

**DISCLAIMER**

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AGENDA:

MAYOR AND BOROUGH COUNCIL

**BUSINESS (X)**

MEETING NO. 5

REGULAR ( )

DATE: 2/22/16

7:00 P.M.

SPECIAL ( )

\*\*\*\*\*

ROLL CALL:	Mayor Krenzel	( )			Atty: _____
	Cm. Ciulla	( )	Cm. Jones	( )	Eng: _____
	Cm. Gurchensky	( )	Cm. Trenga	( )	Adm: _____
	Cm. Haussermann	( )	Cm. Hutchison	( )	: _____

\*\*\*\*\*

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

- Minutes of Meeting No. 4 held on February 8, 2016
- Executive Session minutes of January 11, 2016
- Executive Session minutes of February 8, 2016
- 2015 Executive Session minutes

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

NEW BUSINESS

- Refund of electric consumer deposits (Attachment A)
- Refund of Municipal Lifeline deposits (Attachment B)
- Refund of State Lifeline deposits (Attachment C)
- Authorize Advertisement of Abandoned Vehicle Auction (Attachment D)
- Authorize 2015 Recycling Tonnage Grant Application (Attachment E)
- Salary Resolution
- Approve Mercantile license for Piranha Poster Inc. (Attachment F)

UNFINISHED BUSINESS

- 2016 HCD Block Grant – Allocation of funds (Attachment G)
- Authorize CME Engineering Services for new Firehouse (Attachment H)
  
- Approve Change Order No. 4 – D&K Construction – Construction of new firehouse Area in need of Redevelopment (Attachment I)

COUNCIL COMMENTS

EXECUTIVE SESSION

ADJOURNMENT

A, B, C

Request for Council Action

Date: 2-17-16

Resolution: ✓

Ordinance: \_\_\_\_\_

Other Reason for Request (Attach Back-up)

- UTILITY REFUNDS
- STATE LIFELINE REFUNDS
- MUNICIPAL LIFELINE REFUNDS

Funds Appropriated:  yes     no     not applicable

  
\_\_\_\_\_  
Department Head

  
\_\_\_\_\_  
Approval/Disapproved Administrator

RESOLUTION

*WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and*

*WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and*

*NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.*

<u>ACCOUNT #</u>	<u>PAYABLE TO:</u>	<u>AMOUNT OF CHECK</u>
65-999-002-188 CD	YUJUAN BRUCE 30 HH GARDEN TERRACE NORTH ARLINGTON, NJ 07731	\$177.76
65-999-885-512 CD	ERNESTO ANTONIO 1-3 CHESTNUT ST SOUTH RIVER, NJ 08882	\$135.24
65-999-854151 CD	EDWARD BALAS 5 LIBERTY CT HOWELL, NJ 07731	\$276.24
65-999-002-607 CD	TED & LISETTE BARBOSA 27 MOTT PL SPOTSWOOD, NJ 08884	\$120.97
65-999-002-035 ELEC CURRENT	STEPHEN BUXBAUM C/O ELAINE LUKACS 56 TANYA CIR OCEAN, NJ 07712	\$79.06
66-999-000-894 WTR PREV	8 LINCOLN LLC 515 AMBOY AVE 1 <sup>ST</sup> FL WOODBIDGE, NJ 07095	\$115.81
66-999-965-305 WTR PREV	FORTUNE TITLE 39 WOODLAND RD ROSELAND, NJ 07068	\$54.53
65-999-866-625 CD	GREEK ORTHODOX METROPOLIS OF NJ PHILOPTOCHOS 215 EAST GROVE ST WESTFIELD, NJ 07090	\$128.22
65-999-002-690 ELEC CURRENT	LIGHTHOUSE SOUTH RIVER LG LLC P O BOX 1524 ENGLEWOOD, NJ 07632	\$41.98
66-999-965-305 WTR PREV	OCWEN LOAN SERVICING PO BOX 24737 WEST PALM BEACH, FL 33416	\$41.80

