

DISCLAIMER - THIS IS AN UNOFFICIAL DOCUMENT UNTIL APPROVED BY GOVERNING BODY

AGENDA:
MAYOR AND BOROUGH COUNCIL
MEETING NO. 22
DATE: 11/14/16 7:00 P.M.

BUSINESS (X)
REGULAR ()
SPECIAL ()

ROLL CALL: Mayor Krenzler () Atty: _____
Clm. Ciulla () Clm. Jones () Eng: _____
Clm. Gurchensky () Clm. Trenga () Adm: _____
Clm. Haussermann () Clm. Hutchison () : _____

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Minutes of Meeting No. 21 held on October 24, 2016

REPORTS

1. CFO/Treasurer
2. Professional staff
3. Departments

NEW BUSINESS

Refund of electric consumer deposits (Attachment A)
Appropriations Transfer
Approve Person to Person Transfer – NJ Division of Taxation to Arthur Lauri, II (Jay's Bar)
Approve Liquor License Renewal for Arthur Lauri, II for 2016-17 term (Jay's Bar)
Approve Memorandum of Understanding between Middlesex County Prosecutor's Office
and SR Police Department (Attachment B)
Approve Change Order No. 8 for Firehouse – D & K Construction
Approve Mercantile Licenses: He brews 11.1 Coffee (Attachment C)
New Krauser (Attachment D)
The Jewish Federation of Middlesex and Monmouth Counties (Attachment E)
Appoint Ashli Venokur as Probationary Member – SR Rescue Squad (Attachment F)
Free Metered Parking – Holiday Season
Release Performance Bond for Kontos Variance – Block 32, Lot 2 (Attachment G)
Rescind Approval of 2016-17 Renewal of Liquor License for Columbus Club of South River
Rescind Approval of 2016-17 Renewal of Liquor License for Michael J. Barry
Award Contract for Copier for Firehouse to Superior Office Systems, Inc. (Attachment H)
Award Contract for Bunkroom lockers for Firehouse to MSC Industrial (Attachment I)
Award Contract for Maintenance Carts for Firehouse to MSC Industrial (Attachment J)
Award Contract for Floor Scrubber for Firehouse to Spruce Industries (Attachment K)
Award Contract for Front Door Security Intercom for Firehouse to Telx (Attachment L)
Amend Ch. 193, Sec. 193-30, Schedule I No Parking – David St. (Attachment M)
Annual Power Cost Adjustment (APCA)
Remove Members of SR Rescue Squad: Erin Kieffer, Robert Simonelli, Dylan Vargas (Attachment N)

UNFINISHED BUSINESS

USDA Bond Resolution
USDA Loan Resolution
Fire Dept. Ordinance

COUNCIL COMMENTS

EXECUTIVE SESSION

Personnel

ADJOURNMENT

Request for Council Action

A

Date: 10-9-16

Resolution: ✓

Ordinance: _____

Other Reason for Request (Attach Back-up)

UTILITIES REFUNDS

Funds Appropriated: yes no not applicable



Richard Duda
Department Head



Approval/Disapproval Administrator

RESOLUTION

WHEREAS, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

WHEREAS, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.

| <u>ACCOUNT #</u> | <u>PAYABLE TO:</u> | <u>AMOUNT OF CHECK</u> |
|----------------------------|--|-------------------------------|
| 65-999-874-259 CD | RUI & MELISSA ALVES 40 WINDSOR DR EAST BRUNSWICK, NJ 08816 | \$135.77 |
| 65-999-001-272 CD | RAYMOND ARCE 676 HOMMANN AVE PERTH AMOBY, NJ 08861 | \$96.52 |
| 65-999-001-982 CD | JENNIFER ASTACIO & JOSE RIVERA 109-34 97 TH ST OZONE PARK, NY 11417 | \$159.31 |
| 65-999-000-178 CD | CHAOS COMMERCE INC 220 36 TH ST PO BOX 21 BROOKLYN, NY 11232 | \$1053.26 |
| 65-999-000-243 CD | DANIELA DANINSKI 90 THROCKMORTAN LANE OLD BRIDGE, NJ 08857 | \$297.80 |
| 65-999-000-577 CD | LUISH DIAZ 28 LOWER MAIN ST MATAWAN, NJ 07747 | \$27.27 |
| 66-999-993-388 WTR PREV | BARBARA DUNCAN PO BOX 6716 EAST BRUNSWICK, NJ 08816 | \$942.25 |
| 66-999-000-650 WTR CURRENT | EAST COAST TITLE AGENCY 202 ROUTE 18 NORTH EAST BRUNSWICK, NJ 08816 | \$145.95 |
| 65-999-001-591 CD | KIRK GALBREATH & RITA MAURO 42 MULBERRY RD FREEHOLD, NJ 07728 | \$107.51 |
| 65-999-002-348 CD | DARLENE KAMINSKY 105 CHESTNUT LANE KINTNERSVILLE, PA 18930 | \$67.64 |
| 65-999-896-842 CD | RICHARD JONES 158 KAMM AVE SOUTH RIVER, NJ 08882 | \$125.49 |

| | | | |
|----------------|--------------|--|----------|
| 65-999-961-577 | ELEC CURRENT | LABORERS LEGAL SERVICES | \$205.09 |
| 66-999-971-388 | WTR CURRENT | 604-608 MARKET ST STE 202 NEWARK, NJ 07105 | \$89.43 |
| 65-999-002-586 | CD | RAYMOND PERLAS 133 JOHNSON AVE PISCATAWAY, NJ 08854 | \$57.41 |
| 65-999-003-077 | CD | IVO PEZIC 655 GEORGES RD NEW BRUNSWICK, NJ 08902 | \$38.33 |
| 65-999-001-796 | CD | EDUARDO RUBIO 39 PULAWSKI AVE SOUTH RIVER, NJ 08882 | \$116.12 |
| 65-999-003-367 | CD | NARGES SAAD & RUSHDY FARAG 1 ARLINGTON AVE APT 110 SPOTSWOOD, NJ 08884 | \$162.95 |
| 65-999-885-545 | ELEC CURRENT | CATHERINE SHEEHAN | \$154.51 |
| 66-999-927-641 | WTR CURRENT | 36 MAKLARY ST SOUTH RIVER, NJ 08882 | \$61.02 |
| 65-999-002-034 | CD | MARIO SILVA 76 SHORE LAND TERRACE MIDDLETOWN, NJ 07748 | \$120.08 |
| 65-999-002-849 | CD | SANDRA SIMEON 831 DONALDSON ST APT D HIGHLAND PARK, NJ 08904 | \$23.08 |
| 65-999-875-205 | ELEC CURRENT | JAIRO SOARES 25 HIGHLANDER ST APT B EAST BRUNSWICK, NJ 08816 | \$2.04 |
| 65-999-872-026 | CD | ANTHONY SUSINNO & S BUQUENO 12 FAIRVIEW AVE SOUTH RIVER, NJ 08882 | \$82.71 |
| 65-999-000-338 | CD | JOSEPH VELASCO 16 ALLGAIR ST SOUTH RIVER, NJ 08882 | \$308.70 |
| 65-999-002-699 | CD | GREGORY WHITE & ERIN RUSH 111 LEONARDINE AVE APT H3B SOUTH RIVER, NJ 08882 | \$113.15 |

/s/ _____
Councilmember

/s/ _____
Councilmember

<DNale@southriverpd.org>

Subject: RE: MCPO Memorandum

B

Mark,

I will have Andrea check this out in preparation for the Mayor to sign.

Pat – New Business and consent please.

Thanks

Frederick C. Carr
Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882
(732) 257 - 1999 ext. 120
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

From: Mark Tinitigan [<mailto:Mtinitigan@southriverpd.org>]
Sent: Wednesday, October 26, 2016 10:49 AM
To: John Krenzel <jkrenzel@southrivernj.org>
Cc: Frederick Carr <fcarr@southrivernj.org>; Patricia Oconnor <poconnor@southrivernj.org>; Debbie Jones <djones@southrivernj.org>; Diane Nale <DNale@southriverpd.org>
Subject: MCPO Memorandum

Mayor,

Attached is a Memorandum of Understanding between the South River Police Department and the Middlesex County Prosecutor's Office regarding the use of their specialized equipment. This is a new procedure and the Prosecutor has requested that any Police Department who foresees utilizing their equipment in 2017 to execute this agreement. In the past, we have utilize this equipment during investigative surveillance.

Please review the attached, sign and return to me. If you have any questions or concerns, please do not hesitate to contact me directly.

Thank you.



