

**MAYOR AND BOROUGH COUNCIL
MEETING NO. 5**

DATE: 3-23-2026

Time: 7:00 P.M.

REGULAR (X)

SPECIAL ()

OTHER _____

ROLL CALL: Mayor Guindi () Clm. Giannakopoulos () Adm: _____
 Clw. DaSilva () Clm. Gurchensky () Atty: _____
 Clm. Donato () C. Pres. DeSantis () Eng.: _____
 Clm. Dziemian () Other: _____

MEETING CALLED TO ORDER BY PRESIDING OFFICER

STATEMENT OF NOTICE OF PUBLICATION - CHAPTER 231, P. L. 1975

IN COMPLIANCE WITH CHAPTER 231 OF PUBLIC LAW OF 1975, NOTICE OF THIS MEETING TO BE HELD AT THE CRIMINAL JUSTICE BUILDING, 61 MAIN STREET, SOUTH RIVER HAS BEEN PUBLISHED IN THE HOME NEWS TRIBUNE ON JANUARY 7, 2026, POSTED ON THE MUNICIPAL BUILDING BULLETIN BOARD, THE BOROUGH WEBSITE, THE FRONT DOOR OF THE CRIMINAL JUSTICE BUILDING AT 61 MAIN STREET, SOUTH RIVER.

CALL OF THE ROLL

SALUTE TO THE FLAG / MOMENT OF SILENCE

PROCLAMATIONS, HONORS, AWARDS & PRESENTATIONS

- Water Meter Replacement Update
- VReel Presentation

AGENDA SESSION

- Discussion on Ordinances

ORDINANCES - SECOND READING/PUBLIC HEARING

2026-5

AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF SOUTH RIVER, CHAPTER 289, ARTICLE II, SECTION 289-5, TITLED "REMOVAL OF SNOW AND ICE," TO PROHIBIT THE PLACEMENT, DEPOSIT, OR DUMPING OF ANY MATERIAL, OBJECT, SNOW, ICE, DEBRIS, OR OTHER SUBSTANCE IN THE PUBLIC RIGHT-OF-WAY

- PUBLIC HEARING
- COUNCIL DISCUSSION
- MOTION TO ADOPT

2026-6

**AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX,
STATE OF NEW JERSEY, REPEALING AND REPLACING CHAPTER 22, ARTICLE IV,
SECTIONS 22-18 THROUGH 22-18.12 OF THE BOROUGH CODE TO ESTABLISH
SEPARATE ENVIRONMENTAL COMMISSION/GREEN TEAM AND SHADE TREE
ADVISORY BOARD**

- PUBLIC HEARING
- COUNCIL DISCUSSION
- MOTION TO ADOPT

2026-7

AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF SOUTH RIVER, CHAPTER 155, TITLED "FEES," AT SECTION 155.19.1, SUBSECTIONS, TO REQUIRE A SECURITY DEPOSIT FOR RESERVATIONS TO USE GREKOSKI PARK BASEBALL FIELD

- *PUBLIC HEARING*
- *COUNCIL DISCUSSION*
- *MOTION TO ADOPT*

ORDINANCE– FIRST READING BY TITLE ONLY

2026-8

AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, AMENDING THE BOROUGH CODE OF THE BOROUGH OF SOUTH RIVER, SO AS TO AMEND CHAPTER 193 ENTITLED "VEHICLES AND TRAFFIC"

2nd Reading and Public Hearing to take place on April 13th, 2026 at 7:00 pm or shortly after at the Council Chambers in the Criminal Justice Building – 61 Main Street, South River or remotely via Zoom

- *MOTION TO ADOPT*

REPORTS

Mayor/Business Administrator/Departments/Professionals/Governing Body

PUBLIC COMMENT – on Consent Resolutions Only (5 min per speaker)

MAYORAL APPOINTMENTS

- Land Use Board – Carlos Cerqueira, Alt 2

WHEREAS RESOLUTION 2026-01 AUTHORIZES THE BOROUGH COUNCIL TO UTILIZE A CONSENT AGENDA TO ADOPT VARIOUS RESOLUTIONS OF A ROUTINE AND NONCONTROVERSIAL NATURE AT ONE TIME. NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED THAT THE BELOW-LISTED RESOLUTIONS ARE HEREBY ADOPTED BY THE BOROUGH COUNCIL IN WHOLE AS IF THE SAME WERE INDIVIDUALLY ACTED UPON.

CONSENT RESOLUTIONS 2026-107 to 2026-116

107	Authorizing the requisition of Funds for Payment to the Custodian of the School Monies
108	Authorizing Change Order #2 for the Water Meter Replacement project
109	Awarding a contract to CME Associates for Professional Services
110	Authorizing Emergency awards for snow removal
111	Reject all bid submittals for the Uni-directional Flushing Program bid
112	Property Tax Refund
113	Confirming submission of a request for Congressionally Directed Spending
114	Accept February 9, 2026, Regular and Executive Session Minutes
115	Accept March 2, 2026, Regular and Executive Session Minutes
116	Authorize the Bills & Claims List

APPROVE/DENY RESOLUTIONS 2026-107 to 2026-116

PUBLIC COMMENTS – (Good And Welfare of the Borough) (5 min per speaker)

GOVERNING BODY COMMENTS (For the Good of and Welfare of the Borough)

ADJOURNMENT

The next scheduled Council Meeting will take place on April 13th, 2026 at 7:00 pm

ORDINANCE 2026-05

AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF SOUTH RIVER, CHAPTER 289, ARTICLE II, SECTION 289-5, TITLED "REMOVAL OF SNOW AND ICE," TO PROHIBIT THE PLACEMENT, DEPOSIT, OR DUMPING OF ANY MATERIAL, OBJECT, SNOW, ICE, DEBRIS, OR OTHER SUBSTANCE IN THE PUBLIC RIGHT-OF-WAY

WHEREAS, pursuant to N.J.S.A. 40:65-12, the governing body of the municipality is expressly authorized to make, amend, repeal, and enforce ordinances to compel the removal of snow and ice from sidewalks and gutters within the public right-of-way; and

WHEREAS, the Mayor and Council of the Borough of South River find it necessary and desirable to enhance pedestrian and vehicular safety, prevent obstruction of public ways, and promote the general welfare by prohibiting the placement of snow, ice, and other materials in the public right-of-way; and

WHEREAS, the current provisions of Section 289-5 of the Borough Code contain a reserved subsection B that may be repealed and replaced with the prohibition set forth herein; and

WHEREAS, the Mayor and Council deem this amendment to be in the best interest of the health, safety, and welfare of the residents and visitors of the Borough of South River;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of South River, County of Middlesex, State of New Jersey, as follows:

SECTION 1. AMENDMENT OF CODE

The Code of the Borough of South River, Chapter 289, Article II, Section 289-5, Subsection B is hereby amended to read as follows:

- B. Except as expressly permitted under Subsection A of this Section for the lawful treatment of ice upon sidewalks where removal is impractical, no person shall move, place, deposit, dump, or cause to be placed any material, object, snow, ice, debris, or other substance within the public right-of-way, including all public sidewalks and roadways.

SECTION 2. SEVERABILITY

If any section, subsection, paragraph, sentence, clause, phrase, or word of this Ordinance shall be declared invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance, which shall remain in full force and effect. The provisions of this Ordinance are declared to be severable.

SECTION 3. REPEALER

All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency. Nothing herein is intended to repeal or abrogate any existing ordinance or resolution that is not in conflict with this Ordinance.

SECTION 4. CONFLICT WITH OTHER LAWS

Whenever the requirements or provisions of this Ordinance are in conflict with the requirements or provisions of any other lawfully adopted Ordinance, law, rule, or regulation of the State of New Jersey, the more restrictive requirements shall apply.

SECTION 5. CODIFICATION

This Ordinance shall be a part of the Code of the Borough of South River as though codified and set forth fully herein. The Borough Clerk shall have this Ordinance codified and incorporated in the official copies of the Code.

SECTION 6. EFFECTIVE DATE

This Ordinance shall take effect immediately upon passage and publication as required by law.

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on March 2nd, 2026, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the 23rd day of March, 2026, at 7:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, and/or virtually via Zoom meeting code 826 6082 9597: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

Introduced 3-2-26

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>			X			
<i>Councilman Donato</i>			X			
<i>Councilman Dziemian</i>		X	X			
<i>Councilman Giannakopoulos</i>			X			
<i>Councilman Gurchensky</i>			X			
<i>Council President DeSantis</i>	X		X			

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

Adopted 3-23-26

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

SIGNED BY:

ATTESTED BY:

PETER S. GUINDI

ALYSSA HAGER

ORDINANCE 2026-06

AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, REPEALING AND REPLACING CHAPTER 22, ARTICLE IV, SECTIONS 22-18 THROUGH 22-18.12 OF THE BOROUGH CODE TO ESTABLISH SEPARATE ENVIRONMENTAL COMMISSION/GREEN TEAM AND SHADE TREE ADVISORY BOARD

WHEREAS, N.J.S.A. 40:56A-1 et seq. authorizes the establishment of Environmental Commissions; and

WHEREAS, N.J.S.A. 40:64-1 et seq. authorizes the establishment of Shade Tree Commissions; and

WHEREAS, the Borough of South River previously established a combined "Environmental Commission/Shade Tree Advisory Board/Green Team" pursuant to Chapter 22, Article IV, Section 22-18 of the Borough Code; and

WHEREAS, the Mayor and Council have determined that separating the functions of the previously combined Environmental Commission/Green Team/Shade Tree Advisory Board into two distinct bodies will promote greater efficiency, focus, and effectiveness in carrying out their respective statutory and advisory responsibilities; and

WHEREAS, one body, the "Environmental Commission" should be constituted in accordance with the Environmental Commission Act, N.J.S.A. 40:56A-1 et seq., and focus on sustainability initiatives, environmental planning, and advisory duties relating to environmental protection; and

WHEREAS, the Environmental Commission should be further formalized and designated as the Borough's Green Team to facilitate its participation in the Sustainable Jersey program; and

WHEREAS, the other body, the "Shade Tree Commission" should be constituted in accordance with the Shade Tree Commission Statutes, N.J.S.A. 40:64-1 et seq., and focus specifically on matters relating to municipal shade trees, tree preservation, and tree removal regulation; and

WHEREAS, the Mayor and Council desire to modify the existing membership structure, procedures, and administrative provisions for both bodies so that each body conforms to the applicable statutory provisions of Title 40; and

WHEREAS, it is in the best interests of the Borough and its residents to reorganize these advisory functions to promote more efficient and specialized oversight of environmental and shade tree matters;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of South River, County of Middlesex, State of New Jersey, as follows:

SECTION 1. REPEAL

Chapter 22, Article IV, Sections **22-18 through 22-18.12** of the Code of the Borough of South River are hereby repealed in their entirety.

