

DISCLAIMER
THIS IS AN UNOFFICIAL DOCUMENT UNTIL APPROVED BY GOVERNING BODY

AGENDA:

MAYOR AND BOROUGH COUNCIL

BUSINESS (X)

MEETING NO. 24

REGULAR ()

DATE: 12/14/15

7:00 P.M.

SPECIAL ()

ROLL CALL: Mayor Krenzel () Atty: _____
Clm. Ciulla () Clm. Jones () Eng: _____
Clm. Gurchensky () Clm. Trenga () Adm: _____
Clm. Haussermann () Clm. Hutchison () : _____

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 23 held on November 23, 2015

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

NEW BUSINESS

Refund of electric consumer deposits (Attachment A)

Property tax refunds

Renew contracts with vendors for 2016:

Janitorial Supplies – Ronald Kielman - Ron's Floor Waxing and Maintenance

Auto Supplies – Freehold Ford; National Parts Supply

Renew Middlesex Co. Cooperative Contract Purchasing System for purchase of rock salt to Atlantic Salt, Inc.

Award contract for 2016 Public Works Functions/Utility Maintenance to B & W Construction Co. of NJ

Award contract for 2016 Electric Utility Department Materials to Wesco Distribution Inc.

Chapter 159 Insertion of Special Item of Revenue

Appropriations Transfer

Annual Power Cost Adjustment

Cancel Balances less than \$10.00

Approve Change Order No. 1 – D&K Construction – Construction of new firehouse (Attachment B)

Approve Salary Resolution

Approve vacation days carry over for various employees

Approve Mercantile licenses: European Deli & Bakery; Ta Chic Boutique (Attachments C, D)

Remove Evan Shegoski as Member of SR Rescue Squad (Attachment E)

Appoint Probationary Members of SR Rescue Squad: Anthony Olsen; Kaitlyn DePadua (Attachments F, G)

Draft 2016 Council Meeting Dates and 2015 Holiday Schedule (Attachment H)

UNFINISHED BUSINESS

Middlesex County Water Quality Management Plan Amendment

NJ Municipal Shared Services Energy Law (Attachment I)

Update on status of area in need of redevelopment study

COUNCIL COMMENTS

EXECUTIVE SESSION

Personnel

Land Acquisition

ADJOURNMENT

12/11/2015 2:03 PM

A

Request for Council Action

Date: 12/9/2015

Resolution: Refunds - Utility, Consumer Dep.

Ordinance: _____

Other Reason for Request (Attach Back-up)

Funds Appropriated: yes no not applicable



Department Head



Approval/Disapproved Administrator

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>AMOUNT OF CHECK</u>
65-999-002-203 ELEC PREV	DONNA ALFIERI	\$55.09
66-999-000-811 WTR PREV	431 PRINCETON AVE BRICK, NJ 08724	\$66.18
65-999-852-721 ELEC PREV	CHARLES CICCONE 390 CONOVER PL RED BANK, NJ 07701	\$57.29
65-999-001-261 ELEC PREV	EMESS MANAGEMENT PO BOX 478 MIDDLESEX, NJ 08846	\$16.96
65-999-001-398 ELEC PREV	MAYED S HABASHY 14 MCGINNIN ST EAST BRUNSWICK, NJ 08816	\$74.13
65-999-002-420 ELEC PREV	LIGHTHOUSE SOUTH RIVER LG LLC	\$24.04
65-999-002-443 ELEC PREV	PO BOX 1524	\$169.16
65-999-002-476 ELEC PREV	ENGLEWOOD, NJ 07632	\$57.46
65-999-002-544 ELEC PREV		\$162.94
65-999-002-621 ELEC PREV		\$69.34
65-999-002-384 ELEC PREV		\$23.13
65-999-987-922 ELEC PREV		\$30.30
65-999-002-199 ELEC PREV	NATIONAL CHURCH RESIDENCES WILLET MANOR 2335 NORTH BANK DR COLUMBUS, OH 43220	\$43.05
65-999-002-435 CD	JUAN GARCLA ROMERO 146 WHITEHEAD AVE 1 ST FL SOUTH RIVER, NJ 08882	\$118.17

/s/ _____
Councilmember

/s/ _____
Councilmember

B

MITCHELL ASSOCIATES ARCHITECTS

December 10, 2015

Borough of South River
48 Washington Street
South River, NJ 08882
Attn: Mr. Frederick C. Carr

Re: South River Fire Station
Change Order No. 1

Mr. Carr:

Based on the uncovered field conditions at the old Boxing Building showing that the small addition was not on foundations as required by Code and further review and discussions with Borough representatives, we requested D+K Construction to provide a proposal to rip down the add-on portion of the building and build a series of walls to the same depth as the existing add-on but to the full width of the original building and to match the existing original building in roof line as well.