Mark E. Tinitigan
Chief of Police
South River Police Department
61 Main Street
South River, N.J. 08882
W: (732) 254-1150
F: (732) 238-2816
mtinitigan@southriverpd.org

MEMORANDUM OF UNDERSTANDING

by and between

MIDDLESEX COUNTY PROSECUTOR'S OFFICE

and the

SOUTH RIVER POLICE DEPARTMENT

<Law Enforcement Agency Name>

for use of the

SPECIALIZED INVESTIGATIVE LAW ENFORCEMENT EQUIPMENT

for the period of January 1, 2017 to December 31, 2017

WHEREAS, the Middlesex County Prosecutor is the Chief Law Enforcement Officer for the County of Middlesex, and as such is charged with, inter alia, the responsibility of providing for the safety and welfare of the citizens of Middlesex County and does so by ensuring that the law enforcement professionals that serve said citizens are provided with state of the art technology and training in the field of homeland security; and

WHEREAS, the United States Department of Homeland Security has heretofore established the Urban Area Security Initiative, hereinafter (UASI), which is a homeland security designation and is based upon the infrastructure and risks within the Counties and Municipalities in the State of New Jersey; and

WHEREAS, Middlesex County is one of seven (7) counties in the State of New Jersey, which includes two (2) core cities, that falls under the purview of the Urban Area Security Initiative (UASI); and

WHEREAS, the Law Enforcement Subcommittee of the UASI has funded the purchase of specialized investigative equipment for each county and core city in the UASI region to be utilized and deployed on an "as-needed, priority" basis to support homeland security initiatives; and

WHEREAS, the Middlesex County Prosecutor's Office (herein after referred to as "MCPO") may have other specialized investigative law enforcement equipment purchased via other funding sources in its inventory; and

WHEREAS, the specialized investigative equipment issued to, owned or maintained by the MCPO can also be utilized by other law enforcement agencies to deter and detect crime;

WHEREAS, municipal law enforcement agencies (herein after referred to as "participating law enforcement agency") that have entered into the Memorandum of Understanding (MOU) with the County of Middlesex have established a partnership for collaborative efforts with the MCPO, the State of New Jersey Office of Homeland Security and Preparedness, and the United States Department of Homeland Security to provide for the safety and welfare of the citizens of Middlesex County by participating in the use/deployment of such specialized investigative law enforcement equipment;

NOW, THEREFORE, BE IT RESOLVED that the parties of this MOU agree to make available and implement the use of specialized investigative law enforcement equipment, as more specifically set forth on attached Schedule A, on an as-needed, priority basis as follows:

A. EQUIPMENT AND TRAINING

1. Specialized investigative law enforcement equipment shall be loaned to and utilized solely and exclusively by approved law enforcement agencies. Criteria for approval as a "qualified" agency includes, but is not limited to execution of this MOU and the providing of all requisite documentation prior to the equipment being loaned to said agency.
2. Specialized investigative law enforcement equipment shall be operated and utilized solely by authorized personnel employed by participating law enforcement agencies. Said personnel must successfully complete the established training requirements for the use/operation of the specialized investigative law enforcement equipment. The training shall be administered by a member of the MCPO.
3. The participating law enforcement agency shall assume full responsibility for the care, maintenance and/or damages to the specialized investigative law enforcement equipment during its use and/or while said equipment is in their custody.

B. DEPLOYMENT

1. Specialized investigative law enforcement equipment will be stored at an MCPO facility and will be made available to the participating law enforcement agency for use on an "as-needed, priority basis", subject to availability and requisite approval.
2. The participating law enforcement agency is required to provide a written request to the MCPO for each requested use of specialized investigative law enforcement equipment. The request shall contain a detailed explanation describing the equipment being requested, the

event in which it is to be employed, the reason it is needed and the intended duration (dates/times) that it will be needed.

3. The participating law enforcement agency agrees to provide proof of an insurance rider with either each request submitted, or for a calendar year as long as the rider is applicable to the type of equipment the agency is seeking to utilize.
4. The participating agency is responsible for conducting a visual and operational inspection of the specialized investigative law enforcement equipment at the time of the pickup. The participating agency shall document/report any damage or non-operational equipment to the MCPO representative prior to taking custody of said equipment.
5. The participating law enforcement agency agrees to report directly to the MCPO representative any damage incurred to the specialized investigative law enforcement equipment, as well as non-functional equipment, while said equipment was in their custody and control.
6. The participating agency agrees to assume responsibility for reimbursing the County for the full costs for the repairs for any damages that occur to the specialized investigative law enforcement equipment while said equipment is in their custody, or that was not reported at the time of pickup. This clause will be waived if it is determined by the MCPO that the damage/equipment failure was not the fault of the participating agency or its personnel.
7. The participating law enforcement agency agrees to return specialized investigative law enforcement equipment that is equipped with a fuel tank with a full tank of fuel. In the event the participating law enforcement agency fails to do so, the participating law enforcement agency shall be required to reimburse the County for cost of the fuel to fill the tank (at the rate per gallon in which the County pays for fuel) as well as an additional service fee of \$25.00.
8. The participating law enforcement agency agrees to report any non-functioning or malfunctioning components of the specialized investigative law enforcement equipment directly to the designee of the MCPO.
9. The participating law enforcement agency agrees to provide the proper means to transport the specialized investigative law enforcement equipment to and from the MCPO storage facility.

C. INDEMNIFICATION

The participating municipality or entity of the participating agency shall save, protect, indemnify and save harmless the County of Middlesex, County Prosecutor, their elected officials and employees from any and all damages or claims for damages to persons or property which may result or arise from the use or maintenance of such specialized investigative law enforcement equipment.

IN WITNESS WHEREOF, the parties have caused this MOU to be executed by its proper officers and have their proper corporate seal affixed, the day and year first written above.

OFFICE OF THE MIDDLESEX COUNTY PROSECUTOR

COUNTY OF MIDDLESEX

ANDREW CAREY
Middlesex County Prosecutor

RONALD G. RIOS - DIRECTOR
Board of Chosen Freeholders

ATTEST:

Board of Chosen Freeholders

Date

MUNICIPALITY OF _____

Chief/Director of Police (signature)

Mayor (signature)

Chief/Director of Police (Printed Name)

ATTEST:

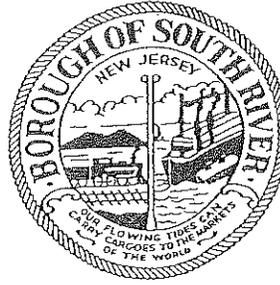
Receiving Agency Official

Date

APPROVED AS TO FORM AND LEGALITY

Deputy County Counsel

RECEIVED



C

BOROUGH OF SOUTH RIVER
48 WASHINGTON STREET
SOUTH RIVER, NJ 08882
PHONE 732-257-1999
FAX 732-613-6105

AUG 18 2016

BOROUGH CLERK

APPLICATION FOR MERCANTILE LICENSE

FEES:
\$50.00 NEW
\$25.00 Transfer

NAME OF BUSINESS Hebrews 11.1 Coffee *
PROPOSED LOCATION 56 Ferry St. South River NJ 08882
BLOCK# 157 LOT# 11
BUSINESS TELEPHONE 732 5191107
NATURE OF BUSINESS (Describe Operation)

Coffee Shop

APPLICANT(S) INFORMATION

REVISED APPLICATION
8/18/16

NAME Sandra Almeida
HOME ADDRESS 6 Miller St.
CITY, STATE, ZIP South River, NJ 08882
TELEPHONE# HOME _____ CELL 732.5191107
DATE OF BIRTH _____
DRIVER'S LICENSE# _____
PARTNERSHIP/ADDITIONAL OWNER INFORMATION:
NAME Vanete Da Rocha
HOME ADDRESS 12 Marks Place
CITY, STATE, ZIP South River, NJ 08882
TELEPHONE# HOME _____ CELL 732.500.0810
DATE OF BIRTH _____
DRIVER'S LICENSE# _____

* HOURS
* NAME OF BUSINESS

ATTACH A COPY OF EACH APPLICANT'S DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION:

NUMBER OF EMPLOYEES 3
DAYS AND HOURS OF OPERATION 7 days 7am - 11 PM *
SQ. FOOTAGE OF AREA TO BE OCCUPIED 900 sqft
OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 3
DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

Freddie

BOROUGH USE ONLY:

REFERRAL DATE _____

| DEPARTMENT | APPROVAL/DENIAL | SIGNATURE | DATE |
|-----------------|-----------------------|-------------|---------------------|
| Zoning/Building | OK | [Signature] | |
| Police | OK | [Signature] | |
| Fire Prevention | OK | [Signature] | |
| Health | Approved for approval | [Signature] | 5/25/16 10/26/16 |

NAME HEBLENS H. COFFEY

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Vitamin Supplement Center

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 2 PARKING SPOTS 2

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

| | |
|---------------|---------------|
| NAME _____ | NAME _____ |
| ADDRESS _____ | ADDRESS _____ |
| PHONE # _____ | PHONE # _____ |

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

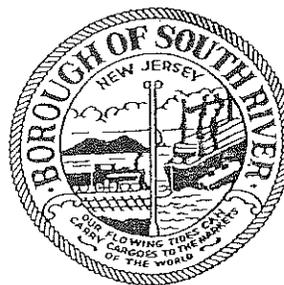


Applicant Signature

8-18-16

Date

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105



1

APPLICATION FOR MERCANTILE LICENSE

FEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS NEW KRAUSZER
 PROPOSED LOCATION 58 Jackson Street, South River NJ 0882
 BLOCK# 318 LOT# 3
 BUSINESS TELEPHONE 732-387-8282
 NATURE OF BUSINESS (Describe Operation)

APPLICANT(S) INFORMATION

NAME PARESH PATEL
 HOME ADDRESS 485 GROVE STREET
 CITY, STATE, ZIP RIDGEWOOD NJ 07450
 TELEPHONE# HOME _____ CELL 315-491-5588
 DATE OF BIRTH _____
 DRIVER'S LICENSE# _____
 PARTNERSHIP/ADDITIONAL OWNER INFORMATION:
 NAME KAUSHIK PATEL
 HOME ADDRESS 5969 VALLEY Forge DR, Unit 2
 CITY, STATE, ZIP COOPERSBURG PA 18036
 TELEPHONE# HOME _____ CELL 484-431-3576
 DATE OF BIRTH _____
 DRIVER'S LICENSE# _____