SECTION 2. ESTABLISHMENT OF NEW ENVIRONMENTAL COMMISSION

Chapter 22 is amended to add a new § 22-18 Environmental Commission, to read as follows:

§ 22-18. Environmental Commission

There shall be a commission known as the "Environmental Commission of the Borough of South River." In this Code, the Environmental Commission of the Borough of South River will sometimes be referred to as the "Environmental Commission" and sometimes be referred to as the "Green Team."

§ 22-18.1. Membership.

The membership of the Environmental Commission of the Borough of South River shall be comprised as follows:

- a. Regular Members. There shall be seven (7) regular members. Regular members shall be subject to the following requirements:

1. Each regular member shall be appointed by the Mayor.
2. Each regular member shall be a resident of the Borough.
3. At least one (1) regular member shall be a member of the Land Use Board.
4. The term of a regular member shall not be longer than three (3) years, beginning on January 1 of a given calendar year and ending on December 31 of the third year following.
 - i. Upon the inaugural appointment of regular members to the Environmental Commission, the Mayor shall designate three (3) regular members to serve an initial term of three (3) years, two (2) regular members to serve an initial term of two (2) years, two (2) regular members to serve an initial term of one (1) year, such that no more than three (3) regular members' terms shall terminate by function of this ordinance in the same calendar year.
 - ii. All subsequent appointments of regular members to the Environmental Commission, after the inaugural appointment, shall be for a term of three (3) years.
- b. Alternate Members. There shall be two (2) alternate members. Alternate members shall be subject to the following requirements:
 1. Each alternate member shall be appointed by the Mayor.
 2. Each alternate member shall be a resident of the Borough.
 3. At the time of appointment, each alternate member shall be designated as either "Alternate Member 1" or "Alternate Member 2."
 4. Alternate members may participate in discussions on all matters before the Environmental Commission but may only vote on such matters in the absence or disqualification of a regular member. In the case of only one regular member's absence or disqualification, Alternate Member 1 shall be entitled to vote, unless Alternate Member 1 is also absent or disqualified, in which case Alternate Member 2 shall be entitled to vote. In the case of more than one regular member's absence or disqualification, both Alternate Member 1 and Alternate Member 2 shall be entitled to vote.
- c. Junior Members. There shall be two (2) junior members. Junior members shall be subject to the following requirements:
 1. Each junior member shall be appointed by the Mayor.
 2. Each junior member shall be a resident of the Borough.
 3. Each junior member shall be under the age of eighteen (18) at the time of appointment.
 4. Junior members shall not be entitled to vote.
 5. At the discretion of the Chairperson, Junior members may participate in discussions on matters before the Environmental Commission.
- d. Advisory Consultants. There shall be two (2) advisory consultants. Advisory consultants shall be subject to the following requirements:
 1. Each advisory consultant shall be appointed by the Mayor.
 2. There shall not be any residency requirement for an advisory consultant.
 3. Advisory consultants shall not be entitled to vote.
 4. Advisory consultants may participate in discussions on all matters before the Environmental Commission.
 5. For purposes of this Section, advisory consultants shall be deemed "members" of the Environmental Commission.
- e. Officers. There shall be two (2) officers of the Environmental Commission, known as the "Chairperson" and the "Vice Chairperson."
 1. Prior to the first meeting of each calendar year, the Mayor shall designate and appoint one regular member to serve as the Chairperson, who shall serve as the presiding officer of the Environmental Commission until a successor Chairperson is designated the following calendar year.
 2. Prior to the first meeting of each calendar year, the Mayor shall designate and appoint one regular member to serve as the Vice Chairperson, who shall serve as the presiding officer of the Environmental Commission in the Chairperson's absence or disqualification, until a successor Vice Chairperson is designated the following calendar year.
- f. Vacancy. Upon a vacancy on the Environmental Commission, other than by expiration of a term, the Mayor shall make an appointment to fill the vacancy for the remainder of the unexpired term.
- g. Removal From Office. The governing body may remove any member of the Environmental Commission for cause, after written charges have been served upon the member and after a hearing on the charges, at which time the member shall be entitled to be heard in person or by counsel, which expense shall be borne by the member.

§ 22-18.2. Powers.

The Environmental Commission shall have the following powers:

- a. To conduct research into the use and possible use of open land areas of the Borough.
- b. To coordinate the activities of all unofficial bodies which are organized for purposes similar to that of the Commission.
- c. To advertise, prepare, print and distribute books, maps, charts, plans and pamphlets which in its judgment it deems necessary for its purpose.
- d. To keep and maintain an index of all open areas, publicly or privately owned, including open marshlands, swamps or other wetlands, in order to obtain information on the proper use of such areas.
- e. To recommend to the Land Use Board plans and programs for inclusion in a municipal Master Plan and the development and use of such open land areas.
- f. To study and make recommendations concerning open space preservation, water resources management, air pollution control, solid waste management, noise control, soil and landscape protection, environmental appearance and marine resources protection.
- g. Subject to the approval of the governing body, to acquire property, both real and personal, in the name of South River, by gift, purchase, grant, bequest, devise or lease, for any of its purposes, and to administer the same for such purposes, subject to the terms of the conveyance or gift. Such an acquisition may be to acquire the fee or any lesser interest, development right, easement, including conservation easement, covenant or other contractual right (including a conveyance on conditions or with limitations or reversions), as may be necessary to acquire, maintain, improve, protect, limit the future use of or otherwise conserve and properly utilize open spaces and other land and water areas in the Borough.
- h. The Environmental Commission shall not have the power of condemnation or eminent domain. It shall not have power to pledge the credit of the Borough or to create any debt against it or in any manner act as the agent of the Borough.

§ 22-18.3. Green Team Duties and Purpose.

The Environmental Commission's duties, as they concern the Green Team, shall include but not be limited to:

- a. Managing South River's participation in the Sustainable Jersey program;
- b. Encouraging the Borough staff to pursue sustainable practices where possible and implement the Borough Council's environmental goals;
- c. At the recommendation of the Borough Council, work with the existing groups within the Borough whose actions affect environmental issues so as to eliminate duplication and assure that important tasks are covered;
- d. Provide suggestions for further research and action by the Borough Council;
- e. At the direction of the Borough Council, provide advice and suggestions to the Borough Board of Adjustment and the Borough Historic Preservation Commission to assure that environmental issues are considered in their deliberations and action;
- f. Manage and organize various ad hoc environmental groups within the Borough;
- g. Solicit and evaluate environmental ideas and suggestions from the community; and
- h. Promote the causes of sustainability within the Borough.

§ 22-18.4. Volunteers.

The Environmental Commission shall select Borough volunteers to work on Environmental Commission and Green Team projects. The names of the volunteers shall periodically be submitted to the Borough Council.

§ 22-18.5. Records of meetings.

- a. The Environmental Commission shall keep records of meetings and activities and shall make an annual report to the governing body.
- b. The Environmental Commission shall establish rules and regulations to govern its meetings and activities, not inconsistent with this article.

§ 22-18.6. Expenses and Employees.

The governing body may appropriate such funds as it deems necessary for the expenses incurred by the Environmental Commission and may appoint such clerks and other employees as it may from time to time require. Such appointments shall be within the limits of funds appropriated to the Environmental Commission by the governing body.

§ 22-18.7. Violations and Penalties.

Any person violating any provisions of this article shall, upon conviction thereof, be punished as provided in Chapter 1, Article I, General Penalty, as the court deems necessary and just.

SECTION 3.**ESTABLISHMENT OF NEW SHADE TREE COMMISSION**

Chapter 22 is amended to add a new § 22-19 Shade Tree Commission, to read as follows:

§ 22-19. Shade Tree Commission

There shall be a commission known as the "Shade Tree Commission of the Borough of South River." In this Section, the Shade Tree Commission of the Borough of South River will sometimes be referred to as the "Shade Tree Commission" or the "Commission."

§ 22-19.1. Membership.

The membership of the Shade Tree Commission of the Borough of South River shall be comprised as follows:

- a. Regular Members. There shall be seven (7) regular members. Regular members shall be subject to the following requirements:
 1. Each regular member shall be appointed by the Mayor.
 2. Each regular member shall be a resident of the Borough.
 3. The term of a regular member shall not be longer than three (3) years, beginning on January 1 of a given calendar year and ending on December 31 of the third year following.
 - i. Upon the inaugural appointment of regular members to the Shade Tree Commission, the Mayor shall designate three (3) regular members to serve an initial term of three (3) years, two (2) regular members to serve an initial term of two (2) years, two (2) regular members to serve an initial term of one (1) year, such that no more than three (3) regular members' terms shall terminate by function of this ordinance in the same calendar year.
 - ii. All subsequent appointments of regular members to the Shade Tree Commission, after the inaugural appointment, shall be for a term of three (3) years.
 4. The regular members, at the first meeting of each calendar year, shall elect by a majority vote a Chairperson, who shall serve as the presiding officer of the Shade Tree Commission until a new Chairperson is elected the following calendar year. The Chairperson must be a regular member.
 5. The regular members, at the first meeting of each calendar year, shall elect by a majority vote a Vice Chairperson, who shall serve as the presiding officer of the Shade Tree Commission in the Chairperson's absence or disqualification, until a new Vice Chairperson is elected the following calendar year. The Vice Chairperson must be a regular member.
- b. Alternate Members. There shall be two (2) alternate members. Alternate members shall be subject to the following requirements:
 1. Each alternate member shall be appointed by the Mayor.
 2. Each alternate member shall be a resident of the Borough.
 3. At the time of appointment, each alternate member shall be designated as either "Alternate Member 1" or "Alternate Member 2."
 4. Alternate members may participate in discussions on all matters before the Shade Tree Commission but may only vote on such matters in the absence or disqualification of a regular member. In the case of only one regular member's absence or disqualification, Alternate Member 1 shall be entitled to vote, unless Alternate Member 1 is also absent or disqualified, in which case Alternate Member 2 shall be entitled to vote. In the case of more than one regular member's absence or disqualification, both Alternate Member 1 and Alternate Member 2 shall be entitled to vote.
- c. Junior Members. There shall be two (2) junior members. Junior members shall be subject to the following requirements:
 1. Each junior member shall be appointed by the Mayor.
 2. Each junior member shall be a resident of the Borough.
 3. Each junior member shall be under the age of eighteen (18) at the time of appointment.
 4. Junior members shall not be entitled to vote.
 5. At the discretion of the Chairperson, Junior members may participate in discussions on matters before the Shade Tree Commission.
- d. Advisory Consultants. There shall be two (2) advisory consultants. Advisory consultants shall be subject to the following requirements:
 1. Each advisory consultant shall be appointed by the Mayor.
 2. There shall not be any residency requirement for an advisory consultant.
 3. Advisory consultants shall not be entitled to vote.

