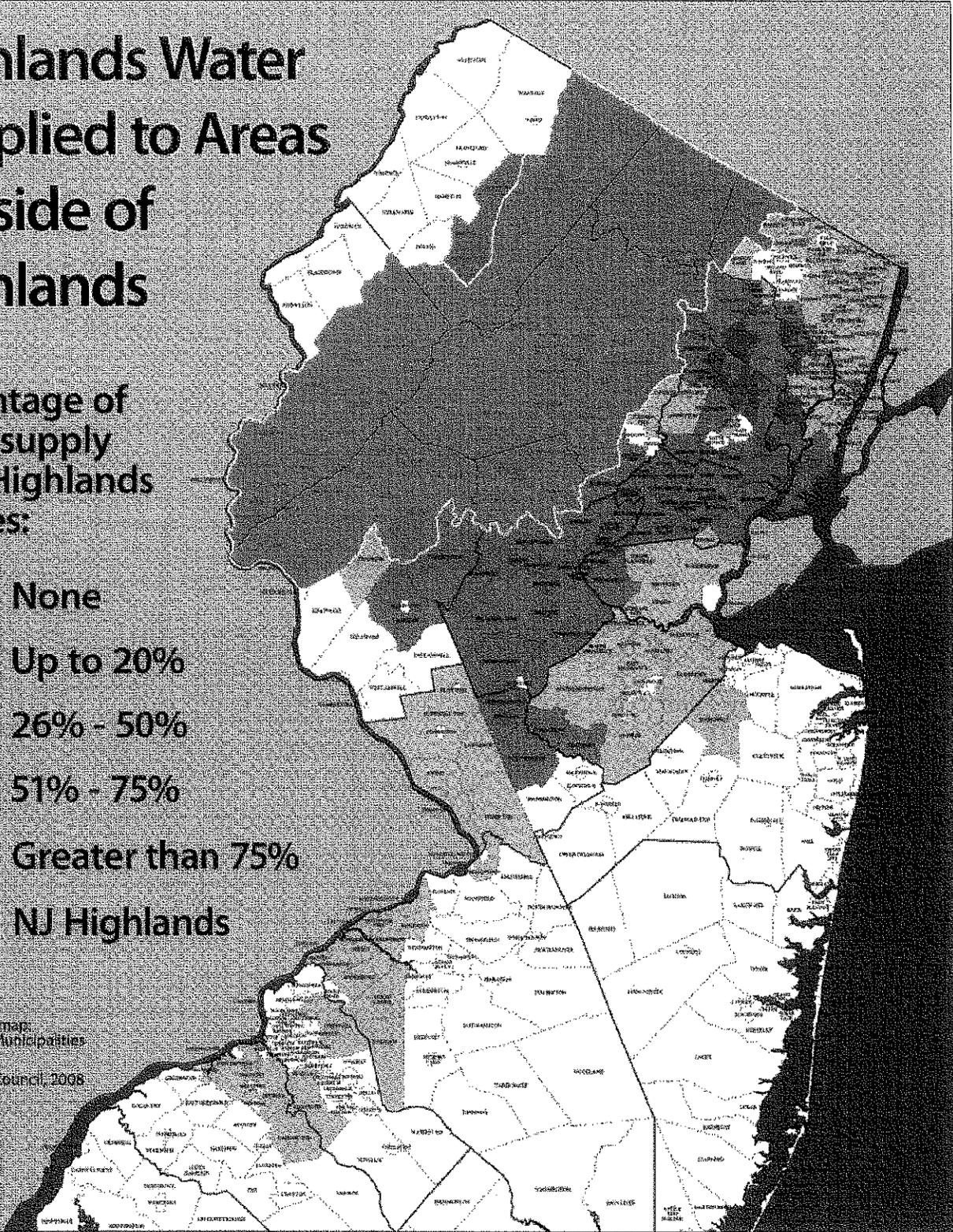
www.njhighlandscoalition.org

Highlands Water Supplied to Areas Outside of Highlands

Percentage of
water supply
from Highlands
sources:

-  None
-  Up to 20%
-  26% - 50%
-  51% - 75%
-  Greater than 75%
-  NJ Highlands

Sources:
municipalities map:
NJ League of Municipalities
data:
NJ Highlands Council, 2008



South River Water Department- PWSID # 1223001

South River Water Department is a public community water system consisting of 4 well(s), 0 wells under the influence of surface water, 0 surface water intake(s), 1 purchased ground water source(s), and 0 purchased surface water source(s). This system's source water comes from the following aquifer(s) and/or surface water body(s) (if applicable): middle Potomac-Raritan-Magothy aquifer, upper Potomac-Raritan-Magothy aquifer

This system purchases water from the following water system(s) (if applicable): EAST BRUNSWICK W D, East

Brunswick Water Utility- PWSID # 1204001

East Brunswick Water Utility is a public community water system consisting of 0 well(s), 0 wells under the influence of surface water, 0 surface water intake(s), 1 purchased ground water source(s), and 1 purchased surface water source(s). This system's source water comes from the following aquifer(s) and/or surface water body(s) (if applicable):

This system purchases water from the following water system(s) (if applicable): MIDDLESEX WATER CO., NEW BRUNSWICK W.D.