* Attached information about 3 partners

ATTACH A COPY OF EACH APPLICANT'S DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION: Lotto, Convenience

NUMBER OF EMPLOYEES 1 to 2
 DAYS AND HOURS OF OPERATION 7 to 9pm Mon-Sunday
 SQ. FOOTAGE OF AREA TO BE OCCUPIED _____
 OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # 5
 DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE _____

| DEPARTMENT | APPROVAL/DENIAL | SIGNATURE | DATE |
|---|--------------------|--------------------|-----------------|
| <input checked="" type="checkbox"/> Zoning/Building | <u>[Signature]</u> | <u>[Signature]</u> | <u>10/13/16</u> |
| <input checked="" type="checkbox"/> Police | <u>[Signature]</u> | <u>[Signature]</u> | <u>10/20/16</u> |
| <input checked="" type="checkbox"/> Fire Prevention | <u>[Signature]</u> | <u>[Signature]</u> | <u>10/20/16</u> |
| <input checked="" type="checkbox"/> Health | <u>[Signature]</u> | <u>[Signature]</u> | <u>10/24/16</u> |

NAME NEW KAANUSZKA

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

Same

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS 1/02 PARKING SPOTS 5

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent: (LLC)

| | |
|---------------|---------------|
| NAME _____ | NAME _____ |
| ADDRESS _____ | ADDRESS _____ |
| PHONE # _____ | PHONE # _____ |

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

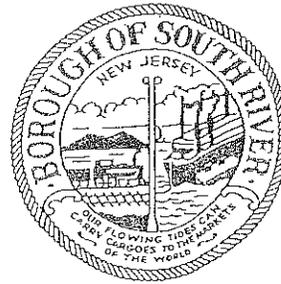
If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

S. KANUSZKA
Applicant Signature

9/26/2010
Date

BOROUGH OF SOUTH RIVER
 48 WASHINGTON STREET
 SOUTH RIVER, NJ 08882
 PHONE 732-257-1999
 FAX 732-613-6105



E

APPLICATION FOR MERCANTILE LICENSE

FEES:
 \$50.00 NEW
 \$25.00 Transfer

NAME OF BUSINESS The Jewish Federation of Middlesex & Monmouth Counties
 PROPOSED LOCATION 230 Old Bridge Tpke, South River, NJ 08882
 BLOCK# 176 LOT# 11.12
 BUSINESS TELEPHONE 732 588-1800

NATURE OF BUSINESS (Describe Operation)

Non profit - fundraising

APPLICANT(S) INFORMATION

NAME Keith Krivitzky
 HOME ADDRESS 675 Owen Ave, 6N
 CITY, STATE, ZIP Long Branch, NJ 07740
 TELEPHONE# HOME n/a CELL 206-280-6955
 DATE OF BIRTH _____
 DRIVER'S LICENSE# _____

PARTNERSHIP/ADDITIONAL OWNER INFORMATION:

NAME _____
 HOME ADDRESS _____
 CITY, STATE, ZIP _____
 TELEPHONE# HOME _____ CELL _____
 DATE OF BIRTH _____
 DRIVER'S LICENSE# _____

ATTACH A COPY OF EACH APPLICANT'S DRIVERS LICENSE - Address on your identification must match the address on this application.

PROPOSED BUSINESS AT THIS LOCATION: Non profit - fundraising

NUMBER OF EMPLOYEES 18
 DAYS AND HOURS OF OPERATION 8:30 AM - 5 PM
 SQ. FOOTAGE OF AREA TO BE OCCUPIED 6120 SQ FT
 OFF STREET PARKING SPACES AVAILABLE TO SPACE BEING OCCUPIED # -

DOES OPERATION INVOLVE USE OR STORAGE OF FLAMMABLE/COMBUSTIBLE OR HAZARDOUS MATERIALS YES NO IF YES, SUPPLY QUANTITIES AND MSDS SHEETS ON PRODUCTS INVOLVED (ATTACH TO APPLICATION)

BOROUGH USE ONLY:

REFERRAL DATE _____

| | DEPARTMENT | APPROVAL/DENIAL | SIGNATURE | DATE |
|-------------------------------------|-----------------|--------------------|--------------------|---------------|
| <input checked="" type="checkbox"/> | Zoning/Building | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Date]</i> |
| <input checked="" type="checkbox"/> | Police | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Date]</i> |
| <input checked="" type="checkbox"/> | Fire Prevention | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Date]</i> |
| <input checked="" type="checkbox"/> | Health | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Date]</i> |

NAME _____

PREVIOUS BUSINESS AT THIS LOCATION:

DESCRIBE OPERATION OF PREVIOUS BUSINESS

NUMBER OF EMPLOYEES AT PREVIOUS BUSINESS _____ PARKING SPOTS _____

IF CORPORATION: The information below is required for each officer and each stockholder owning 10% or more of the stock. List the name, address and phone number of each registered agent:

NAME _____ NAME _____

ADDRESS _____ ADDRESS _____

PHONE # _____ PHONE # _____

NAME, ADDRESS AND PHONE OF ATTORNEY (IF ANY):

PLEASE ANSWER THE FOLLOWING:

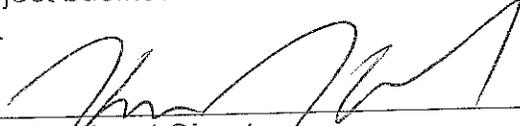
Applicant(s) ever been denied a license to conduct a business YES NO
If YES, describe in detail. (Date, business, location)

Applicant(s) ever been arrested or convicted of a crime, or violation of any municipal ordinance in the Borough of South River or any other municipality, other than traffic offenses?
 YES NO

Is applicant currently the subject of any outstanding warrants? YES NO

If YES to the above, set forth the date and place of the offense, nature of the offense and the punishment or penalty imposed. (Date, location, disposition)

The undersigned makes these statements above to induce the Borough of South River to issue the license herein applied for and agrees to comply with all laws and ordinances of the Borough applicable to the subject business above referred to. I certify the information contained in this application is true and correct.

✓ 
Applicant Signature

10/27/16
Date

PATRICK GERALDO , Captain
DEPARTMENT HEAD

MARK DELUREY , Asst. Captain
DEPUTY - DEPARTMENT HEAD



F
TONY CIULLA , Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE

JOHN KRENZEL , Mayor

BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882

RECEIVED

OCT 24 2016

BOROUGH OF SOUTH RIVER

TO: Mayor and Council
FROM: Patrick Geraldo, Captain
DATE: October 22, 2016
RE: Appointment for Rescue Squad Probationary Membership

I recommend the following applicant for Probationary Membership appointment in the Borough of South River, Department of EMS and Rescue. Please accept this applicant, pending the results of the full background check.

1. Ashli Venokur - 17 Hillwood Rd, East Brunswick, NJ, 08816

If there are any questions about the above listed applicant, please feel free to contact me at (732) 991-9390. I have attached a copy of the application for the Borough Clerk's Office records.

Regards

Patrick Geraldo

Patrick Geraldo, Captain
South River Rescue Squad

PC: Borough Clerk
Borough Administrator
President, SRRS, Inc.
File

G

JOHN H. ALLGAIER, PE, PP, LS (1983-2001)
DAVID J. SAMUEL, PE, PP, CME
JOHN J. STEFANI, PE, LS, PP, CME
JAY B. CORNELL, PE, PP, CME
MICHAEL J. McCLELLAND, PE, PP, CME
GREGORY R. VALES, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J. PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP
LAURA J. NEUMANN, PE, PP
DOUGLAS ROHMEYER, PE, CFM, CME
ROBERT J. RUSSO, PE, PP, CME

October 31, 2016

Mayor and Borough Council
Borough of South River
48 Washington Street
South River, NJ 08882

**RE: Kontos Variance
Block 32, Lot 2
7 Woodland Avenue
South River, New Jersey
Our File No.: PSRZ0032.03**

Dear Mayor and Borough Council:

The developer of the above referenced project has requested release of the Performance Bond and Engineering Escrow Deposit for same. We reviewed the site in the field and found all of the required bonded work has been completed. Accordingly, the Performance Bond and Engineering Escrow Deposit can be released subject to the following:

- Posting of a 2 year Maintenance Bond in the amount of \$1,527.30
- Payment of any outstanding engineering inspection fees.
- Payment of any outstanding Borough fees.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

Bruce M. Koch, P.E., P.P., C.M.E.
Borough Engineer's Office

BMK/sm
cc: All Council Members
Borough Administrator
Borough Clerk
Chief Financial Officer
Construction Official
Kontos Construction, Inc.

C:\Users\smccarty\Desktop\letterhead.doc

To: Mrs. Pat O'Connor, Borough Clerk
Borough of South River

Pat O'Connor

H

November 7, 2016

From: Arthur Londensky, Project Manager
88 Jackson Street Fire House

AL

Re: Quote for copier/ fax / scan

Enclosed please find the quote for a copier / fax / scan for the firehouse:

- 1. Superior Office Systems \$2,470.00

This is the price under PEPPM National Cooperative Contract

Please prepare a resolution awarding to Superior Office Systems, Inc. in the amount of \$2,470.00.