4. Advisory consultants may participate in discussions on all matters before the Shade Tree Commission.
5. For purposes of this Section, advisory consultants shall be deemed "members" of the Shade Tree Commission.
- e. Vacancy. Upon a vacancy on the Shade Tree Commission, other than by expiration of a term, the Mayor shall make an appointment to fill the vacancy for the remainder of the unexpired term.
- f. Removal From Office. The governing body may remove any member of the Shade Tree Commission for cause, after written charges have been served upon the member and after a hearing on the charges, at which time the member shall be entitled to be heard in person or by counsel, which expense shall be borne by the member.

§ 22-19.2. Powers and Duties.

The Shade Tree Commission shall have the following powers and duties regarding tree management:

- a. To review all applications for the removal of shade trees on public property;
- b. To make recommendations to the Borough Council regarding tree removal requests;
- c. To develop and maintain standards for tree planting, maintenance, and removal;
- d. To oversee the Borough's tree replacement program;
- e. To conduct periodic inspections of public shade trees;
- f. To advise property owners on proper tree care and maintenance;
- g. To coordinate with utility companies regarding tree trimming and removal.

§ 22-19.3. Tree removal/application.

There shall be a Shade Tree Removal Application.

- a. No shade tree on Borough property shall be removed without prior approval of the Borough upon submission of an application.
- b. The Borough shall provide for the necessary application form to be issued to any property owner of the Borough of South River who wishes to remove any shade tree within a Borough right-of-way.
- c. The Commission shall make a recommendation on the type of shade tree planting which would be allowed within the rights-of-way of the Borough if the property owner requests a replacement.
- d. An application fee of \$25 shall be paid by the applicant at the time of application to defray costs in the processing of the application.

§ 22-19.4. Volunteers.

The Shade Tree Commission shall select Borough volunteers to work on shade tree projects. The names of the volunteers shall periodically be submitted to the Borough Council.

§ 22-19.5. Records of meetings.

- a. The Shade Tree Commission shall keep records of meetings and activities and shall make an annual report to the governing body.
- b. The Shade Tree Commission shall establish rules and regulations to govern its meetings and activities, not inconsistent with this article.

§ 22-19.6. Expenses and Employees.

The governing body may appropriate such funds as it deems necessary for the expenses incurred by the Shade Tree Commission and may appoint such clerks and other employees as it may from time to time require. Such appointments shall be within the limits of funds appropriated to the Shade Tree Commission by the governing body.

§ 22-19.7. Violations and Penalties.

Any person violating any provisions of this article shall, upon conviction thereof, be punished as provided in Chapter 1, Article I, General Penalty, as the court deems necessary and just.

SECTION 4. SEVERABILITY

If any section, subsection, paragraph, sentence, clause, phrase, or word of this Ordinance shall be declared invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance, which shall remain in full force and effect. The provisions of this Ordinance are declared to be severable.

SECTION 5. REPEALER

All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency. Nothing herein is intended to repeal or abrogate any existing ordinance or resolution that is not in conflict with this Ordinance.

SECTION 6. CONFLICT WITH OTHER LAWS

Whenever the requirements or provisions of this Ordinance are in conflict with the requirements or provisions of any other lawfully adopted Ordinance, law, rule, or regulation of the State of New Jersey, the more restrictive requirements shall apply.

SECTION 7. CODIFICATION

This Ordinance shall be a part of the Code of the Borough of South River as though codified and set forth fully herein. The Borough Clerk shall have this Ordinance codified and incorporated in the official copies of the Code.

SECTION 8. EFFECTIVE DATE

This Ordinance shall take effect immediately upon passage and publication as required by law.

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on March 2nd, 2026, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the 23rd day of March, 2026, at 7:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, and/or virtually via Zoom meeting code 826 6082 9597: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

Introduced 3-2-26

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>			X			
<i>Councilman Donato</i>			X			
<i>Councilman Dziemian</i>			X			
<i>Councilman Giannakopoulos</i>		X	X			
<i>Councilman Gurchensky</i>			X			
<i>Council President DeSantis</i>	X		X			

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

Adopted 3-23-26

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

SIGNED BY:

ATTESTED BY:

PETER S. GUINDI

ALYSSA HAGER

ORDINANCE 2026-7

AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF SOUTH RIVER, CHAPTER 155, TITLED "FEES," AT SECTION 155.19.1, SUBSECTION S, TO REQUIRE A SECURITY DEPOSIT FOR RESERVATIONS TO USE GREKOSKI PARK BASEBALL FIELD

WHEREAS, pursuant to N.J.S.A. 40:61-1 et seq., municipalities are authorized to acquire, maintain, regulate and control parks, playgrounds and recreational facilities and to adopt rules and regulations governing the use thereof; and

WHEREAS, pursuant to N.J.S.A. 40:48-2.56, municipalities are authorized to establish and collect reasonable fees and charges for the use of municipal facilities and services; and

WHEREAS, the Borough of South River owns and maintains Grekoski Park Baseball Field, a turf field, as a public recreational facility for the benefit of Borough residents; and

WHEREAS, the Mayor and Borough Council previously adopted Ordinance 2026-02 amending Chapter 155 of the Borough Code, titled "Fees," to establish and revise recreation program and park fees, including athletic field use fees; and

WHEREAS, the Mayor and Borough Council recognize that Grekoski Park Baseball Field is a specialized athletic surface requiring significant public investment, ongoing maintenance, inspection, and repair to preserve its safe and functional condition, and that its use by non-Borough-sponsored sports teams, leagues, associations, entities, and individuals may result in wear and tear, damage, additional clean-up, policy violations, or unpaid balances that impose financial burdens upon the Borough and its taxpayers; and

WHEREAS, the Mayor and Borough Council find that amending § 155.19.1 of the Borough Code to require a refundable security deposit for non-Borough-sponsored users of the Grekoski Park Baseball Field is in the best interests of the Borough and serves a legitimate public purpose.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of South River, County of Middlesex, State of New Jersey, as follows:

SECTION 1. AMENDMENT OF CODE

The Code of the Borough of South River, Chapter 155, titled "Fees," at Section 155.19.1, Subsection S, is hereby amended to read as follows:

S. Athletic field use fees:

- (1) When any sports team or league seeks to reserve the use of a Borough athletic field, it shall be charged a fee for the use as set forth below:

a. Grass Fields:

- i. \$25 per two-hour increment for resident teams or Non-Profit organizations;
- ii. \$50 per two-hour increment for non-resident or For-Profit organizations.

b. Grekoski Park Baseball Field:

- i. \$150 per two-hour increment for resident teams or Non-Profit organizations;
- ii. \$200 per two-hour increment for non-resident or For-Profit organizations.
- iii. Refundable Security Deposit. In addition to the incremental usage fees for Grekoski Park Baseball Field, any non-Borough-sponsored sports team or league seeking to make one or more reservations to use this field shall be required to deposit funds with the Borough as follows:

- \$250 for one (1) to five (5) reservations;
- \$500 for six (6) to ten (10) reservations;
- \$1,000 for eleven (11) or more reservations.

Such funds shall be held by the Borough and shall be used for any clean-up, maintenance, repair, or payment in satisfaction necessitated by any wear and tear beyond ordinary use, damage, policy violation, or other unpaid balances arising from the sports team or league's use of the field. No later than thirty (30) days following a final inspection of the field by the Borough Parks & Recreation Department or its designee, after completion of any such clean-up, maintenance, repair, or payment in satisfaction, any remaining balance in the sports team or league's security deposit shall be returned to said sports team or league.

Nothing herein shall limit the Borough's right to pursue additional legal remedies in the event the security deposit is insufficient to cover the full extent of damages or unpaid obligations.

- (2) All fees and deposits will be collected up front, based on the amount of field time reserved, at the beginning of each season.
- (3) If there are any dates paid for and not used, due to rainouts or other cancellations, said fees shall be refunded in a reasonable time following the end of the sports season.

SECTION 2. SEVERABILITY

If any section, subsection, paragraph, sentence, clause, phrase, or word of this Ordinance shall be declared invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance, which shall remain in full force and effect. The provisions of this Ordinance are declared to be severable.

SECTION 3. REPEALER

All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency. Nothing herein is intended to repeal or abrogate any existing ordinance or resolution that is not in conflict with this Ordinance.

SECTION 4. CONFLICT WITH OTHER LAWS

Whenever the requirements or provisions of this Ordinance are in conflict with the requirements or provisions of any other lawfully adopted Ordinance, law, rule, or regulation of the State of New Jersey, the more restrictive requirements shall apply.

SECTION 5. CODIFICATION

This Ordinance shall be a part of the Code of the Borough of South River as though codified and set forth fully herein. The Borough Clerk shall have this Ordinance codified and incorporated in the official copies of the Code.

SECTION 6. EFFECTIVE DATE

This Ordinance shall take effect after final passage and publication as required by law.

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on March 2nd, 2026, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the 23rd day of March, 2026, at 7:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, and/or virtually via Zoom meeting code 826 6082 9597: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

Introduced 3-2-26

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>			X			
<i>Councilman Donato</i>			X			
<i>Councilman Dziemian</i>			X			
<i>Councilman Giannakopoulos</i>			X			
<i>Councilman Gurchensky</i>		X	X			
<i>Council President DeSantis</i>	X		X			

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

Adopted 3-23-26

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

SIGNED BY:**ATTESTED BY:**

PETER S. GUINDI

ALYSSA HAGER

ORDINANCE 2026-8

AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, AMENDING THE BOROUGH CODE OF THE BOROUGH OF SOUTH RIVER, SO AS TO AMEND CHAPTER 193 ENTITLED "VEHICLES AND TRAFFIC"

BE IT ORDAINED by the Mayor and Borough Council of the Borough of South River, County of Middlesex, and State of New Jersey, as follows:

SECTION 1. AMENDMENT OF CODE

Chapter 193 of the Borough Code of the Borough of South River, titled "Vehicles and Traffic," at Section 193-39, titled, "Schedule X, Loading Zones," is hereby amended so as to modify the increase the area of the loading zone for the following location:

Name of Street	Side	Hours	Location
Marks Place	West	<u>7 a.m. – 5 p.m.</u>	From a point 130 feet north of its intersection of Jackson Street to a point <u>85</u> feet north thereof

SECTION 2. SEVERABILITY

If any section, subsection, paragraph, sentence, clause, phrase, or word of this Ordinance shall be declared invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance, which shall remain in full force and effect. The provisions of this Ordinance are declared to be severable.

SECTION 3. REPEALER

All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency. Nothing herein is intended to repeal or abrogate any existing ordinance or resolution that is not in conflict with this Ordinance.

