

AGENDA:
MAYOR AND BOROUGH COUNCIL
MEETING NO.
DATE: 02/11/08 7:00 PM

BUSINESS (X)
REGULAR ()
SPECIAL ()
OTHER- _____

ROLL CALL: Mayor Eppinger () Atty: _____
Clw. Buffalino () Clm. Razzano () Eng: _____
Clm. Hutchison () Clm. Trenga () Adm: _____
Clm. Krenzel () Clm. Trzeciak () : _____

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Meeting No. 3 held January 28, 2008

REPORTS

1. Professional staff
2. Department Reports

COMMUNICATIONS

3. EDC Requests dates for Cruise Night (Attachment A)
4. HCD Correspondence – Housing & Economic Development (Attachment B)
5. Comcast – Municipal Rights of Way (Attachment C)
6. South River Police Department Public Auction (Attachment D)
7. Borough of Sayreville Ordinance No.44-07 – Real Property (Attachment E)

LICENSES

NEW BUSINESS

8. Memorial Day Parade (Attachment F)
9. Middle School Dance - sponsored by Mayor and Council (Attachment F)
10. Appoint Councilman Jim Hutchison as liaison to TV 35
11. Appoint Kenneth Semanovich – Zoning Board of Adjustments – Alternate 1 (Attachment G)
12. Appoint _____ to Energy Conservation Committee.
13. Appoint _____ to Energy Conservation Committee.
14. Appoint _____ to Energy Conservation Committee.
15. Terminate Gary Bouchard – 1st Class Lineman
16. Appoint Robert LaFalce – 1st Class Lineman effective 2/11/08 (Attachment H)
17. Accept Resignation of Robert Szegeti – Summit Engine Fire Company (Attachment I)
18. Terminate Jennifer Brown – Summit Engine Fire Company (Attachment J)
19. Sidewalk Café Ordinance (Attachment K)
20. Noise Ordinance (Attachment L)
21. Community Rx program proposal
22. Jackson Street parking lot (Attachment M)
23. Safe Streets to Schools (Attachment N)
24. Adopt revised property maintenance code (Attachment O)
25. South River Board of Education Tax Requisition (Attachment P)
26. 2007 Tonage Grant Application (Attachment Q)
27. Web Mail (Attachment R)

UNFINISHED BUSINESS

28. Capital Ordinance Burton Avenue II
29. Vacancies to Boards and Commissions:
Appoint _____ to Board of Health
Appoint _____ Cultural Arts & Heritage Committee
Appoint _____ Shade Tree Commission

COUNCIL COMMENTS

EXECUTIVE SESSION

Personnel
Acquisition of Property
Pending Litigation

ADJOURNMENT