Thank you

**Art Londonsky
Jackson Street
Firehouse Project**

Superior Office Systems, Inc.

Document Solutions Since 1967



Authorized Dealer for

Canon SHARP KIP

FileBound
Document Management Solutions

TREND
MICRO

KYOCERA
PRINTER RESELLER
DISTRIBUTOR AUTHORIZED

Servicing the New Jersey, New York and Philadelphia markets.

**Proposal Prepared By:
Dan Riley
SUPERIOR OFFICE SYSTEMS INC
19 GROSS AVE.
EDISON, NJ 08837
O (732) 738-0093 X 219
C (732) 397-2991**



Document Solutions Since 1967

11/02/16

Art Londowsky – Project Manager
Jackson Street
Firehouse Project

Machine pricing is based on the NJ State approved PEPPM National Cooperative Contract. PEPPM is the result of a nationally affiliated group of agencies, coordinated by the Central Susquehanna Intermediate Unit, which seeks bids on technology equipment, software and supplies. Established in 1982, PEPPM has been the choice technology purchasing program, in all 50 states, for K-12 school districts, Career and Technology Centers, intermediate units, state-approved private schools providing PDE-approved special education programs, nonpublic schools, community colleges, public libraries, and state-approved charter schools with sales of over \$1.8 billion. Four-year colleges, universities, state and county governments, local municipalities and related county/municipal authorities and other non-profit entities (with vendor approval and where permissible by statute or regulation) are also eligible. Cost savings to the participants of this program are unprecedented, compared to local or sole bid efforts. In addition to the cost savings, this program reduces the time, effort and cost of purchasing technology for these institutions by eliminated the need to create and evaluate bids.

| | |
|-----------------------|-------------------------|
| Machine | <i>Canon IRAC 250if</i> |
| M.S.R.P | \$3,600.00 |
| Purchase price | \$2,470.00 |
| 39 month FMV lease | \$77.81 per month |
| 39 month \$1.00 lease | \$85.71 per month |
| 60 month FMV lease | \$57.80 per month |
| 60 month \$1.00 out | \$62.24 per month |

All pricing includes delivery, set-up, in house training, as well as networking and fax services.

Lease terms:

FMV lease (*Fair Market Value*) lease: At the end of the lease you have 3 choices, you can return the copier to the lease company, release the machine, or purchase it for the *Fair Market Value*.

\$1.00 out lease: At the end of the lease you purchase the machine for \$1.00.

All pricing includes delivery, in-house training, and networking services.

Art, I will be in touch soon. Any questions please give me a call I can be reached at (732)397-2991.

Thank you,

SUPERIOR OFFICE SYSTEMS INC.

Dan Riley



Document Solutions Since 1967

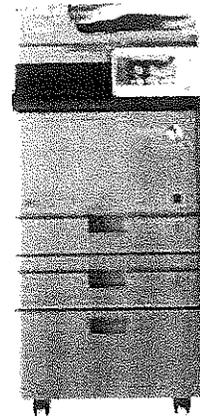
11/02/16

Art Londowsky – Project Manager
Jackson Street
Firehouse Project

Hi Art,

Thank you for the opportunity to quote you a new color copier for the Jackson Street Firehouse. From our conversation you are looking for a multifunctional copier that will have multiple users and need to fit in your alcove.

| | |
|-------------------------|-------------------------|
| Machine | <i>Canon IRAC 250if</i> |
| Type | Color & Black & White |
| Speed | 25ppm |
| Document feeder | 50 sheet |
| Main paper trays | 2-550 sheet |
| Bypass tray | 100 sheet |
| Max. paper size | 8.5" x 14" |
| Custom paper sizes | Yes – thru bypass |
| 2-sided copy | Yes |
| Network printing | PCL, PS, UFR II |
| U-Send color scan | Yes |
| Super G-3 faxing | Yes |
| Storage cabinet | Yes |
| Dimensions; H x W x D | 24 x 20.12 x 24.5 |
| Service agreement (cpc) | b/w \$0.015 /C \$0.085 |



Service Agreements include all parts, labor, toners, and repairs. Copy paper and waste container are additional.



Document Solutions Since 1967

Superior Office Systems, Inc. was founded in 1967 by David Wallach from the back of his station wagon. Previously a typewriter repairman, Mr. Wallach recognized the future when he saw an early copier in a client's office. Today, with more than 50 employees and over \$8 million dollars in annual sales, **Superior Office Systems** is one of the largest and most respected independent automated office equipment and document solution providers on the East Coast. With offices located in Edison, NJ and Philadelphia, PA, we have complete service coverage of the New Jersey, Eastern Pennsylvania, and New York City markets.

Superior carries the full product line of **Canon** and **Sharp** digital copiers, facsimiles, scanners, printers, and image-capture software – up to and including Canon's award winning **imagePRESS** products. We also distribute **KIP America**, the industry leader in wide format copiers, printers, and scanners. And after we help you create and manage your documents, we also can help you securely destroy them – with our top quality **HSM Shredder** products.

Our **Systems Support Division (SSD)** offers state-of-the-art computer, printer, and network services and service agreements, data security options, and economical scanning and document management software solutions. Our technology partners include **FileBound** and **Prism** document management solutions, **Kyocera** printers, **Trend Micro** anti-virus software, **eCopy** document scanning and capture products, and **uniFLOW** document workflow solutions. Our **Managed Print Services** program provides service and supplies for your existing printers often resulting in savings upwards of 20% - 30% off of your current print costs. In addition, **SSD** provides remote monitoring of your computers and networks to uncover potential problems before they surface.

From day one, customer service has been **Superior's** focus in both our sales and service departments. Our dedication to customer satisfaction is evident – more than 80% of our new machine sales are to current customers, many who have been with us for well over twenty years. Our 100% factory-trained technical staff constantly receives updated education and instruction to stay ahead of the ever-changing document imaging industry.

Technology changes, but our core beliefs never will:

- We value the customer
- We deliver top-quality solutions at a fair price
- We provide exceptional service

Thank you for your consideration, and we hope you'll join our growing family of over 5,000 satisfied customers.



Document Solutions Since 1967

Service Policies

Superior Office Systems, Inc. realizes that your new equipment is only as good as the organization that services it. Throughout our 45-year history, exceptional service has always been our number one priority. That's why we take great pride in the fact that such an overwhelming majority of our business comes from repeat customers. We appreciate the opportunity to serve you and we will constantly work hard to earn your continued business.

4 Hour Response Time

SOS will arrive at your location within an average of 4 business hours of your service call. Our highly skilled technical staff are all factory trained and certified to work on the products that we offer. They carry with them a full complement of parts, as well as the most advanced technological tools available. Over 91% of our service calls are completed on the first visit.

Loaner Provision

If we can't fix your system onsite, a loaner will be delivered and installed at no additional cost.

Replacement Provision

During the term of your lease, if your system can't be repaired it will be replaced with a comparable system at no additional charge.

Delivery, Training, and Network Integration

Our network engineers carry Microsoft certifications and will work closely with your IT staff to seamlessly integrate our products within your network. You will be completely comfortable with the operation of your new system before we leave your side.

To: Mrs. Pat O'Connor, Borough Clerk
Borough of South River

November 7, 2016

From: Arthur Londensky, Project Manager

88 Jackson Street Fire House

Re: Quote for lockers for bunkroom (15)

Enclosed please find the quote for bunkroom lockers (15):

1. MSC Industrial \$9,998.25

This is the price under NJ State Contract ## **A79874**

Please prepare a resolution awarding to MSC Industrial in the amount of \$9,998.25

Thank you

From: **KEN Branch (Main)** BRANCHKEN@MSCDIRECT.COM
Subject: Quote 18369318 for ARTHUR LONDENSKY, Cust # 5266679-BOROUGH OF SOUTH RIVER has been created.
Date: October 27, 2016 at 1:55 PM
To: Daniel Kozek KozekD@mscdirect.com

MSC Industrial Supply Co.

CONTRACT# A79874

*** QUOTE ***

KENILWORTH
105 NEWFIELD AVE
EDISON, NJ, 08837

Quote Number: 18369318
Date: 10/27/2016

BILL TO:
BOROUGH OF SOUTH RIVER
48 WASHINGTON ST
SOUTH RIVER, NJ 08882

SHIP TO:
BOROUGH OF SOUTH RIVER
48 WASHINGTON STREET
SOUTH RIVER, NJ 08882

Contact Name: ARTHUR LONDENSKY Ship-To Number: 06055884
Contact: 732-257-1999 X0136

Quoted by: 88F RODNEY HUISMAN Effective From: 10/27/2016
Location: KEN Effective To: 10/28/2016
Phone #: 800-288-7270 Quote Type: Work In Progress

| Line | Item # | Big Book® Page # | Qty. Quoted | Unit Price | Ext. Price |
|------|----------|-------------------------|----------------|---------------|---------------|
| 1 | 30323125 | none | 15 | \$666.55 | \$9,998.25 |

Description: 12"X12"X72 2 TIER TRAD PLUS PHENOLIC LOCKER QIA

NON-RETURNABLE ITEM:

THIS ITEM IS A SPECIAL ORDER/SPECIAL HANDLING

ITEM THAT IS NON-RETURNABLE

quoted standard phenolic colors only

flat top

base by others (no kick plate, mounting plate,

or legs)

coat rods included

built in combination locks

no specs or layout provided

no cover panels or fillers quoted

asi standard phenolic materials with standard

asi colors

black core and black #2000c interior quoted

interior and exterior color to match for

traditional plus

quote subject to change upon receipt of

approved layout and specs

number plate pattern to be determined by

production unless otherwise specified, all

number plates and locks will be shipped loose

4 week lead time

Total Quote Value: \$9,998.25

Customer Reference Number: LOCKERS

Quote Number: 18369318

Arther,

Here is your quote. This is a special order and

is non-returnable/non-cancellable. Lead time

is 4 weeks from Georgia. Please check all line

item notes

Thank you,

Rodney

Click or copy the link here to easily manage your quotes online.