SECTION 4. CONFLICT WITH OTHER LAWS

Whenever the requirements or provisions of this Ordinance are in conflict with the requirements or provisions of any other lawfully adopted Ordinance, law, rule, or regulation of the State of New Jersey, the more restrictive requirements shall apply.

SECTION 5. CODIFICATION

This Ordinance shall be a part of the Code of the Borough of South River as though codified and set forth fully herein. The Borough Clerk shall have this Ordinance codified and incorporated in the official copies of the Code.

SECTION 6. EFFECTIVE DATE

This Ordinance shall take effect immediately upon passage and publication or as soon thereafter as permitted by law.

INTRODUCED at a regular meeting of the Mayor and Borough Council of the Borough of South River held on March 23, 2026.

COUNCIL MEMBERS	MOTION	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Councilman Gurchensky						
Councilwoman DaSilva						
Councilman Dziemian						
Councilman Giannakopoulos						
Councilman Donato						
Council President DeSantis						
Motion Result:						

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on March 23, 2026, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the 13th day of April, 2026, at 7:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, and/or virtually via Zoom meeting code 826 6082 9597: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

ADOPTED at a regular meeting of the Mayor and Borough Council of the Borough of South River held on April 13, 2026.

COUNCIL MEMBERS	MOTION	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
Councilman Gurchensky						
Councilwoman DaSilva						
Councilman Dziemian						
Councilman Giannakopoulos						
Councilman Donato						
Council President DeSantis						
Motion Result:						

I hereby certify that the foregoing is a true and exact copy of an ordinance duly adopted by the Mayor and Borough Council of the Borough of South River on April 13, 2026.

Alyssa Hager, RMC
Borough Clerk
Borough of South River



**Consulting & Municipal
ENGINEERS**

3141 Bordentown Avenue
Parlin, NJ, 08859
732.727.8000 ☎
www.cmeusa1.com 🌐

MEMO TO: Mayor and Borough Council, Borough of South River
FROM: Justin B. Cornell, P.E., C.M.E., Borough Engineer's Office
DATE: March 23, 2026
RE: Capital Project Status Report
South River, New Jersey
Our File No.: PSR00046.01

JBC

- ❑ **NJDOT FY 2023 Local Aid Program and NJDOT FY 2024 Local Aid Program**
 - The Borough received a \$681,405.00 grant for Leonardine Ave. from the OBT to Grand Ave. & Beryl St. from Cleveland Ave. to Wilcox Ave.
 - The NJDOT has awarded the Borough a grant in the amount of \$606,980.00 for the Improvements to Darrow Street from Virginia Street to Bright Street, Dailey Street from Ferris Street to John Street and John Street from Colfax Street to George Street.
 - The contractor has completed our office's punchlist. We have received minor punchlist items from the NJDOT that the contractor will address prior to project closeout.
- ❑ **NJDOT FY 2023 Local Transportation Projects Grant**
 - The Borough received a \$575,000 grant for the Improvements to Albourne Street from Ferris Street to Seppi Avenue, Franklin Street from Wilson Avenue to Pulawski Avenue and Olchaskey Avenue from Kamm Avenue to Prentice Avenue.
 - The bid opening took place on February 18, 2026 at 10:00 am. Crossroad Paving submitted the lowest apparent bid.
- ❑ **NJDOT FY 2025 Local Aid Program**
 - The Borough received a \$506,913.00 grant for the following roads:
 - Prentice Avenue from Willett Avenue to Sheldon Avenue.
 - Tice Avenue from the Old Bridge Turnpike to David Street.
 - Cleveland Avenue from Virginia Street to Terminus.
 - The project has been approved by the NJDOT to proceed to the bid phase.
- ❑ **2025 Electrical Substation Maintenance**
 - The project was approved for award in the amount of \$131,540.00 to RESA Service, LLD of Farmingdale, New Jersey. Signed contracts were submitted to the Borough.
 - A preconstruction meeting took place at the end of January. Work is expected to begin in early spring.
- ❑ **NJDOT FY 2026 Local Aid Program**
 - The Borough received a \$582,753.00 grant for the following roads:
 - Mercer Street from Willett Avenue to Johnson Place.
 - Lyons Street from the Sunset Street to Frandsen Avenue.
 - Mitchell Avenue from Old Bridge Turnpike to Garden Street.
 - The project has been authorized, and design work has begun.

CONSULTING AND MUNICIPAL ENGINEERS LLC

NJ CERTIFICATE OF AUTHORIZATION NO. 24GA28359000

Barnegat • Berlin • Camden • Cape May Court House • East Brunswick • Howell • Parlin

RESOLUTION 2026-107
RESOLUTION OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY
AUTHORIZING THE REQUISITION OF FUNDS FOR PAYMENT TO THE CUSTODIAN OF THE SCHOOL
MONIES

WHEREAS, pursuant to the applicable Statutes of the State of New Jersey, the Local School District is required to requisition funds for Operating Expense and Debt Service Expense from the Borough; and

WHEREAS, a requisition dated March 3, 2026 has been received from the Local School District for the following amount:

CURRENT OPERATING EXPENSE:	\$1,612,331.00
RESTORED FUNDS:	0.00
DEBT SERVICE EXPENSE:	<u>\$137,300.00</u>
TOTAL	\$1,749,631.00

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the Mayor and Borough Council of the Borough of South River that the Chief Financial Officer is hereby authorized and directed to draw the above stated amount from the proper accounts and pay to the Custodian of the School Monies the amount so drawn pursuant to the applicable Statutes of the State of New Jersey by April 3, 2026.

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the Mayor and Borough Council of South River on March 23, 2026

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

Requisition for Taxes

April 2026 Payment

Resolved: that the amount of district taxes exclusive of debt service requirements needed to meet the obligations of this Board for the next eight weeks is \$1,612,331.00 and that the South River Municipal Government is hereby requested to place in the hands of the Custodian of School Monies that amount by April 3, 2026, in accordance with the statutes relating thereto.

Johnny Rosa, SBA/Board Secretary

Amount of District Tax Approved (Exclusive of Debt Service)	<u>\$19,425,686.00</u>
Amount Received (not due yet)	<u>\$14,588,693.00</u>
Amount of this Request	<u>\$ 1,612,331.00</u>
Balance of the Credit to the Board of Education	<u>\$3,224,662.00</u>

REQUISITION FOR DEBT SERVICE TAXES

At a meeting of the Board of Education of the Borough of South River held on the 26th day of February 2026,

the following resolution was adopted:

RESOLVED: that the amount of district taxes needed to meet all interest and debt redemption charges
(check one)

- ☐ during the first forty (40) days of the school year
- ☐ during the next eight (8) weeks

is \$ _____ and the _____
Name of governing body

is hereby requested to place in the hands of the Treasurer of School Moneys that amount within

- ☐ the next fifteen (15) days
- ☒ the next thirty (30) days

in accordance with the statutes relating thereto.

Secretary

Amount of District Tax appropriated for debt service.....\$549,200.00

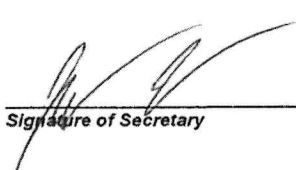
Amount Received to Date\$411,900.00

Amount of this Request

<u>Date of Issue</u>		<u>Date Payable</u>	<u>Amount</u>
03/01/2020	Principal	06/01/2026	\$515,000.00
03/01/2020	Interest	12/01/2025	\$17,100.00
03/01/2020	Interest	06/01/2026	\$17,100.00

TOTAL AMOUNT OF THIS REQUEST.....\$137,300.00

BALANCE STILL DUE.....\$0.00



Signature of Secretary

RESOLUTION 2026-108
RESOLUTION AUTHORIZING CHANGE ORDER #2 FOR THE PROJECT KNOWN AS WATER METER
REPLACEMENT

WHEREAS, the governing body has received a Change Order request #2 from the Borough Engineer for the project known as Water Meter Replacement, which work is being undertaken by Core and Main LP; and

WHEREAS, the Borough Water Utility Engineer has advised in a letter dated March 9, 2026, that the Change Order request will provide for integration of the billing software with Sensus analytics which results in an increase to the original contract amount of \$8,595.00; and

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the Mayor and Borough Council of the Borough of South River that Change Order #2 is hereby approved.

BE IT FURTHER RESOLVED that the Chief Financial Officer of the Borough has certified the availability of funds in account W-07-24-010-101.

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the Mayor and Borough Council of South River on March 23, 2026

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

RESOLUTION 2026-109
RESOLUTION AWARDING A CONTRACT TO CME ASSOCIATES FOR PROFESSIONAL SERVICES
RELATED TO EMERGENCY RESPONSE PLAN AND RISK AND RESILIENCE ASSESSMENT

BE IT AND IT IS HEREBY RESOLVED by the Mayor and Council of the Borough of South River, in the County of Middlesex and State of New Jersey that CME Associates is authorized to perform professional engineering services related to Emergency Response Plan and Risk and Resilience Assessment, as outlined in the Borough Engineer's letter dated February 3, 2026, at a cost not to exceed \$29,932.00; and

BE IT FURTHER RESOLVED that the Chief Financial Officer of the Borough has certified the availability of funds in account 6-02-55-502-205.

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the Mayor and Borough Council of South River on March 23, 2026

Alyssa Hager, RMC
Municipal Clerk
Borough of South River



**Consulting & Municipal
ENGINEERS**
A Subsidiary of Artheon, Inc.

3141 Bordentown Ave.
Parlin, NJ 08859
732.727.8000 ☎
www.cmeusa1.com 🌐

February 3, 2026

Mark Tinitigan, Interim Borough Administrator
Borough of South River
48 Washington Street
South River, NJ 08882

**Re: *Proposal for Professional Engineering Services
Emergency Response Plan and Risk and Resilience Assessment
Borough of South River, Middlesex County, NJ
Our File No. 115.SR00439.P00***

Dear Mr. Tinitigan:

Thank you for considering our Firm for the above referenced work and allowing us to submit this proposal for professional services associated with the above referenced matters.

SCOPE OF SERVICES

In accordance with your request, we are submitting an estimate of the project costs associated with the preparation of a Risk and Resilience Assessment (RRA) and Emergency Response Plan (ERP) for the Borough's Water System as required by the America's Water Infrastructure Act (AWIA) of 2018.

Section 2013 of the AWIA requires Community Water Systems (CWS) that serve more than 3,300 people to meet the following requirements:

- Development of a Risk and Resilience Assessment (RRA)
- Prepare/Update an Emergency Response Plan in accordance with the RRA
- Submit a Certification for each to the USEPA
- Review and update the documents every five years
- Maintain the required records

The law established deadlines by which water systems must certify completion of the RRA and ERP based on the population served. For Community Water Systems like the Borough's with a population served between 3,301 and 49,999 the deadline for the RRA certification is June 30, 2026. ERP certification is six months from the date of the RRA certification but no later than

CONSULTING AND MUNICIPAL ENGINEERS, LLC • A SUBSIDIARY OF ARTHEON, INC.