Specifics of the request were as follows:

Demolition

- Demolish existing add-on portion of Annex Building (new scope)

Foundation

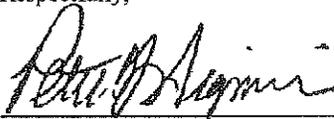
- Provide full new foundations and footings for new addition to form up to the existing (partial add scope)

Walls/Roof

- Provide 2x6 wood framed walls with all components as detailed on A010 for Wall Type 17B. Wall to be full height to match existing original portion of the Annex. (partial added scope)
- Provide wood roof framing to match existing pitch and overall dimensioning and provide roof sheathing over new roof. Roof to be stick framed or wood trusses. (new scope)
- Provide shingled roof as specified in the original bid (partial add scope for larger roof area)
- Provide a new door, access hardware and lighting for the new added scope area which will be utilized as additional storage space for the Borough.

Upon receipt and review of the Change Order from D+K Construction, we found that the material and labor rates were within industry standards for this locale and would recommend the Borough pay D+K Construction for this added scope.

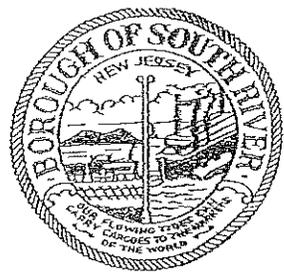
Respectfully,



Peter Signorelli, AIA
Mitchell Associates Architects

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105

C



APPLICATION FOR MERCANTILE LICENSE

FEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS European Deli & Bakery
 PROPOSED LOCATION 46 Main Street, South River NJ 08882
 BLOCK# _____ LOT# _____
 BUSINESS TELEPHONE 732-238-5877

NATURE OF BUSINESS (Describe Operation)
bakery and food products store

APPLICANT INFORMATION

NAME Tomasz Knystarczyk
 HOME ADDRESS 36 Water Street Apt. C
 CITY, STATE, ZIP South River, NJ 08882
 TELEPHONE# HOME _____ CELL _____
 DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE:
 ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES _____
 DAYS AND HOURS OF OPERATION Tuesday - Thursday 7³⁰am - 6³⁰pm Friday and Saturday 7am - 6
 SQ. FOOTAGE OF AREA TO BE OCCUPIED _____
 OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # _____

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS _____ YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY: REFFERAL DATE _____

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	11/19/15	GL	11/19/15
Police	11/23/15	DN	11/23/15
Fire Prevention	11/23/15	AL	11/23/15
Health	11/19/15	EB	11/19/15

12/9/15 Got Lic App. Submitted

NAME European Botery & Deli

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS _____ PARKING SPOTS 1

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____	NAME _____
ADDRESS _____	ADDRESS _____
PHONE # _____	PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

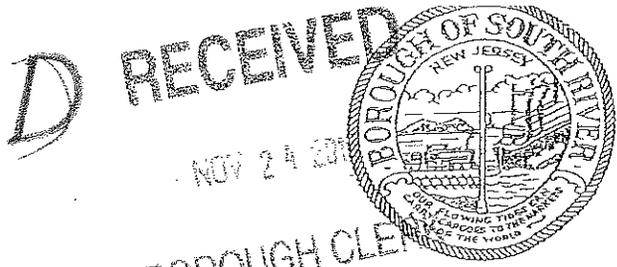
If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

[Signature]
Applicant Signature

11.17.2015
Date

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105



APPLICATION FOR MERCANTILE LICENSE

FEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS TA CHIC BOUTIQUE
 PROPOSED LOCATION 17 JACKSON ST.
 BLOCK# 154 LOT# 3
 BUSINESS TELEPHONE 732-483-9876