Quoted price will only be reflected on web in the shopping options section under quotes.

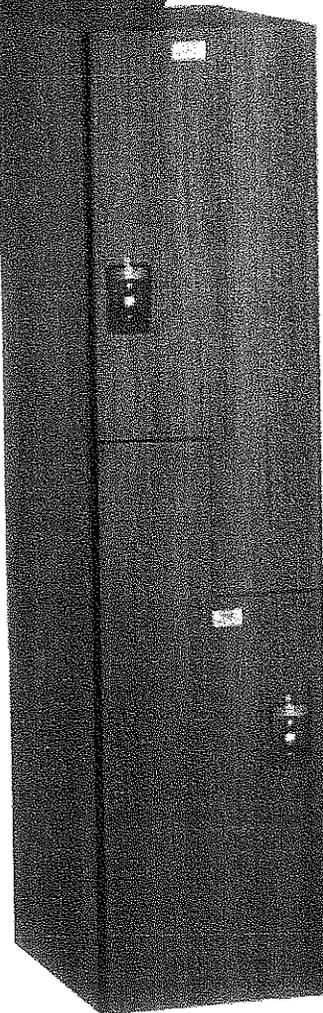
[http://www.mscdirect.com/webapp/wcs/stores/servlet/QuoteDetailsView?
legacyRfqId=18369318](http://www.mscdirect.com/webapp/wcs/stores/servlet/QuoteDetailsView?legacyRfqId=18369318)

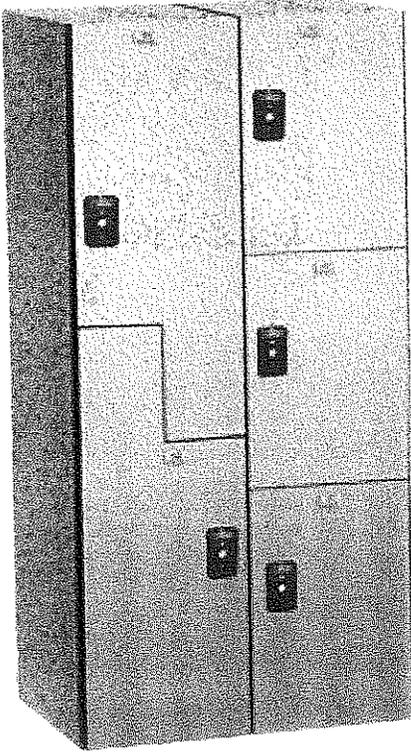
Thank you for allowing us the opportunity to quote your requirements.

Please refer to the above quote number when placing your order.

If you have any questions or concerns, please contact General Customer Service toll-free at

Phenolic Lockers
Traditional &
Traditional Plus Collections





TRADITIONAL PHENOLIC LOCKERS

Phenolic Lockers are the material of choice when a high degree of design flexibility is desired or where durability and strength are required. These lockers are fabricated to stand the test of time. The dense components, combined with stainless steel fasteners, stand up to the most extreme conditions of moisture and humidity. Phenolic is impact, water and corrosion

resistant, and does not support bacteria. The superior construction and materials used in the locker system make it adaptable to all types of facilities, including health clubs, country clubs and executive washrooms. Phenolic lockers can easily be customized. Now available in color-thru phenolic colors upon request.

STANDARD FEATURES

- 1/2" face, 10 colors, Black Core Phenolic
- 1/2" tops, bottoms and shelves, speckle tone Black Core Phenolic
- 3/8" sides and back, speckle tone Black Core Phenolic
- Black powder coat 120 degree opening stop hinge
- Black recessed vertical acting handle for safety and security w/ padlock hasp, accepts built in locks
- Self latching door
- 10 year warranty
- Full perimeter ventilation
- Fully assembled single unit construction
- Slope tops, finished (colored) end panels and fillers available

PART 1: GENERAL**1.01 DESCRIPTION**

- A. Phenolic Locker work includes the following:
1. Locker Compartments (various sizes, styles, and tier configurations)
 2. Component Accessories
 - a. Slope Tops
 - b. Filler Kits
 - c. Trim Kits for recessed installations
 - d. Locking Device Options
 - e. Hooks, Coat Rod Hooks, Coat Rods
 - f. Number Plates
- B. Furnish all labor and materials necessary for completion of work in this section as shown on the contract drawings and specified herein.
- C. Work in this section shall include but is not limited to:
1. Locker Compartments
 2. Hardware for Locker compartments
 3. Shop drawings and working drawings
 4. Manufacturer's guarantee
- D. Related Work specified elsewhere shall include accessories and anchorage/blocking for attachment of compartments.

1.02 PRODUCTS

- A. Submittal of shop drawings and details for architect's approval.
- B. Colors (Doors and End-Cover Panels only) shall be selected from the manufacturer's standard range of colors.
- C. Color and hardware samples shall be submitted for approval to the architect upon request.

PART 2: PRODUCTS**2.01 MANUFACTURER**

- A. Locker compartments to be supplied by ASI Storage Solutions, Eastanollee, GA, 30538

2.02 MATERIALS

- A. Doors shall be constructed of 1/2" solid phenolic core decorative plastic laminate with multiple resin-impregnated kraft and surface sheets fused at high temperature and pressure.
- B. Side and Back Panels shall be constructed of 3/8" solid phenolic core with Folkstone Celesta decorative plastic laminate with multiple resin-impregnated kraft and surface sheets fused at high temperature and pressure.
- C. Tops, Bottoms, and Shelves shall be constructed of 1/2" solid phenolic core decorative plastic laminate with multiple resin-impregnated kraft and surface sheets fused at high temperature and pressure.
- D. End Cover Panels shall be constructed of 1/2" solid phenolic core decorative plastic laminate with multiple resin-impregnated kraft and surface sheets fused at high temperature and pressure.
- E. Slope Top Kits, Filler Kits, and Trim Kits shall be constructed of 1/2" solid phenolic core decorative plastic laminate with multiple resin-impregnated kraft and surface sheets fused at high temperature and pressure.

2.03 CONSTRUCTION

- A. Doors shall be fitted with recessed handle, number plate, padlock hasp, and optional locking device. Perimeter ventilation. Doors shall be mounted to side panel using powder coated steel piano-type

hinges and machined fasteners. Door edges shall be smooth and chamfered with corners radiused.

- B. Side Panels shall be attached to all Tops, Bottoms, and Shelves, using rust-resistant and steel fasteners. Exposed edges shall be smooth and chamfered.
- C. Tops, Bottoms, and Shelves shall be attached to all Side Panels, using rust-resistant and steel fasteners. Exposed edges shall be smooth and chamfered.
- D. The color and texture of the finish on Phenolic Lockers is determined by the selected decorative plastic laminate pattern. Color selection is allowed for Doors and End Cover Panels only; all other components are Folkstone Celesta.

2.04 HARDWARE

- A. Doors
1. All Hinges shall be of powder coated steel, 120° Limited hinge
 2. Door Latches shall be mounted at the mid-point of each door. Hasps shall be mounted below each handle and will accept standard padlock styles.
- B. Fasteners shall be of rust resistant door hinges and latches, and handles will be mounted with rivets and/or machine screws. Hooks and number plates will be mounted with rivets.
- C. End Cover Panels will be mounted with stainless steel barrel screws.
- D. Locker Units can be banked together will stainless steel barrel screws.

PART 3: EXECUTION**3.01 PREPARATION**

- A. Examine areas to receive Locker compartments for correct height and spacing of anchorage/blocking and fixtures that may affect installation of compartments. Report any discrepancies to the architect.
- B. Take complete and accurate measurements of complete installation locations.
- C. Start of work constitutes acceptance of job.

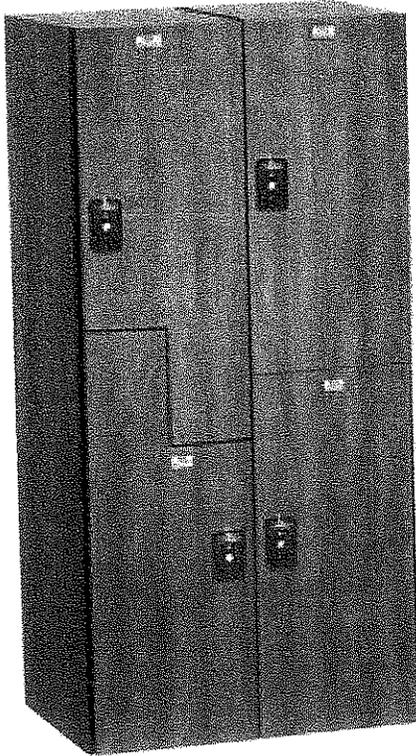
3.02 INSTALLATION

- A. Install compartments in a rigid, straight, plumb and level manners as shown on the shop drawings and manufacturer's installation instructions.
- B. Clearance at vertical edges of door shall be uniform top and bottom.
- C. No evidence of cutting, drilling and/or patching shall be visible on the finished work.
- D. Finished surfaces shall be cleaned after installation and be left free of all imperfections.