65-999-002-160 CD	LUIS PINTO & KERLY SOARES LEAO 1 CHESTNUT ST SOUTH RIVER, NJ 08882	\$63.49
65-999-976-889 CD	RICHARD REYNOLDS – ESTATE OF C/O ROBERTA REYNOLDS 9 WATTS ST SOUTH RIVER, NJ 08882	\$16.61
65-999-002-438 CD	ROBERTO RIVERA 5514 LESTER RD CINCINNATI, OH 45213	\$152.54
65-999-000-193 CD	PAWEL TKACZ 279 COTTRELL RD MATAWAN, NJ 07747	\$232.73
65-999-001-342 ELEC CURRENT	BRITNEY WARDS & RENRULPH NSIAH 12 PARKWOOD DR SOUTH AMBOY, NJ 08879	\$174.42

/s/ \_\_\_\_\_  
Councilmember

/s/ \_\_\_\_\_  
Councilmember

B

RES: 2016

MARCH 14, 2016

RESOLUTION

*WHEREAS, the official utility records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds and uncollectibles should be made on certain accounts due to various reasons; and*

*WHEREAS, the Utility Collector recommends these changes as listed; and*

*NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Utility Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.*

**UTILITY CUSTOMER**

<b>ACCOUNT NUMBER</b>	<b>REASON</b>	<b>AUTH</b>	<b>YEAR</b>	<b>AMOUNT</b>
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PENG, SHUNHUA 340 Whitehead Ave Apt 314 South River, NJ 08882 #65-999-879-858	Elec Credit	Refund	2015	\$225.00
	MUNICIPAL LIFELINE			

DATED:

/s/ \_\_\_\_\_  
Councilmember

/s/ \_\_\_\_\_  
Councilmember

C

RES: 2016

MARCH 14, 2016

RESOLUTION

*WHEREAS, the official utility records of the Borough of South River, New Jersey show certain adjustments, recessions, amendments, cancellations, corrections, refunds and uncollectibles should be made on certain accounts due to various reasons; and*

*WHEREAS, the Utility Collector recommends these changes as listed; and*

*NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough Utility Collector be and he is authorized to make the necessary adjustments, indicated below and any attached list.*

**UTILITY CUSTOMER**

<b>ACCOUNT NUMBER</b>	<b>REASON</b>	<b>AUTH</b>	<b>YEAR</b>	<b>AMOUNT</b>
-----------------------	---------------	-------------	-------------	---------------

PENG, SHUNHUA  
 340 Whitehead Ave Apt 314  
 South River, NJ 08882  
 #65-999-879-858

Elec Credit    Refund    2015    \$190.90

STATE LIFELINE

DATED:

/s/ \_\_\_\_\_  
Councilmember

/s/ \_\_\_\_\_  
Councilmember

D



### SOUTH RIVER POLICE DEPARTMENT

Mark E. Tinitigan  
Chief of Police  
61 Main Street  
South River, NJ 08882  
Phone: (732) 238-1000  
Fax: (732) 613-6103

TO: Mr. F. Carr  
FROM: Lt. J. McKenna  
DATE: February 16, 2016  
RE: Abandoned Vehicle Auction

Please advise the Honorable Mayor and Council that the following vehicles have gone unclaimed at the Boroughs licensed wreckers tow yards. The wrecker operators have applied for title on the vehicles listed below. I am asked that the Borough advertise for an Abandoned Vehicle auction for the following vehicles:

<u>VEHICLE</u>	<u>V.I.N.</u>	<u>MIN. BID</u>	<u>WRECKER</u>
1996 Nissan Sentra	1N4AB41D5TC750199	\$ 4,966.05	Rich's
2003 Saab	YS3FB49S031004136	\$ 5,549.20	Rich's
2003 Sub	4S3BH675X37655848	\$19,378.95	Rich's
2001 VW GOL	9BWGT21J614003722	\$ 1,500.00	Fred's
1999 ACURA 3.2	19UUA5643XA042366	\$ 1,500.00	Fred's
2002 Ford Focus	1FAFP36312W254816	\$ 1,560.00	Riporti's
2006 Nisan Altima	1N4AL11D56C242797	\$ 500.00	Logan's
1998 Toyota Camry	4T1BF22K3WU068341	\$ 500.00	Logan's

Thank you.

