



- |    |  |  |                                  |
|----|--|--|----------------------------------|
| 4. | Event Planning<br>Health and Wellness Seminar Series<br>Health and Wellness Fair<br>Frost on the Pumpkin<br><br>National Night Out | Shari Mammano<br><br>Sunday, 10/2<br>Sunday, 10/30<br>A. Thank you for Award<br>Tuesday, 8/2 | <br><br><br><br><br>Attachment B |
| 5. | County Health  | Joan Pisuk   | Core Functions of Public Health  |
| 6. | Handicap and Disabled  | Teresa Hutchison   |                                  |
| 7. | Operation RAM  | Paul Zelanko<br>A. Atlantic City Bus   |                                  |

**COMMUNICATIONS**

Letter from State Regarding Solid Waste Facility Permit Renewal      Attachment C

**PUBLIC COMMENTS**

**BOARD LIAISON COMMENTS**

**BOARD MEMBERS COMMENTS**

**ADJOURNMENT**