3.03 WARRANTY

- A. ASI Storage Solutions guarantees its Phenolic Lockers, properly maintained, against delamination, breakage or corrosion for 10 years from the date of receipt by the customer. If materials are found defective during that period for the reasons listed above, the material will be replaced free of charge. No credits or allowances will be issued for any labor or expenses related to the replacement of components covered under the warranty plan. All such expenses are to be borne by the buyer.

ASI Storage Solutions reserves the right to change/modify specifications at any time.



TRADITIONAL PLUS PHENOLIC LOCKERS

With the same standard features as the Traditional line, the Traditional Plus Collection is intended for more rugged applications and has matching finish on all sides and top for a finished look. Phenolic Lockers are the material of choice when a high degree of design flexibility is desired or where durability and strength

are required. These lockers are fabricated to stand the test of time. The dense components, combined with stainless steel brackets and fasteners, stand up to the most extreme conditions of moisture and humidity. Phenolic is impact, water and corrosion resistant, and does not support bacteria.

STANDARD FEATURES

- 1/2" construction throughout in 10 Black Core Phenolic colors
- Black powder coat 120 degree opening stop hinge
- Black recessed vertical acting handle for safety and security w/ padlock hasp, accepts built in locks
- Self latching door
- 10 year warranty
- Full perimeter ventilation
- Fully assembled single unit construction
- Slope tops and fillers available

PART 1: GENERAL**1.01 DESCRIPTION**

- A. Phenolic Locker work includes the following:
1. Locker Compartments (various sizes, styles, and tier configurations)
 - ② Component Accessories
 - a. Slope Tops
 - b. Filler Kits
 - c. Trim Kits for recessed installations
 - d. Locking Device Options
 - e. Hooks, Coat Rod Hooks, Coat Rods
 - f. Number Plates
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- C. Work in this section shall include but is not limited to:
1. Locker Compartments
 2. Hardware for Locker compartments
 3. Shop drawings and working drawings
 4. Manufacturer's guarantee
- D. Related Work specified elsewhere shall include accessories and anchorage/blocking for attachment of compartments.

1.02 PRODUCTS

- A. Submittal of shop drawings and details for architect's approval.
- B. Colors (Doors and End-Cover Panels only) shall be selected from the manufacturer's standard range of colors.
- C. Color and hardware samples shall be submitted for approval to the architect upon request.

PART 2: PRODUCTS**2.01 MANUFACTURER**

- A. Locker compartments to be supplied by ASI Storage Solutions, Eastanollee, GA, 30538

2.02 MATERIALS

- A. Doors shall be constructed of 1/2" solid phenolic core decorative plastic laminate with multiple resin-impregnated kraft and surface sheets fused at high temperature and pressure.
- B. Side and Back Panels shall be constructed of 1/2" solid phenolic core with Celesta decorative plastic laminate with multiple resin-impregnated kraft and surface sheets fused at high temperature and pressure.
- C. Tops, Bottoms, and Shelves shall be constructed of 1/2" solid phenolic core decorative plastic laminate with multiple resin-impregnated kraft and surface sheets fused at high temperature and pressure.
- D. End Cover Panels shall be constructed of 1/2" solid phenolic core decorative plastic laminate with multiple resin-impregnated kraft and surface sheets fused at high temperature and pressure.
- E. Slope Top Kits, Filler Kits, and Trim Kits shall be constructed of 1/2" solid phenolic core decorative plastic laminate with multiple resin-impregnated kraft and surface sheets fused at high temperature and pressure.

2.03 CONSTRUCTION

- A. Doors shall be fitted with recessed handle, number plate, padlock hasp, and optional locking device. Perimeter ventilation. Doors shall be mounted to side panel using powder coated steel piano-type

hinges and machined fasteners. Door edges shall be smooth and chamfered with corners radiused.

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- C. Tops, Bottoms, and Shelves shall be attached to all Side Panels, using rust-resistant and steel fasteners. Exposed edges shall be smooth and chamfered.
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2.04 HARDWARE

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 2. Door Latches shall be mounted at the mid-point of each door. Hasps shall be mounted below each handle and will accept standard padlock styles.
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- B. Take complete and accurate measurements of complete installation locations.
- C. Start of work constitutes acceptance of job.

3.02 INSTALLATION

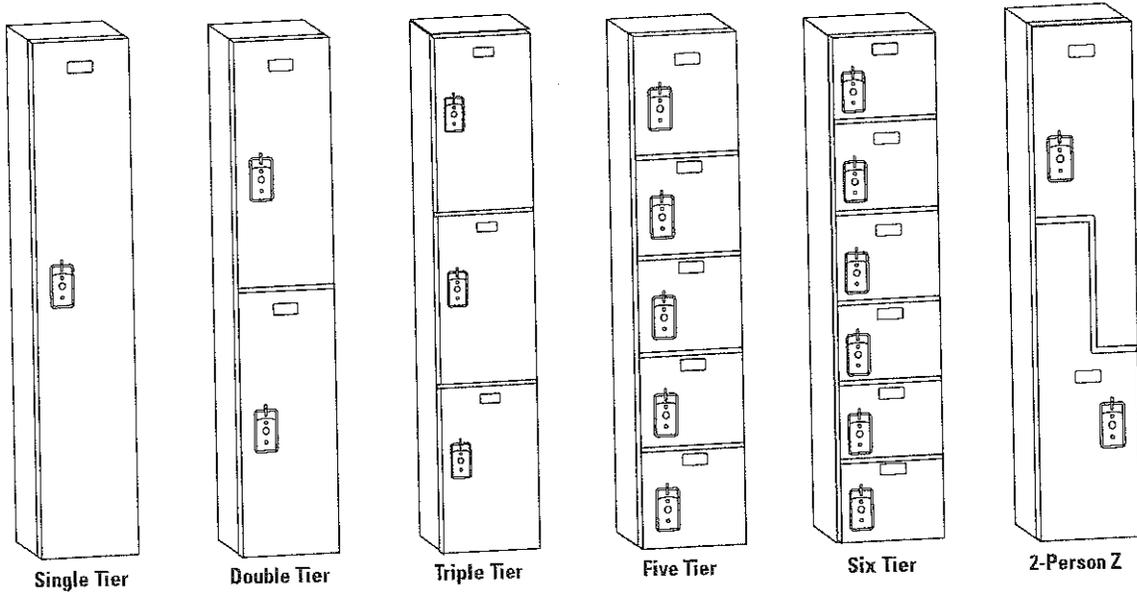
- A. Install compartments in a rigid, straight, plumb and level manners as shown on the shop drawings and manufacturer's installation instructions.
- B. Clearance at vertical edges of door shall be uniform top and bottom.
- C. No evidence of cutting, drilling and/or patching shall be visible on the finished work.
- D. Finished surfaces shall be cleaned after installation and be left free of all imperfections.

3.03 WARRANTY

- A. ASI Storage Solutions guarantees its Phenolic Lockers, properly maintained, against delamination, breakage or corrosion for 10 years from the date of receipt by the customer. If materials are found defective during that period for the reasons listed above, the material will be replaced free of charge. No credits or allowances will be issued for any labor or expenses related to the replacement of components covered under the warranty plan. All such expenses are to be borne by the buyer.

ASI Storage Solutions reserves the right to change/modify specifications at any time.

CHOICE OF STYLES



LOCKER SIZES

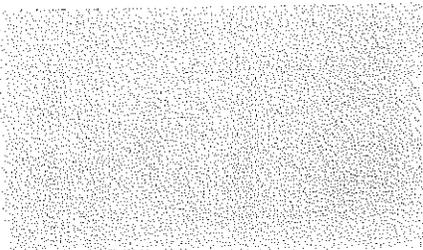
| | | LOCKER HEIGHTS | | | | | | | | | | | |
|------------------------|--|----------------|-----|-------------|-----|-------------|-----|-----------|-----|----------|-----|------------|-----|
| SIZES (WIDTH X LENGTH) | | SINGLE-TIER | | DOUBLE-TIER | | TRIPLE-TIER | | FIVE-TIER | | SIX-TIER | | 2-PERSON Z | |
| 12" x 12" | | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" |
| 12" x 15" | | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" |
| 12" x 18" | | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" |
| 15" x 15" | | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" |
| 15" x 18" | | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" |
| 18" x 18" | | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" | 60" | 72" |

CUSTOM SIZES AND STYLES AVAILABLE, CONSULT FACTORY FOR DETAILS

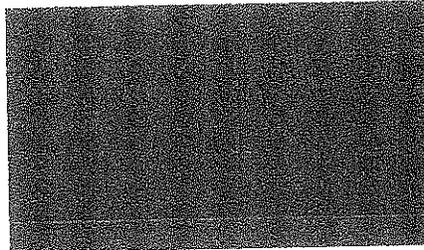
CHOICE OF COLORS

COLOR-THRU PHENOLIC COLORS

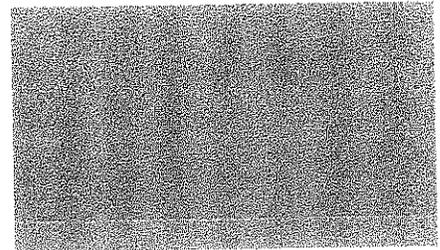
Premium material where surface color goes through and through