NJ CERTIFICATE OF AUTHORIZATION NO. 24GA28359000 (CME)

NJ CERTIFICATE OF AUTHORIZATION NO. 24GA28412500 (ARTHEON)

Barnegat • Berlin • Camden • Cape May Court House • East Brunswick • Howell • Parlin



Mark Tinitigan, Interim Borough Administrator
Re: Proposal for Professional Engineering Services
Emergency Response Plan and Risk and Resiliency Assessment

February 3, 2026
Proposal No. 115.SR00439.P00
Page 2

December 31, 2026. These dates are in conformance with the USEPA's 5-Year Submission Cycle.

We anticipate coordinating with Borough Staff to collect the information required to prepare the required RRA and ERP. This Scope of Work does not include any revisions to the Borough's Water System Mapping.

The AWIA requires that the RRA include:

- The risk to the system from malevolent acts and natural hazards;
- The resilience of the pipes and constructed conveyances, physical barriers, source water, water collection and intake, pretreatment, treatment, storage and distribution facilities, electronic, computer, or other automated systems (including the security of such systems) which are utilized by the system;
- The monitoring practices of the system;
- The financial infrastructure of the system;
- The use, storage, or handling of various chemicals by the system; and
- The operation and maintenance of the system.

The ERP will be developed in accordance with guidance provided by the US EPA Office of Water and will be prepared and certified subsequent to the preparation of the RRA.

Budget Estimate

Based upon the above outlined Scope of Services, the preparation of the Risk and Resilience Assessment and the Emergency Response Plan can be provided on an hourly basis for a cost not to exceed **\$29,932.00**.



**Consulting & Municipal
ENGINEERS**
A Subsidiary of Artheon, Inc.

Mark Tinitigan, Interim Borough Administrator
Re: Proposal for Professional Engineering Services
Emergency Response Plan and Risk and Resiliency Assessment

February 3, 2026
Proposal No. 115.SR00439.P00
Page 3

Should this fee estimate meet your approval, please provide our office with a professional services agreement or resolution as an indication of the work to proceed. In the meantime, should you have any questions concerning this matter, please do not hesitate to contact this office.

Very truly yours,

CME Associates

Justin B. Cornell, P.E., CME
Director

JBC:dag

cc: Mayor Peter Guindi and Borough Council
Borough Clerk
Borough CFO
Director of Public Works

ORDINANCE 2026-110

RESOLUTION AUTHORIZING AN EMERGENCY CONTRACT AWARD TO VARIOUS VENDORS FOR THE SNOW REMOVAL

WHEREAS, the Borough of South River has suffered from hazard weather conditions from several severe winter storms, and

WHEREAS, Borough Officials have determined that to alleviate safety issues, various outside contractors were needed to remove snow throughout the Borough,

WHEREAS, the following vendors provided emergency snow removal:

- S Brothers, Inc. \$35,625.00
- Capital Contracting Group, LLC \$19,340.50
- FCF First Choice Framing Corp. \$34,200.00
- Atlantic Salt, Inc. \$30,849.50

NOW, THEREFORE, BE IT RESOLVED, that an emergency contract will be issued to various vendors with funds certified in account 6-01-26-290-209 and 6-01-26-290-216 by the Chief Financial Officer

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the mayor and Borough Council of South River on March 23, 2026.

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

RESOLUTION 2026-111

RESOLUTION TO REJECT ALL BID SUBMITTALS FOR BID #26-01 UNIDIRECTIONAL FLUSHING PROGRAM BID

WHEREAS the Borough of South River publicly advertised in a fair and open manner consistent with N.J.S.A. 19:44A-20.5 *et seq.* for bids for the Unidirectional Flushing Program

WHEREAS the Borough received one (1) submittal in response to a public opening on March 17, 2026, at 10:30 am, and

WHEREAS, upon examination by the review committee, it became apparent that the one bid received was non-responsive, under N.J.S.A 40A:11-23,

WHEREAS, according to Local Public Contracts Law N.J.A.C 5:34-1.2, *et seq.*, requires the rejection of submittals due to the bid being deemed non-responsive,

WHEREAS it is the recommendation of the review committee to reject all submittals and conduct a new public procurement for the Unidirectional Flushing Program that addresses the needs of the township,

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of South River, County of Middlesex, State of New Jersey, that it has determined that all bids submitted for Unidirectional Flushing Program under bid #26-01 are hereby rejected per N.J.S.A. 40A:11-13.2 *et seq*

BE IT FURTHER RESOLVED that upon revision of specifications, the Qualified Purchasing Agent is authorized to commence the procurement of the Unidirectional Flushing Program under NJSA statutes and Local Public Contracts Law.

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the Mayor and Borough Council of South River on March 23, 2026

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

RESOLUTION 2026-112

PROPERTY TAX REFUND

WHEREAS, The following properties listed below applied for tax exempt status under the provisions for a totally disabled veteran status in accordance with N.J.S.A. 54:4-3.30et seq, and

WHEREAS, the Tax Assessor reviewed and approved the applications for the 2026 tax year for below residents, and

WHEREAS, the Tax Collector is recommending the cancellation of the 2nd quarter of 2026 and refund of 2nd quarter for Block 164 Lot 14.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of South River, County of Middlesex, State of New Jersey that the Tax Collector recommends cancellation of the 2nd quarters of 2026 in accordance with the following schedule:

<u>Block</u>	<u>Lot</u>	<u>Property Location:</u>	<u>Amount</u>
164	14	Kurt Gorin 150 Main St South River NJ 08882	\$1910.56 (cancel & refund)
164.02	10	Fabio S. Fonseca 13 Pulawski Avenue South River NJ 08882	\$2030.44 (cancel)
307	4	Matthew Treadwell 9 Milton Ave South River NJ 08882	\$1582.05 (cancel)

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the Mayor and Borough Council of South River on March 23, 2026

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

REQUEST FOR COUNCIL ACTION

DATE: 3/17/26

RESOLUTION: ✓

ORDINANCE:

OTHER REASON FOR REQUEST (ATTACH BACK-UP):

100% TOTALLY

DISABLED VETS RESOLUTION

FUNDS APPROPRIATED:

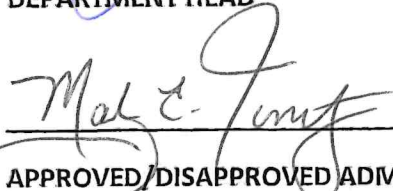
☒ YES

☐ NO



DEPARTMENT HEAD

Rulim Bruden



APPROVED/DISAPPROVED ADMINISTRATOR

RESOLUTION 2026-113
RESOLUTION CONFIRMING SUBMISSION OF A REQUEST FOR FY 27 CONGRESSIONALLY DIRECTED SPENDING TO
U.S. SENATOR ANDY KIM FOR THE WATER MAIN REPLACEMENT PROJECT

WHEREAS, there exists an opportunity for the Borough of South River to submit a Congressionally Directed Spending Request through the Office of U.S. Senator Andy Kim for the Water Main Replacement Project; and

WHEREAS, the assistance of these federal funds is in the best interest of the South River community; and

WHEREAS, the Borough of South River finds it exceptionally beneficial to apply for these funds to complete this important project.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Borough Council of the Borough of South River, in the County of Middlesex, and State of New Jersey, expresses their full support of submission of the request for Congressionally Directed Spending, which would be used to fund the Water Main Replacement Project.

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the Mayor and Borough Council of South River on March 23, 2026

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

RESOLUTION 2026-114
RESOLUTION ACCEPTING THE BOROUGH OF SOUTH RIVER COUNCIL MEETING MINUTES

BE IT RESOLVED by the Mayor and Council of the Borough of South River that February 9, 2026, Regular and Executive Session Meeting Minutes are approved.

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the Mayor and Borough Council of South River on March 23, 2026.

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

RESOLUTION 2026-115
RESOLUTION ACCEPTING THE BOROUGH OF SOUTH RIVER COUNCIL MEETING MINUTES

BE IT RESOLVED by the Mayor and Council of the Borough of South River that March 2, 2026, Regular and Executive Session Meeting Minutes are approved.

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the Mayor and Borough Council of South River on March 23, 2026.

Alyssa Hager, RMC
Municipal Clerk
Borough of South River

RESOLUTION 2026-116
RESOLUTION APPROVING THE BILLS AND CLAIMS LIST

BE IT AND IT IS HEREBY RESOLVED by the Mayor and Council of the Borough of South River, in the County of Middlesex and the State of New Jersey that all bills, claims and statements against the Borough, in the total amount of \$1,246,361.91 and previously paid claims in the amount of \$2,496,975.21 listing attached, have been duly itemized, audited, approved and signed by the proper officers of the Borough, be and the same are hereby ordered paid.

COUNCIL	MOTION	2ND	AYES	NAYS	ABSTAIN	ABSENT
<i>Councilwoman DaSilva</i>						
<i>Councilman Donato</i>						
<i>Councilman Dziemian</i>						
<i>Councilman Giannakopoulos</i>						
<i>Councilman Gurchensky</i>						
<i>Council President DeSantis</i>						

I do hereby certify that the foregoing is a true and exact copy of authorization to approve the foregoing resolution adopted by the Mayor and Borough Council of South River on March 23, 2026.