NATURE OF BUSINESS (Describe Operation)
CLOTHING STORE

APPLICANT INFORMATION

NAME Michael Verdades
 HOME ADDRESS 410 WESTWOOD AVE.
 CITY, STATE, ZIP LAWRENCE NJ 07040
 TELEPHONE# HOME _____ CELL _____
 DATE OF BIRTH _____ SOCIAL SECURITY # _____

DRIVER'S LICENSE# _____
 ATTACH A COPY OF YOUR DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION

NUMBER OF EMPLOYEES 1
 DAYS AND HOURS OF OPERATION 12-8 PM
 SQ. FOOTAGE OF AREA TO BE OCCUPIED _____
 OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 2

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE SD

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	OK	bl	12/1/11
Police	OK	Dahl	12/9/11
Fire Prevention	OK	AL	12/1/11
Health	OK	EG	12/4/11

NAME TA CHIC BOUTIQUE

PREVIOUS BUSINESS AT THIS LOCATION: JMOTA PROPERTIES

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Construction Company office area

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 1 PARKING SPOTS 2

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____ NAME _____

ADDRESS _____ ADDRESS _____

PHONE # _____ PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

[Signature]
Applicant Signature

11/24/15
Date



PATRICK GERALDO, Captain
DEPARTMENT HEAD

WILLIAM SYNEK, Asst. Captain
DEPUTY DEPARTMENT HEAD

TONY CIULLA, Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE
JOHN KRENZEL, Mayor

**BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882**

To: Mayor & Council
From: Patrick Geraldo, Rescue Squad Captain
Date: November 30, 2015
Re: Rescue Squad Member Resignations

RECEIVED

NOV - 1 2015

BOROUGH CLERK

The following Member(s) have not responded to their letter of intent in sufficient time, sent on 10/22/2015. Please remove the members (by resolution) from the Rescue Squad roster. The member(s) have returned all Rescue Squad and Borough issued equipment and property.

- 1) Evan Shegoski – 34 Appleman Rd , Somerset, NJ 08873

If there are any questions about the above listed member, please feel free to contact me at (732) 718-5462.

Regards,

Patrick Geraldo, Captain
South River Rescue Squad

C: Squad File
Borough Clerks Office
Borough Administrator
President-SRRS, Inc.



PATRICK GERALDO , Captain
DEPARTMENT HEAD

WILLIAM SYNEK , Asst. Captain
DEPUTY – DEPARTMENT HEAD

TONY CIULLA , Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL , Mayor

**BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882**

RECEIVED

TO: Mayor and Council

FROM: Patrick Geraldo, Captain

DATE: December 9, 2015

RE: Appointment for Rescue Squad Probationary Membership

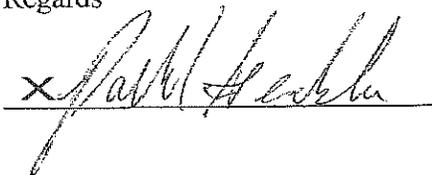
BOROUGH CLERK

I recommend the following applicant for Probationary Membership appointment in the Borough of South River, Department of EMS and Rescue. Please accept this applicant, pending the results of the full background check.

1. Anthony Olsen – 13 Jeffrie Ave, South River, NJ 08882

If there are any questions about the above listed applicant, please feel free to contact me at (732) 991-9390. I have attached a copy of the application for the Borough Clerk's Office records.

Regards



Patrick Geraldo, Captain
South River Rescue Squad

PC: Borough Clerk
Borough Administrator
President, SRRS, Inc.
File

PATRICK GERALDO , Captain
DEPARTMENT HEAD

WILLIAM SYNEK , Asst. Captain
DEPUTY - DEPARTMENT HEAD



G

TONY CIULLA , Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL , Mayor

**BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882**

RECEIVED

DEC 11 2015

BOROUGH CLERK

TO: Mayor and Council
FROM: Patrick Geraldo, Captain
DATE: December 10, 2015
RE: Appointment for Rescue Squad Probationary Membership

I recommend the following applicant for Probationary Membership appointment in the Borough of South River, Department of EMS and Rescue. Please accept this applicant, pending the results of the full background check.

1. Kaitlyn Depadua – 48 W, Maple Ave, Bound Brook, NJ 08805

If there are any questions about the above listed applicant, please feel free to contact me at (732) 991-9390. I have attached a copy of the application for the Borough Clerk's Office records.