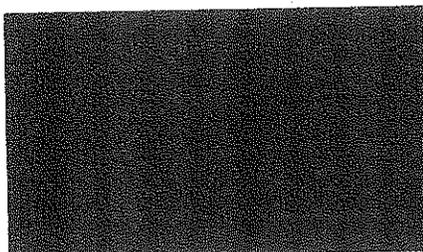
Hazelnut 4450C



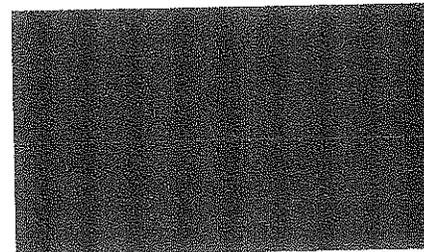
Sage 6450C



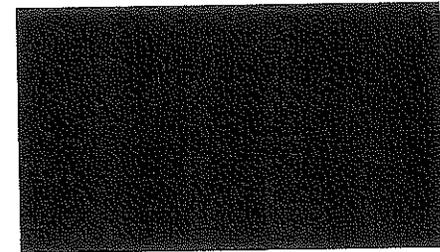
Gray Mist 3450C



Cinnamon 5450C



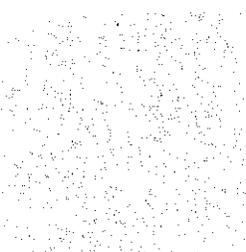
Persian Blue 7450C



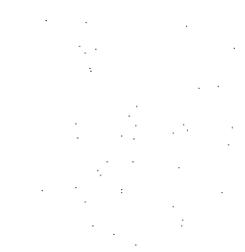
Black 2000C

BLACK CORE PHENOLIC COLORS

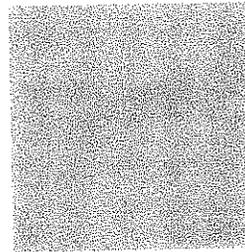
More economically priced than color-thru yet great for any environment



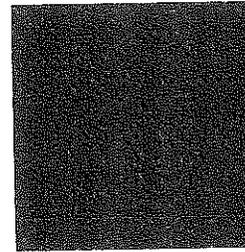
Neutral Glace #1130



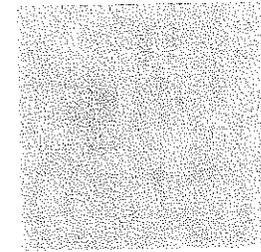
Silver Gray #3000



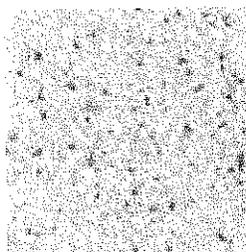
Dove Gray #3010



Graphite Grafix #3020



Desert Zephyr #4583



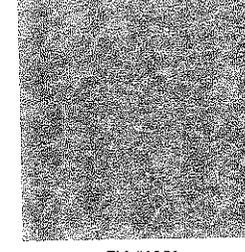
Folkstone Celesta #3300



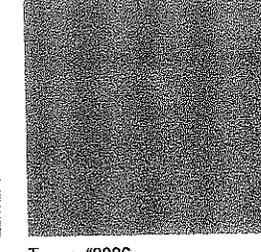
Almond #4000



Natural Canvas #4410



Tungsten EV #4801



Taupe #9096

ONLY ASI CAN SUPPLY EVERYTHING FOR YOUR WASHROOM

And only ASI Group offers the industry's most cutting-edge hand dryers, soap dispensers, baby changers, paper towel dispensers, partitions, lockers and much, much more.



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ASI Storage
Solutions

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ASI Storage Solutions
2171 Liberty Hill Road, Eastanollee, GA 30538
Tel: 706.827.2720 Fax: 706.827.2710
E-mail: info@asistorage.com
Web: asistorage.com

ASI98121014

To: Mrs. Pat O'Connor, Borough Clerk
Borough of South River

November 4, 2016

From: Arthur Londensky, Project Manager
88 Jackson Street Fire House

Re: Quote for maintenance carts (3)
2 for Fire Station 1 for Ladies Auxiliary

Enclosed please find the quote for the maintenance carts (3):

1. MSC Industrial \$784.35

This is the price under NJ State Contract ## A79874

Please prepare a resolution awarding to MSC Industrial in the amount of \$784.35

Thank you

Save up to 30% on orders over \$249 or Save up to 25% on orders over \$149. ENTER CODE: PICK30H OR PICK25H CLICK TO APPLY ▶✓
 PROMO APPLIED

Rubbermaid - 43-7/8 Inch Long x 25 Inch Wide x 32-3/4 Inch High, Polypropylene Utility Cart
 500 Lbs. Capacity, 2 Shelves, 5 Inch Casters

Mfr Part #: FG452088BLA MSC Part #: 79167367 ★★★★★ 4.8 [Read 4 review.](#) | [Write a review.](#)



Price: \$315.33 ea.
 Qty: 1

\$315.33

Add to Cart ▼

In Stock

Click for larger image



[See more Carts ▶](#)

Hassle Free Guarantee
 We'll exchange or refund any product that doesn't meet your expectations.

Specs

| Type | Utility Cart |
|------------------------|----------------------|
| Load Capacity (Lbs) | 500 |
| Number of Shelves | 2 |
| Width (Inch) | 25 |
| Length (Inch) | 43-7/8 |
| Height (Inch) | 32-3/4 |
| Material | Polypropylene |
| Caster Size | 5 |
| Color | Black |
| Additional Information | 2-Shelf Utility Cart |



| | |
|------------------|-------------|
| Brand: | Rubbermaid |
| MSC Part #: | 79167367 |
| Mfr Part #: | FG452088BLA |
| Big Book Page #: | 3269 |

Product Reviews

REVIEW SNAPSHOT® by PowerReviews

4.8 (based on 4 reviews) Ⓔ

Pros

Cons

Best Uses

No Pros

No Cons

No Best Uses

Art Londensky

From: BRANCHKEN@MSCDIRECT.COM on behalf of MSC Industrial Direct
<BRANCHKEN@MSCDIRECT.COM>
Sent: Monday, November 07, 2016 10:36 AM
To: Art Londensky
Subject: Your MSC Quote - Cust Ref #18410266

MSC Industrial Supply Co.

CONTRACT# A79874

*** QUOTE ***

KENILWORTH
105 NEWFIELD AVE
EDISON, NJ, 08837

Quote Number: 18410266
Date: 11/07/2016

BILL TO: SHIP TO:
BOROUGH OF SOUTH RIVER BOROUGH OF SOUTH RIVER
48 WASHINGTON ST 48 WASHINGTON STREET
SOUTH RIVER, NJ 08882 SOUTH RIVER, NJ 08882

Contact Name: ARTHUR LONDENSKY Ship-To Number: 06055884
Contact: 732-257-1999 X0136

Quoted by: I39 ANTHONY POSTASKI*#9211KEN Effective From: 11/07/2016
Location: KEN Effective To: 12/06/2016
Phone #: 800-288-7270 Quote Type: Regular Quote

| Line | Item # | Big Book® Page # | Qty. Quoted | Unit Price | Ext. Price |
|------|----------|-------------------------|----------------|---------------|---------------|
| 1 | 79167367 | 3269 | 3 | \$261.45 | \$784.35 |

Description: MED 2-SHELF LIP BLK RUBBERMAID UTILITY CART

Total Quote Value: \$784.35

Customer Reference Number:

To: Mrs. Pat O'Connor, Borough Clerk
Borough of South River

of Fred

K

October 19, 2016

From: Arthur Londensky, Project Manager



88 Jackson Street Fire House

Re: Quote for floor scrubber

Enclosed please find the quote for the floor scrubber:

1. Spruce Industries \$8,853.00

This is the price for the Middlesex County Educational Co-op # MRESC# 14/15-34
which we are a member.

Please prepare a resolution awarding to Spruce Industries in the amount of
\$8,853.00

Thank you

Prices good for 90 days beginning 10/11/16

SPRUCE INDUSTRIES

Clean With The Power Of Green
759 E. Lincoln Ave. Rahway, NJ 07065
P: 732.388.9091 F: 732.388.9585

ORDER FORM

www.spruceindustries.com

Salesman Name: Nick Matriaco
Number:
E-mail: nick.matriaco@spruceindustries.com

Date: 10/11/16

PO:

Sold to: South River Fire Department
48 Washington Street
South River NJ 08882
732.257.1999 ext 135

Ship to:

| Item # | Description | Qty/UOM | Qty | Price per UM | Total |
|-------------------|--|---------|-----|--------------|-------|
| | MRESC# 14/15-34 | | | | |
| NOB MV-SS300-0018 | Nobles Speed Scrub 300 17" Walk behind Auto Scrubber | EA | 1 | \$ 8,853.00 | |

Request for Taxpayer Identification Number and Certification

Give Form to the
 requester. Do not
 send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
SPRUCE INDUSTRIES

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification; check only one of the following seven boxes:
 Individual/sole proprietor or single-member LLC
 Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____
 Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner.
 Other (see instructions) ▶ _____

C Corporation S Corporation Partnership Trust/estate

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
 Exempt payee code (if any) 5
 Exemption from FATCA reporting code (if any) _____
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.)
759 EAST LINCOLN AVE

6 City, state, and ZIP code
RAHWAY, NEW JERSEY 07065

7 List account number(s) here (optional)

Requester's name and address (optional)

Print or type
See Specific instructions on page 2.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number

| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|

or

Employer identification number

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 2 | 2 | - | 1 | 6 | 8 | 6 | 3 | 3 | 9 |
|---|---|---|---|---|---|---|---|---|---|

Note. If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person ▶  Date ▶ 10/11/16

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding?* on page 2.*

By signing the filled-out form, you:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 282
TRENTON, N. J. 08646-0282

TAXPAYER NAME:
SPRUCE INDUSTRIES, INC.