Lt. J. McKenna  
Special Operations

CC: Chief Mark E. Tinitigan

E

Request for Council Action

FEB 17 2016

Date: February 22, 2016

Resolution: Recycling Tonnage Grant Application

Ordinance: \_\_\_\_\_

Other Reason for Request (Attach Back-up)

See Attached

PAT/  
Agenda  
22 Feb  
Please  
New Business  
Consent  
Fred

Funds Appropriated: yes \_\_\_\_\_ no \_\_\_\_\_ not applicable x

*Adriano Swan*  
Department Head

  
Approval/Disapproved Administrator

RESOLUTION AUTHORIZING SUBMISSION OF A  
RECYCLING TONNAGE GRANT APPLICATION

WHEREAS, The Mandatory Source Separation and Recycling Act, P.L.1987, c.102, has established a recycling fund from which tonnage grant may be made to municipalities in order to encourage local source separation and recycling programs; and

WHEREAS, It is the intent and the spirit of the Mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

WHEREAS, The New Jersey Department of Environmental Protection has promulgated recycling regulations to Implement the Mandatory Source Separation and Recycling Act; and

WHEREAS, The recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and

WHEREAS, A resolution authorizing this municipality to apply for the 2015 Recycling Tonnage Grant will memorialize the commitment of this municipality to recycling and to indicate the assent of the Borough of South River to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and Recycling Regulations; and

WHEREAS, Such a resolution should designate the individual authorized to ensure the application is properly completed and timely filed.

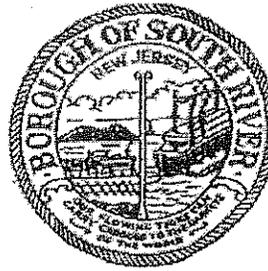
NOW THEREFORE BE IT RESOLVED by the Council of the Borough of South River:

1. That the Borough of South River hereby endorses the submission of a Municipal Recycling Tonnage Grant Application to the New Jersey Department of Environmental Protection and designates Donna M. Stoddard, Recycling Coordinator to ensure that the application is properly filed; and

2. That the monies received from the recycling tonnage grant be deposited in the Federal and State Grant Fund to be used solely for the purposes of recycling.

BOROUGH OF SOUTH RIVER  
 48 WASHINGTON STREET  
 SOUTH RIVER, NJ 08882  
 PHONE 732-257-1999  
 FAX 732-613-6105

F



**APPLICATION FOR MERCANTILE LICENSE**

FEES:  
 \$50.00 NEW   
 \$25.00 Transfer

NAME OF BUSINESS Piranha Poster Inc.  
 PROPOSED LOCATION 8 Martin Ave., Unit 1F, South River, NJ 08882  
 BLOCK# \_\_\_\_\_ LOT# \_\_\_\_\_  
 BUSINESS TELEPHONE 347-672-5808

NATURE OF BUSINESS (Describe Operation)  
Assembly of custom framing products to be sold online

**APPLICANT INFORMATION**

NAME Anthony Fontana  
 HOME ADDRESS 697 Columbus Circle  
 CITY, STATE, ZIP Perth Amboy, NJ 08861  
 TELEPHONE# HOME \_\_\_\_\_ CELL 347-672-5808  
 DATE OF BIRTH \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

**DRIVER'S LICENSE#**

ATTACH A COPY OF YOUR DRIVERS LICENSE. Address on your identification must match the address on this application.

