

AGENDA:
MAYOR AND BOROUGH COUNCIL
MEETING NO. 8
DATE: 4/14/08 6:30 PM

BUSINESS (X)
REGULAR ()
SPECIAL ()
OTHER-_____

ROLL CALL: Mayor Eppinger () Atty: _____
Clw. Buffalino () Clm. Razzano () Eng: _____
Clm. Hutchison () Clm. Trenga () Adm: _____
Clm. Krenzel () Clm. Trzeciak () : _____

Public Announcement - Chapter 231, P. L. 1975

PUBLIC COMMENTS (agenda items only)

MINUTES

Meeting No. 22 held November 10, 2003
Meeting No. 23 held December 8, 2003
Meeting No. 7 held March 24, 2008

REPORTS

1. CFO/Treasurer
2. Administrator – Solid Waste Collection Report (**Attachment A**)
3. Departments

COMMUNICATIONS-(to be read)

COMMUNICATIONS-(consent)

Resolution from Middlesex County Board of Taxation (**Attachment B**)
Recycling Enhancement Grant - \$12,792.60 (**Attachment C**)
Notice of Reorganization Meeting – Board of Education (**Attachment D**)

LICENSES

Amend Bingo License – HNS Corpus Christi - BL 1287 (**Attachment E**)
Raffle License – Little House of South River - RL 1289 Approval (**Attachment F**)
Mercantile License – 99 Cent Store – 56 Main Street (**Attachment G**)

NEW BUSINESS

Emergency Temporary Appropriations (**Attachment H**)
Length of Service Award Program (LOSAP) (**Attachment I**)
Approval of H. Haushalter, Esq. Emess Apartments, Ltd. Tax Appeal (**Attachment J**)
2008 Funding Allocation HCD Fund Transfer (**Attachment K**)
Approval of H. Bignell, P.P. to review Master Plan and Affordable Housing Obligation (**Attachment L**)
Approval of Gilberto Sousa as firefighter - Summit Engine Company (**Attachment M**)
Noise Control Ordinance Amendment (**Attachments N, O**)
Approval of CME Associates for work associated with Burton Avenue Improvements - Section II (**Attachment P**)
Ordinance Establishing “Do Not Drop” List (**Attachment Q**)
Verizon Reimbursement (**Attachment R**)
Appoint Rick Fallon as Chief “B” in Electric Utility Dept. (**Attachment S**)
Appoint Patricia Januszewski to permanent position in Utility Dept. (**Attachment T**)
Refunds of Consumer Deposits on utility overpayments
Refunds of Consumer Deposits on Lifeline payments
Request Handicapped Parking Space – Martin Avenue (**Attachment U**)
Request Handicapped Parking Space – Hollander Street (**Attachment V**)

UNFINISHED BUSINESS

Reporting Illegal Housing to IRS
Abandoned Properties/Unfit Buildings
Shade Tree Committee

Jackson Street Parking Lot (**Attachment W**)

Bond Ordinance 2008-19 (**Attachment X**)

Agreement with South River Board of Education for water usage and metering (**Attachment Y**)

COUNCIL COMMENTS

EXECUTIVE SESSION

ADJOURNMENT