Regards

Patrick Geraldo, Captain
South River Rescue Squad

PC: Borough Clerk
Borough Administrator
President, SRRS, Inc.
File

DRAFT COUNCIL MEETINGS 2016

January							February							March						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					X	2		1	2	3	4	5	6			1	2	3	4	5
3	4	5	6	7	8	9	7	(8)	9	10	11	12	13	6	7	8	9	10	11	12
10	(11)	12	13	14	15	16	14	X	16	17	18	19	20	13	(14)	15	16	17	18	19
17	18	19	20	21	22	23	21	(22)	23	24	25	26	27	20	21	22	23	24	X	26
24	(25)	26	27	28	29	30	28	29						27	(28)	29	30	31		
31																				

April							May							June						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
						1 2	1	2	3	4	5	6	7				1	2	3	4
3	4	5	6	7	8	9	8	(9)	10	11	12	13	14	5	6	7	8	9	10	11
10	(11)	12	13	14	15	16	15	16	17	18	19	20	21	12	(13)	14	15	16	17	18
17	18	19	20	21	22	23	22	(23)	24	25	26	27	28	19	20	21	22	23	24	25
24	(25)	26	27	28	29	30	29	X	31					26	(27)	28	29	30		

July							August							September							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
						1 2			1	2	3	4	5	6					1	2	3
3	X	5	6	7	8	9	7	8	9	10	11	12	13	4	X	6	7	8	9	10	
10	11	12	13	14	15	16	14	(15)	16	17	18	19	20	11	(12)	13	14	15	16	17	
17	(18)	19	20	21	22	23	21	22	23	24	25	26	27	18	19	20	21	22	23	24	
24	25	26	27	28	29	30	28	29	30	31				25	(26)	27	28	29	30		
31																					

October							November							December							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
						1				1	2	3	4	5					1	2	3
2	3	4	5	6	7	8	6	7	8	9	10	X	12	4	5	6	7	8	9	10	
9	X	(11)	12	13	14	15	13	(14)	15	16	17	18	19	11	(12)	13	14	15	16	17	
16	17	18	19	20	21	22	20	21	22	23	X	X	26	18	19	20	21	22	23	24	
23	(24)	25	26	27	28	29	27	(28)	29	30				25	X	27	28	29	30	31	
30	31																				

calendarlabs.com

* NJLM CONVENTION
11/15/16 TO 11/17/16
X = HOLIDAYS

A

DRAFT
2016 MEETING SCHEDULE

Monday	January 11 th
Monday	January 25 th
Monday	February 8 th
Monday	February 22 nd
Monday	March 14 th
Monday	March 28 th
Monday	April 11 th
Monday	April 25 th
Monday	May 9 th
Monday	May 23 rd
Monday	June 13 th
Monday	June 27 th
Monday	July 18 th
Monday	August 15 th
Monday	September 12 th
Monday	September 26 th
Tuesday	October 11 th
Monday	October 24 th
Monday	November 14 th
Monday	November 28 th
Monday	December 12 th
Sunday	January 1 st 2017 (Organizational)

Organizational: January 1st, 2017– Cafetorium of the Elementary/Middle School at 3 Montgomery Street commencing at 12:00 noon.

PLACE COUNCIL CHAMBERS
61 MAIN STREET

TIME BUSINESS MEETING 7:00 PM
REGULAR MEETING To begin immediately after the conclusion of
Business Meeting or soon thereafter
SPECIAL MEETING 7:00 PM

BE IT FURTHER RESOLVED that all meetings of the Governing Body shall be held in compliance with Chapter 331, Public Law 1975 of the State of New Jersey.