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Municipal Clerk
Borough of South River

Ranges		Item Status		Purchase Types		Misc	
Range: First to Last Rcvd Batch Id Range: First to Last		Open: N Void: N Paid: N Held: Y Aprv: N Rcvd: Y		Bid: Y State: Y Other: Y Exempt: Y		P.O. Type: All Format: Condensed Include Non-Budgeted: Y Vendors: All	
Vendor #		Name					
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
76039		LONDENSKY, ARTHUR					
26-00825	03/19/26	MEDICAL REIMBURSEMENT	Open	\$6,000.00	\$0.00		
A0153		AHOLD USA, INC.					
26-00731	03/12/26	Food bank purchase	Open	\$644.52	\$0.00		
A0334		ALTEC INDUSTRIES INC					
26-00751	03/12/26	Utility Line Hose Box	Open	\$3,332.87	\$0.00		
A0519		ARROW ELEVATOR, INC.					
26-00640	02/27/26	Elevator Maint-March	Open	\$650.00	\$0.00		
A0561		ATLANTIC SALT INC					
26-00286	01/28/26	Treated Rock Salt 1-27-26	Open	\$16,100.99	\$0.00		
A1515		ACQUATECH LLC					
26-00155	01/16/26	Well 2R - Flow Test	Open	\$715.00	\$0.00		
A81226		AMAZON BUSINESS					
26-00634	02/27/26	STRESS BALLS FOR CAREER DAY	Open	\$52.98	\$0.00		
26-00660	03/04/26	MEDALS FOR BASKETBALL	Open	\$102.36	\$0.00		
26-00686	03/09/26	SUPPLIES FOR EGG HUNT	Open	\$89.90	\$0.00		
26-00700	03/09/26	MISC. FOR DISPATCH	Open	\$117.94	\$0.00		
26-00701	03/09/26	TOWEL DISPENSER	Open	\$21.39	\$0.00		
26-00707	03/09/26	TONER & COLLEGE FAIR SUPPLIES	Open	\$250.05	\$0.00		
26-00839	03/20/26	OOA program purchases	Open	\$89.69	\$0.00		
Vendor Total:				\$724.31			
ATTMO005		AT &T MOBILITY II LLC					
26-00688	03/09/26	SERVICE FOR 1/22-2/21/26-DPW	Open	\$922.18	\$0.00		
26-00689	03/09/26	SERVICE FOR 1/22-2/21/26-PD	Open	\$1,409.32	\$0.00		
26-00756	03/12/26	SERVICE FOR 1/27-2/26/26-FD	Open	\$420.64	\$0.00		
Vendor Total:				\$2,752.14			
B0876		KIM BELL					
26-00840	03/20/26	Reimburse misc. prog. supplies	Open	\$204.84	\$0.00		
B0893		BENECARD SERVICES, INC.					
26-00690	03/09/26	PRESCRIPTION PLAN 3/26	Open	\$63,553.18	\$0.00		
B0903		C BENTLEY'S CAR WASH					
26-00705	03/09/26	BILLING FOR FEB. 2026	Open	\$78.00	\$0.00		
B0952		BIGNELL PLANNING CONSULTANTS					
26-00676	03/09/26	CARVALHO-1968	Open	\$987.50	\$0.00		
26-00681	03/09/26	NOGUEIRA-2031	Open	\$875.00	\$0.00		

Vendor #	P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
B0952			BIGNELL PLANNING CONSULTANTS					
					Account Continued			
				Vendor Total:	\$1,862.50			
B0960			BLUE CROSS/BLUE SHIELD OF NJ					
26-00810	03/18/26		DENTAL INSURANCE 4/26	Open	\$7,774.39	\$0.00		
B1103			BROWN & BROWN METRO, LLC.					
26-00807	03/18/26		VPIS PACKAGE & AUTO POLICY	Open	\$5,582.00	\$0.00		
B120			KEITH G BERMEO					
26-00823	03/18/26		REFUND FOR FINGERPRINTS	Open	\$25.73	\$0.00		
B3755			THE BANCORP BANK					
25-02801	09/25/25		LEASE PAYMENT 1 OF 3	Open	\$24,905.42	\$0.00		B
BS88			BSTOCK TOOLS LLC					
26-00416	02/06/26		Data Cable w/LED	Open	\$260.00	\$0.00		
C1270			CAMPBELL SUPPLY CO LLC					
26-00697	03/09/26		Emergency Repairs-Engine #5	Open	\$4,567.14	\$0.00		
C1333			CENTRAL JERSEY HEALTH INS.FUND					
26-00673	03/04/26		MEDICAL INSURANCE 4/26	Open	\$291,281.00	\$0.00		
C1336			CENCOM T/A CENTRAL JERSEY					
26-00679	03/09/26		Annual Fire Alarm Inspection	Open	\$110.00	\$0.00		
C143			CDM SMITH INC					
24-03314	11/26/24		WATER MAIN REPLACEMENT PROJEC	Open	\$63,427.75	\$0.00		B
C1441			VINCENT QUILES, JR.					
26-00450	02/11/26		Janitorial Supplies	Open	\$1,674.55	\$0.00		
C1482			CME ASSOCIATES					
24-02326	08/06/24		IMPROVEMENTS TO VARIOUS ROADS	Open	\$2,288.50	\$0.00		B
24-02329	08/06/24		IMP GREKOSKI PARK-INCLUSIVE PG	Open	\$915.00	\$0.00		B
25-01886	06/25/25		IMPROV CLEVELAND/PRENTICE/TICE	Open	\$3,701.50	\$0.00		B
26-00682	03/09/26		NOGUEIRA-2031	Open	\$424.00	\$0.00		
26-00683	03/09/26		NOGUEIRA-2031	Open	\$318.00	\$0.00		
26-00758	03/12/26		FIREHOUSE REMEDIAL ACTION	Open	\$602.25	\$0.00		
26-00759	03/12/26		HCD REP SERVICES	Open	\$876.00	\$0.00		
26-00760	03/12/26		REID ST LEISURE-1979	Open	\$328.50	\$0.00		
26-00761	03/12/26		HAMILTON-1900	Open	\$328.50	\$0.00		
26-00762	03/12/26		CARVALHO-1968	Open	\$219.00	\$0.00		
26-00847	03/20/26		INSPECT CURBS	Open	\$1,182.75	\$0.00		
26-00848	03/20/26		HCD REP SERVICES	Open	\$1,095.00	\$0.00		
26-00849	03/20/26		HAMILTON-1900	Open	\$328.50	\$0.00		
26-00850	03/20/26		DIAZ-2035	Open	\$328.50	\$0.00		
				Vendor Total:	\$12,936.00			
C1510			COMCAST					
26-00728	03/12/26		SERVICE FOR 3/6-4/5/26	Open	\$339.73	\$0.00		

Vendor # P.O. #	Name PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
C1510	COMCAST	Account Continued					
26-00729	03/12/26	SERVICE FOR 2/29-3/28/26	Open	\$44.05	\$0.00		
26-00777	03/18/26	SERVICE FOR 3/8-4/7/26	Open	\$281.45	\$0.00		
26-00778	03/18/26	SERVICE FOR 3/9-4/8/26	Open	\$398.96	\$0.00		
26-00811	03/18/26	SERVICE FOR 3/3-4/2/26	Open	\$164.89	\$0.00		
26-00812	03/18/26	SERVICE FOR 3/8-4/7/26	Open	\$462.40	\$0.00		
26-00813	03/18/26	SERVICE FOR 3/12-4/11/26	Open	\$158.69	\$0.00		
26-00841	03/20/26	SERVICE FOR 3/15-4/14/26	Open	\$407.02	\$0.00		
26-00842	03/20/26	SERVICE FOR 3/15-4/14/26	Open	\$324.15	\$0.00		
26-00843	03/20/26	SERVICE FOR 3/15-4/14/26	Open	\$331.02	\$0.00		
26-00844	03/20/26	SERVICE FOR 3/15-4/14/26	Open	\$304.79	\$0.00		
26-00845	03/20/26	SERVICE FOR 3/15-4/14/26	Open	\$256.03	\$0.00		
26-00846	03/20/26	SERVICE FOR 3/17-4/16/26	Open	\$647.46	\$0.00		
Vendor Total:				\$4,120.64			
C1516	COMMUNICATIONS SPECIALTIES, INC						
26-00724	03/12/26	FIX CAMERAS BORO HALL	Open	\$210.00	\$0.00		
C1528	CONSOLIDATED RAIL CORP						
26-00732	03/12/26	LEASE OF PIPE 3/1/26-2/28/27	Open	\$2,100.00	\$0.00		
C183	CAPITAL CONTRACTING GROUP LLC						
26-00638	02/27/26	Emergency - Haul Snow	Open	\$19,340.50	\$0.00		
D076	DIVAL SAFETY EQUIPMENT INC						
26-00631	02/27/26	Gloves-Clean Communities	Open	\$389.70	\$0.00		
D230	DT SERVICE LLC						
26-00727	03/12/26	RANDOM DRUG TESTING	Open	\$617.00	\$0.00		
D7777	DEJANA TRUCK & UTILITY EQUIP						
25-02185	07/23/25	UPFITS TO 2025 FORD F-350	Open	\$10,555.05	\$0.00		
25-02187	07/23/25	UPFIS TO 2025 FORD F-550	Open	\$71,640.43	\$0.00		
Vendor Total:				\$82,195.48			
DIL001	DILWORTH PAXTON LLP.						
26-00665	03/04/26	ORD 2026-03	Open	\$450.00	\$0.00		
E1707	EAGLE POINT GUN						
26-00696	03/09/26	AMMUNITION	Open	\$5,714.16	\$0.00		
E2036	EAST BRUNSWICK SUPPLY, INC.						
26-00175	01/16/26	Supplies	Open	\$426.98	\$0.00		
26-00775	03/18/26	Supplies	Open	\$320.14	\$0.00		
Vendor Total:				\$747.12			
E2039	TOWNSHIP OF EAST BRUNSWICK						
26-00675	03/04/26	PURCHASE OF WATER 1/26	Open	\$74,023.04	\$0.00		
E2040	TOWNSHIP OF EAST BRUNSWICK						
26-00746	03/12/26	EMS SERVICES 4/26	Open	\$2,000.00	\$0.00		

Vendor # P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
E2040		TOWNSHIP OF EAST BRUNSWICK		Account Continued			
26-00747	03/12/26	RADIO COMMUNICATION 4/26	Open	\$6,859.38	\$0.00		
		Vendor Total:		\$8,859.38			
E5110		ENGINEERED SOLUTIONS CORP					
26-00658	03/04/26	Water Eng. Services-1/26	Open	\$19,687.97	\$0.00		
EAST8733		EASTERN ARMORED SERVICES, INC.					
26-00661	03/04/26	ARMORED CAR SERVICES 3/26	Open	\$676.00	\$0.00		
F088		ANTHONY FACCIN					
26-00803	03/18/26	2026 CLOTHING ALLOWANCE	Open	\$250.00	\$0.00		
F094		NANCY FUCCILE					
26-00787	03/18/26	March Strength Train. classes	Open	\$250.00	\$0.00		
F096		FCF FIRST CHOICE FRAMING CORP					
26-00674	03/04/26	Haul Snow 2/23-2/26-26	Open	\$34,200.00	\$0.00		
F097		FIG 20 LLC FBO SEC PTY					
26-00809	03/18/26	REFUND OF TAX PREM 25-00051	Open	\$4,900.00	\$0.00		
F2421		FBI - LEEDA					
26-00831	03/19/26	SLI-Freehold NJ	Open	\$795.00	\$0.00		
G093		MELISSA GEARDINO					
26-00773	03/18/26	Reimburse nursing CEUs	Open	\$89.99	\$0.00		
G107		STEFFANIE M GALLANTE					
26-00832	03/19/26	March Yoga Classes	Open	\$250.00	\$0.00		
G115		KURT GORIN					
26-00815	03/18/26	REFUND OF OVERPAYMENT-DIS VET	Open	\$1,910.56	\$0.00		
H050		HACKENSACK MERIDIAN TEAM HEALT					
26-00788	03/18/26	Firefighter physicals	Open	\$540.00	\$0.00		
H074		HAZMT RESPOMSE SOLUTIONS LLC					
26-00742	03/12/26	HAZMAT INCIDENT TRAINING	Open	\$2,250.00	\$0.00		
H1709		HUNTER CARRIER SERVICES LLC					
26-00744	03/12/26	LONG DISTANCE SVS 2/26	Open	\$743.22	\$0.00		
H3708		HOME DEPOT					
26-00288	01/28/26	Blanket - Supplies	Open	\$1,722.16	\$0.00		
J1765		JCI JONES CHEMICALS INC					
26-00530	02/18/26	50% Caustic Soda	Open	\$2,563.30	\$0.00		
J4609		JET VAC EQUIPMENT					
26-00507	02/17/26	Parts - Sewer Jet	Open	\$468.12	\$0.00		
J4660		JOE'S HEATING LLC					