ADDRESS:
759 E LINCOLN AVE
RAHRAY NJ 07085

EFFECTIVE DATE:
09/01/84

TRADE NAME:

SEQUENCE NUMBER:
0088223

ISSUANCE DATE:
12/03/09

Jane G. Barone
Director
New Jersey Division of Revenue

FORM-BRC
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CEH11

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N. J. 08635

The person, partnership or corporation named below is hereby authorized to collect:
MELB. JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the local of sale in New Jersey.
This authorization is null and void if any change of ownership or address is reported.

SPRUCE INDUSTRIES, INC.
759 E LINCOLN AVE
RAHRAY NJ 07085

Tax Registration No.: XXX-XXX-339/000
Acting Director, Division of Taxation

Tax Effective Date: 01-01-11

Document Locator No.: A00000033141

Date Issued: 01-11-11

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

To: Mrs. Pat O'Connor, Borough Clerk
Borough of South River

Fred

L

November 3, 2016

From: Arthur Londensky, Project Manager
88 Jackson Street Fire House

[Signature]

Re: Quote for front door security intercom

Enclosed please find the quote for the front door security intercom:

TelX \$450.00

This was not included in the original telephone quote. It allows non-fire department visitor to firehouse to communicate with fire department members inside for access.

Please prepare a resolution awarding to Telx (Rocco Rick Rosario) for the amount of \$450.00

Thank you



PROPOSAL

10/28/2016 South River's new fire Department

Sales, Installation & Service Since 1986
telxcompany.com

QTY EQUIPMENT\DESCRIPTION\PARTS LIST

Viking W-1000 Flush Mount Doorbox
Pre-wire ruff-in box

We propose to furnish all materials and labor to complete the installation of the above equipment list for the sum of: \$450.00 plus tax, if required

TERMS: due upon completion of installation

All material is guaranteed to be as specified and installed according to standard practices. Any alterations or deviation from the above EQUIPMENT LIST involving additional cost will be executed upon written orders and will become an additional charge over and above this proposal.

TELX warrants the equipment or materials against defective parts and workmanship for a period of five years from the date of final installation.

Acceptance of this proposal: The above process and specifications are satisfactory and are accepted. Furthermore, I have read and understand all terms and conditions of this document and accept them as written.



CUSTOMER SIGNATURE

Rick
Rick Rosano/President Signature

M

Patricia Oconnor

From: Frederick Carr
Sent: Monday, October 31, 2016 9:06 AM
To: Patricia Oconnor; Sheryl Nevin
Cc: John Krenzel
Subject: FW: Traffic/Parking Concern
Attachments: Parking Issues.pdf

Pat,

Please place the email and letter for new business on 14 November 2016.

Ordinance for first reading also.

Thanks

Frederick C. Carr
Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882
(732) 257 - 1999 ext. 120
(848) 992 - 6357 (Cell)

WARNING: Email received by or sent to Borough officials is subject to the Open Public Records Act [OPRA]. This means that absent some specific privilege, all such communications are considered a public record and are subject to publication and/or dissemination to the public upon request.

From: Mark Tinitigan [mailto:Mtinitigan@southriverpd.org]
Sent: Tuesday, August 30, 2016 1:26 PM
To: John Krenzel <jkrenzel@southrivernj.org>; Tony Ciulla <tc Ciulla@southrivernj.org>; Michael Trenga <mtrenga@southrivernj.org>; Ryan Jones <rjones@southrivernj.org>
Cc: Frederick Carr <fcarr@southrivernj.org>; Patricia Oconnor <poconnor@southrivernj.org>; Adriano Soares <asoares@southrivernj.org>
Subject: Traffic/Parking Concern

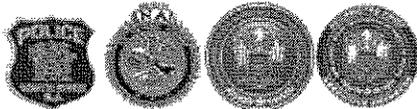
To All,

Please review the attached letter received from Sgt. Yorek regarding a traffic issue that we experience during Primary School hours on David Street. In order to help alleviate the traffic concern, I am recommending that we make the area directly in front of 14 David Street a "No Parking Zone".

If you have any questions or concerns regarding this matter, please let me know.



Mark E. Tinitigan
Chief of Police
South River Police Department
61 Main Street
South River, N.J. 08882
W: (732) 254-1150
F: (732) 238-2816
mtinitigan@southriverpd.org
FBI NA 247th Session



"In Valor there is Hope" - Tacitus

The information contained in this email message is intended only for the personal and confidential use recipient(s) named above. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately by email and delete the original message.

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SOUTH RIVER POLICE DEPARTMENT

Mark E. Tinitigan
Chief of Police
61 Main Street
South River, NJ 08882
Phone: (732) 238-1000
Fax: (732) 613-6103

August 29, 2016

Chief Tinitigan,

Several weeks ago I began looking into a traffic issue on David Street near Melrose Place. As you are aware, that specific area is included as part of the school zones. Being that it is near one of the most heavily traveled intersections in the area, Johnson Place & David Street, traffic bottles up right at the intersection of David and Melrose. After monitoring the location for the entire school year of 2015-2016, speaking with our patrol officers, and also speaking with the assigned crossing guard at David Street & Johnson Place (Maureen Reeda)...it is apparent that a major part of the traffic problem is due to vehicles parking in front of 14 David Street. Due to the fact that the David Street and Melrose Place intersection is on a sharp turn, when vehicles are parked in front of 14 David Street it causes them to stick out into the roadway. The angle of the turn and placement of the curb line on the east side of the roadway makes it almost impossible to have two vehicles pass each other at the same time on David Street. Each time one vehicle or the other has to stop to allow the other vehicle to pass, this causes a stop in traffic.

In addition to traffic congestion by the parked vehicles, I also have noticed several school students attempt to cross the street at the intersection of David and Melrose. When vehicles are parked in front of 14 David Street it causes a blind spot to motorists traveling North on David Street towards Hillside Ave.

In order to help remedy the situation I would suggest creating a "No Parking" zone on David Street in front of residence #14. The "No Parking" zone would run from the south portion of the resident of 14 David Streets driveway, and extend south exactly thirty (35) feet towards Johnson Place. The "No Parking" zone would prevent vehicles from parking on the curve. In return this will allow motorists to pass more freely ultimately relieving some of the traffic congestion and it will give motorists and pedestrians a better line of sight.

While surveying the area I had the opportunity to speak with the resident of 14 David Street. I explained my concern and the idea of creating a "No Parking" zone. I explained that the street would lose approximately two (2) parking spots directly in front of his residence. The resident stated that he is aware of the traffic issue and stated that he felt it would be an improvement to the ongoing traffic problem.

Please review the traffic issue at your convenience and contact me with any issues, concerns, or recommendations you may have.

Respectfully,

A handwritten signature in black ink, appearing to read 'Sgt. Edwin J. Yorek'.

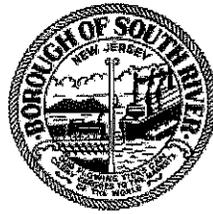
Sgt. Edwin J. Yorek
Special Operations

Cc: Lt. John J. McKenna
File

N

PATRICK GERALDO , Captain
DEPARTMENT HEAD

Mark Delurey, Asst. Captain
DEPUTY DEPARTMENT HEAD



TONY CIULLA , Councilman
CHAIRPERSON
PUBLIC SAFETY COMMITTEE
JOHN KRENZEL , Mayor

BOROUGH OF SOUTH RIVER
DEPARTMENT OF RESCUE
EMERGENCY MEDICAL SERVICES
6 THOMAS STREET
SOUTH RIVER, NEW JERSEY 08882

To: Mayor & Council
From: Patrick Geraldo, Rescue Squad Captain
Date: November 9, 2016
Re: Rescue Squad Member Resignations

RECEIVED

NOV 10 2016

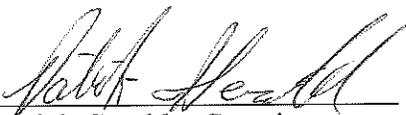
BOROUGH CLERK

The following Member(s) have ^{NOT} met the requirements as stated in the South River Rescue Squad bylaws. Please remove the members (by resolution) from the Rescue Squad roster. The member(s) have returned all Rescue Squad and Borough issued equipment and property.

- 1) Erin Kieffer – 107A Main St, Helmetta, New Jersey 08828
- 2) Robert Simonelli – 107A Main St, Helmetta, New Jersey 08828
- 3) Dylan Vargas – 242 Old Bridge TPK, South River, New Jersey 08882

If there are any questions about the above listed member, please feel free to contact me at (732) 718-5462.

Regards,


Patrick Geraldo, Captain
South River Rescue Squad

C: Squad File
Borough Clerks Office
Borough Administrator
President-SRRS, Inc.