OFFICIAL HOLIDAY SCHEDULE

2016

NEW YEAR'S DAY	Friday, January 1 st
PRESIDENT'S DAY	Monday, February 15 th
FRIDAY BEFORE EASTER	Friday, March 25 th
MEMORIAL DAY	Monday, May 30 th
INDEPENDENCE DAY	Monday, July 4 th
LABOR DAY	Monday, September 5 th
COLUMBUS DAY	Monday, October 10 th
VETERANS DAY	Friday, November 11 th
THANKSGIVING DAY	Thursday, November 24 ^h
DAY AFTER THANKSGIVING	Friday, November 25 th
CHRISTMAS DAY	Monday, December 26 th



The NJ Municipal Shared Services Energy Law

The Law allows PPANJ members to save money through joint action in today's wholesale electricity markets. The Law does not change what they have been allowed to do under existing statutes since the 1800s. It changes how they fulfill their long-term obligation to serve their customers at the lowest reasonable cost. It allows them to be more efficient and effective as they continue to perform core functions associated with wholesale supply.

Establishment:

- Local governing bodies must decide whether or not to join the Authority. A minimum of three are required to establish the Authority.
- Systems that do not initially join the Authority may do so at a later date.
- Members may choose to leave the Authority, although they must fulfill all existing contractual obligations.
- All documents to establish the Authority – including an initial budget – must be approved by the State.
- The Authority will be governed by commissioners selected by local governing bodies and will receive no compensation. Each Authority member will have an equal voice in its operations.

Wholesale Purchases:

- While the members will continue to buy electricity at wholesale, membership in the Authority will allow them to leverage their combined load to attract more suppliers and more competitive bids to affect wholesale cost savings.

- The Office of Legislative Services estimates that wholesale purchases through the Authority can save \$6.6 million if all systems join.

Investment in Generation:

- The Authority may invest in traditional and renewable generation assets for self-supply within member system corporate limits and franchise areas. The Authority may also partner with developers of generation projects outside of those limits and areas.
- The Authority will recommend generation projects to all members. Local governing bodies must then decide whether or not to support each project. Those who choose to support a project will share the costs and the savings.
- The Authority will not proceed with a project unless a sufficient number of local governing bodies agree to support it.
- The Authority can save nearly \$68 million in wholesale costs if it were to build enough generation to meet the combined load of all local systems.

Protections:

- The Authority's purchases and projects are restricted to self-supply of member systems and their retail customers only.
- It limits the amount of generation in which the Authority may invest.
- The Law clearly states that all existing laws still apply to Authority members.
- The Authority may not put local systems at risk by speculating in today's electricity markets as other participants in those markets often do.

- The Law limits financial risk by adding a second layer of oversight to that which is already imposed on municipal wholesale purchases and power supply projects. Municipalities are subject to oversight under Title 40A and other statutes. The Law imposes the same oversight on the not-for-profit Authority.

How Wholesale Purchases through the Authority Will Benefit Members

The not-for-profit Authority will make wholesale purchases for its likewise not-for-profit members through a single-point of contact for suppliers. It will leverage more than 300 megawatts of load to attract more suppliers to bid on larger single sales. This will streamline the process by eliminating the need for suppliers to enter into contracts with each municipality. We believe this will generate more competitive bids and increase the opportunity for savings.

This is very similar to NJ's annual Basic Generation Service (BGS) auction, except that we will not be locked into one purchase at the same time every year. We will go to the market whenever there are opportunities for savings.

How Investment in Generation through the Authority Will Benefit Members

Sharing in the cost of investments in generation through the Authority will result in further savings. The City of Vineland will serve as our model. The City has recently added enough gas-fired and renewable generation to supply all of its customers. The investments have resulted in retail rates that are among the lowest among all electric utilities in New Jersey.

Generation for self-supply can also mitigate the highly volatile and costly charges presently paid by members – especially capacity, congestion, and transmission charges. The Authority will be positioned to take advantage of PJM markets, services, and products for the benefit of all members.

Building on a History of Success in New Jersey and Beyond.

The Public Power Association of New Jersey was established in 1985. One of its primary purposes is to align various resources through collective action to do what each member would want to do, but probably cannot do by itself. The Municipal Shared Services Energy Law will allow us to build on 30 years of success.

Sharing services and joint action at the local level is accepted as sound public policy in New Jersey. The Law extends this sound public policy and savings opportunities to just nine municipalities distinct in their operation of electric utilities as departments of local government and Sussex Rural Electric Cooperative.

While this Authority will break new ground in New Jersey, similar entities commonly referred to as joint-action agencies, have existed for decade in 37 other states. Joint action or shared services by municipalities and cooperatives is a proven model to achieve economies of scale through the aggregation of supply and the addition of jointly-owned generation.