**PROPOSED BUSINESS AT THIS LOCATION:**

NUMBER OF EMPLOYEES 2  
 DAYS AND HOURS OF OPERATION 8AM - 6PM Mon-Sat  
 SQ. FOOTAGE OF AREA TO BE OCCUPIED 3600 sq ft  
 OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 0

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS YES  NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE \_\_\_\_\_

DEPARTMENT	APPROVAL/DENIAL	SIGNATURE	DATE
Zoning/Building	<i>[Signature]</i>	<i>[Signature]</i>	1/19/16
Police	<i>[Signature]</i>	<i>[Signature]</i>	1/25/16
Fire Prevention	<i>[Signature]</i>	<i>[Signature]</i>	2/1/16
Health	<i>[Signature]</i>	<i>[Signature]</i>	

NAME Anthony Fontana

**PREVIOUS BUSINESS AT THIS LOCATION:**

DESCRIBE OPERATION OF PREVIOUS BUSINESS

\_\_\_\_\_

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS \_\_\_\_\_ PARKING SPOTS \_\_\_\_\_

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME Anthony Fontana

NAME Allan Fan

ADDRESS 697 Columbus Circle  
Perth Amboy, NJ 08861

ADDRESS 311 Orlando ST  
Edison, NJ ~~08803~~ 08817

PHONE # 347-672-5808

PHONE # 732-995-1110

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

\_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING:**

Applicant(s) ever been denied a license to conduct a business YES  NO  
If YES, describe in detail. (Date, business, location)

\_\_\_\_\_  
\_\_\_\_\_

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?  
YES  NO

Is applicant currently the subject of any outstanding warrants? YES  NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.



Applicant Signature

1/20/2016

Date

G

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)  
DAVID J. SAMUEL, PE, PP, CME  
JOHN J. STEFANI, PE, LS, PP, CME  
JAY B. CORNELL, PE, PP, CME  
MICHAEL J. McCLELLAND, PE, PP, CME  
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME  
BRUCE M. KOCH, PE, PP, CME  
LOUIS J. PLOSKONKA, PE, CME  
TREVOR J. TAYLOR, PE, PP, CME  
BEHRAM TURAN, PE, LSRP

**MEMO TO:** Mayor and Borough Council, Borough of South River

**FROM:** Bruce M. Koch, P.E., P.P., C.M.E., Borough Engineer's Office

**DATE:** February 16, 2016

**RE:** HCD Citizen's Advisory Committee and  
Public Participation Meeting of February 8, 2016  
South River, New Jersey  
Our File: PSR00056.01

In accordance with the requirements of the Housing and Community Development Program, a combination HCD Citizen Advisory Committee meeting and public input meeting was held at 6:00 p.m. on February 8, 2016. The meeting was conducted in the meeting room adjacent to the Council Chambers with the following Committee Members and citizens in attendance:

<u>Name</u>	<u>Address</u>
Bruce M. Koch, P.E., P.P., C.M.E.	Borough Engineer's Office
Pat O'Connor, Borough Clerk	48 Washington Street
Robyn Prasek	22 Cleveland Avenue
Councilman Shawn Haussermann	211 Willet Avenue
Joseph Zanga, CFO	48 Washington Street
Cynthia Urbanik	46 Raritan Avenue
Donna Farren	93 David Street
Peter Guindi	109 George Street
Eddie Andre'	29 Terry Avenue
William Smith	22 Cleveland Avenue

I opened the meeting with a discussion of the Housing and Community Development Program, the intent of the legislation, present program operations, and past and future activities.

Those in attendance were advised that the Borough's 2016 allotment figure will be approximately \$62,701.00. The scope of eligible activities listed as "Basic Eligible Community Activities" was reviewed at the meeting.

Previous amendments, revisions and procedures for future transfers were reviewed, as well as the outstanding account balances. I explained the need to draw down old accounts, transfer unused balances and choose projects that can be implemented quickly.

I also discussed the Timeliness Plan and the need to spend money in old accounts.

The meeting was next opened for comments from the Committee members and the public. The following recommendations were discussed:

- Ms. Farren asked about the status of the ADA improvements for the Municipal Building. Mr. Zanga advised the equipment is on order.