Vendor # P.O. #	Name PO Date	Description	Status	Amount	Void Amount	Contract	PO Type
J4660		JOE'S HEATING LLC	Account Continued				
26-00622	02/26/26	EMERGENCY-REPLACEMENT-HVAC-BI	Open	\$48,700.00	\$0.00		
26-00791	03/18/26	Repair AC-PD Court Room	Open	\$280.00	\$0.00		
		Vendor Total:		\$48,980.00			
J4694		JOHNNY ON THE SPOT, LLC.					
26-00687	03/09/26	CHAIN FENCE 3/2-3/29/26	Open	\$27.25	\$0.00		
K4811		KENNETH L. BERG					
26-00623	02/27/26	Mower Parts/Supplies	Open	\$3,164.45	\$0.00		
26-00748	03/12/26	Mower Parts/Supplies	Open	\$599.50	\$0.00		
		Vendor Total:		\$3,763.95			
L081		ROBERT SCOTT LAMOUNTAIN					
26-00745	03/12/26	MONTHLY PROSECUTOR 3/26	Open	\$1,500.00	\$0.00		
L5128		LANGUAGE LINE SERVICES, INC.					
26-00698	03/09/26	BILLING FOR FEB. 2026	Open	\$688.50	\$0.00		
L5262		JOHN LIONETTI ASSOCIATES					
26-00771	03/18/26	Used Oil Removal-Tonnage Grant	Open	\$120.00	\$0.00		
L5310		LOMBARDI & LOMBARDI PA					
26-00684	03/09/26	NOGUEIRA-2031	Open	\$627.00	\$0.00		
26-00779	03/18/26	PLANNER RETAINER 2/26	Open	\$600.00	\$0.00		
26-00780	03/18/26	ALBOURNE WOODS AREA	Open	\$19.00	\$0.00		
26-00781	03/18/26	WOJIE WAY AREA	Open	\$19.00	\$0.00		
26-00782	03/18/26	CARVALHO-1968	Open	\$19.00	\$0.00		
26-00783	03/18/26	109 SOUTH RIVER LLC-2012	Open	\$57.00	\$0.00		
26-00784	03/18/26	DIAZ-2035	Open	\$190.00	\$0.00		
26-00785	03/18/26	PREROGATIVE WRITS SRED	Open	\$1,254.00	\$0.00		
		Vendor Total:		\$2,785.00			
L5323		GEORGE LOGAN TOWING, INC.					
26-00606	02/26/26	Tow Baker #120	Open	\$155.00	\$0.00		
26-00709	03/12/26	Tow Truck #18 to Malouf Ford	Open	\$350.00	\$0.00		
		Vendor Total:		\$505.00			
M153		MOTOROLA SOLUTIONS INC					
24-01217	04/25/24	RADIO DISPATCH CONSOLE	Open	\$34,314.65	\$0.00		B
M157		MANZO MOTORSPORTS CUSTOMS					
26-00730	03/12/26	Installation bus seat covers	Open	\$2,300.00	\$0.00		
M165		DAWN MCDONALD					
26-00834	03/20/26	REIMBURSEMENT FOR CLASS	Open	\$15.00	\$0.00		
M182		HOSEA MURAGURI					
26-00804	03/18/26	2026 CLOTHING ALLOWANCE	Open	\$250.00	\$0.00		
M217		MARICEL'S KITCHEN					
26-00833	03/19/26	MH nutrition program retainer	Open	\$2,500.00	\$0.00		

Vendor #	Name	Status	Amount	Void Amount	Contract	PO Type
P.O. #	PO Date	Description				
M217		MARICEL'S KITCHEN	Account Continued			
M220		NEIL MULDOWNNEY				
26-00806	03/18/26	KASTER BATTERY & CHARGER	Open	\$139.08	\$0.00	
M4800		MIDWEST MOTOR SUPPLY CO INC				
26-00417	02/06/26	Plow Hardware-Nuts & Bolts	Open	\$780.60	\$0.00	
26-00718	03/12/26	Supplies	Open	\$450.50	\$0.00	
		Vendor Total:		\$1,231.10		
M5421		W.B.MASON CO.				
26-00641	02/27/26	Supplies	Open	\$216.26	\$0.00	
26-00693	03/09/26	office supplies	Open	\$448.83	\$0.00	
26-00765	03/18/26	Janitorial Supplies	Open	\$882.78	\$0.00	
		Vendor Total:		\$1,547.87		
M5428		MADISON NAT.LIFE INS.CO.,INC.				
26-00814	03/18/26	GROUP TERM DIS LIFE AD&D 4/26	Open	\$913.93	\$0.00	
M5697		MGL PRINTING SOLUTIONS				
26-00692	03/09/26	TAX SALE CERTS	Open	\$426.00	\$0.00	
26-00801	03/18/26	CHECKS FOR TAX ACCOUNT	Open	\$105.00	\$0.00	
		Vendor Total:		\$531.00		
M5698		MIDD CTY UTILITY AUTHORITY				
26-00657	03/04/26	Landfill Charges-February 2026	Open	\$38,296.07	\$0.00	
M5707		MIDDLESEX WELDING SALES,CO,INC				
26-00296	01/28/26	Cyclinder Rentals-February	Open	\$76.50	\$0.00	
M5708		MIDDLESEX COUNTY TREASURER				
26-00662	03/04/26	2026 1ST QTR HEALTH AID	Open	\$18,979.10	\$0.00	
M5713		MIDD.CTY.IMPROVEMENT AUTHORITY				
26-00719	03/12/26	Leaves to MCIA - January	Open	\$6,830.40	\$0.00	
26-00770	03/18/26	Commingle Collection-ASL-Jan	Open	\$41,791.02	\$0.00	
		Vendor Total:		\$48,621.42		
M5754		MIDDLESEX COUNTY T.S.O. ASSOC.				
26-00708	03/09/26	2026 DUES	Open	\$50.00	\$0.00	
N057		THE NEW YORK BOTANICAL GARDEN				
26-00717	03/12/26	Orchid Show sr tickets 3/25/26	Open	\$394.00	\$0.00	
N058		DOUGLAS NICHOLLS.				
26-00680	03/09/26	REFUND OF ESCROW	Open	\$702.50	\$0.00	
N5003		NATIONAL FUEL OIL, INC.				
26-00672	03/04/26	Fuel Delivered 3/02/26	Open	\$6,383.54	\$0.00	
26-00817	03/18/26	Fuel Delivered 3/17/26	Open	\$5,513.20	\$0.00	
		Vendor Total:		\$11,896.74		

Vendor # P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
N5003		NATIONAL FUEL OIL, INC.	Account Continued				
N6000		NATIONAL EMERGENCY COMM INST					
26-00702	03/09/26	911 ON LINE COURSE	Open	\$199.95	\$0.00		
N6061		NJ ST LEAGUE OF MUNICIPALITIES					
26-00078	01/08/26	2026 MEBERSHIP DUES	Open	\$1,377.00	\$0.00		
N6180		NORCIA CORP.					
26-00526	02/18/26	1/2"x30' Winch Cables	Open	\$580.00	\$0.00		
26-00527	02/18/26	Throttle Cable Assembly	Open	\$597.64	\$0.00		
26-00591	02/26/26	Plow Cutting Edges	Open	\$1,270.50	\$0.00		
26-00592	02/26/26	Repairs-Truck #21	Open	\$169.00	\$0.00		
26-00653	03/04/26	Plow Cutting Edges-T #4 & T #8	Open	\$748.00	\$0.00		
		Vendor Total:		\$3,365.14			
NEW01		NJ DEPT.HEALTH/SENIOR SVCS.					
26-00647	03/04/26	NJ State Dogs 2/2026	Open	\$213.00	\$0.00		
O040		OASIS ALL AUTO REPAIR					
26-00556	02/25/26	Tow Baker #123 to Chevy Dealer	Open	\$198.00	\$0.00		
O043		BRIANNA OCHOA					
26-00805	03/18/26	2026 CLOTHING ALLOWANCE	Open	\$250.00	\$0.00		
O6508		ONE CALL CONCEPTS					
26-00651	03/04/26	One Call Messages-February 26	Open	\$79.60	\$0.00		
ORC002		ORCHARD HOLDINGS LLC					
26-00796	03/18/26	Service Call 1/15/26	Open	\$680.00	\$0.00		
26-00797	03/18/26	Service Call 11/26/25	Open	\$2,867.69	\$0.00		
		Vendor Total:		\$3,547.69			
P107		PYRZ WATER SUPPLY CO INC					
26-00588	02/26/26	Equipment-Treatment Plant	Open	\$2,410.00	\$0.00		
P112		PREMIER PRODUCTS INC					
26-00795	03/18/26	Bus seat recovers	Open	\$620.00	\$0.00		
P6866		PACE ANALYTICAL SERVICES, INC.					
26-00599	02/26/26	2/19/26 Week 2 TC	Open	\$700.00	\$0.00		
26-00604	02/26/26	2/24/26 - Bi-Weekly WQP's	Open	\$990.00	\$0.00		
26-00605	02/26/26	2/04/26 Week 1 TC	Open	\$1,432.00	\$0.00		
26-00655	03/04/26	Quarterly Analysis	Open	\$950.00	\$0.00		
26-00716	03/12/26	3/04/26 Week 1 TC	Open	\$800.00	\$0.00		
26-00721	03/12/26	Quarterly THM/HAA 2/19/26	Open	\$1,600.00	\$0.00		
26-00790	03/18/26	PFAS Raw Water 12/3/25	Open	\$1,260.00	\$0.00		
		Vendor Total:		\$7,732.00			
P6937		PAUL'S ELECTRONIC MAINT.,INC.					
26-00714	03/12/26	ER Repair-DPW Generator	Open	\$225.00	\$0.00		