New Brunswick Water Department- PWSID # 1214001

New Brunswick Water Department is a public community water system consisting of 0 well(s), 0 wells under the influence of surface water, 2 surface water intake(s), 3 purchased ground water source(s), and 0 purchased surface water source(s).

This system's source water comes from the following aquifer(s) and/or surface water body(s) (if applicable):

Lawrence Brook, Delaware & Raritan Canal.

This system purchases water from the following water system(s) (if applicable): MIDDLESEX W C, NORTH BRUNSWICK W D, ELIZABETHTOWN W C

List of Communities and Boards that have endorsed the Highlands Coalition
Resolution of Support for the 2004 N.J. Highlands Water Protection and Planning
Act.

Essex-Essex Freeholders, Essex County Environmental Commission, Belleville, Bloomfield,
Caldwell, Fairfield, Maplewood, Millburn/Short Hills, Montclair E.C., Montclair, North
Caldwell, Nutley Twp.

Middlesex-Carteret, Cranbury E.C., Dunellen, Milltown, Metuchen, South Brunswick,
Woodbridge, South Plainfield.

Bergen-Alpine, Bergen County Freeholder Board, Cliffside Park, Closter, Elmwood Park, Fair
Lawn, Franklin Lakes, Garfield, Glen Ridge, Harrington Park, Leonia, Montvale, Wallington,
New Milford, Wood-Ridge, Paramus, Fort Lee, Clifton E.C. Hillsdale E.C..

Union-Union County Freeholder Board, Cranford, Garwood, Hillside, Plainfield, Rahway,
Union, Elizabeth, Springfield E.C., Kenilworth.

Morris-East Hanover, Florham Park, Madison E.C., Madison.

Hudson-Hudson County Freeholders, East Newark, Kearny, Seacaucus, West New York, Jersey
City E.C. No. Bergen.

Passaic-Passaic Board of Freeholders, Clifton E.C., Haledon, North Haledon, Pompton Lakes,
Totowa, Wayne, Woodland Park.

Somerset-Manville, North Plainfield, Watchung, Franklin E.C..

Hunterdon-Readington, Raritan., Readington E.C..

Mercer-Princeton. Princeton E.C., Lawrence, Ewing, Mercer County Board of Freeholders,
City of Trenton.

Pending Review*-Cranbury, Moonachie, Montgomery, Dumont, South Bound Brook,
Hillsborough, Hopewell Twp., Hawthorne, Lodi, Old Tappan, West Windsor, Livingston E.C.,
Cedar Grove, Roselle Park, Demarest, City of Passaic, Maywood.

*Pending means favorably received but not acted upon yet.

W

Patricia Oconnor

From: Frederick Carr
Sent: Monday, July 27, 2015 11:57 AM
To: aew@gm-law.net; Patricia Oconnor; John Krenzel
Subject: FW: ENV STC July 2015 Update

Andrea,

See below.

The ENV and STC finds the changes acceptable.

Therefore we should introduce on first reading for 10 Aug an ordinance that abolishes the Shade Tree/Environmental Commission and replaces it with the Shade Tree/ Environmental Advisory Council.

Thanks

Frederick C. Carr
Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882
(732) 257 - 1999 ext. 120
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

From: Joe Butewicz [mailto:botlman@msn.com]
Sent: Tuesday, July 21, 2015 10:24 PM
To: seasonalwitch@gmail.com; jfrostr@aol.com; James Jones <jjones@southrivernj.org>; thenazz@comcast.net; envstc <envstc@southrivernj.org>
Cc: John Krenzel <jkrenzel@southrivernj.org>; Ronnie A. Zammit <rzammit@southrivernj.org>; Frederick Carr <fcarr@southrivernj.org>; Joe Zanga <jzanga@southrivernj.org>
Subject: ENV STC July 2015 Update

ENV STC July 2015 Update

Our July Meeting was cancelled since a few committee members were unable to attend. They notified the Chair well in advance of the meeting and the decision was made to cancel the July meeting.

Our action items are:

1. Main Street Tree Restoration, Second Round - is ongoing. Tree planting should commence this Fall.
2. National Night Out, August 4, 2015. Debbie Jones is ordering business cards with our contact information and email address. We can give the cards to people who show interest in the ENV STC.
3. The Ordinance amending Chapter 22 has been reviewed and the changes are found to be acceptable.

4. The arborday.org website and a representative of the Arbor Day Foundation informs us that there are 4 criteria for getting the 'Tree City USA' signs and designation:
 - a) A Tree Board or Department
 - b) A Tree Care Ordinance
 - c) A Community Forestry Program with an annual budget of at Least \$2 per Capita
 - d) An Arbor Day Observance and Proclamation

Our next meeting is Monday August 17, 2015 starting at 7:00 p.m. at the Library.

Kind Regards,

Joe Butewicz