- Mrs. Urbanik asked about the status of the utilization of the prior year's balances. Mr. Zanga answered her questions. Mrs. Urbanik asked what the timeline is for spending all the balances of the existing projects. She also asked if the drawn down rate is below the 2 times the annual allotment as required by the timeline plan. Mr. Zanga answered those questions.
- Mrs. Urbanik proposed this years money be utilized on one of the following three projects:
  - Reconstruction of the sidewalks on the easterly side of Montgomery Street between the northerly exit drive of the school to Morningside Avenue. The provided estimated cost for this work was \$70,000.
  - Improvements to the public track at the High School Football Field. The provided estimated cost for this work was \$23,000.
  - Improvements to the pubic tennis courts behind the high school. There were three (3) options provided with costs ranging between \$30,000 and \$180,000.
- Councilman Houssermann asked questions concerning the drawn down on the existing accounts and the present balances.
- Mr. Andre' also had similar questions about the draw down of the existing balances.
- Councilman Houssermann suggested the current funding be utilized to make repairs and upgrades to the Downtown Streetscape Improvements. He suggested many trees be replaced and all other needed repairs be made. He referenced a project in Carteret where Roosevelt Avenue recently had some streetscape work performed.
- Mrs. Urbankik asked questions about prior expenditures and if the Borough posts this information on the CDBG website as some other towns do. Mr. Zanga responded to those questions.
- I asked about the need to provide any funding for the Senior Coordinator salary. I was reminded the Borough no longer applies funding to that.
- Ms Farren expressed her support for the funding to go to the streetscape project.
- Mr. Guindi suggested utilizing the funding to improve the lighting along Main Street. He suggested the existing light bulbs be replaced with LED units.
- Mr. Haussermann suggested if that was to be considered that new LED fixtures be installed instead of just changing the light bulbs.
- Mr. Andre' indicated he supported Ms. Urbanik's proposals and that he supports the Montgomery Street sidewalk project as the primary project.
- At this point we had the following three (3) projects being considered:



South River Mayor and Borough Council  
HCD Citizen's Advisory Committee  
Page 3

February 16, 2016  
Our File No. PSR00056.01

- The three (3) projects being proposed by Mrs. Urbanik with the Montgomery Street sidewalks being given the highest priority.
- The new lighting along Main Street as proposed by Mr. Guindi.
- The downtown streetscape work as proposed by Councilman Houssermann.
- It took a vote by a raising of hands for each of the projects. The results were as follows:
  - The Montgomery Street sidewalks – 2 votes
  - The Main Street lighting improvements – 0 votes
  - The Downtown Streetscape improvements – 5 votes
- Mrs. Urbanik asked if the committee would consider taking some of this years allocation from the Streetscape project to partially fund the Montgomery Street sidewalk project. A vote was taken and only two (2) votes were cast in favor of this, thus the motion did not pass.

In the end, the Committee made the following recommendation:

- To utilize the \$62,701 in funding for the Main Street/Downtown Streetscape improvements.

The meeting was adjourned.

BMK/sm

H

JOHN H. ALLGAIR, PE, PP, LS (1983-2001)  
DAVID J. SAMUEL, PE, PP, CME  
JOHN J. STEFANI, PE, LS, PP, CME  
JAY B. CORNELL, PE, PP, CME  
MICHAEL J. McCLELLAND, PE, PP, CME  
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME  
BRUCE M. KOCH, PE, PP, CME  
LOUIS J. PLOSKONKA, PE, CME  
TREVOR J. TAYLOR, PE, PP, CME  
BEHRAM TURAN, PE, LSRP

February 16, 2016

Borough of South River  
48 Washington Street  
South River, NJ 08882

Attn: Fred Carr, Borough Administrator

**Re: New Borough Fire House  
South River, New Jersey  
Our File No: PSR00542.01/00542.06**

Dear Mr. Carr:

As part of our services for the above referenced project we designed a pile foundation/pad for the generator. Our design was based on the loads and dimensions provided by the architect for the proposed genset. The contractor has submitted shop drawings for a different genset which is approximately four (4) feet longer. We have been asked by Mr. Mitchell's office to amend the foundation design to accommodate this unit. We can provide these services for a cost not to exceed \$5,250.00.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.  
Borough Engineer's Office