Vendor # P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
P7136 26-00786	03/18/26	JOYCE PORAMBO March Line Dancing Classes	Open	\$180.00	\$0.00		
P7209 26-00691	03/09/26	PUBLIC SERVICE ELECTRIC & GAS SERVICE FOR 2/26	Open	\$11,892.88	\$0.00		
P7232 26-00757	03/12/26	PUBLIC POWER ASSN OF N.J. NYPA billing feb 26	Open	\$13,425.23	\$0.00		
PA03 26-00292	01/28/26	PARTS AUTHORITY LLC Blanket-Vehicle Parts-February	Open	\$11,714.27	\$0.00		
QAG001 26-00589	02/26/26	QUALITY AUTO GLASS INC FD Chief #3 Windshield	Open	\$517.51	\$0.00		
R106 26-00808	03/18/26	RAM TAX LIEN FUND II LP REFUND OF TAX PREM 24-00002	Open	\$100.00	\$0.00		
R1815 26-00671	03/04/26	RMD ASSOCIATES LLC QPA SERVICES 3/26	Open	\$1,250.00	\$0.00		
R7327 26-00649	03/04/26	RAZOR PRINTING, INC. Business Cards	Open	\$64.00	\$0.00		
R7329 26-00454	02/11/26	V E RALPH & SON INC SUPPLIES	Open	\$947.12	\$0.00		
R7485 26-00772	03/18/26	POWER SAWS OF AMERICA, INC. Remove Damaged Tree-Storm	Open	\$2,800.00	\$0.00		
R7593 26-00330	02/04/26	THOMAS C ROSELLI ESQ. PUBLIC DEFENDER 3/26	Open	\$666.67	\$0.00		
S143 26-00670 26-00828	03/04/26 03/19/26	SPECIAL FORCES CONSULTING AMI READS 3/26 BILLING FOR 2/26	Open Open	\$3,771.00 \$14,655.60	\$0.00 \$0.00		
Vendor Total:				\$18,426.60			
S219 26-00725	03/12/26	SAVO SCHALK CORSINI WARNER LEGAL SERVICES 2/26	Open	\$4,388.10	\$0.00		
S220 26-00816	03/18/26	SNAP-ON EQUIPMENT INC Repair to Wheel Balancer	Open	\$365.25	\$0.00		
S7681 26-00503	02/17/26	S BROTHERS, INC. Haul Snow from Boro Streets	Open	\$35,625.00	\$0.00		
S7693 26-00720	03/12/26	SAFETY KLEEN CORP. Parts Washer Solvent-3/10/26	Open	\$1,007.12	\$0.00		
S7877		SAKER SHOPRITES INC					

Vendor # P.O. #	PO Date	Name Description	Status	Amount	Void Amount	Contract	PO Type
S7877		SAKER SHOPRITES INC	Account Continued				
26-00722	03/12/26	OOA/OEM purchases	Open	\$261.13	\$0.00		
26-00723	03/12/26	OOA purchases	Open	\$22.77	\$0.00		
		Vendor Total:		\$283.90			
S8053		SOUTH RIVER PUBLIC LIBRARY					
26-00694	03/09/26	PORTION OF 2026 BUDGET	Open	\$75,000.00	\$0.00		
S8227		SUN BADGE COMPANY					
26-00703	03/09/26	BADGES & CASE	Open	\$324.25	\$0.00		
S8251		SWIFT ELECTRICAL SUPPLY CO.					
26-00297	01/28/26	Blanket - Supplies	Open	\$784.55	\$0.00		
SAVIN005		SAVING A LIFE TEACHING LLC					
26-00789	03/18/26	BLS Provider Class	Open	\$180.00	\$0.00		
SHI290		SHI INTERNATIONAL CORP.					
26-00726	03/12/26	AZURE STORAGE 1/26	Open	\$396.59	\$0.00		
SIGNS01		HEATHER ALTABELLI					
26-00498	02/17/26	Cones/Drums	Open	\$343.90	\$0.00		
T026		TRU STOR LLC					
26-00300	01/28/26	POLICE-AVAYA SUPPORT AGREEMENT	Open	\$3,190.21	\$0.00		
T1075		TEAM CAR WASH					
26-00295	01/28/26	Car/Truck Washes DPW-February	Open	\$84.00	\$0.00		
26-00455	02/11/26	BILLING FOR JAN. 2026	Open	\$72.00	\$0.00		
26-00535	02/18/26	BILLING FOR JAN. 2026	Open	\$18.00	\$0.00		
26-00704	03/09/26	BILLING FOR FEB. 2026	Open	\$120.00	\$0.00		
		Vendor Total:		\$294.00			
T1735		TARGETED TECHNOLOGIES LLC					
26-00380	02/04/26	OFFICE 365 LICENSE-FD 2/26	Open	\$217.35	\$0.00		
26-00664	03/04/26	REPL HARD DRIVE-HYPER V SERVER	Open	\$635.00	\$0.00		
26-00733	03/12/26	IT SERVICES 4/26	Open	\$4,433.00	\$0.00		
26-00734	03/12/26	OFFICE 365 BH/PD 4/26	Open	\$2,521.28	\$0.00		
26-00735	03/12/26	OFFICE 365 FD 4/26	Open	\$217.35	\$0.00		
26-00736	03/12/26	DATTO MONTHLY 4/26	Open	\$452.61	\$0.00		
26-00737	03/12/26	DATTO AZURE 4/26	Open	\$577.80	\$0.00		
26-00738	03/12/26	EMAIL ESSEN & ARCHIVE BH 4/26	Open	\$331.25	\$0.00		
26-00739	03/12/26	EMAIL ESSEN & ARCHIVE PD 4/26	Open	\$387.50	\$0.00		
26-00740	03/12/26	DATTO SAAS MONTHLY 4/26	Open	\$171.00	\$0.00		
26-00755	03/12/26	ADDT WORK FOR DISPATCH WORKST.	Open	\$1,711.25	\$0.00		
		Vendor Total:		\$11,655.39			
T79		ANN BLESS MARTINEZ					
26-00827	03/19/26	CLEANING SERVICES 3/26	Open	\$2,951.92	\$0.00		
T8324		TAYLOR OIL CO INC.					

Vendor #	Name					
P.O. #	PO Date	Description	Status	Amount	Void Amount	Contract PO Type
T8324		TAYLOR OIL CO INC.	Account Continued			
26-00594	02/26/26	Bulk Oil 15W40	Open	\$2,744.22	\$0.00	
26-00595	02/26/26	Kerosene Bulk-Clear	Open	\$355.86	\$0.00	
26-00596	02/26/26	Fuel Delivered 2/20/26	Open	\$1,640.33	\$0.00	
26-00712	03/12/26	Fuel Delivered 3/4/26	Open	\$1,977.61	\$0.00	
26-00713	03/12/26	Fuel Delivered 3/5/26	Open	\$2,318.35	\$0.00	
26-00715	03/12/26	DEF - 55 Gallon Drum	Open	\$820.00	\$0.00	
26-00793	03/18/26	Fuel Delivered 3/12/26	Open	\$198.11	\$0.00	
		Vendor Total:		\$10,054.48		
T8521		TREASURER-STATE OF NEW JERSEY				
26-00630	02/27/26	Vehicle Registration Renewal	Open	\$1,356.00	\$0.00	
26-00652	03/04/26	Water Allocation Permit	Open	\$9,225.00	\$0.00	
		Vendor Total:		\$10,581.00		
T8539		TRUIS, INC.				
25-03547	12/11/25	#500392K Sweeper Brooms	Open	\$2,000.00	\$0.00	
U8801		ULINE, INC.				
26-00524	02/18/26	Supplies	Open	\$283.07	\$0.00	
U8809		HD SUPPLY FACILITIES MAINT.LTD				
26-00656	03/04/26	Treatment Plant Supplies	Open	\$372.19	\$0.00	
W045		VAUGHN PICKETT WILLIAMS				
26-00802	03/18/26	2026 CLOTHING ALLOWANCE	Open	\$250.00	\$0.00	
W2059		WATER RESOURCES MANAGEMENT				
26-00597	02/26/26	Services WM Break 1/29/26	Open	\$1,225.00	\$0.00	
W4321		WEX HEALTH INC				
26-00763	03/12/26	FSA MEDICAL 2/26	Open	\$95.00	\$0.00	
W9470		WIRELESS ELECTRONICS, INC.				
26-00699	03/09/26	BILLING FOR MARCH 2026	Open	\$300.00	\$0.00	
Y9796		YUHAS PLUMBING & HEATING, INC.				
26-00620	02/26/26	JSFH-Service Call-2/11/26	Open	\$1,260.00	\$0.00	
26-00710	03/12/26	JSFH-Dishwasher & Garbage Disp	Open	\$445.00	\$0.00	
26-00711	03/12/26	Municipal Bldg-Service Call	Open	\$150.00	\$0.00	
		Vendor Total:		\$1,855.00		

Total Purchase Orders: 214 Total P.O. Line Items: 0 Total List Amount: \$1,246,361.91 Total Void Amount: \$0.00

Totals by Year-Fund							
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND	5-01	\$31,670.56	\$0.00	\$31,670.56	\$0.00	\$0.00	\$31,670.56
ELECTRIC UTILITY	5-03	\$2,867.69	\$0.00	\$2,867.69	\$0.00	\$0.00	\$2,867.69
	Year Total:	\$34,538.25	\$0.00	\$34,538.25	\$0.00	\$0.00	\$34,538.25
CURRENT FUND	6-01	\$644,469.44	\$0.00	\$644,469.44	\$0.00	\$0.00	\$644,469.44
WATER UTILITY	6-02	\$204,981.45	\$0.00	\$204,981.45	\$0.00	\$0.00	\$204,981.45
ELECTRIC UTILITY	6-03	\$158,858.59	\$0.00	\$158,858.59	\$0.00	\$0.00	\$158,858.59
	6-12	\$213.00	\$0.00	\$213.00	\$0.00	\$0.00	\$213.00
	6-16	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00
	Year Total:	\$1,013,522.48	\$0.00	\$1,013,522.48	\$0.00	\$0.00	\$1,013,522.48
GENERAL CAPITAL	C-06	\$123,552.38	\$0.00	\$123,552.38	\$0.00	\$0.00	\$123,552.38
ESCROW ACCOUNT	E-17	\$5,733.00	\$0.00	\$5,733.00	\$0.00	\$0.00	\$5,733.00
OTHER TRUST ACCOU	T-05	\$5,588.05	\$0.00	\$5,588.05	\$0.00	\$0.00	\$5,588.05
WATER CAPITAL	W-07	\$63,427.75	\$0.00	\$63,427.75	\$0.00	\$0.00	\$63,427.75
Total Of All Funds:		\$1,246,361.91	\$0.00	\$1,246,361.91	\$0.00	\$0.00	\$1,246,361.91

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