BMK/sm

cc: Mayor John Krenzel  
All Council Members  
Borough Clerk  
Chief Financial Officer  
Director of Public Works

I

LAW OFFICES  
**LOMBARDI AND LOMBARDI**

Michael Francis Lombardi\*  
Member of NJ and NY Bar  
Stephen Francis Lombardi\*  
Member of NJ, PA and DC Bar  
Scott A. Telson  
Member of NJ Bar  
Paul R. Garelick\*  
Member of NJ Bar  
James F. O'Grady, Jr.\*  
(1997 - 2012)  
Thomas W. Barlow\*  
Member of NJ Bar

A PROFESSIONAL CORPORATION  
1862 OAK TREE ROAD  
P.O. BOX 2065  
EDISON, NEW JERSEY 08818-2065

Joseph A. Lombardi  
Member of NJ Bar  
Donald M. Stanzione  
Member of NJ Bar  
Michael R. Lombardi  
Member of NJ Bar  
Nicole M. Lombardi  
Member of NJ Bar  
Richard C. Lombardi  
Member of NJ Bar

(732) 906-1500

Facsimile (732) 906-7625

LOMBARDIANDLOMBARDI.COM



February 18, 2016

MONMOUTH COUNTY OFFICE  
402 WEST MAIN STREET  
FREEHOLD, NJ 07728

OCEAN COUNTY OFFICE  
119 CHAMBERS BRIDGE ROAD  
BRICK, NJ 08728

PLEASE RESPOND TO EDISON  
06-18973TWB

File No:

\*Certified by the Supreme Court  
of New Jersey as a Civil Trial Attorney

\* Certified by the Supreme Court  
of New Jersey as a Workers'  
Compensation Law Attorney

Borough of South River  
Municipal Building  
48 Washington Street  
South River, New Jersey 08882-1247  
**Attention: Mayor John M. Krenzel**

**Re: Main Street Redevelopment District Study Area**

Dear Mayor Krenzel:

In reference to the above matter, as a result of the Borough of South River Council's Resolution of June 22, 2015, and as amended by the South River Borough Council's Resolution on November 23, 2015, the Borough of South River Planning Board was authorized to undertake a preliminary investigation to determine whether the proposed study area is a redevelopment area according to the criteria set forth in N.J.S.A. 40A:12A-5.

The Borough of South River Planning Board conducted Public Hearings on January 19, 2016 and February 16, 2016, after appropriate public notice pursuant to N.J.S.A. 40A:12A-6b.

The Borough of South River Planner, Bignell Planning Consultants, Inc., prepared the appropriate map and report and presented its findings at both Public Hearings. At both Public Hearing the public was invited to be heard. Any objections to the determination as to whether or not a given property met any one of the eight criteria, either orally and/or in writing and were received and marked by the Board and considered and made part of the public record.

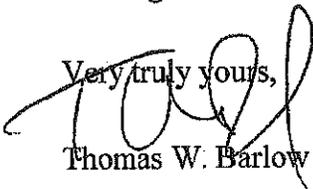
After completion of the hearing on February 16, 2016, pursuant to N.J.S.A. 40A:12A-6b(5), the Borough of South River Planning Board voted and hereby recommends that the delineated study area with the exception of two properties, meets at least one of the criteria set forth in N.J.S.A. 40A:12A-5 to be determined by the Municipal Governing body to be a redevelopment area.

The Planning Board recommends that Block 161, Lot 21.01 and Block 321, Lot 11 should be excluded from the recommendation.

The above recommendation was approved by the Planning Board by a vote of six to one.

If the Mayor or Council requires any additional information, please do not hesitate to contact the undersigned or the Board Chairman, Michael Beck.

Thank you for your kind attention with regards to this matter.

Very truly yours,  
  
Thomas W. Barlow

TWB: vgs

**Cc: Frederick C. Carr, C.M., Borough of South River Administrator**  
**Michael Beck, South River Planning Board Chairman**  
**Sheryl Nevin, South River Planning Board Secretary**